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# MORTGAGE SURVEY

## LEGAL DESCRIPTION:

Part of the Southeast 1/4 of the Northwest 1/4 of Section 35, Town 3 North, Range 2 West of the 4th P.M., Grant County, Wisconsin, described as follows, to-wit: Commencing at the Southwest corner of said Southeast 1/4 of the Northwest 1/4; thence East, 330 feet to the place of beginning; thence East 80 feet; thence North 110 feet; thence West 80 feet; thence South 110 feet to the place of beginning.

## SURVEYOR'S NOTE:

As clients of D. F. Burbach Municipal & Civil Engineers, I/we request that the inspection be made according to the following specifications:

- 1). Only enough work be performed to satisfy the requirements of the lending institution.
- 2). Only recorded (Deed) distances and bearings be shown.

It is specifically intended to exempt this inspection from the requirements of A-E 5.01(3), A-E 5.01(5)(c) & (d) and A-E 5.01(6) of the Wisconsin Administrative Code, and is so stated and agreed to as required by A-E 5.01(1)(b).

*Donald K. Clayton*

Dated March 4, 1987

CERTIFICATE: I hereby certify that I have inspected the above described parcel and that the above map is a true representation thereof and shows the approximate location of the parcel, its recorded exterior boundaries, the location of all visible roadways and encroachments, if any. This inspection is made for the use of the purchasers' mortgage institution and is valid for one-half year from the date hereof.



*Douglas J. Malliet*  
Douglas J. Malliet  
S-1266  
Registered Land Surveyor  
March 3, 1987



**D. F. BURBACH MUNICIPAL & CIVIL ENGINEERS**

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