

Sec. 2 + 3, T4N, R3E

BENCHMARK SURVEYS, INC.
P.O. BOX 486 608-583-2333
RICHLAND CENTER, WISCONSIN 53581

309

MORTGAGE INSPECTION
PLAT OF SURVEY

FOR

JAMES SHAW

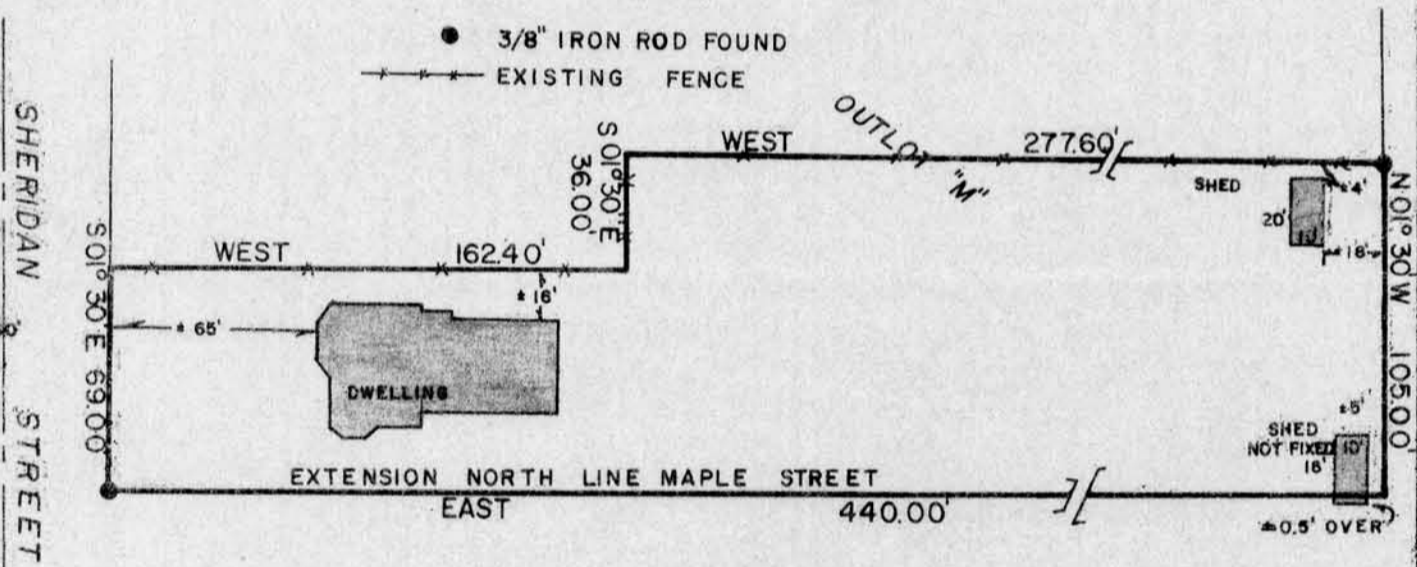


SCALE 1" = 60'

AGENT: Union Bank & Trust

FURNISHED DESCRIPTION

Commence at a point which is East 1139.82 feet and South 01°30' East 558.40 feet from the quarter corner between Sections 2 and 3, T 4 N, R 3 E, of the 4th P.M., City of Lancaster, Grant County Wisconsin, thence South 01°30' East 69.00 feet along the East line of Sheridan Street; thence East 440.00 feet along an extension to the East of the North line of Maple Street; thence North 01°30' West 105.00 feet; thence West 277.60 feet; thence South 01°30' East 36.00 feet; thence West 162.40 feet to the Place of beginning Said lands also described as part of Outlet M of the Assessment plat of the City of Lancaster, Grant County, Wisconsin.



WAIVER

We hereby acknowledge that all standards set forth in the Wisconsin Administrative code chapter A-E 5.01, for minimum surveying standards are being waived.

Owner/Agent _____ Date _____ Owner/Agent _____ Date _____

I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF.

DATED July 11, 1996



AUG 23 1996