

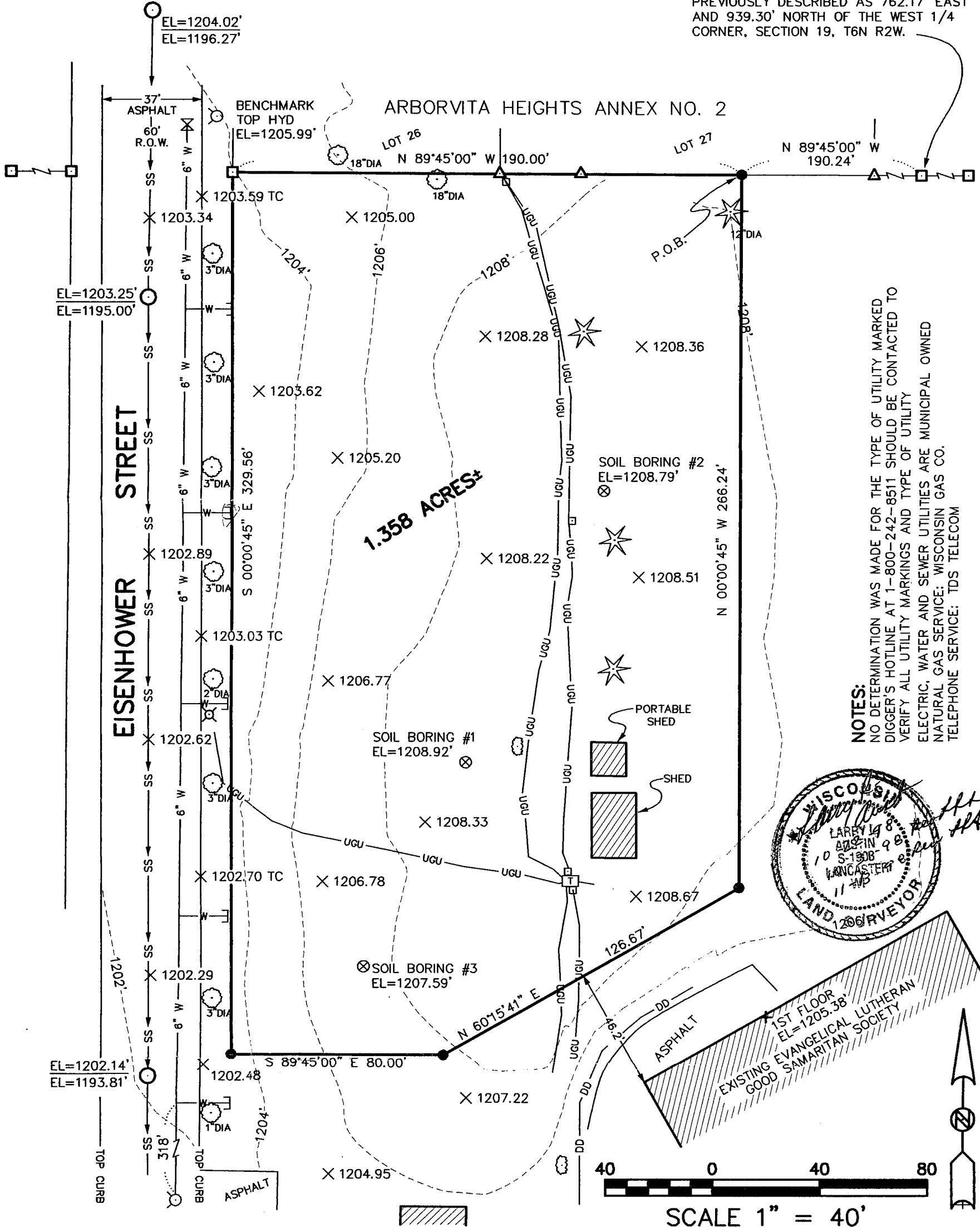
Section 19 Town of M. George S. West

ALTA/ACSM LAND TITLE URBAN SURVEY

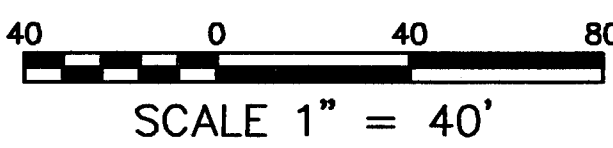
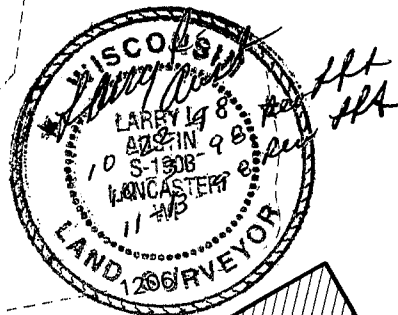
LEGEND

- SANITARY SEWER MANHOLE
- PEDESTAL
- NO. 6 X 24" REBAR SET WITH CAP
- EL=1204.02' RIM ELEVATION
- EL=1196.27' INVERT ELEVATION
- EXISTING 2" IRON PIPE
- △ EXISTING 1" IRON PIPE
- () RECORDED AS
- SS — SANITARY SEWER
- ⊗ WATER VALVE
- ⊙ EXISTING FIRE HYDRANT
- 6" W — 6" WATER MAIN
- └─┘ WATER STUB
- - - CONTOUR LINE
- X 1205.20 SPOT ELEVATION
- UGU — UNDERGROUND UTILITY
- 18" DIA EXISTING DECIDUOUS TREE
- ★ 12" DIA EXISTING CONIFEROUS TREE
- EXISTING BUSH
- DD — DRAINAGE DITCH
- BENCHMARK IS CITY DATUM

SOUTHEAST CORNER ARBORVITA HEIGHTS ANNEX NO. 2, CITY OF FENNIMORE, GRANT COUNTY, WISCONSIN PREVIOUSLY DESCRIBED AS 762.17' EAST AND 939.30' NORTH OF THE WEST 1/4 CORNER, SECTION 19, T6N R2W.



NOTES:
 NO DETERMINATION WAS MADE FOR THE TYPE OF UTILITY MARKED TO DIGGER'S HOTLINE AT 1-800-242-8511 SHOULD BE CONTACTED TO VERIFY ALL UTILITY MARKINGS AND TYPE OF UTILITY
 ELECTRIC, WATER AND SEWER UTILITIES ARE MUNICIPAL OWNED
 NATURAL GAS SERVICE: WISCONSIN GAS CO.
 TELEPHONE SERVICE: TDS TELECOM



AUSTIN ENGINEERING, LLC
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33
 C:\SURVEY3\FENNIMORE\SAM
 C:\EPSA\PROGRAM\FENNIMORE\GDSAM

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - SB

ALTA/ACSM LAND TITLE URBAN SURVEY

PROPERTY DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWN 6 NORTH RANGE 2 WEST OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF ARBORVITA HEIGHTS ANNEX NO. 2, FILED IN VOLUME 3 OF PLATS, PAGE 16, DOCUMENT NO. 429685, GRANT COUNTY REGISTRY;
THENCE N 89°45'00" W 190.24' ALONG THE SOUTH LINE OF SAID ARBORVITA HEIGHTS ANNEX NO. 2, TO THE POINT OF BEGINNING;
THENCE N 89°45'00" W 190.00' ALONG SAID SOUTH LINE TO THE EAST LINE OF EISENHOWER STREET;
THENCE S 00°00'45" E 329.56' ALONG SAID EAST LINE;
THENCE S 89°45'00" E 80.00';
THENCE N 60°15'41" E 126.67';
THENCE N 00°00'45" W 266.24' TO THE POINT OF BEGINNING, CONTAINING 1.358 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD AND/OR USAGE.

SURVEYOR'S CERTIFICATE:

I, LARRY L. AUSTIN, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY:
THAT THE ABOVE DESCRIPTION WAS SURVEYED, MAPPED, AND MONUMENTED BY ME OR UNDER MY DIRECT SUPERVISION.
THAT THIS SURVEY WAS PREPARED UNDER THE DIRECTION OF CRAIG HERMAN OF YHR PARTNERS, MINNEAPOLIS, MINNESOTA.
THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT OR MAP IS AN ACCURATE REPRESENTATION THEREOF.

AND TO JOY HEIDBRINK, DIRECTOR OF SUBSIDIZED HOUSING, GOOD SAMARITAN SOCIETY, AND CRAIG HERMAN OF YHR PARTNERS, OF MINNEAPOLIS MINNESOTA:

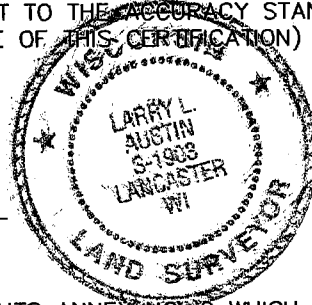
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR THE ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1997, AND INCLUDES SPECIFICATIONS REQUESTED BY CRAIG HERMAN OF YHR PARTNERS AND PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

DATED THIS 22ND DAY OF OCTOBER, 1998.

REVISED THIS 31ST DAY OF OCTOBER, 1998. *LL*

REVISED THIS 13TH DAY OF NOVEMBER, 1998. *LL*

Larry L. Austin
LARRY L. AUSTIN, S-1903



NOTES:

BEARINGS REFERENCED TO THE SOUTH LINE OF ARBORVITA HEIGHTS ANNEX NO. 2 WHICH IS ASSUMED TO BEAR N 89°45'00" W

THIS DRAWING HAS BEEN SUBMITTED AS A COMPUTERIZED DRAWING IN AUTOCAD FORMAT TO YHR PARTNERS.
THERE IS NO WARRANTY IF THE ELECTRONIC DRAWING VARIES FROM THE ORIGINAL SIGNED AND SEALED HARDCOPY.