

# PLAT OF SURVEY

Prepared for: **AMCOR PACKAGING, INC**

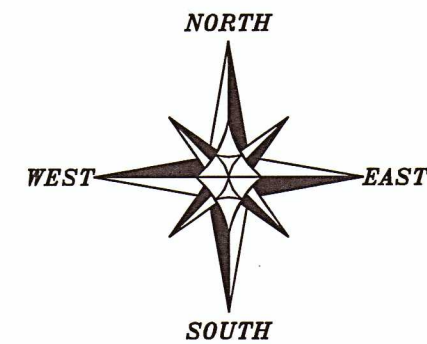
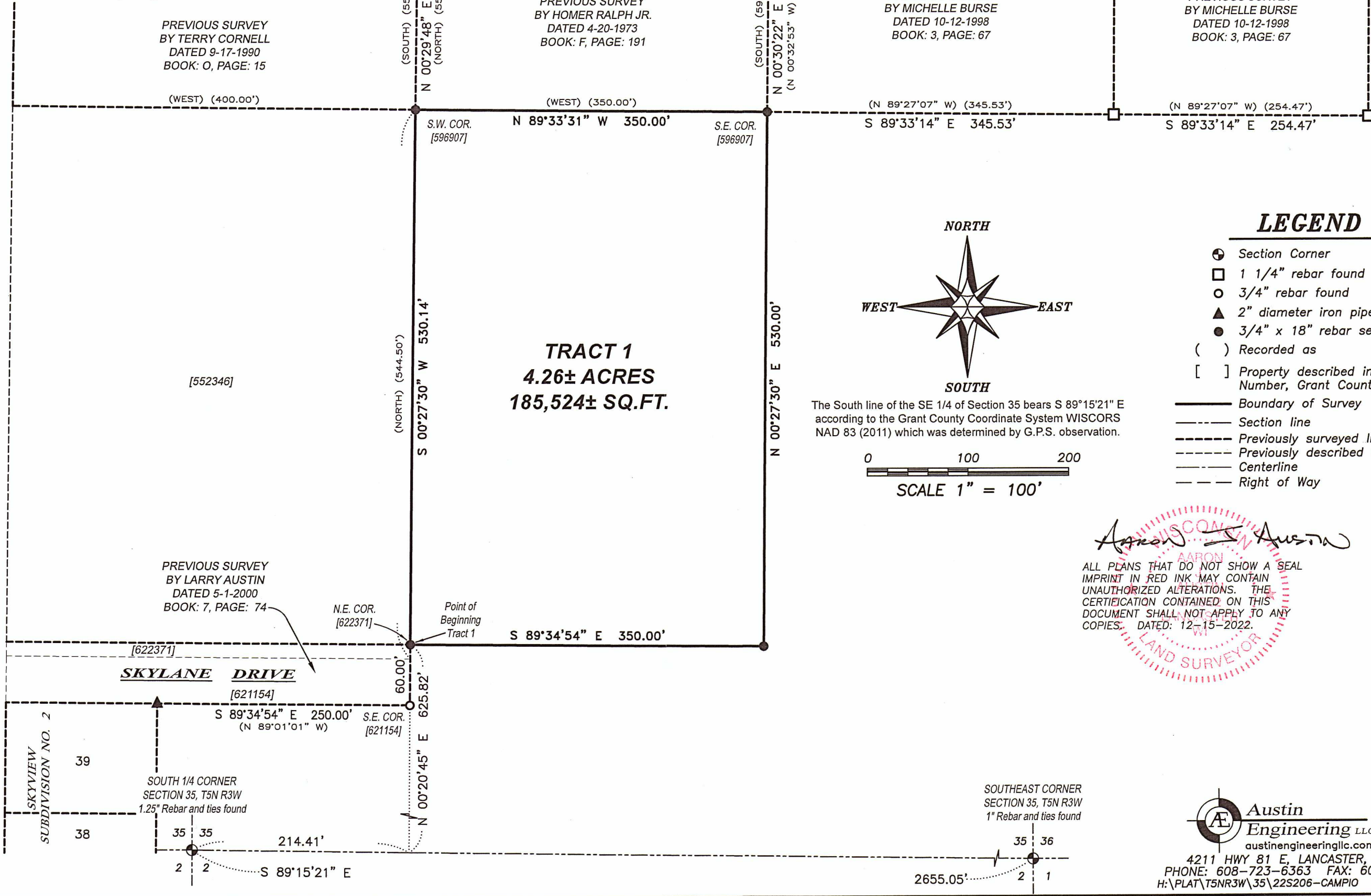
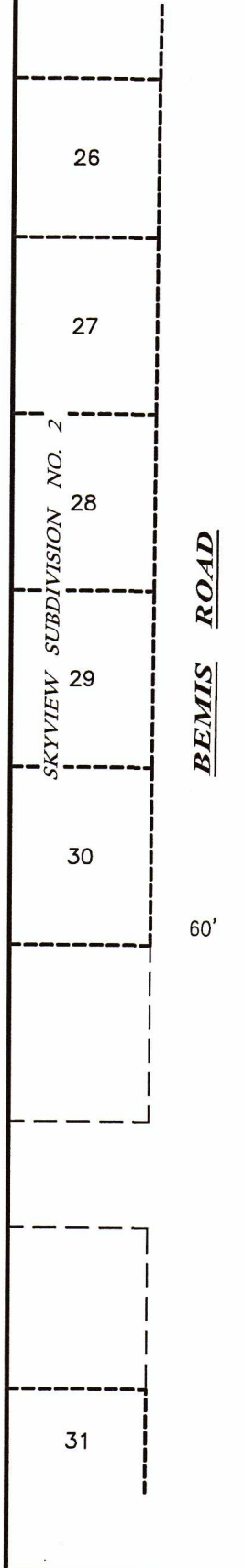
Tract 1 is prepared for the exchange of land between adjoining land owners.

PREVIOUS SURVEY  
BY TERRY CORNELL  
DATED 9-17-1990  
BOOK: O, PAGE: 15

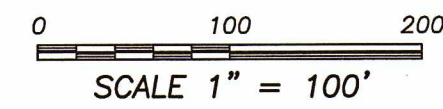
[596907]  
PREVIOUS SURVEY  
BY HOMER RALPH JR.  
DATED 4-20-1973  
BOOK: F, PAGE: 191

PARCEL "A"  
PREVIOUS SURVEY  
BY MICHELLE BURSE  
DATED 10-12-1998  
BOOK: 3, PAGE: 67

PARCEL "B"  
PREVIOUS SURVEY  
BY MICHELLE BURSE  
DATED 10-12-1998  
BOOK: 3, PAGE: 67



The South line of the SE 1/4 of Section 35 bears S 89°15'21" E according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



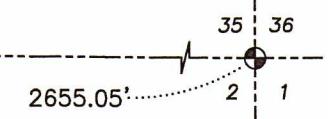
## LEGEND

- ⊕ Section Corner
- 1 1/4" rebar found
- 3/4" rebar found
- ▲ 2" diameter iron pipe found
- 3/4" x 18" rebar set with cap
- ( ) Recorded as
- [ ] Property described in Document Number, Grant County Registry
- Boundary of Survey
- - - Section line
- - - Previously surveyed line
- - - Previously described line
- - - Centerline
- - - Right of Way

*Aaron Austin*  
 ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 12-15-2022.

**AARON AUSTIN**  
 LAND SURVEYOR

SOUTHEAST CORNER SECTION 35, T5N R3W  
1" Rebar and ties found



**Austin Engineering LLC**  
austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702  
H:\PLAT\T5NR3W\35\22S206-CAMPIO SHEET 1 OF 2

# PLAT OF SURVEY

Prepared for: **AMCOR PACKAGING, INC**

Tract 1 is prepared for the exchange of  
land between adjoining land owners.

**TRACT 1 DESCRIPTION:**

Located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) Section Thirty-five (35), Township Five (5) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, and being described as follows:

Commencing at a 1.25" rebar marking the South Quarter (S 1/4) corner of said Section 35;  
thence South 89° 15' 21" East 214.41 feet along the South line of said Section;  
thence North 00° 20' 45" East 625.82 feet to a 3/4" rebar marking the Northeast corner of that property as described in Document Number 622371, Grant County Registry, said corner being the point of beginning;  
thence South 89° 34' 54" East 350.00 feet to a 3/4" rebar;  
thence North 00° 27' 30" East 530.00 feet to a 3/4" rebar marking the Southeast corner of that property as described in Document Number 596907, Grant County Registry;  
thence North 89° 33' 31" West 350.00 feet along the South line of said property described in Document Number 596907 to a 3/4" rebar marking the Southwest corner thereof;  
thence South 00° 27' 30" West 530.14 feet along the East line of that property as described in Document Number 552346, Grant County Registry to the point of beginning.


Tract being subject to any and all easements of record and/or usage.

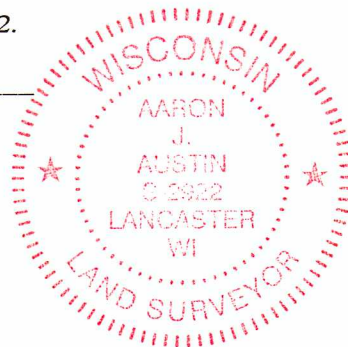
**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 11-23-2022.  
That this survey was prepared under the instructions of David Stechly.  
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 15th day of December, 2022.

  
\_\_\_\_\_  
Aaron J. Austin, S-2922  
Agent, Austin Engineering, LLC



**Austin Engineering LLC**  
Prepared for: **AMCOR PACKAGING, INC**  
austinengineeringllc.com

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PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 22S206  
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DRAWN BY: AJ AUSTIN  
CREW CHIEF: SHANE AUSTIN  
CREW: O. AUSTIN, T. AUSTIN