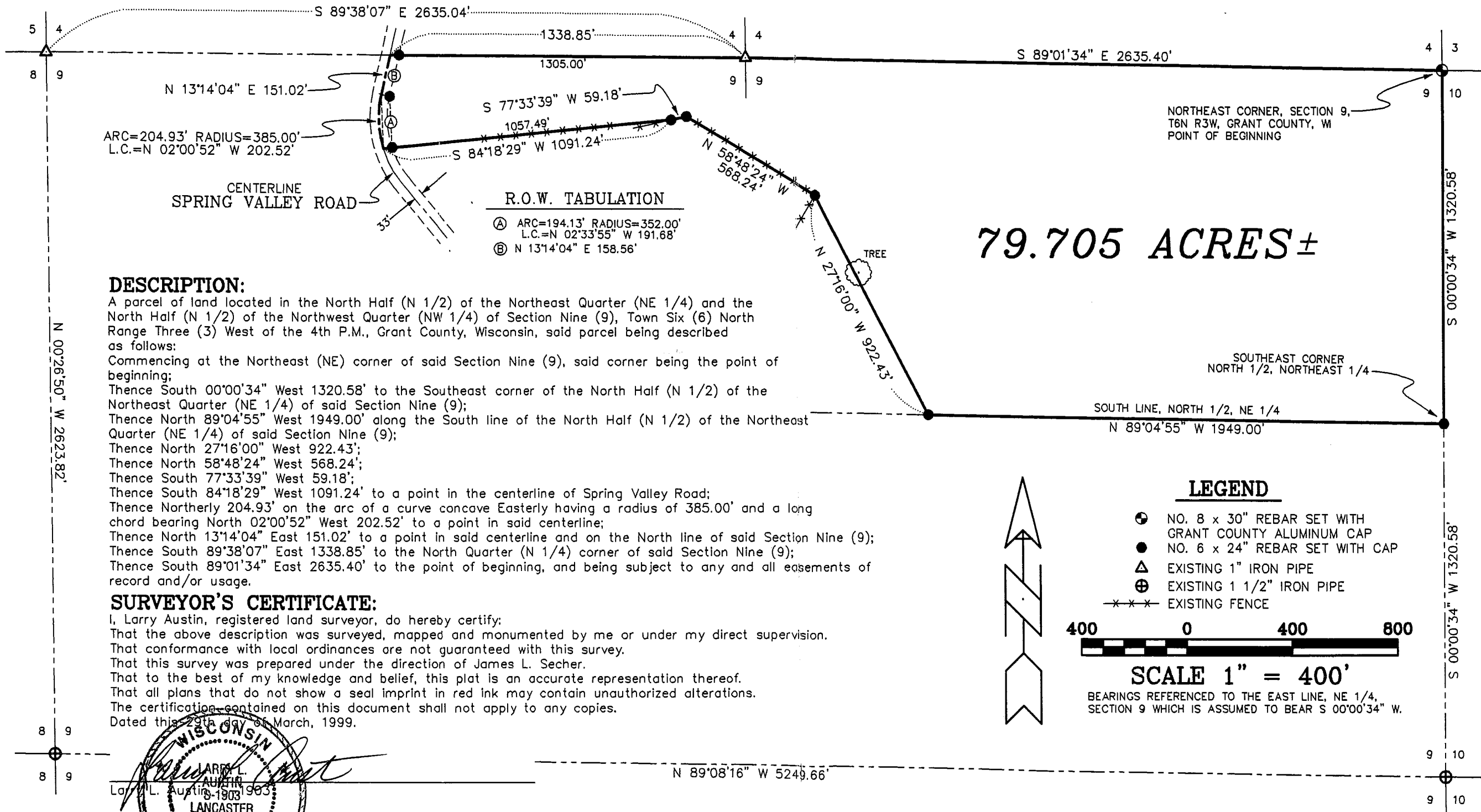


PLAT OF SURVEY for JIM SECHER'S REALTY

SHEET 1 OF 1



ARC=204.93' RADIUS=385.00'
L.C.=N 02°00'52" W 202.52'

CENTERLINE
SPRING VALLEY ROAD

R.O.W. TABULATION

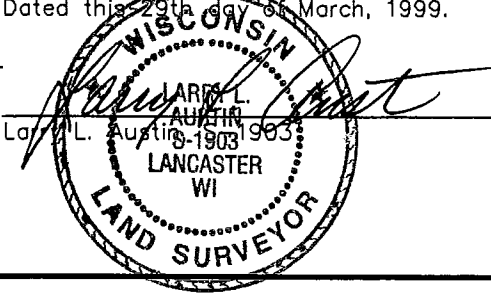
- Ⓐ ARC=194.13' RADIUS=352.00'
L.C.=N 02°33'55" W 191.68'
- Ⓑ N 13°14'04" E 158.56'

DESCRIPTION:

A parcel of land located in the North Half (N 1/2) of the Northeast Quarter (NE 1/4) and the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section Nine (9), Town Six (6) North Range Three (3) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:
Commencing at the Northeast (NE) corner of said Section Nine (9), said corner being the point of beginning;
Thence South 00°00'34" West 1320.58' to the Southeast corner of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of said Section Nine (9);
Thence North 89°04'55" West 1949.00' along the South line of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of said Section Nine (9);
Thence North 27°16'00" West 922.43';
Thence North 58°48'24" West 568.24';
Thence South 77°33'39" West 59.18';
Thence South 84°18'29" West 1091.24' to a point in the centerline of Spring Valley Road;
Thence Northerly 204.93' on the arc of a curve concave Easterly having a radius of 385.00' and a long chord bearing North 02°00'52" West 202.52' to a point in said centerline;
Thence North 13°14'04" East 151.02' to a point in said centerline and on the North line of said Section Nine (9);
Thence South 89°38'07" East 1338.85' to the North Quarter (N 1/4) corner of said Section Nine (9);
Thence South 89°01'34" East 2635.40' to the point of beginning, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry Austin, registered land surveyor, do hereby certify:
That the above description was surveyed, mapped and monumented by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the direction of James L. Secher.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 29th day of March, 1999.



DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB

FIELDBOOK: SDR33
G: \T6NR3W\09
C: \EPSA\PROGRAM\T6NR3W\09JS

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702