

MORTGAGE INSPECTION SURVEY

FOR MIDWEST TITLE CORP.

JOE B. & KATHRYN LOMAX
#5047T

STATEMENT REGARDING WORK TO BE DONE:

AS CLIENT(S) OF LARRY L. AUSTIN, WISCONSIN LAND SURVEYOR, I/WE HEREBY REQUEST THAT THE SURVEY BE MADE ACCORDING TO THE FOLLOWING SPECIFICATIONS:

- 1) ONLY ENOUGH WORK BE PERFORMED TO SATISFY THE REQUIREMENTS OF MIDWEST TITLE CORP. OF LANCASTER, WI.
- 2) NO STAKES BE SET TO MARK THE CORNERS OF THE PARCEL.
- 3) THE EXACT LENGTH AND BEARINGS OF THE BOUNDARIES OF THE PARCEL NEED NOT BE SHOWN.
- 4) MEASUREMENTS NEED NOT BE TAKEN AS SPECIFIED IN A-E 7.06 OF THE WISCONSIN ADMINISTRATIVE CODE. IT IS SPECIFICALLY INTENDED TO EXEMPT THIS SURVEY FROM THE REQUIREMENTS OF A-E 7.05(3), 7.06 AND A-E 7.07 OF THE WISCONSIN ADMINISTRATIVE CODE.

DATE

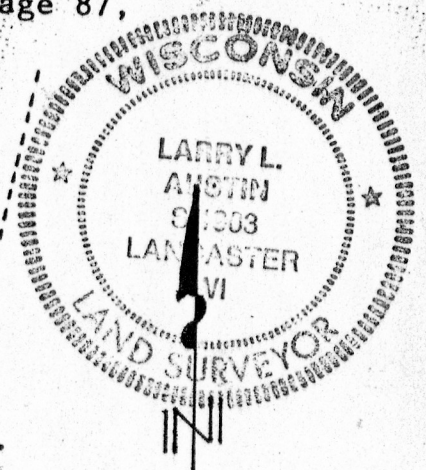
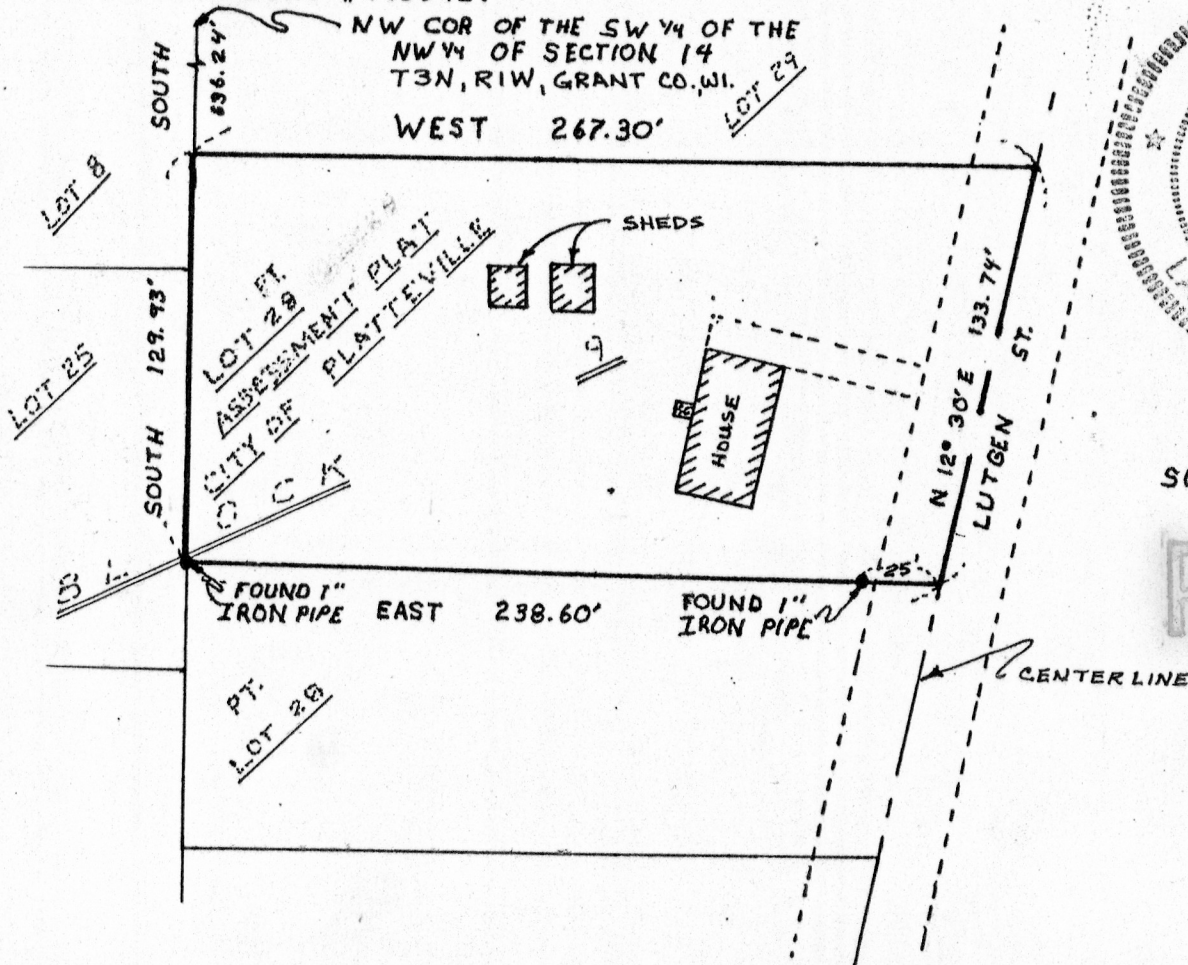
SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PARCEL AND THAT THE MAP SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND SHOWS THE SIZE AND LOCATION OF THE PARCEL, IT'S RECORDED EXTERIOR BOUNDARIES, THE LOCATION OF VISIBLE ROADWAYS AND ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY AND THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREON.

Larry L. Austin
LARRY L. AUSTIN, R.L.S. #1903

6/22/88
DATE

DESCRIPTION PROVIDED:

Commencing at a point which is 636.24 feet South of the Northwest corner of the Southwest Quarter (S.W.1/4) of the Northwest Quarter (N.W.1/4) of Section Fourteen (14), Township Three (3) North, Range One (1) West of the 4th P.M., City of Platteville, Grant County, Wisconsin;
thence South 129.93 feet;
thence East 238.60 feet to the centerline of Lutgen Street,
thence North $12^{\circ} 30'$ East 133.74 feet along said center line;
thence West 267.30 feet to the point of beginning, all being a part of Lot Twenty-eight (28), Block Nine (9) of the Assessment Plat of the City of Platteville, Grant County, Wisconsin. Said parcel also corresponds in general location to Lot One (1) of Certified Survey Map dated November 3, 1974 and recorded in Volume 1 of Certified Survey Maps, page 87, Document #445942.



SCALE: 1" = 60'

RECEIVED

FEB 27 1989