

# PLAT OF SURVEY for the VILLAGE OF WOODMAN

Northwest corner, Section 13,  
T7N R4W, 4th P.M., Grant  
County, Wisconsin

11 12  
14 13

platted as:  
LAWLER STREET

West line, Section 13  
N 01°00'17" W 234.46'  
(North)

2640.78'

West 1/4 corner  
Section 13,  
T7N R4W

4.04 Acres±  
Part of  
[578-746]

N 56°41'06" E 827.26'  
(Northeasterly....)

S 56°41'06" W 947.03'  
(Southwesterly....)

Block 10

platted as: MAIN STREET  
HIGHWAY #133

Block 12

platted as:  
JERRY'S STREET

Woodman  
Block 3

platted as:  
FOSTER STREET

platted as:  
SPENCER STREET

43.53'  
S 31°42'39" E 198.24'  
(N 30°47'22" W 198.08')

Certified Survey Map No. 330

Survey by Larry Austin  
dated 2/18/1997  
Survey by Bruce Cecka  
dated 9/28/1987

### LEGEND

- ⊕ 1" IRON BAR FOUND
- ⊠ 2" IRON PIPE FOUND
- 3/4" x 24" REBAR SET WITH CAP
- 3/4" REBAR FOUND
- △ 1 1/2" IRON PIPE FOUND
- ⊗ CHISELED "X" IN CONCRETE FOUND
- ( ) RECORDED AS
- [ - ] PROPERTY DESCRIBED IN VOLUME AND PAGE, GRANT COUNTY REGISTRY



SCALE 1" = 100'

Bearings referenced to the West line of the NW 1/4 of Section 13 which is assumed to bear S 01°00'17" E.



All plans that do not show a seal imprint in red ink may contain unauthorized alterations. The certification contained on this document shall not apply to any copies. Dated this 3rd day of August, 1999.

**AUSTIN ENGINEERING, LLC**  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 9609  
G:\WOODMAN\SEC12  
C:\EPSA\PROGRAM\T7NR4W\13VW

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB

# PLAT OF SURVEY for the VILLAGE OF WOODMAN

## DESCRIPTION SURVEYED:

A parcel of land located in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twelve (12) and the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirteen (13), Township Seven (7) North, Range Four (4) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:

Commencing at the Northwest corner of said Section Thirteen (13);

Thence South 01° 00' 17" East 200.75' along the West line of said Section to the point of beginning;

Thence North 56° 41' 06" East 827.26' to the Northwestern most corner of Certified Survey Map Number 330;

Thence South 31° 42' 39" East 198.24' along the West line of said Certified Survey Map to the Southwestern most corner thereof;

Thence South 56° 41' 06" West 947.03' along the North line of the former Chicago, Milwaukee, St. Paul and Pacific Railroad to the West line of said Section Thirteen (13);

Thence North 01° 00' 17" West 234.46' along the West line of said Section to the point of beginning, containing 4.04 Acres, more or less, and being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Larry Austin, registered land surveyor, do hereby certify:

That the above description was surveyed, mapped and monumented by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

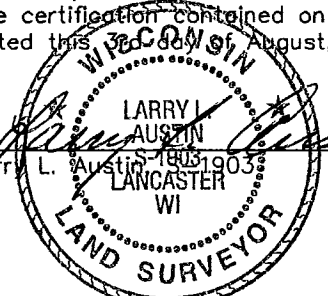
That this survey was prepared under the direction of Janean Miller for the Village of Woodman.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 30th day of August, 1999.

  
Larry L. Austin

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SHEET 1 OF 1