

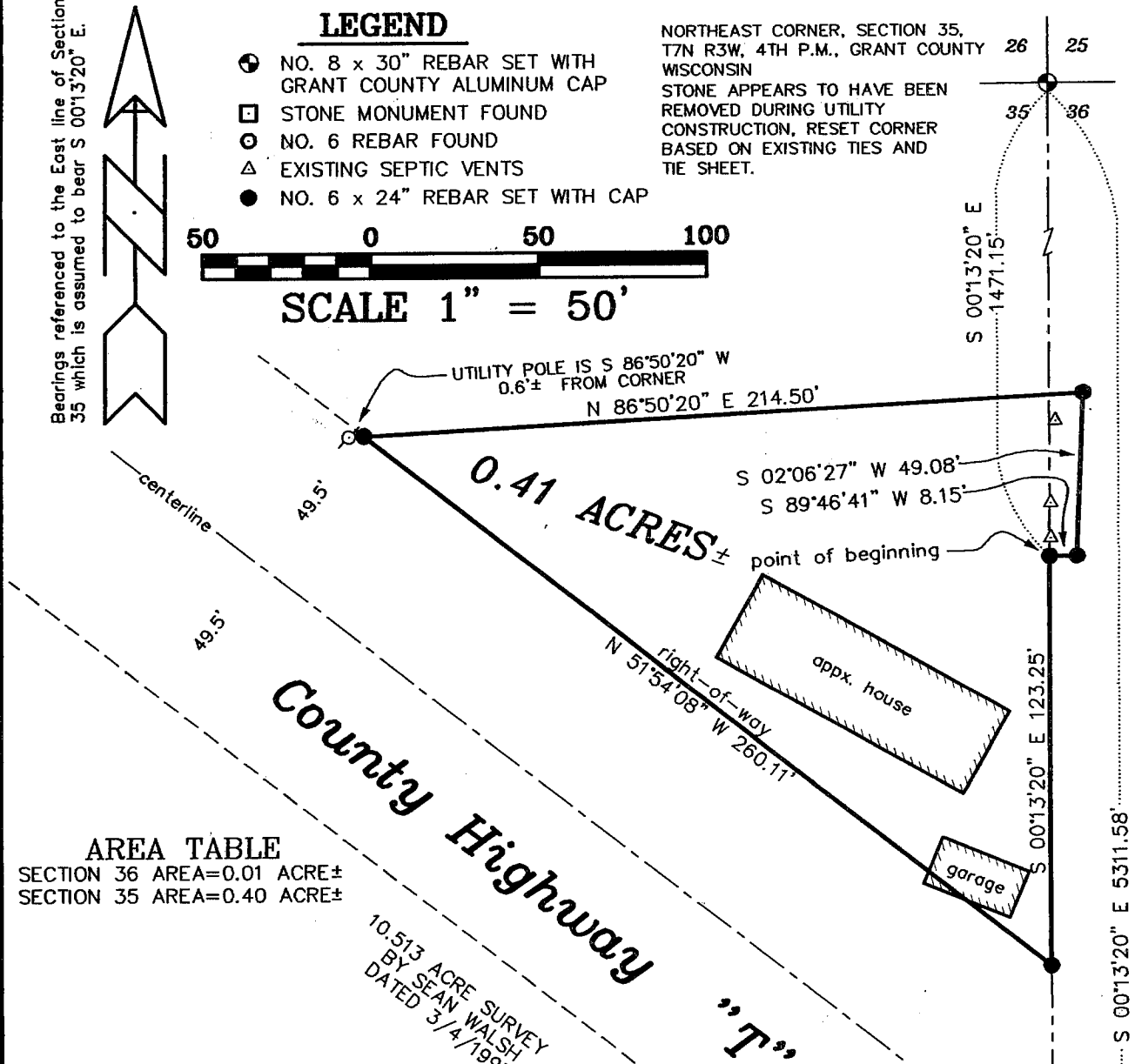
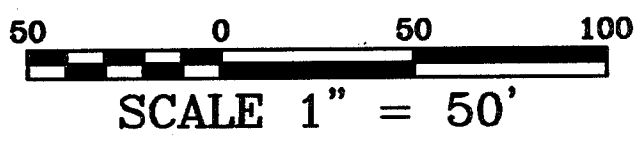
PLAT OF SURVEY for MONTE WATERMAN

Bearings referenced to the East line of Section 35 which is assumed to bear S 00°13'20" E.



- LEGEND**
- ⊕ NO. 8 x 30" REBAR SET WITH GRANT COUNTY ALUMINUM CAP
 - ⊠ STONE MONUMENT FOUND
 - ⊙ NO. 6 REBAR FOUND
 - △ EXISTING SEPTIC VENTS
 - NO. 6 x 24" REBAR SET WITH CAP

NORTHEAST CORNER, SECTION 35, T7N R3W, 4TH P.M., GRANT COUNTY WISCONSIN
STONE APPEARS TO HAVE BEEN REMOVED DURING UTILITY CONSTRUCTION, RESET CORNER BASED ON EXISTING TIES AND TIE SHEET.



AREA TABLE

SECTION 36 AREA=0.01 ACRE±
SECTION 35 AREA=0.40 ACRE±

10.513 ACRE SURVEY
BY SEAN WALSH
DATED 3/4/1997

PROPERTY DESCRIPTION:

A parcel of land located in the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-six (36) and the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-five (35), Town Seven (7) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:

Commencing at the Northeast corner of said Section Thirty-five (35);
Thence South 00° 13' 20" East 1471.15' along the East line of said Section to a no. 6 rebar marking the point of beginning;
Thence South 00° 13' 20" East 123.25' along said East line to a no. 6 rebar on the North right-of-way of County Highway "T";
Thence North 51° 54' 08" West 260.11' along said North right-of-way to a no. 6 rebar;
Thence North 86° 50' 20" East 214.50' to a no. 6 rebar;
Thence South 02° 06' 27" West 49.08' to a no. 6 rebar;
Thence South 89° 46' 41" West 8.15' to the point of beginning, containing 0.41 acres, more or less, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry Austin, registered land surveyor, do hereby certify:
That the above description was surveyed, mapped and monumented by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the direction of Monte Waterman.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 8th day of June, 1999.

Larry L. Austin
S-1903
LANCASTER
WISCONSIN
REGISTERED SURVEYOR

AUSTIN ENGINEERING, LLC 4211 HWY 81 E, LANCASTER, WI 53813 PHONE 608-723-6363 FAX 608-723-6702	FIELDBOOK: SDR33 G: \T7NR3W\35 C: \EPSA\PROGRAM\T7NR3W\35MW	DRAWN BY: AJ AUSTIN APPROVED: LL AUSTIN CREW: BS - SB
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SHEET 1 OF 1