

H:PLAT\T5NR3W\16\14s131-MUENCH
 CREW: SW AUSTIN, OJ AUSTIN
 CREW: SWA - AJA

PLAT OF SURVEY

Prepared for: JIM MUENCH

REFERENCE LINE DESCRIPTION:

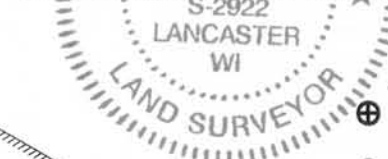
Commencing at the Northeast corner of Section Seventeen (17), Township Five (5) North, Range Three (3) West of the 4th P.M., Town of North Lancaster, Grant County, Wisconsin; thence South 00° 08' 54" East 923.87 feet along the East line of said Section 17; thence South 89° 51' 06" West 61.67 feet to the point of beginning; thence South 55° 32' 17" East 297.80 feet along a line of that property as described in Volume 1310, Page 475 recorded as Document No. 743209, Grant County Registry; thence 83.92 feet on the arc of a curve to the left with a radius of 167.00 feet and a long chord bearing South 74° 45' 23" East 83.04 feet along a line of said property to the terminus point.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision, all in accordance with the instructions of Jim Muench and to the best of my knowledge and belief, this plat is an accurate representation thereof.
 Dated this 7th day of August, 2014.

Aaron J. Austin
 Aaron J. Austin, S-2922

All plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certification contained on this document shall not apply to any copies.



LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- No. 6 x 18" rebar set with cap
- + No monument set
- [-] Property described in Volume and Page, Grant County Registry



SCALE 1" = 40'

The East line of the NE 1/4 of Section 17 is assumed to bear S 00° 08' 54" E.

TRACT 1
 PREVIOUS SURVEY
 BY LARRY AUSTIN
 DATED 3-26-2009
 JOB NO. 09s039
 BOOK 24, PAGE 72
 [1310-475]

TRACT 1
 PREVIOUS SURVEY
 BY LARRY AUSTIN
 DATED 12-9-2003
 JOB NO. 03s311
 BOOK 14, PAGE 32

TRACT 2
 PREVIOUS SURVEY
 BY LARRY AUSTIN
 DATED 3-26-2009
 JOB NO. 09s039
 BOOK 24, PAGE 72
 [1310-475]

A=83.92'
 R=167.00'
 C LEN=83.04'
 BRG=S 74°45'23" E

TERMINUS POINT
 REFERENCE LINE

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AUG 12 2014

