

PLAT OF SURVEY for LOREN BAUSCH

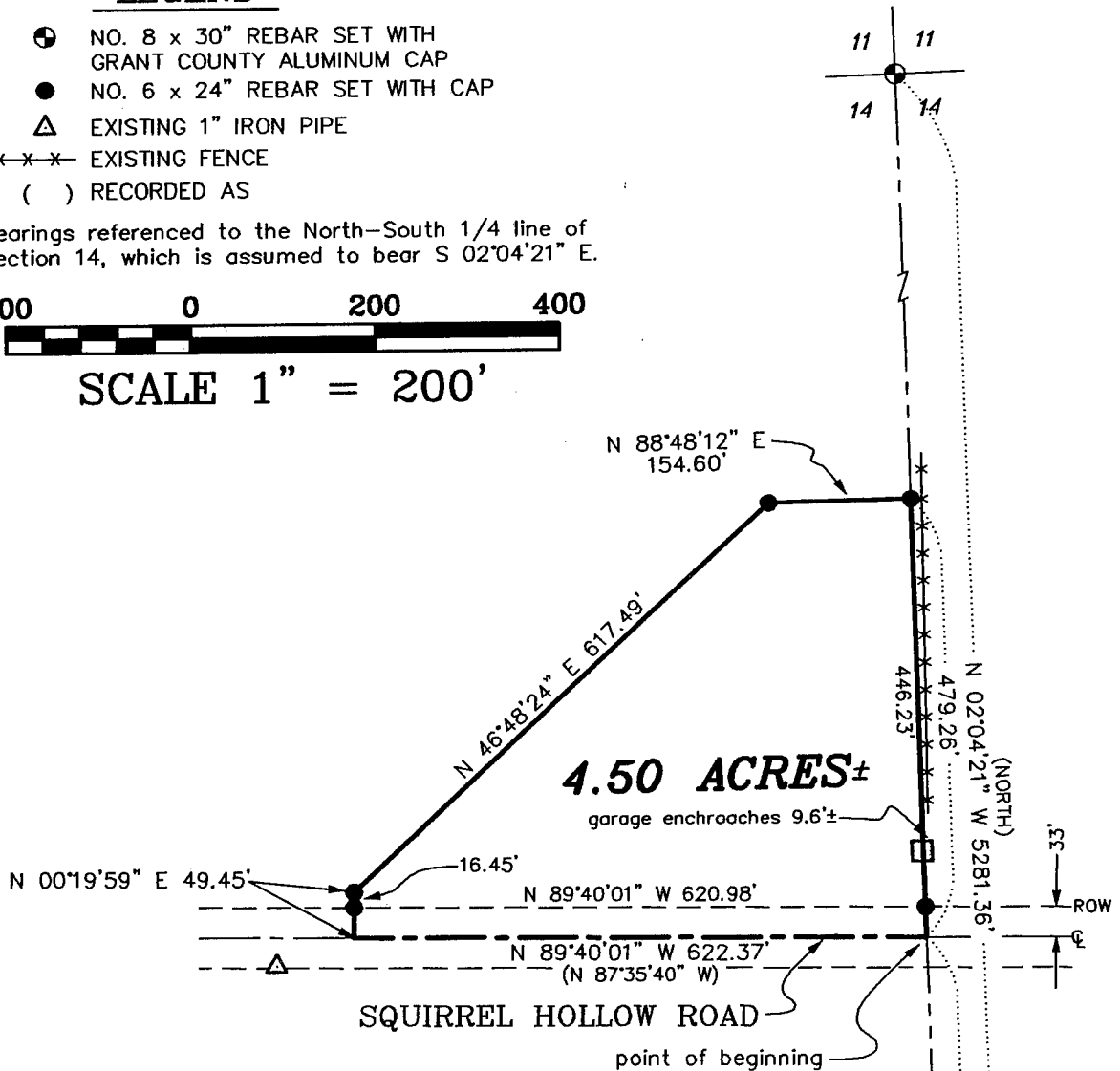
LEGEND

- ⊕ NO. 8 x 30" REBAR SET WITH GRANT COUNTY ALUMINUM CAP
- NO. 6 x 24" REBAR SET WITH CAP
- △ EXISTING 1" IRON PIPE
- x-x-x- EXISTING FENCE
- () RECORDED AS

Bearings referenced to the North-South 1/4 line of Section 14, which is assumed to bear S 02°04'21" E.



SCALE 1" = 200'



DESCRIPTION:

A parcel of land located in the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Four (4) North, Range Six (6) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:
 Commencing at the South Quarter corner of said Section Fourteen (14);
 Thence North 02° 04' 21" West 1308.20' along the North-South Quarter line of said Section to a point in the centerline of Squirrel Hollow Road, said point being the point of beginning;
 Thence North 89° 40' 01" West 622.37' to a point in said centerline;
 Thence North 00° 19' 59" East 49.45';
 Thence North 46° 48' 24" East 617.49';
 Thence North 88° 48' 12" East 154.60' to the North-South Quarter line of said Section;
 Thence South 02° 04' 21" East 479.26' along said North-South Quarter line to the point of beginning, containing 4.50 acres, more or less, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry Austin, registered land surveyor, do hereby certify:
 That the above description was surveyed, mapped and monumented by me or under my direct supervision.
 That conformance with local ordinances are not guaranteed with this survey.
 That this survey was prepared under the direction of Loren Bausch.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certification contained on this document shall not apply to any copies.
 Dated this 9th day of July, 1999.

Recorded 7-23-99
 S-1903
 LANCASTER
 Larry Austin, S. 1903
 LAND SURVEY

AUSTIN ENGINEERING, LLC
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33
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 C:\EPSA\PROGRAM\T4NR6W\14LB

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - SB

AUG 10 1999