

**BENCHMARK SURVEYS, INC.**  
P. O. BOX 486 608-583-2333  
RICHLAND CENTER, WISCONSIN. 53581

DEC 20 1988



SCALE 1" = 40'

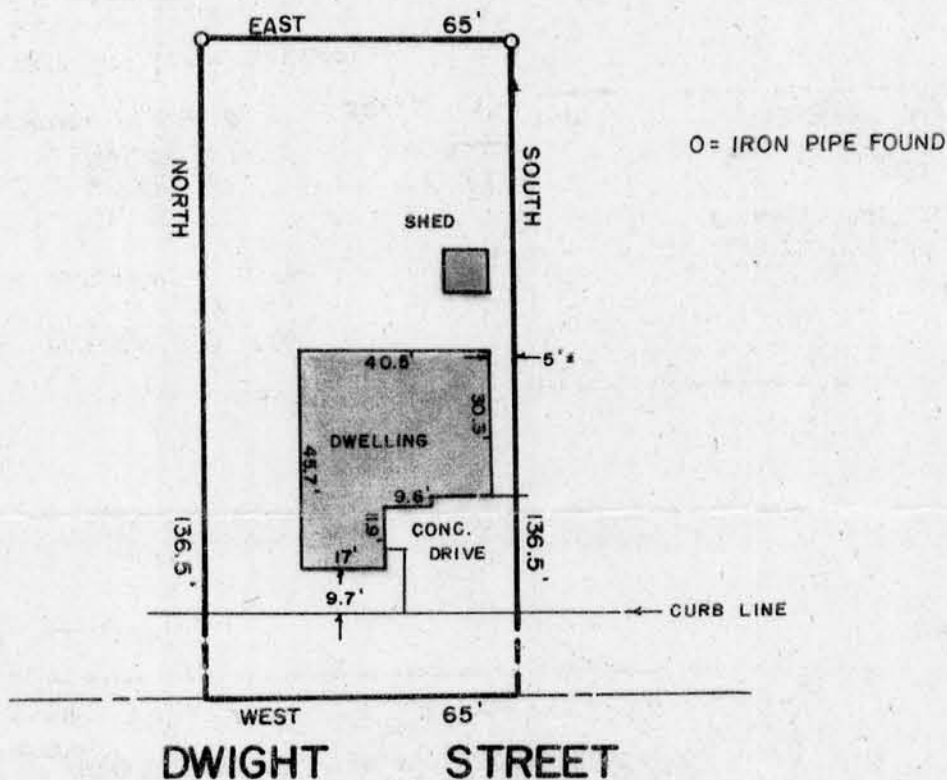
MORTGAGE INSPECTION  
**PLAT OF SURVEY**

FOR

**JIMMY WAGNER**

Agent: Anchor Savings & Loan  
Furnished Description

A part of the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 34, T. 8 N., R. 3 W., commencing at the Southeast Corner of said N $\frac{1}{2}$  of the NW $\frac{1}{4}$ ; thence running West 65 feet; thence North 136 $\frac{1}{2}$  feet; thence East 65 feet; thence South 136 $\frac{1}{2}$  feet to the place of beginning.



WAIVER

We hereby acknowledge that all standards set forth in the Wisconsin Administrative Code for minimum surveying requirements, are being waived.

Owner/Agent _____	Date _____	Owner/Agent _____	Date _____
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I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF.

DATED NOVEMBER 20, 1988

