

Sec. 25, T6N, R1W

# MORTGAGE INSPECTION

PREPARED FOR: MIDWEST TITLE CORP.  
BRIAN NAGEL

## DESCRIPTION PROVIDED

"A PARCEL OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 1 WEST OF THE 4TH PRINCIPAL MERIDIAN, VILLAGE OF MONTFORT, GRANT COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON THE EAST SECTION LINE OF SAID SECTION 25, 384 FEET NORTH OF THE SOUTHEAST CORNER OF THE SAID EAST 1/2 OF THE NORTHEAST 1/4; THENCE RUNNING NORTH ALONG THE SECTION LINE 175 FEET; THENCE WEST 200 FEET; THENCE SOUTH 175 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, SUBJECT HOWEVER, TO THE USE OF THE EAST 33 FEET THEREOF FOR ROAD PURPOSES."

## STATEMENTS OF WORK TO BE DONE:

- AS CLIENT(S) OF LARRY L. AUSTIN, WISCONSIN LAND SURVEYOR, I/WE HEREBY REQUEST THAT THE INSPECTION BE MADE ACCORDING TO THE FOLLOWING SPECIFICATIONS:
1. ONLY ENOUGH WORK BE DONE TO SATISFY THE REQUIREMENTS OF: MIDWEST TITLE CORP.
  2. THE EXACT BEARINGS AND DIMENSIONS OF THE BOUNDARY OF THE PARCEL NEED NOT BE SHOWN.
  3. NO STAKES BE SET TO MARK THE CORNERS OF THE PARCEL.
  4. MEASUREMENTS NEED NOT BE TAKEN AS SPECIFIED IN A-E 7.03, A-E 7.04, A-E 7.05(3), A-E 7.06, A-E 7.07 OF THE WISCONSIN ADMINISTRATIVE CODE.

AGENT/OWNER

DATE

## SURVEYOR'S CERTIFICATE:

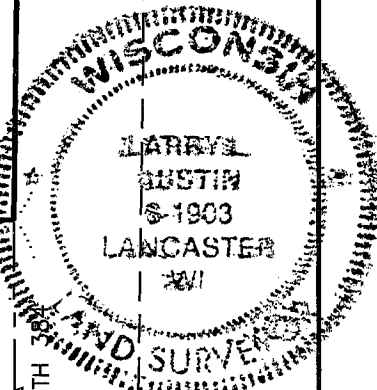
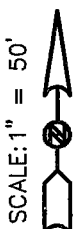
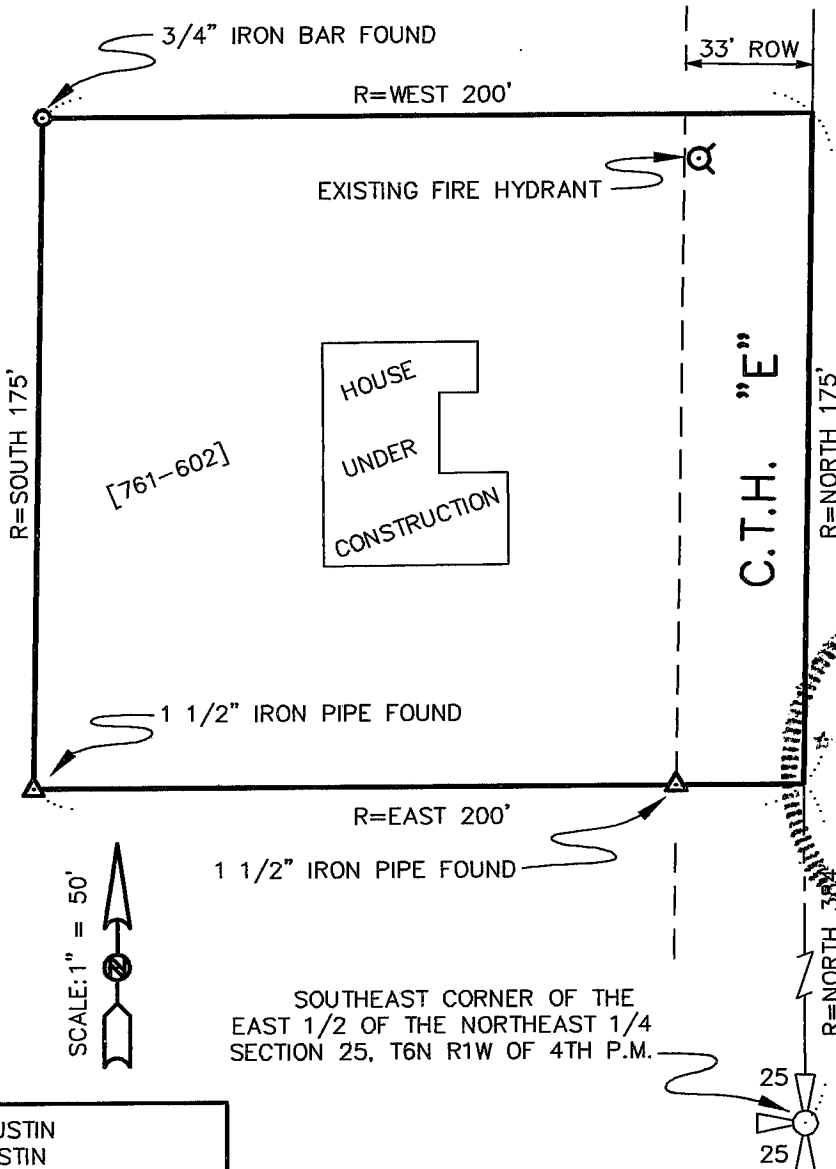
I, HEREBY CERTIFY THAT I HAVE INSPECTED THE ABOVE PARCEL AND THAT THE MAP SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND LOCATION OF THE PARCEL, IT'S RECORDED EXTERIOR BOUNDARIES, THE LOCATION OF VISIBLE ROADWAYS AND ENCROACHMENTS, IF ANY. THIS INSPECTION IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY AND THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE TITLE THERETO WITHIN SIX MONTHS FROM THE DATE HEREON.

*Larry L. Austin*  
LARRY L. AUSTIN, RLS 1903

9-29-96  
DATE

ALL DIMENSIONS SHOWN ON THIS MORTGAGE INSPECTION ARE RECORDED FROM VOLUME 761, PAGE 602, GRANT COUNTY REGISTRY, LANCASTER, WI.

**\*NOTE\***



SOUTHEAST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 25, T6N R1W OF 4TH P.M.

DRAWN BY: SW AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS - DK  
 FIELDBOOK: 97 - 24  
 C:\SURVEY3\MONTFORT\MONTFORT  
 C:\EPSA\PROGRAM\T6NR1W\25BN

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