

PLAT OF SURVEY for SUE STRICKLER

PARCEL "A" - DESCRIPTION PROVIDED

The East 10 acres of the Southeast Quarter (S.E.1/4) of the Northwest Quarter (N.W.1/4) of Section Sixteen (16), Township Four (4) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin.

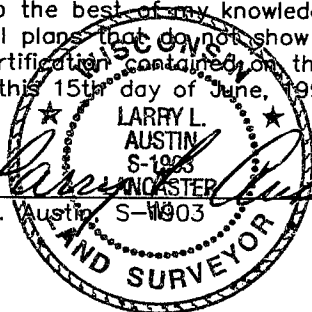
PARCEL "B"

A parcel of land located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section Sixteen (16), Township Four (4) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:
Commencing at the North Quarter corner of said Section Sixteen (16);
Thence South 00° 29' 35" East 1330.38' to the Northeast corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section Sixteen (16);
Thence North 89° 53' 14" West 327.41' along the North line of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section to the Northwest corner of the East 10 acres thereof, said corner being the point of beginning;
Thence South 00° 29' 35" East 1330.74' along the West line of said East 10 acres to the Southwest corner thereof;
Thence North 89° 57' 05" West 29.65' along the South line of the Northwest Quarter (NW 1/4) of said Section Sixteen (16);
Thence North 00° 31' 00" West 1330.79' to the North line of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section;
Thence South 89° 53' 14" East 30.20' along said North line to the point of beginning, said parcel being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry Austin, registered land surveyor, do hereby certify:
That the above description was surveyed, mapped and monumented by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the direction of Sue Strickler.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 15th day of June, 1999.

Larry L. Austin, S-11903



SHEET 2 OF 2

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FIELDBOOK: SDR33
G: \T4NR1W\16
C: \EPSA\PROGRAM\T4NR1W\16SS

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB