

Section 13 & 14 Town 4 N Range 2 West

PLAT OF SURVEY for JOHN DEAN

DESCRIPTION:

A parcel of land located in the Northwest 1/4 of Section 24, the Southwest 1/4 and the Southeast 1/4 of Section 13, Town 4 North, Range 2 West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:

Commencing at the East 1/4 corner of said Section 13, said corner being the point of beginning; Thence N 89°33'32" W 2649.94' to the center of said Section 13; Thence S 00°09'58" W 894.54' along the West line of the Southeast 1/4 of said Section 13; Thence N 52°20'17" E 5.92' to a no. 6 rebar; Thence N 66°46'13" E 198.94' to a no. 6 rebar; Thence N 79°53'11" E 176.61' to a no. 6 rebar; Thence S 23°53'39" E 128.66' to a no. 6 rebar; Thence S 47°55'00" W 481.47' to a no. 6 rebar; Thence S 51°09'31" W 205.91' to a no. 6 rebar; Thence S 57°36'56" W 668.97' to a no. 6 rebar; Thence S 53°35'16" W 384.78' to a no. 6 rebar; Thence S 78°44'24" W 33.15' to a no. 6 rebar; Thence S 55°14'26" W 90.85' to a no. 6 rebar; Thence S 44°00'15" W 676.08' to a point in the centerline of Condry Road; Thence Southeastery 60.38' on the arc of a curve concave Northeastery having a radius of 285.12' and a long chord bearing S 47°25'45" E 60.27' to a point in said centerline; Thence S 53°29'41" E 57.83' to a point in said centerline; Thence Southeastery 671.51' on the arc of a curve concave Northeastery having a radius of 1477.06' and a long chord bearing S 66°31'08" E 665.74' to a point in said centerline; Thence Southeastery 77.51' on the arc of a curve concave Southwestery having a radius of 3937.99' and a long chord bearing S 78°58'44" E 77.50' to the Southwest corner of a 6.207 acre survey by Larry Austin dated 1/22/1998; Thence N 03°32'11" W 453.51' along said 6.207 acre survey to a no. 6 rebar marking a corner of a 80,000 acre survey by Larry Austin, dated 1/20/1997, with a revised date of 1/28/1997; Thence N 03°32'11" W 231.06' to a corner of said 80,000 acre survey; Thence N 51°56'38" E 309.73' to a corner of said survey; Thence N 63°00'33" E 516.93' to a corner of said survey; Thence N 30°12'41" E 220.07' to a corner of said survey; Thence N 77°29'02" E 377.81' to a corner of said survey; Thence N 11°53'14" E 318.09' to a corner of said survey; Thence N 42°16'37" E 102.53' to a corner of said survey; Thence N 88°28'00" E 284.60' to a corner of said survey; Thence S 48°06'15" E 223.92' to a corner of said survey; Thence N 28°40'14" E 96.33' to a corner of said survey; Thence N 10°25'12" W 155.56' to a corner of said survey; Thence N 01°08'37" W 127.84' to a corner of said survey; Thence N 57°40'57" E 140.51' to a corner of said survey; Thence S 87°38'27" E 351.29' to a corner of said survey; Thence S 49°56'00" E 55.16' to a corner of said survey; Thence N 89°56'17" E 1029.77' to a corner of said survey; Thence N 00°12'19" W 826.80' along the East line of said Section 13 to the point of beginning, containing 81.708 acres, more or less, and being subject to any and all easements of record and/or usage.

LEGEND

- ⊙ ALUMINUM MONUMENT FROM PREVIOUS SURVEY
- ⊕ 7/8" REBAR FROM PREVIOUS SURVEY
- ⊖ NO. 6 REBAR FROM PREVIOUS SURVEY
- ⚡ RAILROAD SPIKE FROM PREVIOUS SURVEY
- NO. 6 X 24" REBAR SET WITH PLASTIC CAP
- ▲ P.K. NAIL SET
- EXISTING FENCE

BEARINGS REFERENCED TO THE EAST LINE, SE 1/4 SECTION 13, WHICH IS ASSUMED TO BEAR S 00°12'19" E.

300 0 300 600


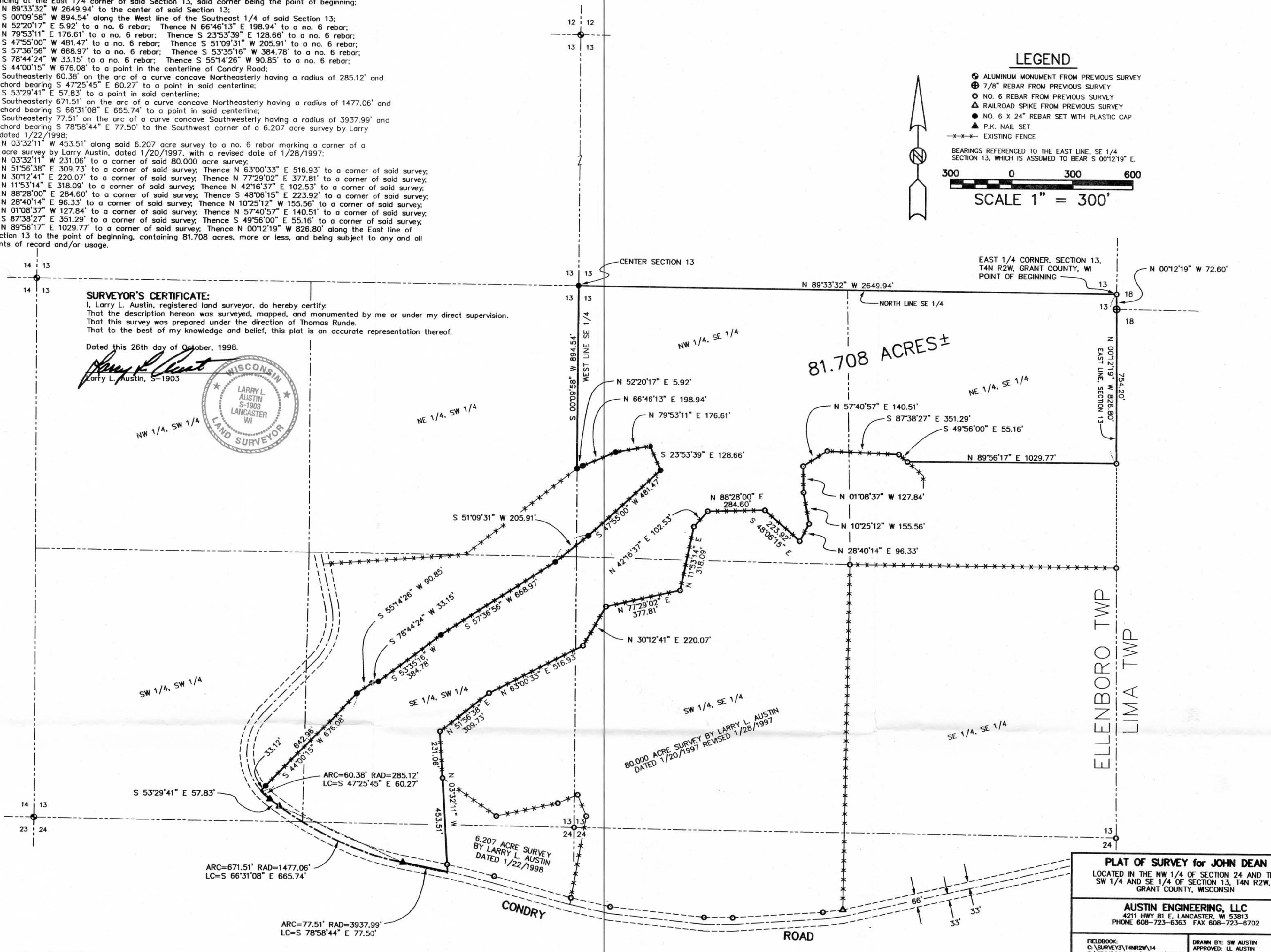
SCALE 1" = 300'

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, registered land surveyor, do hereby certify that the description hereon was surveyed, mapped, and monumented by me or under my direct supervision. That this survey was prepared under the direction of Thomas Runde. That to the best of my knowledge and belief, this plat is an accurate representation thereof.

Dated this 26th day of October, 1998.

Larry L. Austin
Larry L. Austin, S-1903

PLAT OF SURVEY for JOHN DEAN
LOCATED IN THE NW 1/4 OF SECTION 24 AND THE SW 1/4 AND SE 1/4 OF SECTION 13, T4N R2W, GRANT COUNTY, WISCONSIN

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: C:\SURVEY3\T4NR2W\14 C:\EPSA\PROGRAM\T4NR2W\13.D2

DRAWN BY: SW AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB

SHEET 1 OF 1