

REC'D APR 8 1998

Sec 15, T 3N, R 4W

43

NORTH 1/4 CORNER, SECTION 15,
T3N R4W, 4TH P.M., GRANT COUNTY,
WISCONSIN, 7/8" REBAR FOUND

N.E. CORNER, SECTION 15,
1 1/4" X 30" REBAR SET

PLAT OF SURVEY FOR JIM GIESEN

DESCRIPTION:

OF A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWN 3 NORTH, RANGE 4 WEST OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 15, T3N R4W OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, THENCE EAST 1002.09' ALONG THE NORTH LINE OF SAID SECTION 15;
 THENCE S 11°00'00" W 122.79' TO THE POINT OF BEGINNING;
 THENCE S 11°00'00" W 50.00'; THENCE N 79°00'00" W 50.00';
 THENCE N 11°00'00" E 50.00'; THENCE S 79°00'00" E 50.00' TO THE POINT OF BEGINNING, CONTAINING 2500 SQUARE FEET, MORE OR LESS, AND BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD AND/OR USAGE, INCLUDING, BUT NOT LIMITED TO A 33' WIDE INGRESS-EGRESS EASEMENT BEING DESCRIBED BELOW:
 A 33' WIDE INGRESS-EGRESS EASEMENT, THE CENTERLINE BEING DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 15, T3N R4W OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, THENCE EAST 1002.09' ALONG THE NORTH LINE OF SAID SECTION 15;
 THENCE S 11°00'00" W 145.61' TO THE POINT OF BEGINNING;
 THENCE S 83°09'39" E 147.53' TO A POINT IN THE CENTERLINE OF CHAUFFIE HOLLOW ROAD, SAID POINT BEING THE TERMINUS POINT.

SURVEYOR'S CERTIFICATE:

I, LARRY L. AUSTIN, REGISTERED WISCONSIN LAND SURVEYOR, DO HEREBY CERTIFY THAT THE ABOVE DESCRIPTION WAS SURVEYED AND MAPPED BY ME OR UNDER MY DIRECT SUPERVISION, ALL IN ACCORDANCE WITH THE INSTRUCTIONS OF JIM GIESEN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT IS AN ACCURATE REPRESENTATION THEREOF, DATED THIS 20TH DAY OF FEBRUARY, 1998.

Larry L. Austin
 LARRY L. AUSTIN, S-1903

AUSTIN ENGINEERING - LARRY L. AUSTIN

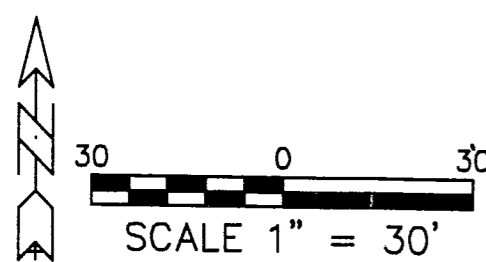
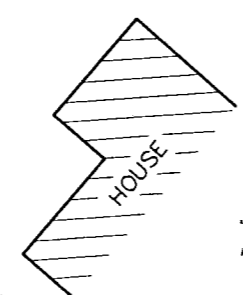
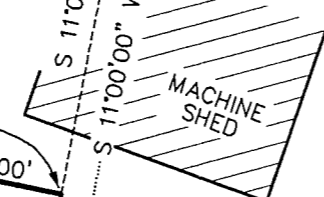
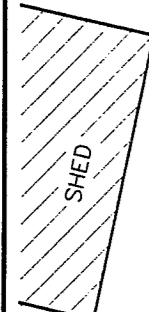
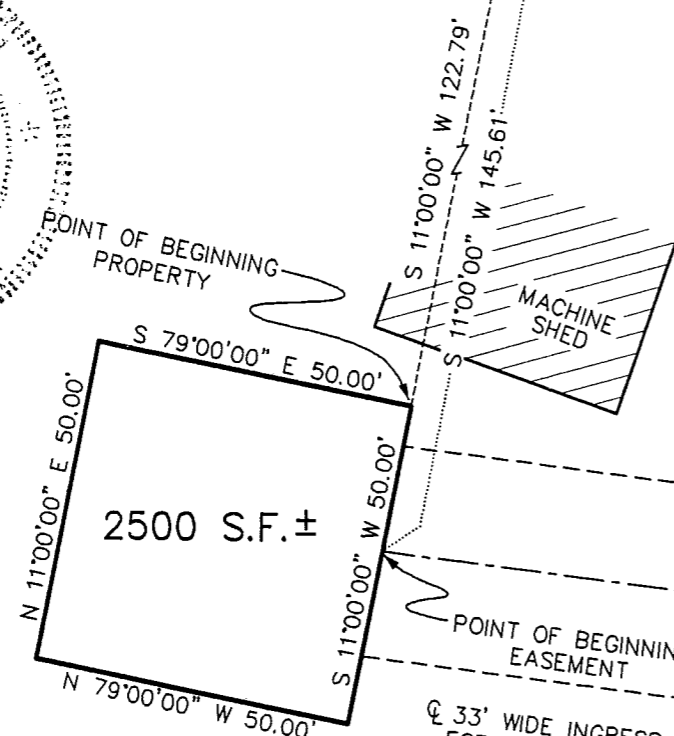
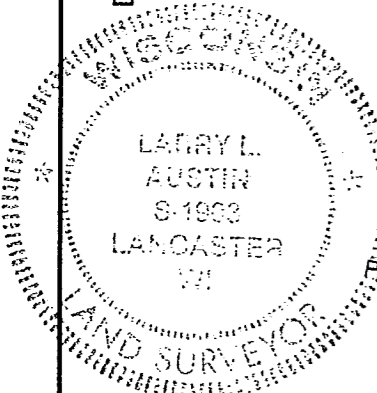
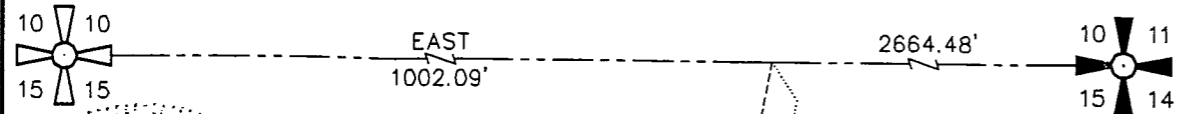
4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - DK
 SHEET 1 OF 1

FIELDBOOK: 9804
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I, JIM GIESEN, HEREBY REQUEST THAT THE MONUMENTS BE PLACED AS SHOWN ON THIS SURVEY.

Jim Giesen 2-24-98
 JIM GIESEN DATE



BEARINGS REFERENCED TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 15 WHICH IS ASSUMED TO BEAR EAST.