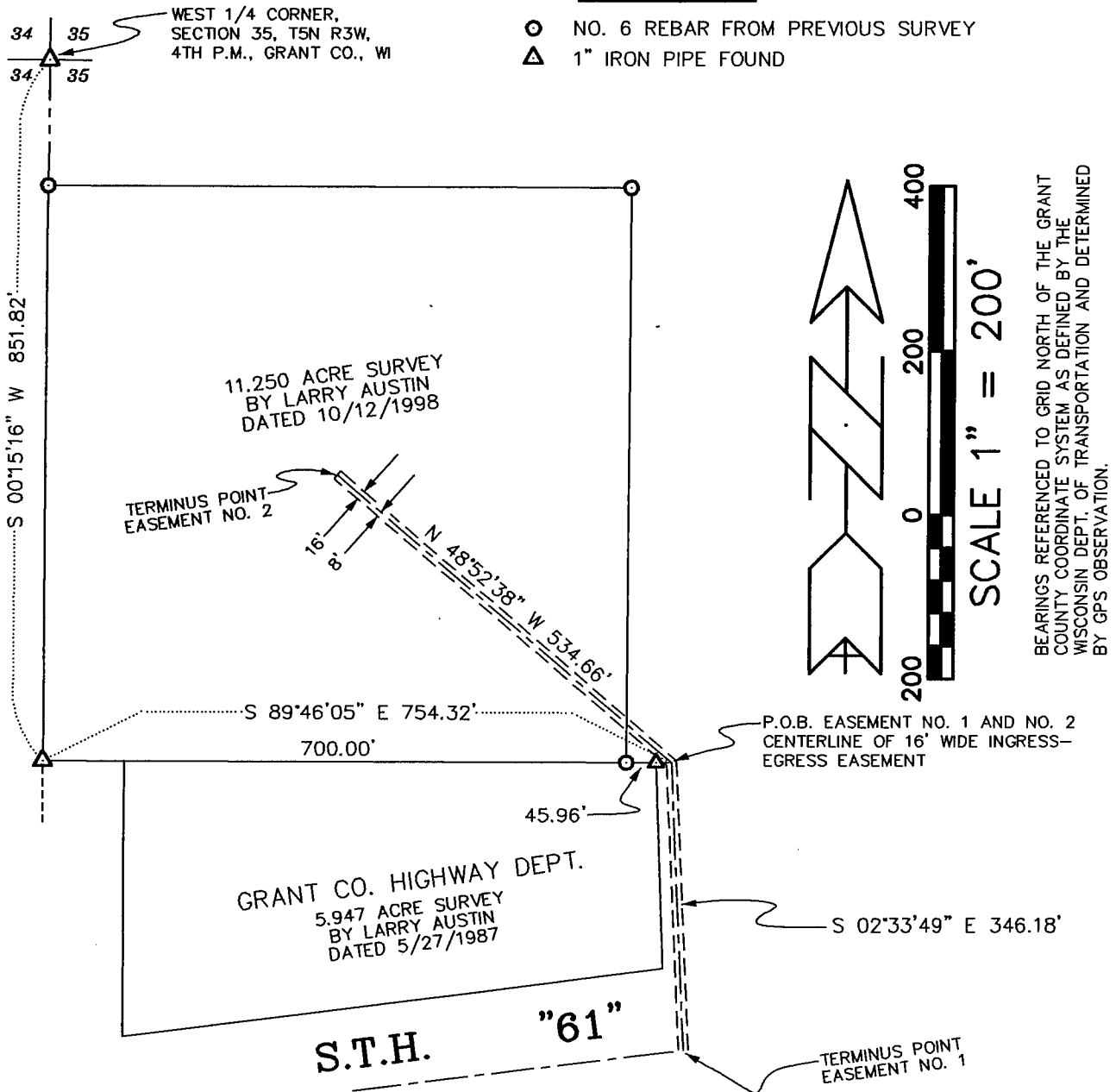


# MAP OF EASEMENT for WISC-TV 3

## LEGEND

- NO. 6 REBAR FROM PREVIOUS SURVEY
- △ 1" IRON PIPE FOUND



### 16' WIDE INGRESS-EGRESS EASEMENT NO. 1 (FARM BUREAU)

A 16' wide ingress-egress easement located in the Northwest 1/4 of the Southwest 1/4 of Section 35, Town 5 North, Range 3 West of the 4th P.M., Grant County, Wisconsin, the centerline of said easement being described as follows:

Commencing at the West 1/4 corner of said Section 35;  
 Thence S 00°15'16" W 851.82' along the West line of said Section 35 to the Southwest corner of a 11.250 acre survey by Larry Austin dated 10/12/1998;  
 Thence S 89°46'05" E 754.32' along the South line of said survey and it's extension thereof to the point of beginning;  
 Thence S 02°33'49" E 346.18' to a point in the centerline of Highway "61", said point being the terminus point.

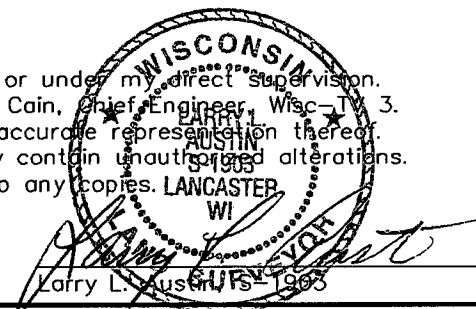
### 16' WIDE INGRESS-EGRESS EASEMENT NO. 2 (NOBLE)

A 16' wide ingress-egress easement located in the Northwest 1/4 of the Southwest 1/4 of Section 35, Town 5 North, Range 3 West of the 4th P.M., Grant County, Wisconsin, the centerline of said easement being described as follows:

Commencing at the West 1/4 corner of said Section 35;  
 Thence S 00°15'16" W 851.82' along the West line of said Section 35 to the Southwest corner of a 11.250 acre survey by Larry Austin dated 10/12/1998;  
 Thence S 89°46'05" E 754.32' along the South line of said survey and it's extension thereof to the point of beginning;  
 Thence N 48°52'38" W 534.66' to the terminus point.

### SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, registered land surveyor, do hereby certify:  
 That the description hereon was surveyed and mapped by me or under my direct supervision.  
 That this easement was prepared under the direction of Chris Cain, Chief Engineer, Wisc-TV 3.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthored alterations.  
 The certification contained on this document shall not apply to any copies.  
 Dated this 15th day of February, 1998.



**AUSTIN ENGINEERING, LLC**  
 4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33, 9820  
 C:\SURVEY3\T5NR3W\35  
 C:\EPSA\PROGRAM\T5NR3W\35CC

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS - SB