

# PLAT OF SURVEY

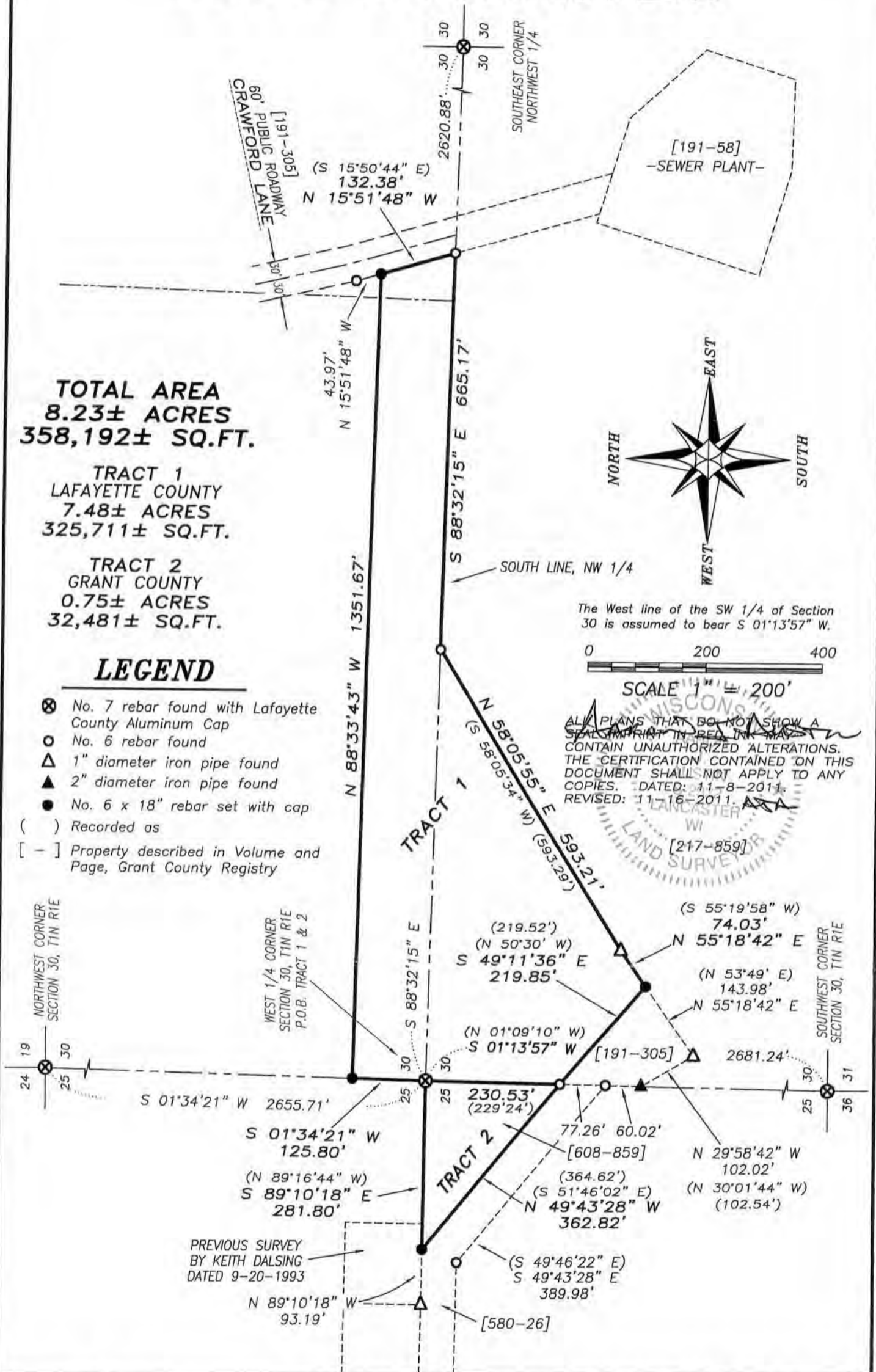
**TOTAL AREA**  
**8.23± ACRES**  
**358,192± SQ.FT.**

**TRACT 1**  
**LAFAYETTE COUNTY**  
**7.48± ACRES**  
**325,711± SQ.FT.**

**TRACT 2**  
**GRANT COUNTY**  
**0.75± ACRES**  
**32,481± SQ.FT.**

## LEGEND

- ⊗ No. 7 rebar found with Lafayette County Aluminum Cap
- No. 6 rebar found
- △ 1" diameter iron pipe found
- ▲ 2" diameter iron pipe found
- No. 6 x 18" rebar set with cap
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry



**Austin Engineering LLC**  
 austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: WISCONSIN DEPT. OF NATURAL RESOURCES

JOB NO: 11s222  
 G:\T1NR1E\30  
 H:\PLAT\T1NR1E\30\11s222-DNR

FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CREW: BS-SB

DEC 14 2011

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

### DESCRIPTION OF LAND IN LAFAYETTE COUNTY:

Located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty (30), Township One (1) North, Range One (1) East of the 4th P.M., Town of Benton, Lafayette County, Wisconsin, containing 7.48 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section 30, said corner being the point of beginning;

thence South  $01^{\circ} 13' 57''$  West 230.53 feet along the West line of said Section to a No. 6 rebar;

thence South  $49^{\circ} 11' 36''$  East 219.85 feet along a line of that property as described in Volume 191, Page 305 recorded as Document No. 225179, Lafayette County Registry;

thence North  $55^{\circ} 18' 42''$  East 74.03 feet along a line of that property as described in Volume 217, Page 859 recorded as Document No. 264631, Lafayette County Registry to a 1" iron pipe;

thence North  $58^{\circ} 05' 55''$  East 593.21 feet along a line of said property described in Volume 217, Page 859 to a No. 6 rebar;

thence South  $88^{\circ} 32' 15''$  East 665.17 feet along the South line of the Northwest Quarter (NW 1/4) of said Section 30 to a No. 6 rebar;

thence North  $15^{\circ} 51' 48''$  West 132.38 feet along a line of that property as described in Volume 191, Page 305 recorded as Document No. 225179 to a No. 6 rebar;

thence North  $88^{\circ} 33' 43''$  West 1351.67 feet to a No. 6 rebar on the West line of said Section 30;

thence South  $01^{\circ} 34' 21''$  West 125.80 feet along the West line of said Section 30 to the point of beginning.

Tract being subject to any and all easements of record and/or usage.

## TRACT 2 DESCRIPTION:

### DESCRIPTION OF LAND IN GRANT COUNTY:

Located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-five (25), Township One (1) North, Range One (1) West of the 4th P.M., Village of Hazel Green, containing 0.75 acre, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section 25, said corner being the point of beginning;

thence thence South  $01^{\circ} 13' 57''$  West 230.53 feet along the East line of said Section 25 to a No. 6 rebar;

thence North  $49^{\circ} 43' 28''$  West 362.82 feet along a line of that property as described in Volume 608, Page 859 recorded as Document No. 504759, Grant County Registry to a No. 6 rebar;

thence South  $89^{\circ} 10' 18''$  East 281.80 feet along a line of said property to the point of beginning.

Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Sharene Smith, Real Estate Closing Specialist, Bureau of Facilities and Lands, Wisconsin Department of Natural Resources.

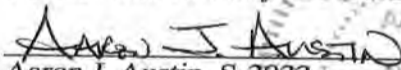
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 8th day of November, 2011.

Revised this 16th day of November, 2011. ~~AAA~~

  
Aaron J. Austin, S-2922



## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.

## AREA TABLE

### TRACT 1:

SE-NW = 0.17± ACRES
SW-NE = 3.80± ACRES
NW-SW = 3.51± ACRES



Austin  
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austinengineeringllc.com

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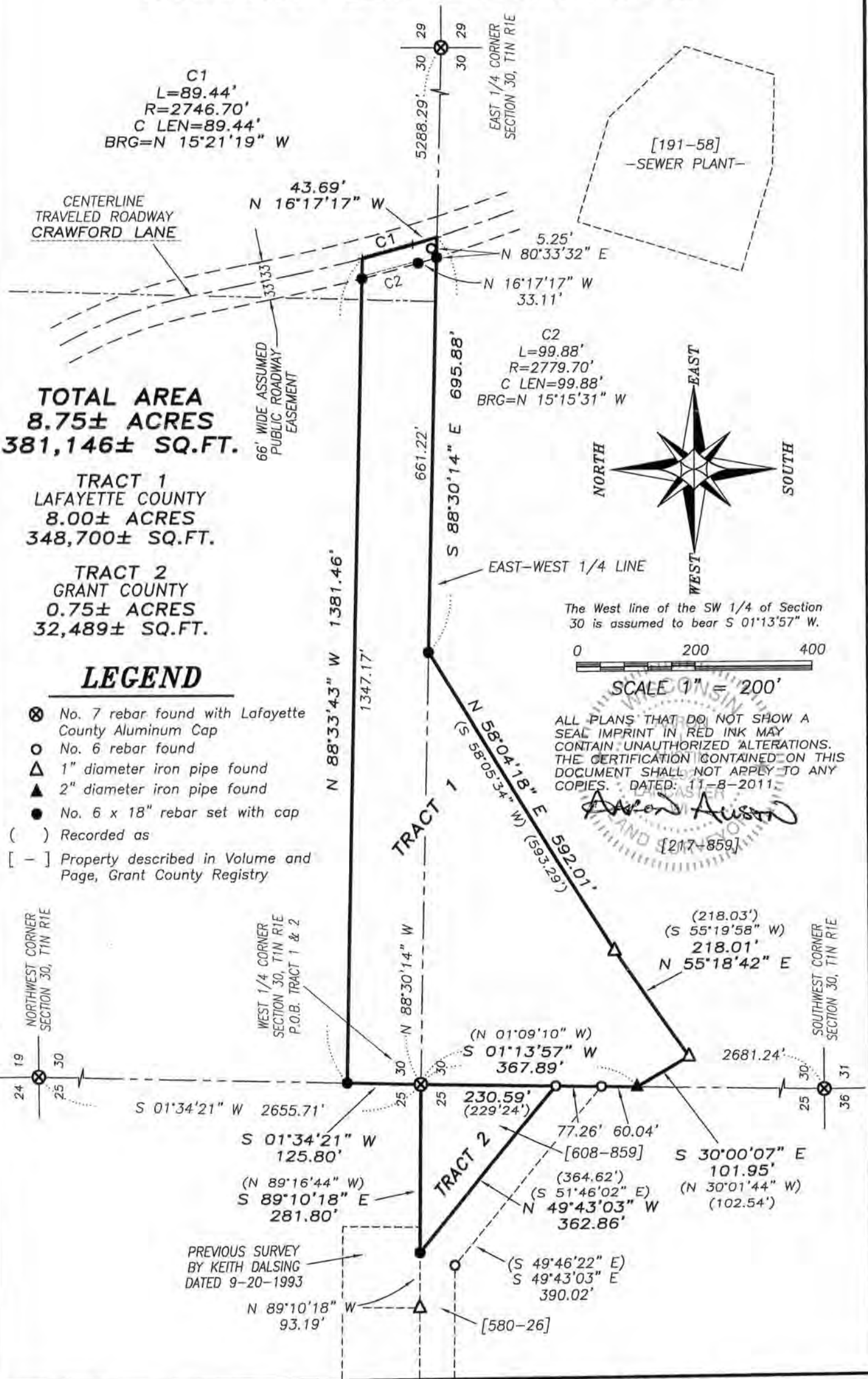
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FIELDBOOK: TDSR  
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CREW: BS-SB

SHEET 2 OF 2

# PLAT OF SURVEY



C1  
 L=89.44'  
 R=2746.70'  
 C LEN=89.44'  
 BRG=N 15°21'19" W

**TOTAL AREA**  
 8.75± ACRES  
 381,146± SQ.FT.

**TRACT 1**  
 LAFAYETTE COUNTY  
 8.00± ACRES  
 348,700± SQ.FT.

**TRACT 2**  
 GRANT COUNTY  
 0.75± ACRES  
 32,489± SQ.FT.

## LEGEND

- ⊗ No. 7 rebar found with Lafayette County Aluminum Cap
- No. 6 rebar found
- △ 1" diameter iron pipe found
- ▲ 2" diameter iron pipe found
- No. 6 x 18" rebar set with cap
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry

The West line of the SW 1/4 of Section 30 is assumed to bear S 01°13'57" W.

0 200 400

SCALE 1" = 200'

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 11-8-2011

*Austin*  
 [217-859]



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SHEET 1 OF 2

DEC 14 2011

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

### DESCRIPTION OF LAND IN LAFAYETTE COUNTY:

Located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty (30), Township One (1) North, Range One (1) East of the 4th P.M., Town of Benton, Lafayette County, Wisconsin, containing 8.00 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section 30, said corner being the point of beginning;

thence South 01° 13' 57" West 367.89 feet along the West line of said Section to a 2" iron pipe;

thence South 30° 00' 07" East 101.95 feet along a line of that property as described in Volume

217, Page 859 recorded as Document No. 264631, Lafayette County Registry to a 1" iron pipe;

thence North 55° 18' 42" East 218.01 feet along a line of said property to a 1" iron pipe;

thence North 58° 04' 18" East 592.01 feet along a line of said property to a No. 6 rebar;

thence South 88° 30' 14" East 695.88 feet along the East-West Quarter (E-W 1/4) line of said

Section to a point in the centerline of a public roadway known as Crawford Lane;

thence North 16° 17' 17" West 43.69 feet along said centerline;

thence 89.44 feet on the arc of a curve to the right having a radius of 2746.70 feet and a long

chord bearing North 15° 21' 19" West 89.44 feet along said centerline;

thence North 88° 33' 43" West 1381.46 feet to the West line of said Section 30;

thence South 01° 34' 21" West 125.80 feet along the West line of said Section 30 to the point of beginning.

Tract being subject to any and all easements of record and/or usage.

## TRACT 2 DESCRIPTION:

### DESCRIPTION OF LAND IN GRANT COUNTY:

Located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-five (25), Township One (1) North, Range One (1) West of the 4th P.M., Village of Hazel Green, containing 0.75 acre, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section 25, said corner being the point of beginning;

thence South 01° 13' 57" West 230.59 feet along the East line of said Section 25 to a 2" iron pipe;

thence North 49° 43' 03" West 362.86 feet along a line of that property as described in Volume

608, Page 859 recorded as Document No. 504759, Grant County Registry to a No. 6 rebar;

thence South 89° 10' 18" East 281.80 feet along a line of said property to the point of beginning.

Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

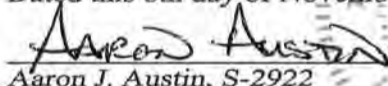
That this survey was prepared under the instructions of Sharene Smith, Real Estate Closing Specialist, Bureau of Facilities and Lands, Wisconsin Department of Natural Resources.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

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Dated this 8th day of November, 2011.

  
Aaron J. Austin, S-2922

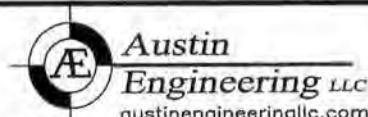
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## AREA TABLE

### TRACT 1:

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SW-NE = 3.81± ACRES
NW-SW = 3.93± ACRES



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SHEET 2 OF 2