

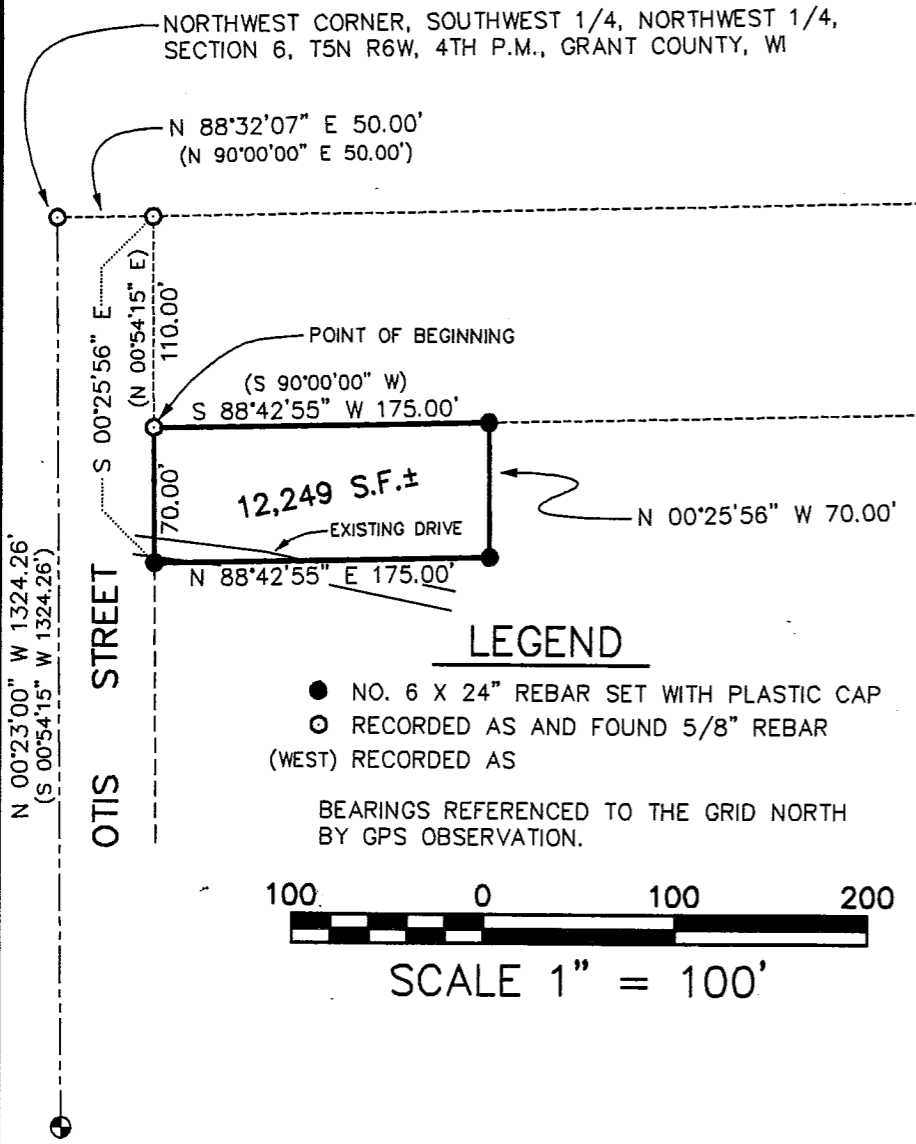
41

Sec 6, T5, R6 West

PLAT OF SURVEY FOR TERRY PAGE



SURVEY BY PAUL BRASHAW
DATED MARCH 21, 1983



DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWN 5 NORTH, RANGE 6 WEST OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 6;
 THENCE N 00°23'00\" W 1324.26' TO A 5/8\" REBAR MARKING THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 6;
 THENCE N 88°32'07\" E 50.00' TO A 5/8\" REBAR MARKING THE NORTHWEST CORNER OF A SURVEY BY PAUL BRASHAW DATED MARCH 21, 1983;
 THENCE S 00°25'56\" E 110.00' TO A 5/8\" REBAR MARKING THE SOUTHWEST CORNER OF SAID SURVEY, AND THE POINT OF BEGINNING;
 THENCE S 00°25'56\" E 70.00' TO A NO. 6 REBAR;
 THENCE N 88°42'55\" E 175.00' TO A NO. 6 REBAR;
 THENCE N 00°25'56\" W 70.00' TO A NO. 6 REBAR ON THE SOUTH LINE OF SAID SURVEY;
 THENCE S 88°42'55\" W 175.00' ALONG SAID SURVEY TO THE POINT OF BEGINNING, CONTAINING 12,249 SQUARE FEET, MORE OR LESS, AND BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD AND/OR USAGE.

SURVEYOR'S CERTIFICATE:

I, LARRY L. AUSTIN, REGISTERED WISCONSIN LAND SURVEYOR, DO HEREBY CERTIFY THAT THE ABOVE DESCRIPTION WAS SURVEYED, MAPPED, AND MONUMENTED BY ME OR UNDER MY DIRECT SUPERVISION ALL IN ACCORDANCE WITH THE INSTRUCTIONS OF TERRY PAGE, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT IS AN ACCURATE REPRESENTATION THEREOF.
 DATED THIS 14TH DAY OF MAY, 1998.

Larry L. Austin
 LARRY L. AUSTIN, S-1903

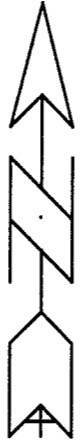
LEGEND

- NO. 6 X 24\" REBAR SET WITH PLASTIC CAP
- RECORDED AS AND FOUND 5/8\" REBAR (WEST) RECORDED AS

BEARINGS REFERENCED TO THE GRID NORTH BY GPS OBSERVATION.



SCALE 1\" = 100'



WEST 1/4 CORNER, SECTION 6, T5N R6W,
 RECORDED AS P.K. NAIL FROM PAUL
 BRASHAW SURVEY DATED MARCH 21, 1983.

<p>AUSTIN ENGINEERING, LLC. 4211 HWY 81 E, LANCASTER, WI 53813 PHONE 608-723-6363 FAX 608-723-6702</p>	<p>FIELDBOOK: SDR33 C: \SURVEY3\T5NR6W\06 C: \EPSA\PROGRAM\T5NR6W\06TP</p>	<p>DRAWN BY: AJ AUSTIN APPROVED: LL AUSTIN CREW: BS - SB</p>
<p>SHEET 1 OF 1</p>		