

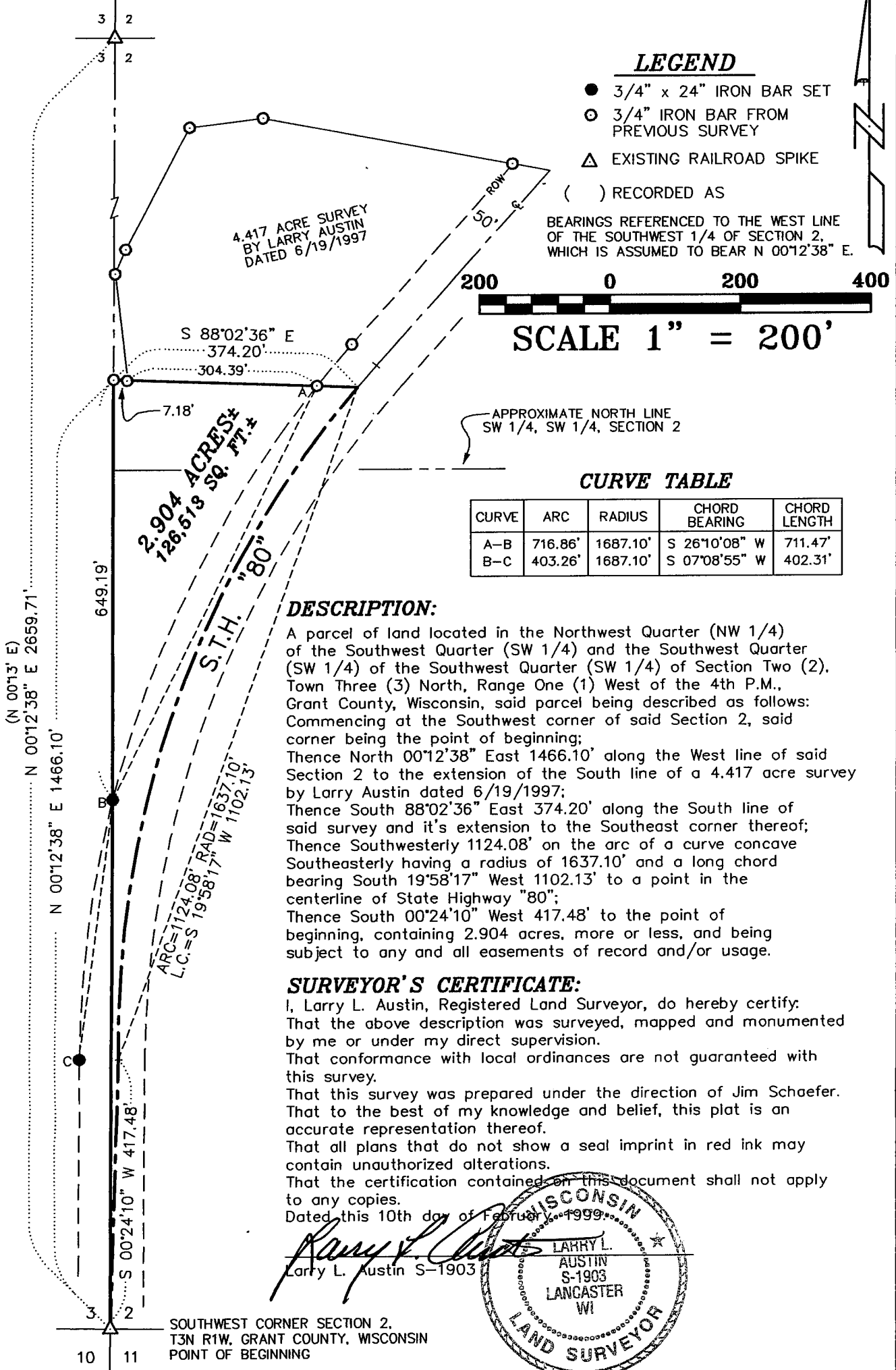
Sec 2, T3N R1W

RECEIVED FEB 12 1999

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# PLAT OF SURVEY for JIM SCHAEFER

LOCATED IN THE NW 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SW 1/4 SECTION 2, T3N R1W OF THE 4TH P.M., GRANT COUNTY, WISCONSIN



### LEGEND

- 3/4" x 24" IRON BAR SET
- 3/4" IRON BAR FROM PREVIOUS SURVEY
- △ EXISTING RAILROAD SPIKE
- ( ) RECORDED AS

BEARINGS REFERENCED TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 2, WHICH IS ASSUMED TO BEAR N 00°12'38" E.



SCALE 1" = 200'

APPROXIMATE NORTH LINE SW 1/4, SW 1/4, SECTION 2

### CURVE TABLE

CURVE	ARC	RADIUS	CHORD BEARING	CHORD LENGTH
A-B	716.86'	1687.10'	S 26°10'08" W	711.47'
B-C	403.26'	1687.10'	S 07°08'55" W	402.31'

### DESCRIPTION:

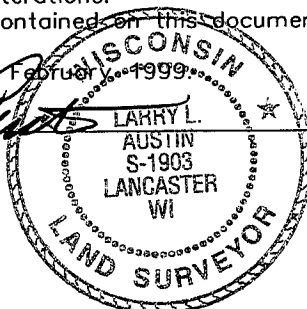
A parcel of land located in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Two (2), Town Three (3) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows: Commencing at the Southwest corner of said Section 2, said corner being the point of beginning; Thence North 00°12'38" East 1466.10' along the West line of said Section 2 to the extension of the South line of a 4.417 acre survey by Larry Austin dated 6/19/1997; Thence South 88°02'36" East 374.20' along the South line of said survey and it's extension to the Southeast corner thereof; Thence Southwesterly 1124.08' on the arc of a curve concave Southeasterly having a radius of 1637.10' and a long chord bearing South 19°58'17" West 1102.13' to a point in the centerline of State Highway "80"; Thence South 00°24'10" West 417.48' to the point of beginning, containing 2.904 acres, more or less, and being subject to any and all easements of record and/or usage.

### SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Land Surveyor, do hereby certify: That the above description was surveyed, mapped and monumented by me or under my direct supervision. That conformance with local ordinances are not guaranteed with this survey. That this survey was prepared under the direction of Jim Schaefer. That to the best of my knowledge and belief, this plat is an accurate representation thereof. That all plans that do not show a seal imprint in red ink may contain unauthorized alterations. That the certification contained on this document shall not apply to any copies.

Dated this 10th day of February, 1999

Larry L. Austin S-1903



SOUTHWEST CORNER SECTION 2, T3N R1W, GRANT COUNTY, WISCONSIN POINT OF BEGINNING

**AUSTIN ENGINEERING, LLC**  
 4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 9712  
 C:\SURVEY3\T3NR1W\03  
 C:\EPSA\PROGRAM\T3NR1W\02JS2

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS - SB