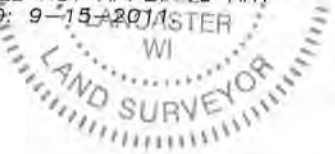


PLAT OF SURVEY

Aaron J. Austin

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 9-15-2011



C3
 L=88.94'
 R=170.00'
 C LEN=87.93'
 BRG=S 39°13'37" E

C2
 L=237.66'
 R=1030.00'
 C LEN=237.13'
 BRG=S 47°36'16" E

C6
 L=56.36'
 R=137.00'
 C LEN=55.96'
 BRG=S 42°25'48" E

C1
 L=135.05'
 R=350.00'
 C LEN=134.22'
 BRG=S 29°56'24" E

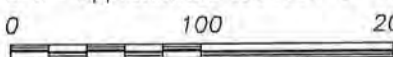
C5
 L=245.28'
 R=1063.00'
 C LEN=244.73'
 BRG=S 47°36'16" E

C4
 L=147.79'
 R=383.00'
 C LEN=146.87'
 BRG=S 29°56'24" E

TRACT 1
 5.00± ACRES
 217,822± SQ.FT.

LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- No. 6 x 18" rebar set with cap
- + No monument set
- ⊕ Existing utility pole
- - - Existing overhead utility
- x - x - Approximate location of fence



SCALE 1" = 100'

The South line of the the SW 1/4 of Section 35 is assumed to bear N 89°56'28" W.



4211 HWY 81 E, LANCASTER, WI 53813
 PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: DALE LARSON

JOB NO: 11s196
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 H:\PLAT\T8NR2W\35\11s196-LARSON

FIELDBOOK: TDSR
 DRAWN BY: AJ AUSTIN
 CREW: BS-SB

SHEET 1 OF 2

NOV 04 2011

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Located in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-five (35), Township Eight (8) North, Range Two (2) West of the 4th P.M., Town of Watterstown, Grant County, Wisconsin, containing 5.00 acres, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 35;
thence North 89° 56' 28" West 25.00 feet along the South line of said Section to the point of beginning;
thence North 89° 56' 28" West 552.05 feet along said South line;
thence North 31° 20' 47" West 581.37 feet;
thence South 89° 56' 28" East 383.61 feet to a point in the centerline of a township road known as Larson Road;
thence South 18° 53' 08" East 7.22 feet along said centerline;
thence 135.05 feet on the arc of a curve to the left having a radius of 350.00 feet and a long chord bearing South 29° 56' 24" East 134.22 feet along said centerline;
thence South 40° 59' 39" East 79.50 feet along said centerline;
thence 237.66 feet on the arc of a curve to the left having a radius of 1030.00 feet and a long chord bearing South 47° 36' 16" East 237.13 feet along said centerline;
thence South 54° 12' 52" East 146.29 feet along said centerline;
thence 88.94 feet on the arc of a curve to the right having a radius of 170.00 feet and a long chord bearing South 39° 13' 37" East 87.93 feet along said centerline to the point of beginning.

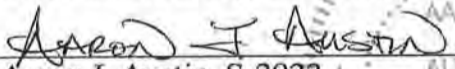
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances ARE NOT guaranteed with this survey.
That this survey was prepared under the instructions of Dale Larson.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 15th day of September, 2011.


Aaron J. Austin, S-2922

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.



Austin
Engineering LLC
austinengineeringllc.com

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FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: BS-SB

SHEET 2 OF 2