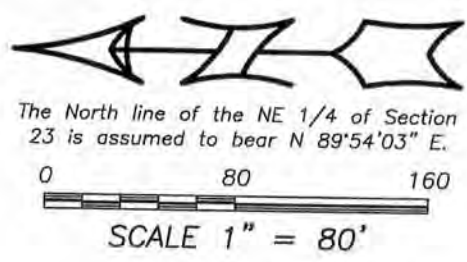
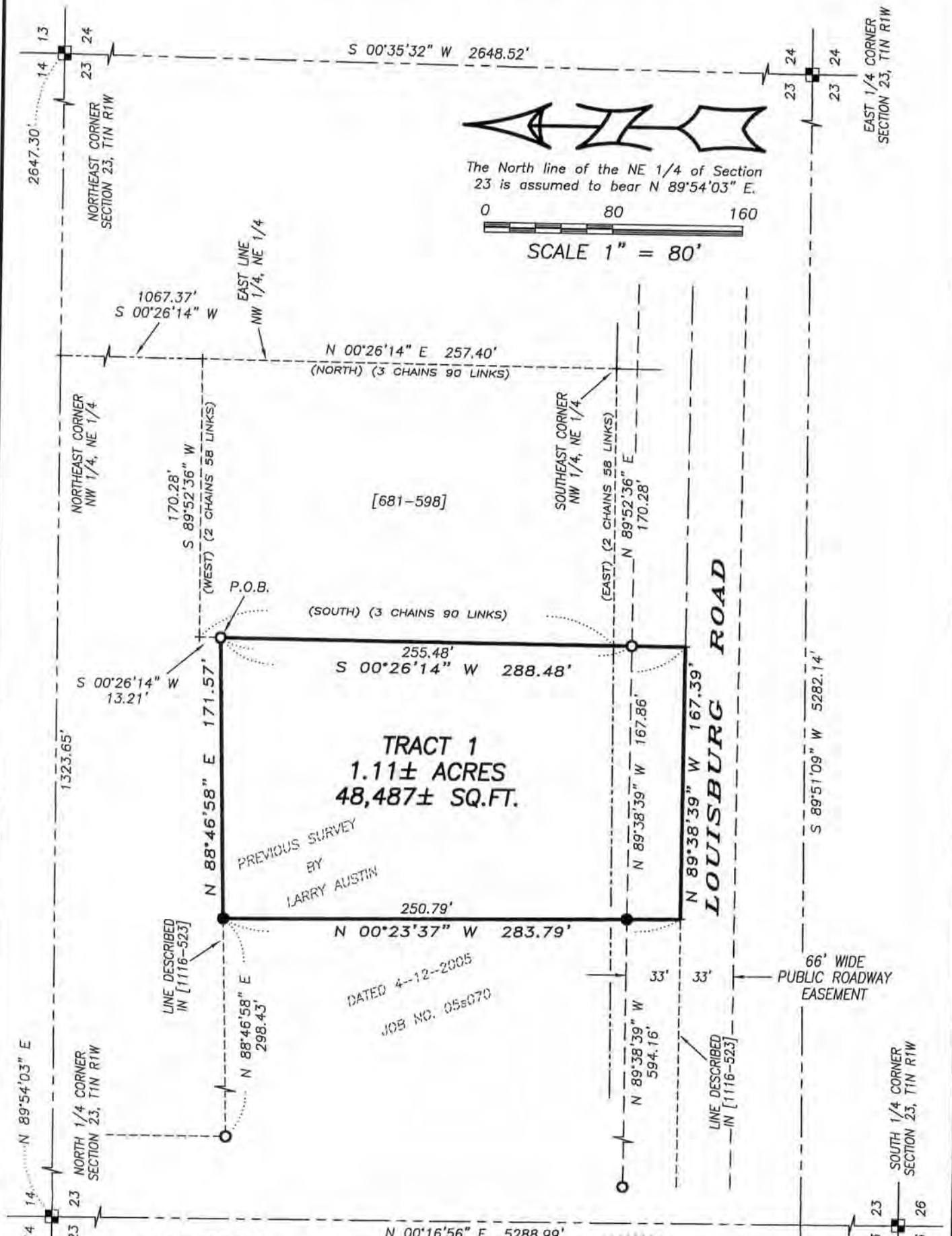


PLAT OF SURVEY



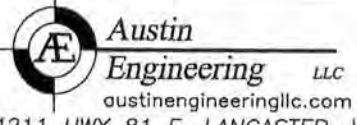
TRACT 1
1.11± ACRES
48,487± SQ.FT.

PREVIOUS SURVEY
 BY
 LARRY AUSTIN
 DATED 4-12-2005
 JOB NO. 05s070

LEGEND

- Aluminum Monument found
- No. 6 rebar found
- No. 6 x 18" rebar set with cap
- + No monument set
- () Recorded as
- [-] Property described in Volume and Page, Grant County Registry

Aaron J. Austin
 ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 11-15-2011.



Austin Engineering LLC
 austinengineeringllc.com
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: **JAMES SCHUETZ**

JOB NO: 11s236
 G:\T1NR1W\OAKWOOD
 H:\PLAT\T1NR1W\23\11S236-SCHUETZ

FIELDBOOK: TDSR
 DRAWN BY: AJ AUSTIN
 CREW: BS-SB

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Located in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-three (23), Township One (1) North, Range One (1) West of the 4th P.M., Town of Hazel Green, Grant County, Wisconsin, containing 1.11 acre, more or less, and being described as follows:

Commencing at the North Quarter (N 1/4) corner of said Section 23;
thence North 89° 54' 03" East 1323.65 feet along the North line of said Section to the Northeast corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) thereof;
thence South 00° 26' 14" West 1067.37 feet along the East line of the Northwest Quarter (NW 1/4) of said Northeast Quarter (NE 1/4) to the Northeast corner of that property as described in Volume 681, Page 598, recorded as Document No. 544785, Grant County Registry;
thence South 89° 52' 36" West 170.28 feet along the North line of said property described in Volume 681, Page 598 to the Northwest corner thereof;
thence South 00° 26' 14" West 13.21 feet along the West line of said property described in Volume 681, Page 598 to the Northeast corner of that property as described in Volume 1116, Page 523 recorded as Document No. 692828, Grant County Registry, said corner being the point of beginning;
thence South 00° 26' 14" West 288.48 feet along the East line of said property described in Volume 1116, Page 523 to the Southeast corner thereof;
thence North 89° 38' 39" West 167.39 feet along the South line of said property described in Volume 1116, Page 523;
thence North 00° 23' 37" West 283.79 feet;
thence North 88° 46' 58" East 171.57 feet along a line of said property described in Volume 1116, Page 523 to the point of beginning.
Tract being subject to any and all easements of record and \or usage.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of James Schuetz.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 15th day of November, 2011.



Aaron J. Austin, S-2922

SURVEYOR'S NOTES:

This survey was prepared for the exchange of land between adjoining land owners. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.



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FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: BS-SB

SHEET 2 OF 2