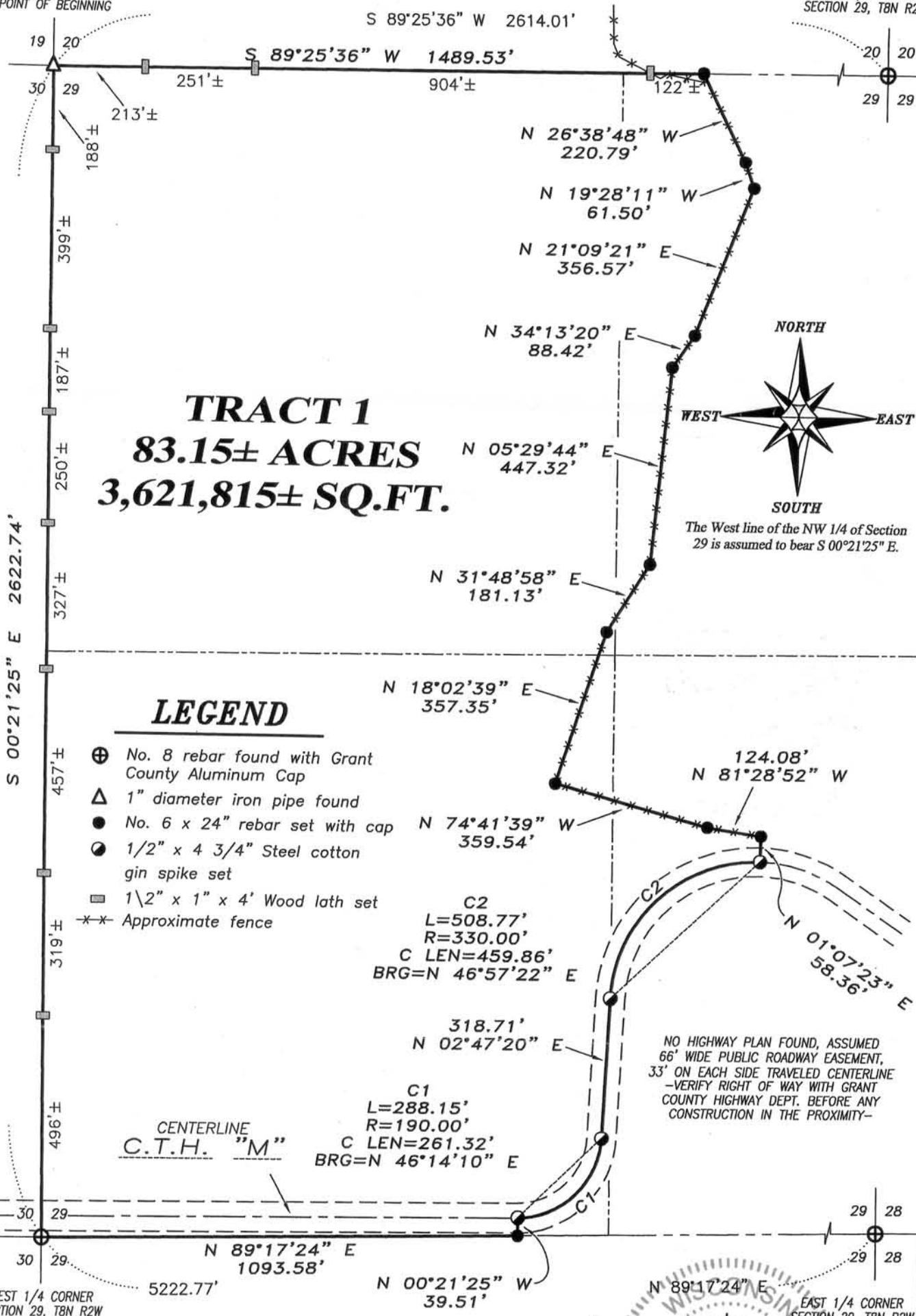


# PLAT OF SURVEY

NORTH 1/4 CORNER  
SECTION 29, T8N R2W  
POINT OF BEGINNING

NORTH 1/4 CORNER  
SECTION 29, T8N R2W



**TRACT 1**  
**83.15± ACRES**  
**3,621,815± SQ.FT.**

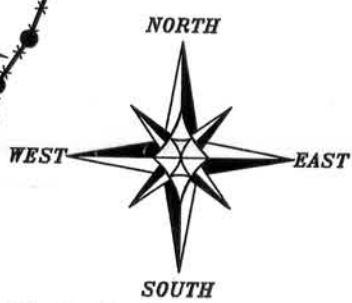
## LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- △ 1" diameter iron pipe found
- No. 6 x 24" rebar set with cap
- ⊙ 1/2" x 4 3/4" Steel cotton gin spike set
- ▣ 1 1/2" x 1" x 4' Wood lath set
- \*-\* Approximate fence

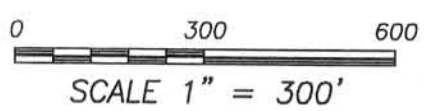
C2  
L=508.77'  
R=330.00'  
C LEN=459.86'  
BRG=N 46°57'22" E

C1  
L=288.15'  
R=190.00'  
C LEN=261.32'  
BRG=N 46°14'10" E

NO HIGHWAY PLAN FOUND, ASSUMED  
66' WIDE PUBLIC ROADWAY EASEMENT,  
33' ON EACH SIDE TRAVELED CENTERLINE  
-VERIFY RIGHT OF WAY WITH GRANT  
COUNTY HIGHWAY DEPT. BEFORE ANY  
CONSTRUCTION IN THE PROXIMITY-



The West line of the NW 1/4 of Section 29 is assumed to bear S 00°21'25" E.



*Aaron J. Austin*  
ALL PLANS THAT DO NOT SHOW A SEAL  
IMPRINT IN RED INK MAY CONTAIN  
UNAUTHORIZED ALTERATIONS. THE  
CERTIFICATION CONTAINED ON THIS  
DOCUMENT SHALL NOT APPLY TO ANY  
COPIES. DATED: 2-15-2012  
REVISED: 2-29-2012.

MAR 01 2012

**Austin Engineering LLC**  
austinengineeringllc.com

Prepared for: **ROGER UPDIKE**

JOB NO: 12s005  
G:\T8NR2W\27  
H:\PLAT\T8NR2W\29\12s005-UPDIKE

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: BS-SB

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

SHEET 1 OF 2

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Located in the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4), the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4), the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-nine (29), Township Eight (8) North, Range Two (2) West of the 4th P.M., Town of Watterstown, Grant County, Wisconsin, containing 83.15 acres, more or less, and being described as follows:

Commencing at the Northwest corner of said Section, said corner being the point of beginning;  
thence South 00° 21' 25" East 2622.74 feet along the West line of said Section to the West Quarter (W 1/4) corner thereof;  
thence North 89° 17' 24" East 1093.58 feet along the East-West Quarter (E-W 1/4) line of said Section;  
thence North 00° 21' 25" West 39.51 feet to a point in the centerline of County Highway "M";  
thence 288.15 feet on the arc of a curve to the left having a radius of 190.00 feet and a long chord bearing North 46° 14' 10" East 261.32 feet along said centerline;  
thence North 02° 47' 20" East 318.71 feet along said centerline;  
thence 508.77 feet on the arc of a curve to the right having a radius of 330.00 feet and a long chord bearing North 46° 57' 22" East 459.86 feet along said centerline;  
thence North 01° 07' 23" East 58.36 feet;  
thence North 81° 28' 52" West 124.08 feet;  
thence North 74° 41' 39" West 359.54 feet;  
thence North 18° 02' 39" East 357.35 feet;  
thence North 31° 48' 58" East 181.13 feet;  
thence North 05° 29' 44" East 447.32 feet;  
thence North 34° 13' 20" East 88.42 feet;  
thence North 21° 09' 21" East 356.57 feet;  
thence North 19° 28' 11" West 61.50 feet;  
thence North 26° 38' 48" West 220.79 feet to the North line of said Section;  
thence South 89° 25' 36" West 1489.53 feet along the North line of said Section to the point of beginning.

Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Roger Updike.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

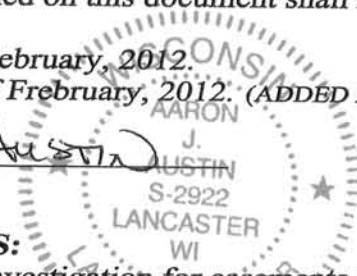
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 15th day of February, 2012.

Revised this 29th day of February, 2012. (ADDED ALIGNMENT) *AAA*

*Aaron J. Austin*  
Aaron J. Austin, S-2922



## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.



Austin  
Engineering LLC  
austinengineeringllc.com

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PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: ROGER UPDIKE

JOB NO: 12s005  
G:\T8NR2W\27  
H:\PLAT\T8NR2W\29\12s005-UPDIKE

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: BS-SB

SHEET 2 OF 2

30/92

# PLAT OF SURVEY

NORTH 1/4 CORNER  
SECTION 29, T8N R2W  
POINT OF BEGINNING

NORTH 1/4 CORNER  
SECTION 29, T8N R2W

S 89°25'36" W 2614.01'

S 89°25'36" W 1489.53'

19 20  
30 29

20 20  
29 29

N 26°38'48" W  
220.79'

N 19°28'11" W  
61.50'

N 21°09'21" E  
356.57'

N 34°13'20" E  
88.42'

N 05°29'44" E  
447.32'

N 31°48'58" E  
181.13'

N 18°02'39" E  
357.35'

N 74°41'39" W  
359.54'

C2  
L=508.77'  
R=330.00'  
C LEN=459.86'  
BRG=N 46°57'22" E

C1  
L=288.15'  
R=190.00'  
C LEN=261.32'  
BRG=N 46°14'10" E

CENTERLINE  
C.T.H. "M"

N 89°17'24" E  
1093.58'

N 00°21'25" W  
39.51'

5222.77'



The West line of the NW 1/4 of Section 29 is assumed to bear S 00°21'25" E.

## LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- △ 1" diameter iron pipe found
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- ⊙ 1/2" x 4 3/4" Steel cotton gin spike set
- \*- Approximate fence

NO HIGHWAY PLAN FOUND, ASSUMED 66' WIDE PUBLIC ROADWAY EASEMENT, 33' ON EACH SIDE TRAVELED CENTERLINE -VERIFY RIGHT OF WAY WITH GRANT COUNTY HIGHWAY DEPT. BEFORE ANY CONSTRUCTION IN THE PROXIMITY-



SCALE 1" = 300'

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WISCONSIN  
AARON  
AUSTIN  
S 2922  
SECTION 29, T8N R2W



Austin  
Engineering LLC  
austinengineeringllc.com

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SHEET 1 OF 2

MAR 01 2012

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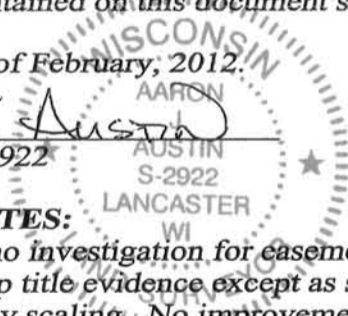
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Dated this 15th day of February, 2012.

  
Aaron J. Austin, S-2922



## SURVEYOR'S NOTES:

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SHEET 2 OF 2