

PLAT OF SURVEY

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the West line of the Southeast Quarter (SE 1/4) of Section Fifteen (15), Township Six (6) North, Range Three (3) West of the 4th P.M., Town of Mount Ida, Grant County, Wisconsin was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 1-12-2023.

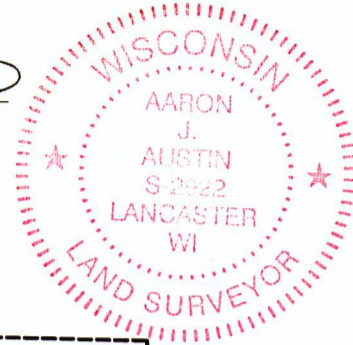
That this survey was prepared under the instructions of Randy Sheckler. That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 31st day of January, 2023.

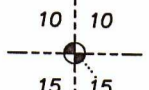
Aaron J. Austin
Aaron J. Austin, S-2922
Agent, Austin Engineering, LLC



LEGEND

- ⊕ Section Corner
- 3/4" x 18" rebar set with cap
- ▲ 1" diameter iron pipe found
- ⊙ Mag nail set
- + Fiberglass electric fence post set
- () Recorded as
- Surveyed line
- - - Section line
- Centerline
- - - Right of Way
- - - Previously surveyed line
- x - x - Existing fence

NORTH 1/4 CORNER
SECTION 15, T6N R3W
3/4" Rebar found.
New tie sheet.



10 10
15 15

2652.11'

N 00°43'06" W

15 15

15 15

596.40'

(N 00°23'09" E)

34.63'

34.63'

126'±

14'±

301.98'

176'±

107'±

12'±

127'±

12'±

196'±

11'±

175'±

52'±

131'±

27'±

110'±

15'±

217'±

5'±

612'±

(NORTH)

1675.00'

N 00°41'55" W

15 15

22 22

SOUTH 1/4 CORNER
SECTION 15, T6N R3W
3/4" Rebar found.
New tie sheet.

CENTER SECTION 15
1" Iron pipe found.
New tie sheet.

PREVIOUS SURVEY
BY LARRY AUSTIN
DATED 5-22-1992
BOOK: 27, PAGE: 36

PREVIOUS SURVEY
BY MICHAEL ROCHON
DATED 4-28-2011
BOOK: 29, PAGE: 47

PREVIOUSLY SURVEYED CENTERLINE
SPRING VALLEY ROAD

TRACT 1
PREVIOUS SURVEY
BY LARRY AUSTIN
DATED 11-7-2005
BOOK: 18, PAGE: 42

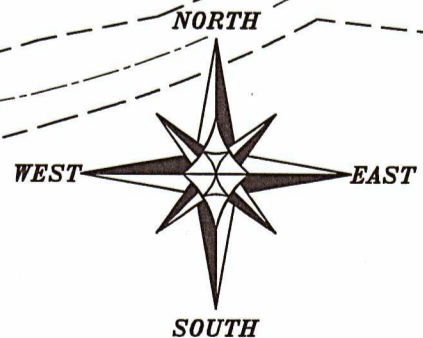
PREVIOUS SURVEY
BY LARRY AUSTIN
DATED 4-10-1998
BOOK: 2, PAGE: 57

PREVIOUS SURVEY
BY HOMER RALPH JR.
DATED 6-21-1958
BOOK: E, PAGE: 171

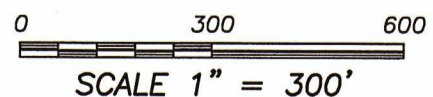
PREVIOUS SURVEY
BY KENNETH KERST JR.
DATED 6-12-1978
BOOK: GCA, PAGE: 570

PREVIOUS SURVEY
BY HOMER RALPH JR.
DATED 8-28-1974
BOOK: F, PAGE: 196

CENTERLINE
U.S.H. #18



The West line of the SE 1/4 of Section 15 bears N 00°41'55" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



SCALE 1" = 300'



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PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: **RANDY SHECKLER**

JOB NO: 22S216
H:\CRD\22S216
H:\PLAT\T6NR3W\15\22S216-SHECKLER

DRAWN BY: AJ AUSTIN
CREW CHIEF: SHANE AUSTIN
CREW: O. AUSTIN, T. AUSTIN