



State of Wisconsin \ DEPARTMENT OF TRANSPORTATION



OCT -9 1986

DIVISION OF HIGHWAYS AND TRANSPORTATION SERVICES

4802 Sheboygan Avenue
P.O. Box 7916
Madison, WI 53707-7916

Mr. Nelson J. Huske, Commissioner
Grant County Highway Department
1011 N. Adams Street
Lancaster, Wisconsin 53813

Ms. Dorothea Eck,
Grant County Clerk
Courthouse
130 West Maple Street
P. O. Box 191
Lancaster, Wisconsin 53813

Dear Mr. Huske & Ms. Eck:

Project 1208-04-21
Dubuque - Dickeyville Road
Maryville Heights - Sandy Hook
U.S.H. 61
Grant County

The Department of Transportation deems it necessary to make certain revisions on a previously approved right of way plat and to acquire certain lands and interests in lands, according to such revisions, for the proper improvement or maintenance of the above-designated project and highway. The revised relocation order of the Department and the map showing the highway as laid out and established and the lands and interests to be acquired are transmitted herewith.

The attached relocation order sets forth the provisions by whom the right of way will be acquired.

Sincerely,

Marvin J. Schaeffer DEPUTY

So/ Marvin J. Schaeffer, P.E.
Administrator

Enc.

CC: Trans. Dist. 1
Real Estate

OCT 16 1986

RECEIVED

RELOCATION ORDER

R-0-572

State of Wisconsin/Department of Transportation
DIVISION OF HIGHWAYS AND TRANSPORTATION SERVICES

PROJECT	NAME OF ROAD	HIGHWAY	COUNTY
1208-04-21	Dubuque - Dickeyville Road Maryville Heights - Sandy Hook	U.S.H. 61	Grant
RIGHT OF WAY PLAT DATE	PLAT SHEET NUMBERS	DATE OF PREVIOUS ORDER	
September 24, 1986	4.0 thru 4.5	February 20, 1986	

Description of Termini of Project

From a point 313.45 feet north of and 2,588.98 feet east of the west quarter corner of Section 28, Township 1 North, Range 2 West. Thence northerly to a point 8.88 feet south of and 884.81 feet east of the north quarter corner of Section 21, Township 1 North, Range 2 West.

To properly establish, lay out, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted under Sections 84.02(3) and 84.09, Wisconsin Statutes, the Department of Transportation hereby orders that:

1. The said highway is hereby laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired by the Division of Highways and Transportation Services, in the name of the State of Wisconsin, pursuant to the provisions of Section 84.09(1) or (2), Wisconsin Statutes.
3. This order supersedes and amends any previous order issued by the Department.

OCT -9 1986

Date


DEPUTY
Administrator

Conventional Signs and Abbreviations

STATE LINE	-----	SECTION CORNER	⊕	CEMETERY	⊕
COUNTY LINE	-----	NOTATION FOR COMBUSTIBLE FLUIDS	⊕	FOUNDATION OR RUINS	⊕
TOWNSHIP AND RANGE LINES	-----	BRIDGE	⊕	GAS PUMPS	⊕
QUARTER LINE	-----	STREAM OR RIVER	⊕	BUILDING	⊕
SIXTEENTH LINE	-----	LAKE	⊕	IRON PIN	⊕
NEW CENTERLINE	-----	QUIVERT (BOX PIPE OR CATTLE CHANNEL CHANGE)	⊕	POWER POLE	⊕
NEW R/W LINE	-----	RAIL LINE	⊕	TELEPHONE POLE	⊕
EXISTING R/W LINE	-----	NO ACCESS (BY STATUTORY AUTHORITY)	⊕	VALVE	⊕
PROPERTY LINE	-----	NO ACCESS (BY PREVIOUS PROJECT)	⊕	TRANSMISSION TOWER AND LINE	⊕
CORPORATE LIMITS	-----	NO ACCESS (BY STATUTORY AUTHORITY)	⊕	UNDERGROUND CABLE MARKER	⊕
SLOPE INTERCEPTS	-----	NO ACCESS (BY PREVIOUS PROJECT)	⊕	R/W POINT	⊕
LOT, TIE AND OTHER MINOR DASHED LINES	-----	NO ACCESS (BY STATUTORY AUTHORITY)	⊕	R/W MONUMENT	⊕
UNDERGROUND FACILITY (GAS, TELEPHONE, ELECTRIC, ETC.)	-----	NO ACCESS (BY PREVIOUS PROJECT)	⊕	WINDMILL	⊕
NO ACCESS (BY ACQUISITION)	-----	NO ACCESS (BY STATUTORY AUTHORITY)	⊕	SIGN	⊕
LIMITED HIGHWAY EASEMENT	-----	NO ACCESS (BY PREVIOUS PROJECT)	⊕	SILV. MANHOLE WELL, VENT, SEPTIC TANK, ETC.	⊕
BEAM GUARD	-----	NO ACCESS (BY STATUTORY AUTHORITY)	⊕	TREES (DECIDUOUS)	⊕
FENCE	-----	NO ACCESS (BY PREVIOUS PROJECT)	⊕	TREES (CONIFEROUS)	⊕

ACRES
ALUMINUM
BARN
BLOCK
BUSINESS CORNER
GARAGE
HOUSE
LIMITED HIGHWAY EASEMENT
MONUMENT
PAGE
PROPERTY LINE
RESTRICTED DEVELOPMENT EASEMENT
SECTION
SHED
STATION
TEMPORARY VOLUME
FOUNDATION

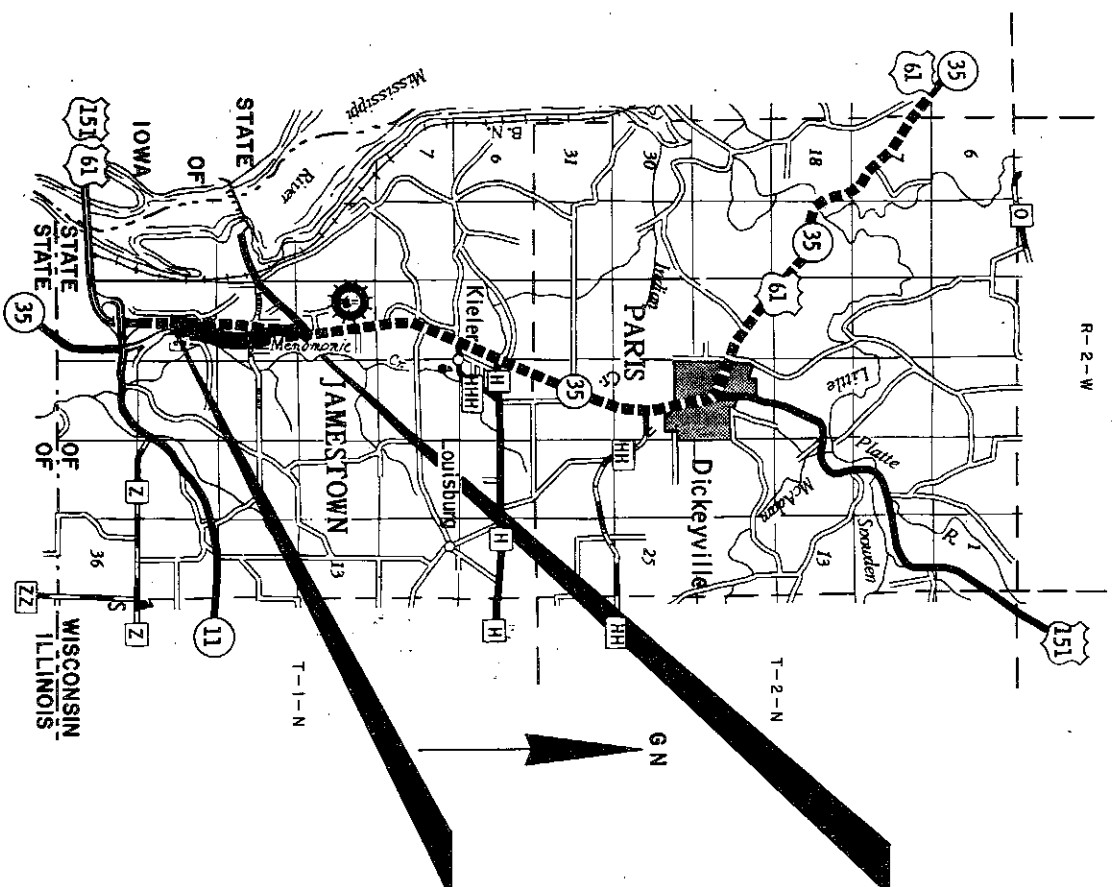
AC.
ALUM.
B.
BLK.
BUS.
COR.
G.
H.
L.H.E.
MON.
P.
P.L.
R.D.E.
SEC.
S.
STA.
TEMP.
VOL.
VOL.
FDN.

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE MISSOURI COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



LAYOUT SCALE



TOTAL NET LENGTH OF CENTERLINE - 1,508 MILES

F/W PROJECT NUMBER	1208-04-21	SHEET NUMBER	40	TOTAL SHEETS	6
PLAT OF RIGHT OF WAY REQUIRED FOR					
DUBUQUE — DICKEYVILLE ROAD					
(MARYVILLE HEIGHTS — SANDY HOOK)					
U.S.H. 61 GRANT COUNTY					

END RELOCATION ORDER
8.98' S. OF AND 884.81' E. OF THE N. 1/4 COR. OF SEC. 21, T. 1 N., R. 2 W.

BEGIN RELOCATION ORDER
313.45' N. OF AND 2,586.98' E. OF THE W. 1/4 COR. OF SEC. 28, T. 1 N., R. 2 W.

REVISION DATE	1-29-86	9-24-86 N.C.
STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION		
Approved:	<i>David J. Blomquist</i>	Director, Division of Field Exam
Date:	12/17/85	
Approved:	<i>B. J. McKinley</i>	Director, Division of Field Exam
Date:	12/17/85	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 WISCONSIN DIVISION		
Approved:		Division Administrator
Date:		

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

PARCEL NUMBER	SHEET NUMBER	OWNER(S)	INTEREST REQUIRED	TOTAL ACRES OR S.F.		R/W ACRES REQUIRED OR S.F.		TOTAL ACRES REM.	L.H.E. ACRES TEMP.	L.H.E. ACRES PERM.	R.O.E. ACRES
				REQUIRED	NEW	EXISTING	TOTAL				
1	4,3	GEORGE & DOROTHY CLIFTON	FEE & ACCESS RIGHTS	0.27	0.02	0.02	0.25				
2	4,3	CYRIL J. DROSSLER	FEE & ACCESS RIGHTS	30.39	2.76	2.76	27.63				
3	4,3	MARYVILLE HEIGHTS SANITARY DISTRICT #2	FEE	1.41	0.06	0.06	1.35				
4	4,3	THE HOLY FAMILY FOUNDATION	FEE, L.H.E., R.D.E. & ACCESS RIGHTS	30.25	6.30	6.30	23.95		0.09		3.08
5	4,3	LINDA A. DONOVAN	FEE	1.61	1.61	1.61					
6											
7	4,3	D. ALLEN ARTHUR & DENISE S. JANSEN	FEE, R.D.E. & ACCESS RIGHTS	3.00	1.29	0.19	1.48	1.52			0.61
8	4,3	ROBERT & ALYMA GERLICH	FEE & ACCESS RIGHTS	0.46	0.07	0.07	0.39				
9	4,3 & 4,4	LONNELL T. & AGNES L. KAHLE	FEE, L.H.E., R.D.E. & ACCESS RIGHTS	114.12	21.32	0.29	21.61	92.51	0.23		0.88
10	4,4	RALPH BAUMHOVER	FEE, R.D.E. & ACCESS RIGHTS	3.06	0.04	0.00	0.04	3.02			0.10
11											
12	4,4	LESTER L. & MABEL L. RIESING	FEE & ACCESS RIGHTS	1.89	0.98	0.16	1.14	0.75			
13	4,4	HERBERT J. & CAROL A. LANGE	FEE	0.25	0.25		0.25				
14	4,4 & 4,5	CYRILLUS & LORENA LOEFFELHOLTZ, VENDOR	FEE & ACCESS RIGHTS	20.46	5.82	#	5.82	14.64			
15	4,5	ROGER W. & HELEN B. LEIBFRIED, VENDEE JOE-JAM, INC.	FEE & ACCESS RIGHTS	0.75	0.01		0.01	0.74			
16	4,5	ROGER W. & HELEN B. LEIBFRIED, VENDOR	FEE & ACCESS RIGHTS	2.60	0.20		0.20	2.40			
17	4,5	ROGER W. & HELEN B. LEIBFRIED	FEE & ACCESS RIGHTS	3.13	2.63		2.63	0.50			
18	4,5	MICHAEL & ANITA ADAMS	FEE & ACCESS RIGHTS	4.82	0.08		0.08	4.74			
19	4,5	ROGER W. & HELEN B. LEIBFRIED, VENDOR	FEE & ACCESS RIGHTS	1.00	0.29		0.29	0.71			
20	4,5	DAVID R. & CAROL R. LEIBFRIED, VENDEE	FEE, L.H.E. & ACCESS RIGHTS	6.25	2.96		2.96	3.29	0.08		
21	4,5	DOUGLAS J. JANSEN	FEE & ACCESS RIGHTS	5.25	0.18		0.18	5.07			
22	4,5	THOMAS RICHARD	FEE & ACCESS RIGHTS	1.17	0.08	0.20	0.28	0.89			
23											
24	4,5	EARL A. & JENNY L. LUPWIG	FEE	0.39	0.17	0.10	0.27	0.12			
25	4,5	DONALD & JULIE JANSEN	FEE	6.45	0.24	0.41	0.65	5.80			
26	4,5	FREDERICK SCHOLLMEYER	FEE	3.24	1.23	0.00	1.23	2.01			
27	4,5	ROBERT J. & MEZ H. ENLERS	FEE	3.20	0.01		0.01	3.19			
28											
29											
30											
31											
32											
33	4,3 & 4,5	WISCONSIN POWER & LIGHT COMPANY (40)	RELEASE OF RIGHTS								
34	4,3	MARYVILLE HEIGHTS SANITARY DISTRICT #2 (41)	RELEASE OF RIGHTS								
35	4,4	CONTINENTAL TELEPHONE COMPANY OF ILLINOIS (42)	RELEASE OF RIGHTS								

REVISION DATE
1-29-86
9-24-86

ROUTE _____ COUNTY _____ DATE 12/17/85
U.S.H. 61 GRANT

F/W PROJECT NUMBER 1208-04-21
FEDERAL PROJECT NUMBER

SHEET NUMBER 4.1

TOWN

OF

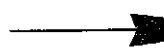
JAMESTOWN

REVISION DATE 1-29-86 9-24-86	ROUTE USH, 51	COUNTY GRANT	DATE 12/17/85	R/W PROJECT NUMBER 1208-04-21	SHEET NUMBER 4.2
	NOT TO SCALE				

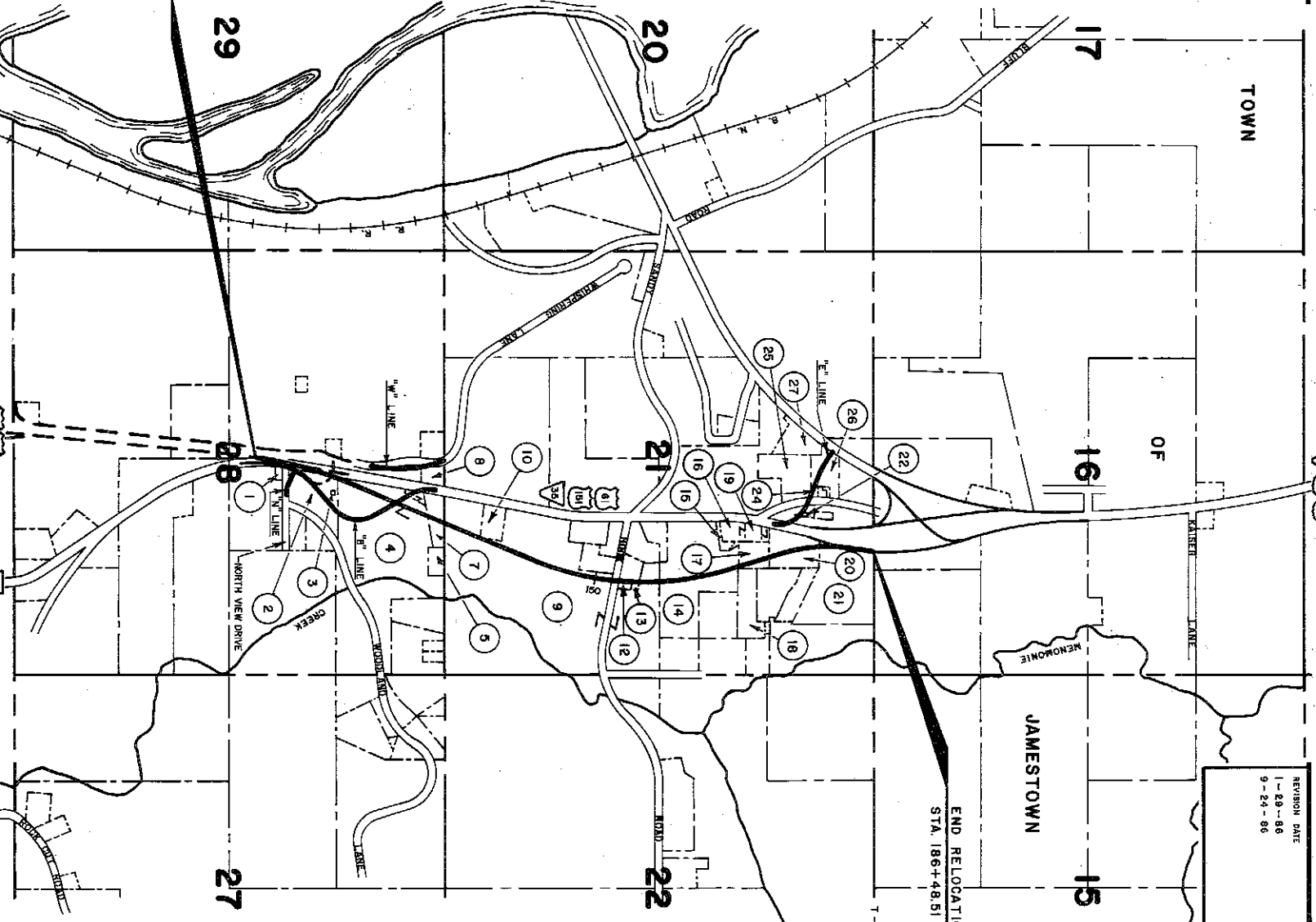
END RELOCATION ORDER
STA. 186+48.51

T-1-N

GN



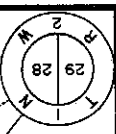
BEGIN RELOCATION ORDER
STA. 106+85.21



BEGIN RELOCATION ORDER
STA. 106+85.21 PROJECT 1208-04-21
STA. 107+90.57 PROJECT 1208-00-21
 X 1,834,055.97
 Y 1,834,746.68

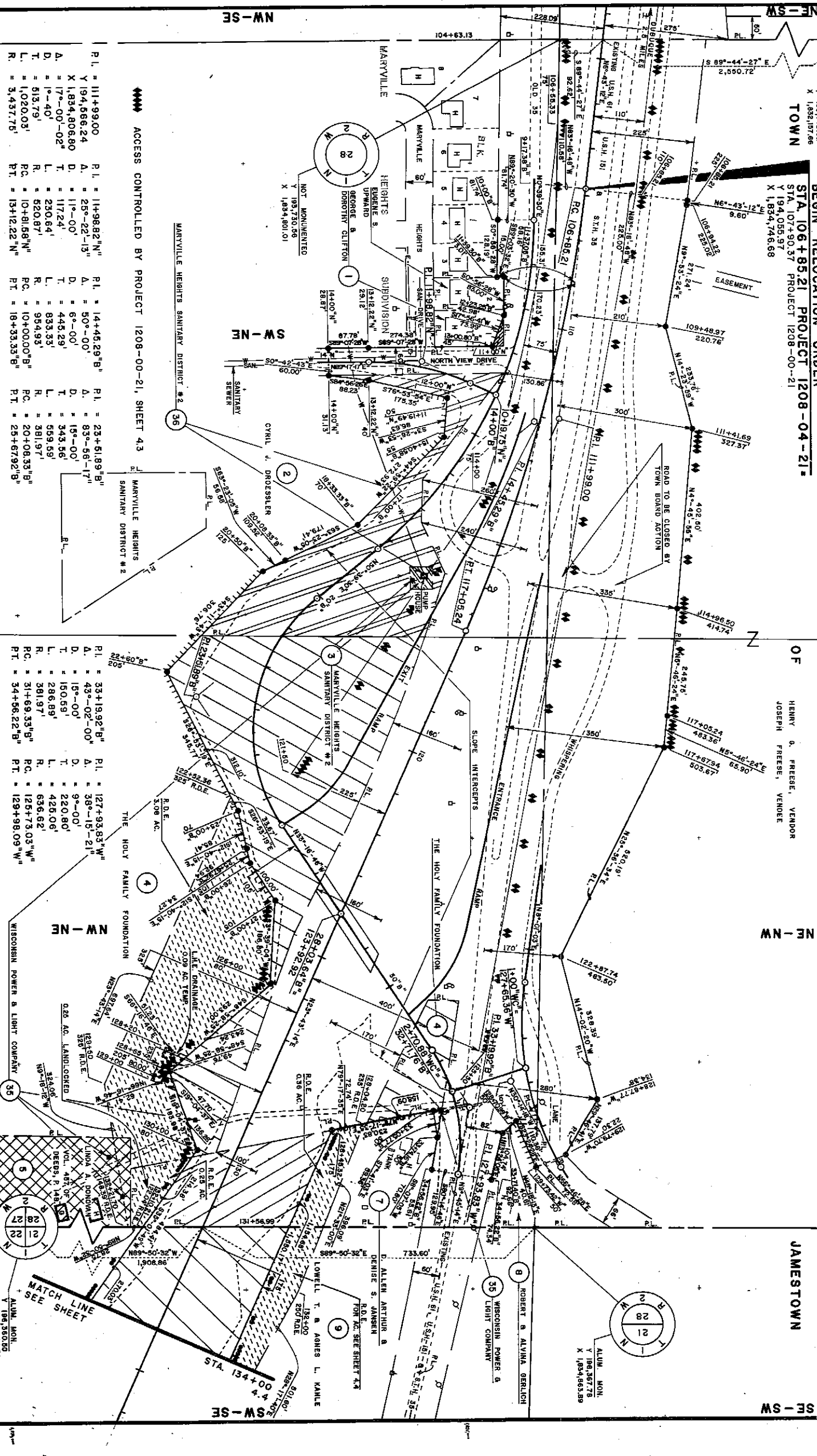
ALUM. MON.
 Y 1,834,742.75
 X 1,834,197.86

OF
 HENRY O. FRESSE, VENDOR
 JOSEPH FRESSE, VENDOR



REVISION DATE	ROUTE	COUNTY	DATE	R/W PROJECT NUMBER
1-29-88	U.S.H. 61	GRANT	12/17/85	1208-04-21
9-24-88	SCALE 1"=200'	GRID FACTOR	1.0000164	FEDERAL PROJECT NUMBER
				4.3

SHEET NUMBER
4.3



- P.L. = 111+99.00
- Y 1,834,666.24
- X 1,834,806.80
- A. = 17°-00'-02"
- D. = 1°-40'
- T. = 513.79'
- L. = 1,020.03'
- R. = 3,437.75'

- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33

- P.L. = 23+51.89
- A. = 83°-56'-17"
- D. = 6°-00'
- T. = 343.56'
- L. = 559.59'
- R. = 381.97'
- PC. = 20+08.33
- PT. = 25+67.92

- P.L. = 33+19.92
- A. = 43°-02'-00"
- D. = 15°-00'
- T. = 150.59'
- L. = 286.89'
- R. = 381.97'
- PC. = 31+69.33
- PT. = 34+56.22

- P.L. = 127+93.83
- A. = 38°-15'-21"
- D. = 9°-00'
- T. = 220.80'
- L. = 428.06'
- R. = 636.62'
- PC. = 125+73.03
- PT. = 129+98.09

- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33

- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33

- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33

- P.L. = 14+45.29
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- D. = 1°-00'
- T. = 117.24'
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- PC. = 10+00.00
- PT. = 18+33.33

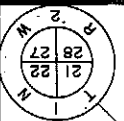
- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33

- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33

- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33

- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33

- P.L. = 14+45.29
- A. = 50°-00'
- D. = 1°-00'
- T. = 117.24'
- L. = 230.64'
- R. = 833.33'
- PC. = 10+00.00
- PT. = 18+33.33



ALUM. NON.
Y 195,263.80
X 1,837,506.36

SW - SE

P.L. = 156+48.28
Y 198,646.62
X 1,836,599.70
A. = 43°-41'-18"
D. = 1°-50'
T. = 1,252.79'
L. = 2,383.00'
R. = 3,125.22'

SW - SE

ALUM. NON.
Y 195,263.80
X 1,837,506.36

SW - SE

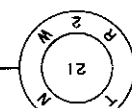
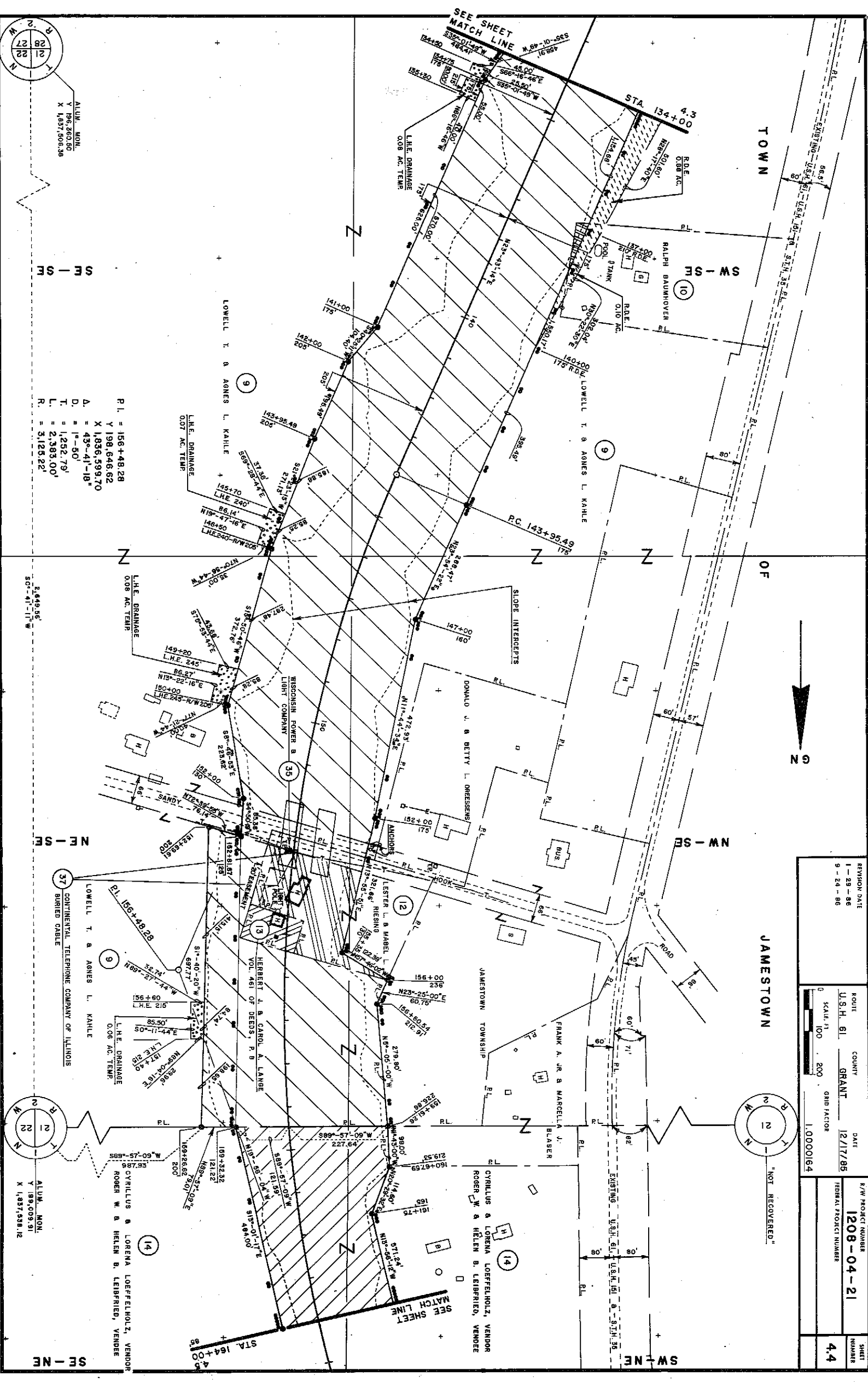
ALUM. NON.
Y 195,263.80
X 1,837,506.36

SW - SE

ALUM. NON.
Y 195,263.80
X 1,837,506.36

SW - NE

ALUM. NON.
Y 195,263.80
X 1,837,506.36



TOWN OF JAMESTOWN

REVISION DATE
1-29-86
9-24-86

ROUTE U.S.H. 61
COUNTY GRANT
DATE 12/17/85
SCALE: H 1:100 V 1:200
GRID FACTOR 1.00000164

F/W PROJECT NUMBER 1208-04-21
SHEET NUMBER 4.4

FEDERAL PROJECT NUMBER

SW - NW

TOWN

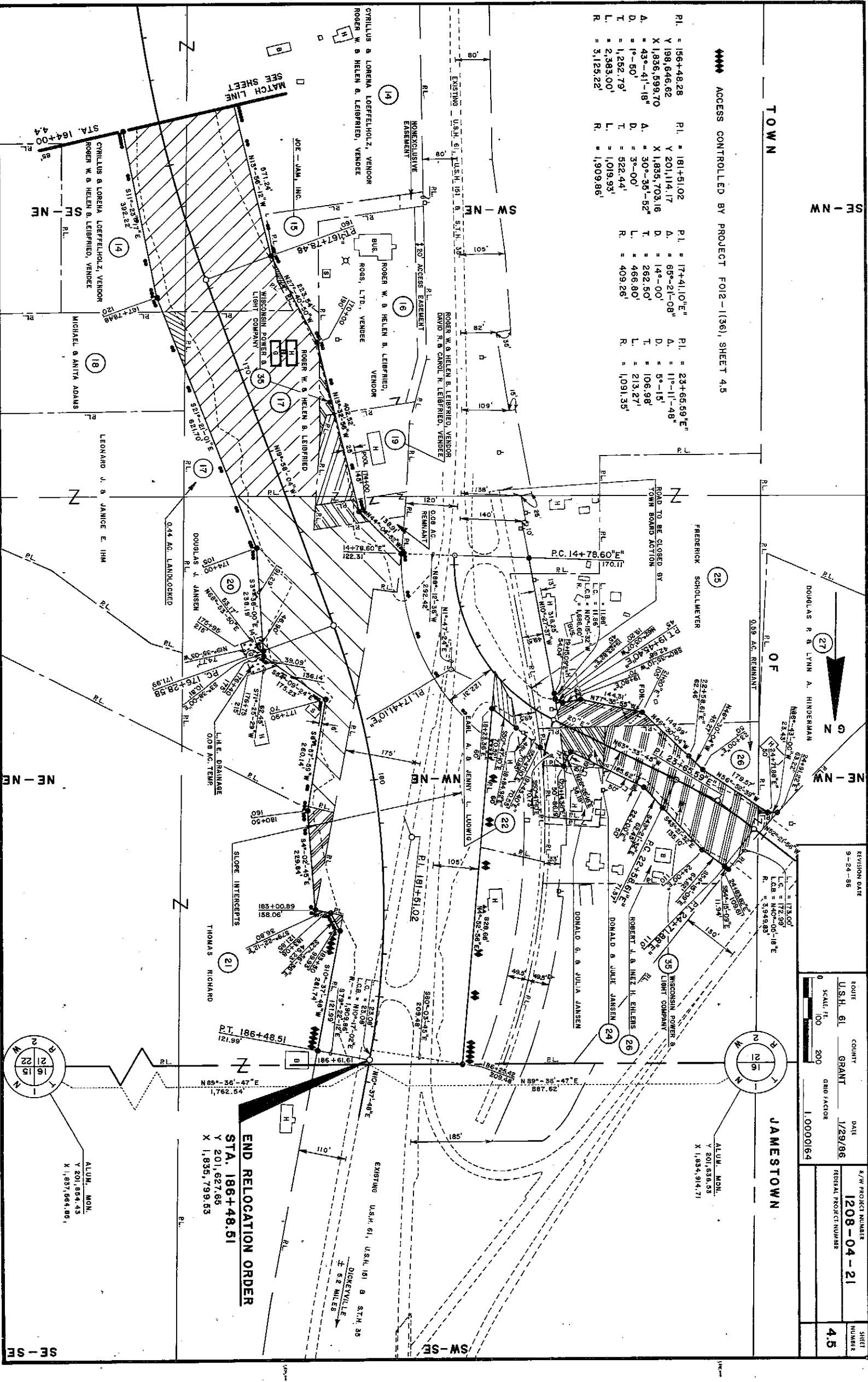
ACCESS CONTROLLED BY PROJECT FO12-11361, SHEET 4.5

R1 = 156+48.28
 Y 198,646.62
 X 1,835,999.70
 A = 43°-41'-18"
 D = 1°-50'
 T = 1,252.79'
 L = 2,383.00'
 R = 3,125.22'

R1 = 181+51.02
 Y 201,114.17
 X 1,835,703.16
 A = 30°-35'-52"
 D = 3°-00'
 T = 522.44'
 L = 1,019.93'
 R = 1,909.86'

R1 = 17+41.0"E
 A = 65°-21'-08"
 D = 14°-00'
 T = 262.50'
 L = 466.80'
 R = 409.26'

R1 = 23+65.59"E
 A = 11°-11'-48"
 D = 5°-15'
 T = 106.98'
 L = 213.27'
 R = 1,091.35'



REVISION DATE
 9-24-86

ROUTE U.S.H. 61
 COUNTY GRANT
 DATE 1/29/86
 SCALE 1" = 200'
 GIRD FACTOR 1.0000164

F.Y. PROJECT NUMBER 1208-04-21
 FEDERAL PROJECT NUMBER
 SHEET NUMBER 4.5

JAMESTOWN

A.L.W. MON.
 Y 201,656.53
 X 1,834,914.71

END RELOCATION ORDER
 STA. 186+48.51
 Y 201,627.65
 X 1,835,799.53

A.L.W. MON.
 Y 201,654.43
 X 1,837,664.86

SE - SE