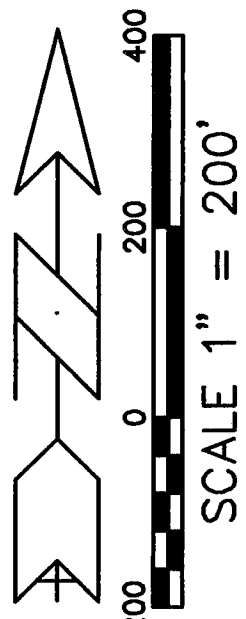
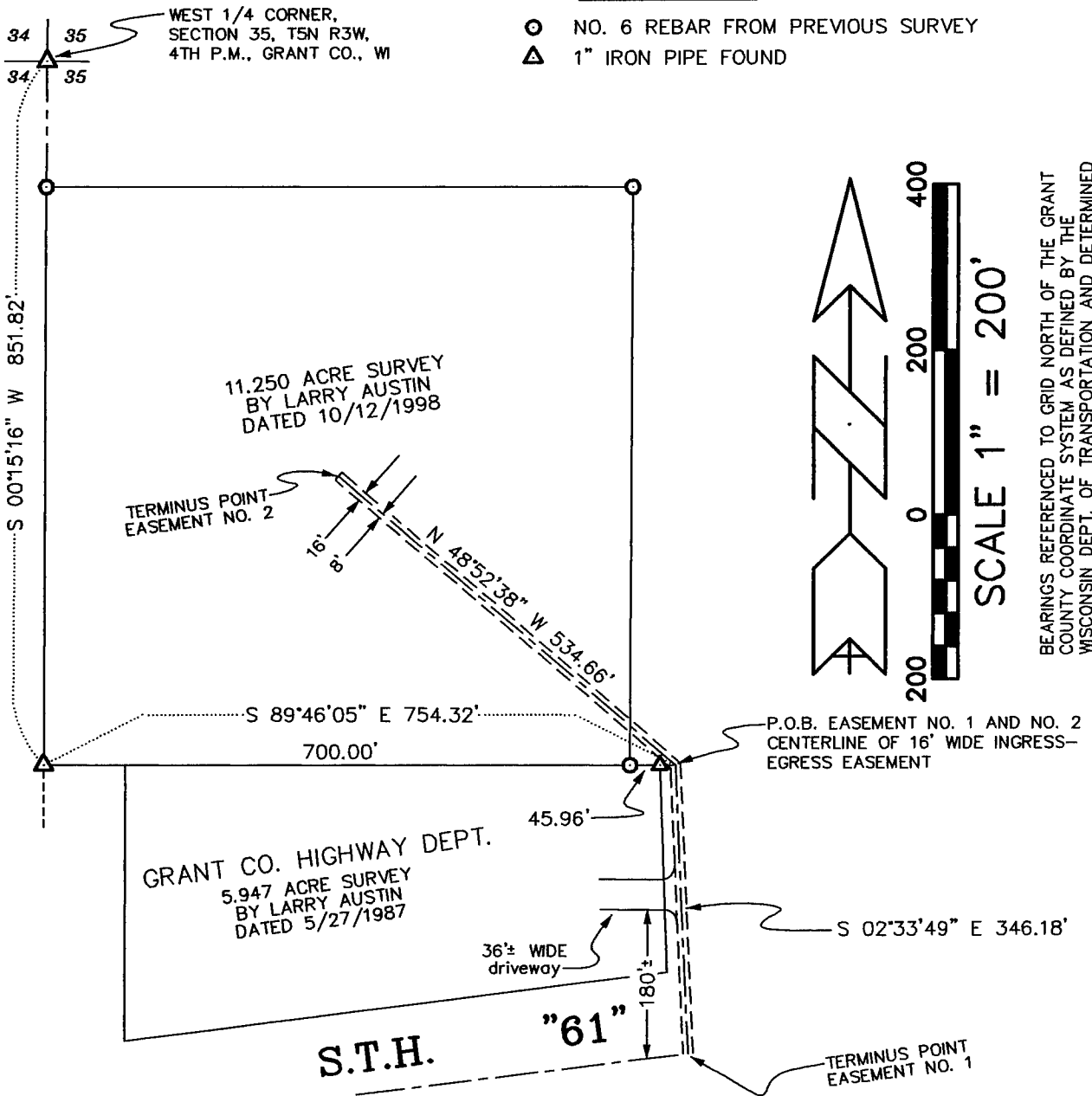


MAP OF EASEMENT for WISC-TV 3

LEGEND

WEST 1/4 CORNER,
SECTION 35, T5N R3W,
4TH P.M., GRANT CO., WI

- NO. 6 REBAR FROM PREVIOUS SURVEY
- △ 1" IRON PIPE FOUND



BEARINGS REFERENCED TO GRID NORTH OF THE GRANT COUNTY COORDINATE SYSTEM AS DEFINED BY THE WISCONSIN DEPT. OF TRANSPORTATION AND DETERMINED BY GPS OBSERVATION.

16' WIDE INGRESS-EGRESS EASEMENT NO. 1 (FARM BUREAU)

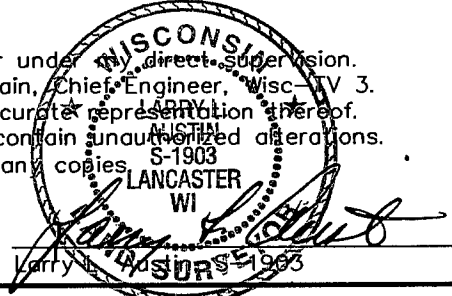
A 16' wide ingress-egress easement located in the Northwest 1/4 of the Southwest 1/4 of Section 35, Town 5 North, Range 3 West of the 4th P.M., Grant County, Wisconsin, the centerline of said easement being described as follows:
 Commencing at the West 1/4 corner of said Section 35;
 Thence S 00°15'16" W 851.82' along the West line of said Section 35 to the Southwest corner of a 11.250 acre survey by Larry Austin dated 10/12/1998;
 Thence S 89°46'05" E 754.32' along the South line of said survey and it's extension thereof to the point of beginning;
 Thence S 02°33'49" E 346.18' to a point in the centerline of Highway "61", said point being the terminus point.

16' WIDE INGRESS-EGRESS EASEMENT NO. 2 (NOBLE)

A 16' wide ingress-egress easement located in the Northwest 1/4 of the Southwest 1/4 of Section 35, Town 5 North, Range 3 West of the 4th P.M., Grant County, Wisconsin, the centerline of said easement being described as follows:
 Commencing at the West 1/4 corner of said Section 35;
 Thence S 00°15'16" W 851.82' along the West line of said Section 35 to the Southwest corner of a 11.250 acre survey by Larry Austin dated 10/12/1998;
 Thence S 89°46'05" E 754.32' along the South line of said survey and it's extension thereof to the point of beginning;
 Thence N 48°52'38" W 534.66' to the terminus point.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, registered land surveyor, do hereby certify:
 That the description hereon was surveyed and mapped by me or under my direct supervision.
 That this easement was prepared under the direction of Chris Cain, Chief Engineer, Wisc-TV 3.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certification contained on this document shall not apply to any copies.
 Dated this 15th day of February, 1998.
 Revised this 30th day of July, 1999.



AUSTIN ENGINEERING, LLC
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33, 9820
 C:\SURVEY3\T5NR3W\35
 C:\EPSA\PROGRAM\T5NR3W\35EASECC

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - SB SHEET 1 OF 1