

Section 5, Town 2 North Range 3 West

RECEIVED JAN 8 1999

23

PLAT OF SURVEY for MAZIE TAYLOR

LOCATED IN PART OF GOVERNMENT LOTS 5 & 6, SECTION 5,
T2N R3W, 4TH P.M., GRANT COUNTY, WISCONSIN

SURVEYOR'S NOTE:
THESE DESCRIPTIONS ARE PROVIDED AS
DIRECTED FOR REZONING PURPOSES.

LEGEND

- ▲ PK NAIL SET
- NO. 6 X 24" REBAR WITH PLASTIC CAP SET
- NO. 6 REBAR FOUND WITH CAP
- △ 1" IRON PIPE FOUND
- 5/8" REBAR FOUND
- *** EXISTING FENCE
- (EAST) RECORDED AS

BEARINGS REFERENCED TO THE NORTHWESTERN MOST
LINE OF C.S.M. NO. 218 WHICH IS ASSUMED TO BEAR
S 51°51'29" W.



SCALE 1" = 100'

NOTES:

1. R.O.W. ESTABLISHED FROM D.O.T. R.O.W. PROJECT NUMBER 5205-03-21 ON FILE AT THE GRANT COUNTY HIGHWAY DEPARTMENT.
 2. PARCEL "C" IS AN OCCUPIED SURVEY WHICH IS INTENDED TO CLARIFY THAT PROPERTY AS DESCRIBED IN VOLUME 340, PAGE 25, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN
 3. PARCELS "A" & "B" IS A SPLIT OF TRACT 4 - 10.06 ACRE SURVEY BY DAVID KROHN AND HOMER RALPH JR. DATED 8/28/73 - 11/6/73, WHICH IS DESCRIBED IN VOL. 603 PAGE 179, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN.
- WAIVER OF MONUMENTATION: I, ATTORNEY JACK KUSSMAUL, HEREBY REQUEST THE MONUMENTATION FOR THIS SURVEY BE PLACED AS SHOWN ON THIS PLAT.

DATE _____

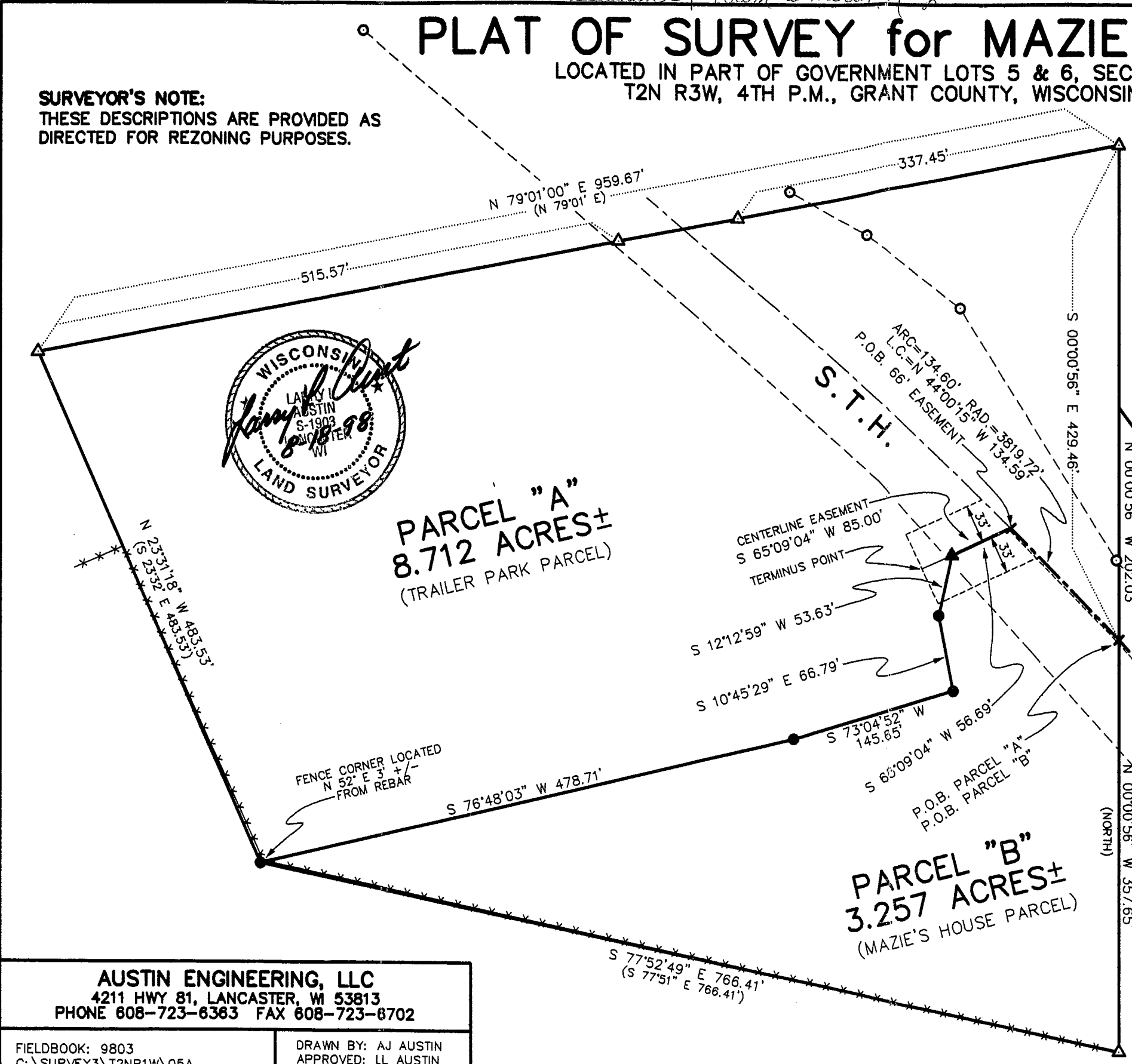
JACK KUSSMAUL



PARCEL "A"
8.712 ACRES±
(TRAILER PARK PARCEL)

PARCEL "B"
3.257 ACRES±
(MAZIE'S HOUSE PARCEL)

PARCEL "C"
0.718 ACRES±



NORTHERN MOST CORNER CERTIFIED
SURVEY MAP NO. 218, PAGES 278-279
DOC. NO. 500815, GRANT COUNTY
REGISTRY, LANCASTER, WISCONSIN

AUSTIN ENGINEERING, LLC
 4211 HWY 81, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 9803
 C:\SURVEY3\T2NR1W\05A
 C:\EPSA\PROGRAM\T2NR3W\05MT

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - SB

PLAT OF SURVEY for MAZIE TAYLOR

DESCRIPTION OF PARCEL "A" (TRAILER PARK PARCEL)

PART OF GOVERNMENT LOT 5, SECTION 5, TOWN 2 NORTH, RANGE 3 WEST, OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, BEING DESCRIBED AS FOLLOWS:
COMMENCING AT A 5/8" REBAR MARKING THE NORTHERN MOST CORNER OF THAT PROPERTY DESCRIBED CERTIFIED SURVEY MAP NO. 218, DOCUMENT NUMBER 500815, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN;
THENCE S 51°51'29" W 128.48' ALONG THE NORTHWEST LINE OF THAT PROPERTY DESCRIBED ON SAID CERTIFIED SURVEY MAP TO THE CENTERLINE OF S.T.H. #133;
THENCE NORTHWESTERLY 201.15' ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3819.72' AND A LONG CHORD BEARING N 41°29'09" W 201.13' TO A POINT IN SAID CENTERLINE AND ON THE EAST LINE OF SAID GOVERNMENT LOT 5, SAID POINT MARKING THE POINT OF BEGINNING;
THENCE NORTHWESTERLY 134.60' ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3819.72' AND A LONG CHORD BEARING N 44°00'15" W 134.59' TO A POINT IN SAID CENTERLINE;
THENCE S 65°09'04" W 56.69' TO A NO. 6 REBAR;
THENCE S 12°12'59" W 53.63' TO A NO. 6 REBAR;
THENCE S 10°45'29" E 66.79' TO A NO. 6 REBAR;
THENCE S 73°04'52" W 145.65' TO A NO. 6 REBAR;
THENCE S 76°48'03" W 478.71' TO A NO. 6 REBAR MARKING THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED IN VOLUME 603, PAGE 179, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN;
THENCE N 23°31'18" W 483.53' ALONG THE WEST LINE OF SAID PROPERTY TO A 1" IRON PIPE MARKING THE NORTHWEST CORNER THEREOF;
THENCE N 79°01'00" E 959.67' TO A 1" IRON PIPE MARKING THE NORTHEAST CORNER OF SAID PROPERTY;
THENCE S 00°00'56" E 429.46' ALONG THE EAST LINE OF SAID SURVEY TO THE POINT OF BEGINNING, CONTAINING 8.712 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD AND/OR USAGE, INCLUDING, BUT NOT LIMITED TO A R.O.W. FOR S.T.H. #133.

DESCRIPTION OF PARCEL "B" (MAZIE'S HOUSE PARCEL)

PART OF GOVERNMENT LOT 5, SECTION 5, TOWN 2 NORTH, RANGE 3 WEST, OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, BEING DESCRIBED AS FOLLOWS:
COMMENCING AT A 5/8" REBAR MARKING THE NORTHERN MOST CORNER OF THAT PROPERTY DESCRIBED CERTIFIED SURVEY MAP NO. 218, DOCUMENT NUMBER 500815, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN;
THENCE S 51°51'29" W 128.48' ALONG THE NORTHWEST LINE OF THAT PROPERTY DESCRIBED ON SAID CERTIFIED SURVEY MAP TO THE CENTERLINE OF S.T.H. #133;
THENCE NORTHWESTERLY 201.15' ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3819.72' AND A LONG CHORD BEARING N 41°29'09" W 201.13' TO A POINT IN SAID CENTERLINE AND ON THE EAST LINE OF SAID GOVERNMENT LOT 5, SAID POINT MARKING THE POINT OF BEGINNING;
THENCE NORTHWESTERLY 134.60' ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3819.72' AND A LONG CHORD BEARING N 44°00'15" W 134.59' TO A POINT IN SAID CENTERLINE;
THENCE S 65°09'04" W 56.69' TO A NO. 6 REBAR;
THENCE S 12°12'59" W 53.63' TO A NO. 6 REBAR;
THENCE S 10°45'29" E 66.79' TO A NO. 6 REBAR;
THENCE S 73°04'52" W 145.65' TO A NO. 6 REBAR;
THENCE S 76°48'03" W 478.71' TO A NO. 6 REBAR MARKING THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED IN VOLUME 603, PAGE 179, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN;
THENCE S 77°52'49" E 766.41' ALONG THE SOUTH LINE OF SAID PROPERTY TO A 1" IRON PIPE MARKING THE SOUTHEAST CORNER THEREOF;
THENCE N 00°00'56" W 357.65' ALONG THE EAST LINE OF SAID PROPERTY TO THE POINT OF BEGINNING, CONTAINING 3.257 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD AND/OR USAGE, INCLUDING, BUT NOT LIMITED TO A R.O.W. FOR S.T.H. #133.

DESCRIPTION OF PARCEL "C" - OCCUPIED DESCRIPTION

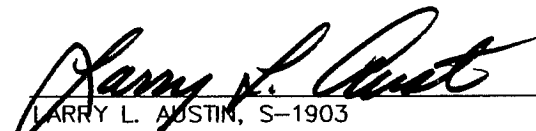
PART OF GOVERNMENT LOT 6, SECTION 5, TOWN 2 NORTH, RANGE 3 WEST, OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, BEING DESCRIBED AS FOLLOWS:
COMMENCING AT A 5/8" REBAR MARKING THE NORTHERN MOST CORNER OF THAT PROPERTY DESCRIBED ON CERTIFIED SURVEY MAP NO. 218, DOCUMENT NUMBER 500815, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN;
THENCE S 51°51'29" W 128.48' ALONG THE NORTHWEST LINE OF THAT PROPERTY DESCRIBED ON SAID CERTIFIED SURVEY MAP TO A POINT IN THE CENTERLINE OF S.T.H. #133, SAID POINT MARKING THE POINT OF BEGINNING;
THENCE NORTHWESTERLY 201.15' ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3819.72' AND A LONG CHORD BEARING N 41°29'09" W 201.13' TO A POINT IN SAID CENTERLINE AND ON THE WEST LINE OF SAID GOVERNMENT LOT 6;
THENCE N 00°00'56" W 202.03' ALONG THE WEST LINE OF SAID GOVERNMENT LOT 6;
THENCE S 36°03'59" E 359.95' TO THE NORTHWESTERN MOST LINE OF THAT PROPERTY AS DESCRIBED ON SAID CERTIFIED SURVEY MAP NUMBER 218;
THENCE S 51°51'29" W 99.97' ALONG THE NORTHWEST LINE OF SAID PROPERTY TO THE POINT OF BEGINNING, CONTAINING 0.718 ACRE, MORE OR LESS, AND BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD AND/OR USAGE, INCLUDING, BUT NOT LIMITED TO A R.O.W. FOR S.T.H. #133.

66' WIDE INGRESS-EGRESS EASEMENT

A 66' WIDE INGRESS-EGRESS EASEMENT, THE CENTERLINE BEING DESCRIBED AS FOLLOWS:
COMMENCING AT A 5/8" REBAR MARKING THE NORTHERN MOST CORNER OF THAT PROPERTY DESCRIBED CERTIFIED SURVEY MAP NO. 218, DOCUMENT NUMBER 500815, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN;
THENCE S 51°51'29" W 128.48' ALONG THE NORTHWEST LINE OF THAT PROPERTY DESCRIBED ON SAID CERTIFIED SURVEY MAP TO THE CENTERLINE OF S.T.H. #133;
THENCE NORTHWESTERLY 201.15' ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3819.72' AND A LONG CHORD BEARING N 41°29'09" W 201.13' TO A POINT IN SAID CENTERLINE AND ON THE EAST LINE OF SAID GOVERNMENT LOT 5;
THENCE NORTHWESTERLY 134.60' ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3819.72' AND A LONG CHORD BEARING N 44°00'15" W 134.59' TO A POINT IN SAID CENTERLINE, SAID POINT BEING THE POINT OF BEGINNING;
S 65°09'04" W 85.00' TO THE TERMINUS POINT.

SURVEYOR'S CERTIFICATE:

I, LARRY L. AUSTIN, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY:
THAT THE DESCRIPTIONS HEREON WERE SURVEYED, MAPPED, AND MONUMENTED BY ME OR UNDER MY DIRECT SUPERVISION.
THAT CONFORMANCE WITH LOCAL ORDINANCES ARE NOT GAURANTEED WITH THIS SURVEY.
THAT THIS SURVEY WAS PREPARED UNDER THE DIRECTION OF MAZIE TAYLOR AND ATTORNEY JOHN KUSSMAUL.
THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT IS AN ACCURATE REPRESENTATION THEREOF.
DATED THIS 18TH DAY OF AUGUST, 1998.


LARRY L. AUSTIN, S-1903



AUSTIN ENGINEERING, LLC
4211 HWY 81, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 9803
C:\SURVEY3\T2NR1W\05A
C:\EPSA\PROGRAM\T2NR3W\05MT

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB

SHEET 1 OF 2