

# MAP OF EASEMENT

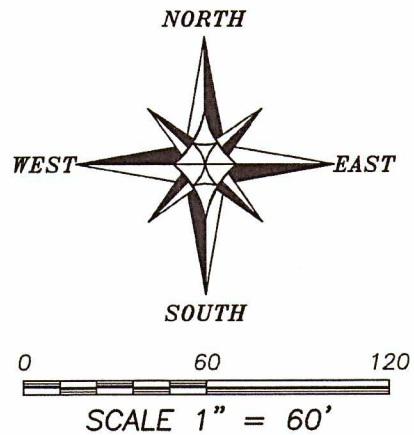
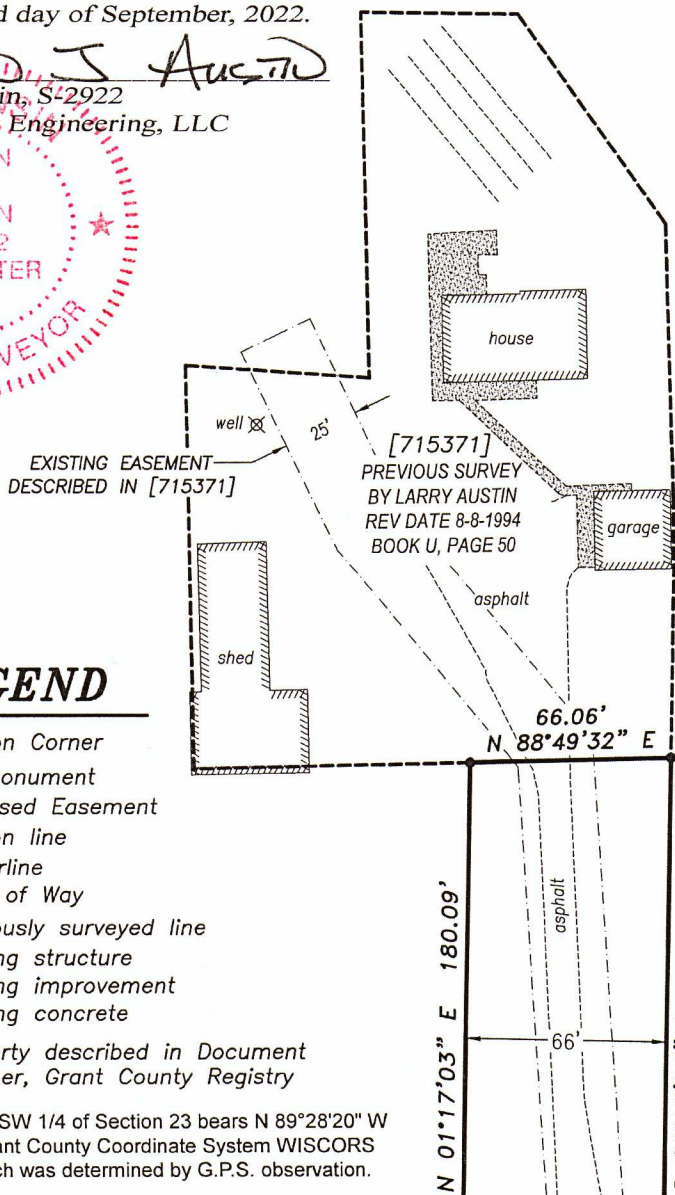
### EASEMENT DESCRIPTION:

A 66' wide ingress-egress easement being located in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-three (23), Township Five (5) North, Range One (1) West of the 4th P.M., Town of Clifton, Grant County, Wisconsin and being described as follows:  
 Commencing at an aluminum capped rebar marking the South Quarter (S 1/4) corner of said Section;  
 thence North 89° 28' 22" West 129.69 feet along the South line of said Section to the point of beginning;  
 thence continuing North 89° 28' 22" West 66.01 feet along said South line;  
 thence North 01° 17' 03" East 180.09 feet to a point on the South line of that property described in Document Number 715371, Grant County Registry;  
 thence North 88° 49' 32" East 66.06 feet along the South line of said property to the Southeast corner thereof;  
 thence South 01° 17' 03" West 182.06 feet to the point of beginning.

### SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:  
 That the above description was surveyed and mapped as shown on this plat by me or under my direct supervision and field work was completed on 8-15-2022.  
 That this survey was prepared under the instructions of Lee Davis.  
 That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 Dated this 2nd day of September, 2022.

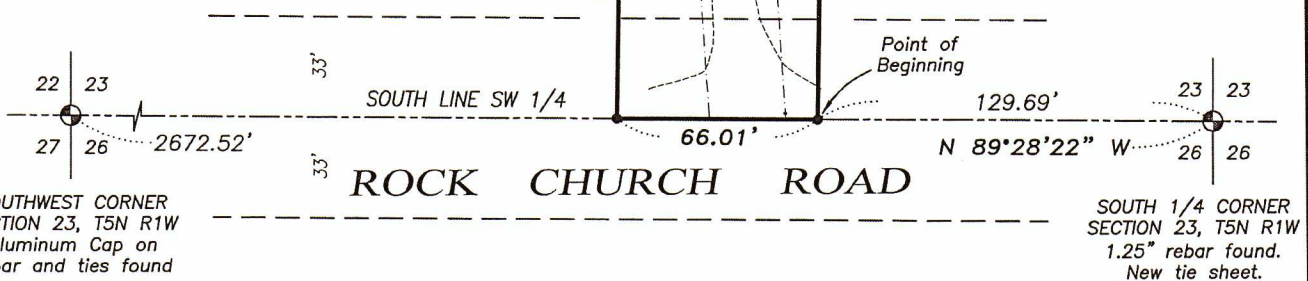
*Aaron J. Austin*  
 Aaron J. Austin, S-2922  
 Agent, Austin Engineering, LLC



### LEGEND

- ⊙ Section Corner
- No monument
- Proposed Easement
- Section line
- Centerline
- Right of Way
- Previously surveyed line
- ▨ Existing structure
- Existing improvement
- ▨ Existing concrete
- [ ] Property described in Document Number, Grant County Registry

The South line of the SW 1/4 of Section 23 bears N 89°28'20" W according to the Grant County Coordinate System WISCORS NAD83 (2011) which was determined by G.P.S. observation.



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Prepared for: LEE DAVIS

JOB NO: 22S149  
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DRAWN BY: SHANE AUSTIN  
 CREW CHIEF: SHANE AUSTIN  
 CREW: S. AUSTIN, T. AUSTIN