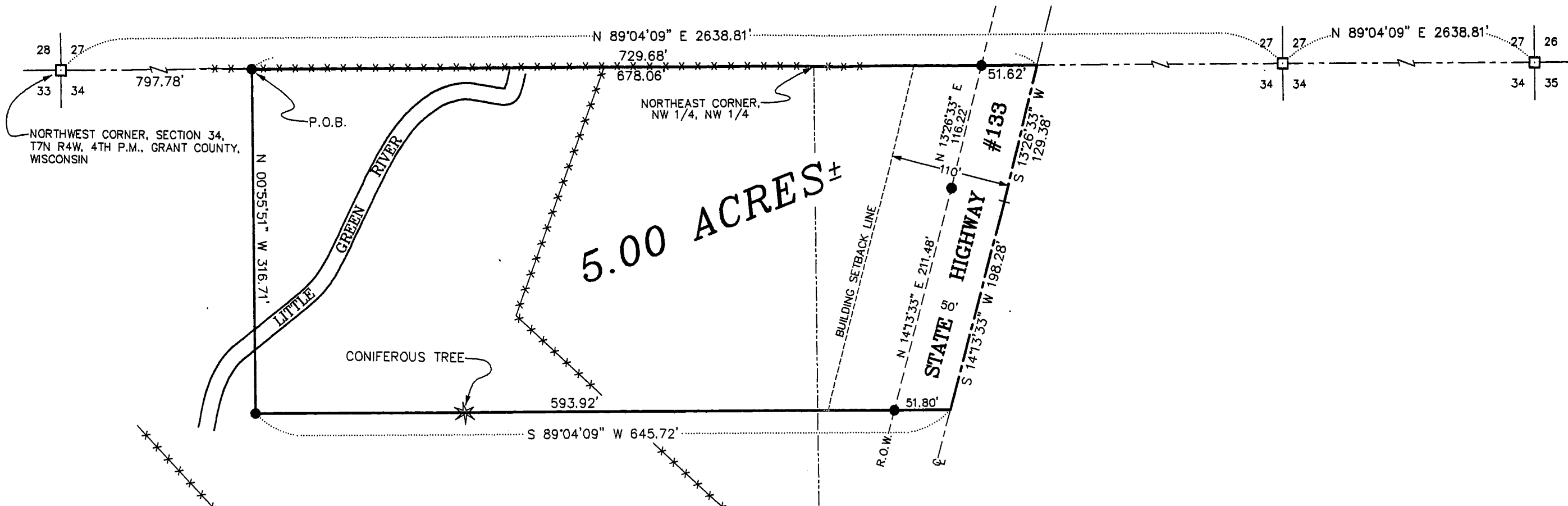


PLAT OF SURVEY for JOHN BENDER



DESCRIPTION:

A parcel of land located in the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-Four (34), Town Seven (7) North, Range Four (4) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows: Commencing at the Northwest Corner of said Section Thirty-four (34); Thence North 89°04'09" East 797.78' along the North line of said Section Thirty-four (34) to the point of beginning; Thence North 89°04'09" East 729.68' along said North line to a point in the centerline of State Highway #133; Thence South 13°26'33" West 129.38' to a point in said centerline; Thence South 14°13'33" West 198.28' to a point in said centerline; Thence South 89°04'09" West 645.72'; Thence North 00°55'51" West 316.71' to the point of beginning and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry Austin, registered land surveyor, do hereby certify:
 That the above description was surveyed, mapped and monumented by me or under my direct supervision.
 That conformance with local ordinances are not guaranteed with this survey.
 That this survey was prepared under the direction of John Bender.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certificate contained on this document shall not apply to any copies.
 Dated this 10th day of March, 1999.

Larry Austin
 LARRY AUSTIN
 6-1903
 LANCASTER
 WI
 SURV
 1902

LEGEND

- ⊕ NO. 8 x 30" REBAR SET WITH GRANT COUNTY ALUMINUM CAP
- NO. 6 x 24" REBAR SET WITH CAP
- 2" IRON PIPE
- *-*- EXISTING FENCE
- () RECORDED AS



SCALE 1" = 100'

RIGHT-OF-WAY ESTABLISHED FROM PLAT OF RIGHT-OF-WAY PROJECT NO. T 0335(1)

AUSTIN ENGINEERING, LLC
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33
 G:\T7NR4W\34
 C:\EPSA\PROGRAM\T7NR4W\34JB

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - SB