



Wisconsin Department of Transportation

Tommy G. Thompson
Governor

Charles H. Thompson
Secretary

DIVISION OF HIGHWAYS
4802 Sheboygan Avenue
P.O. Box 7916
Madison, WI 53707-7916

September 9, 1992

Mr. Stanley W. Abing, Commissioner
Grant County Highway Department
1011 North Adams Street
Lancaster, Wisconsin 53813

SEP 22 1992

Ms. Dorothea Eck
Grant County Clerk
Courthouse
130 West Maple Street
Lancaster, Wisconsin 53813

Dear Mr. Abing & Ms. Eck:

Project 1662-00-22
12th Street - City of Fennimore
USH 18
Grant County

The Department of Transportation deems it necessary to make certain revisions on a previously approved right of way plat and to acquire certain lands and interests in lands, according to such revisions, for the proper improvement or maintenance of the above-designated project and highway. The revised relocation order of the Department and the map showing the highway as laid out and established and the lands and interests to be acquired are transmitted herewith.

The attached relocation order sets forth the provisions by whom the right of way will be acquired.

Sincerely,

A handwritten signature in blue ink that reads "Gerald J. Miesbauer".

Gerald J. Miesbauer, SR/WA
State Real Estate Manager-Highways

Enc.

CC: Trans. Dist. 1
Real Estate

RELOCATION ORDER
RE3006 88 (Replaces RO572)
State of Wisconsin/Department of Transportation
DIVISION OF HIGHWAYS AND TRANSPORTATION SERVICES

PROJECT	NAME OF ROAD	HIGHWAY	COUNTY
1662-00-22	12th Street - City of Fennimore	USH 18	Grant
RIGHT OF WAY PLAT DATE	PLAT SHEET NUMBERS	DATE OF PREVIOUS ORDER	
8-25-92	4.0 through 4.6	10-19-89	

Description of Termini of Project

Beginning 0.92 feet South of and 0.39 feet East of the center of Section 19, Town 6 North, Range 2 West; thence Easterly to a point 0.0 feet North of and 0.0 feet West of the East $\frac{1}{4}$ corner of Section 19, Town 6 North, Range 2 West.

To properly establish, lay out, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted under Sections 84.02(3) and 84.09, Wisconsin Statutes, the Department of Transportation hereby orders that:

1. The said highway is hereby laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired by the Division of Highways and Transportation Services, in the name of the State of Wisconsin, pursuant to the provisions of Section 84.09(1) or (2), Wisconsin Statutes.
3. This order supersedes and amends any previous order issued by the Department.

September 9, 1992
Date


State Real Estate Manager-Hwys.

SCHEDULE OF LANDS & INTERESTS REQUIRED

R/W PROJECT NUMBER 1662-00-22	SHEET NUMBER 4.0	TOTAL SHEETS 7
FEDERAL PROJECT NUMBER		

PLAT OF RIGHT OF WAY REQUIRED FOR
CITY OF FENNIMORE
12th STREET
USH 18
GRANT COUNTY

PARCEL	SHEET	OWNER(S)	INTEREST REQUIRED	TOTAL SQ. FT.	R/W SQ. FT. REQUIRED			TOTAL SQ. FT. REMAINING	TLE SQ. FT.
					NEW	EXISTING	TOTAL		
1	4.2	TOM SCHIRZ	TLE	---	---	---	---	---	118
2	4.2	JOHN J. HANSEN	FEE, TLE	7088	794	---	794	6294	1051
3	4.2	STEVE BAHL	FEE, TLE	3200	460	---	460	2740	1198
4	4.2	BILL SCHUPPENER	TLE	---	---	---	---	---	754
5	4.2	ED KLAIS	TLE	---	---	---	---	---	260
6	4.2	SHELDON & MARY BARTELS	TLE	---	---	---	---	---	198
7	4.2	BRUCE THOMPSON	TLE	---	---	---	---	---	276
8	4.2	MARK FREYMILLER	TLE	---	---	---	---	---	334
9	4.2	STURM BUILDING CORP.	TLE	---	---	---	---	---	343
10	4.2	KELLY UDELHOVEN	TLE	---	---	---	---	---	424
11	4.2	GREG FRY	TLE	---	---	---	---	---	676
12	4.2	STEVE MILLER	TLE	---	---	---	---	---	415
13	4.2,43	WILLIAM KITELINGER	TLE	---	---	---	---	---	734
14	4.2,43	NORMAN NELSON	TLE	---	---	---	---	---	407
15	4.3	BYRON THOMPSON	TLE	---	---	---	---	---	742
16	4.3	CHARLES SPRAGGON	TLE	---	---	---	---	---	398
17	4.3	UNITED METHODIST CHURCH	TLE	---	---	---	---	---	875
18	4.3	MARY FRANCAIT	TLE	---	---	---	---	---	911
19	4.3	LEROY MC KINLEY	TLE	---	---	---	---	---	2156
20	4.3	MARJORIE ARMSTRONG	TLE	---	---	---	---	---	818
21	4.3	JOE WHITISH	TLE	---	---	---	---	---	388
22	4.3	RON FRITZ	TLE	---	---	---	---	---	1326
23	4.3	WILLIAM HOWARD	TLE	---	---	---	---	---	692
24	4.3	DELBERT WEPKING	TLE	---	---	---	---	---	690
25	4.3,44	BERNADINE NEWBERRY	TLE	---	---	---	---	---	897
26	4.3,44	GALEN FREYMILLER	TLE	---	---	---	---	---	634
27	4.4	DUWAYNE BRECHLER	TLE	---	---	---	---	---	2005
28	4.4	VINCE LEASE	TLE	---	---	---	---	---	891
29	4.4	CHESTER GARTHWAITE	TLE	---	---	---	---	---	994
30	4.4	GARY BANKER	TLE	---	---	---	---	---	995
31	4.4	RUBY S. KRAUS	TLE	---	---	---	---	---	444
32	4.4	JAMES STRUSS	TLE	---	---	---	---	---	2580
33	4.4	EDMUND CHRISTOFERSON	TLE	---	---	---	---	---	442
34	4.4	FLOSSIE STENNER	TLE	---	---	---	---	---	739
35	4.4	VICTOR DANIELS	TLE	---	---	---	---	---	826
36	4.4	CHARLES KLAIS	TLE	---	---	---	---	---	738
37	4.4	ROBERT BRAY	TLE	---	---	---	---	---	702
38	4.4, 4.5	LOIS PRESTON	TLE	---	---	---	---	---	983
39	4.4, 4.5	RON PETERSON	TLE	---	---	---	---	---	1406
40	4.5	DAVID M. BRAY	TLE	---	---	---	---	---	1493
41	4.5, 4.6	KATHLEEN STUPEK	FEE, TLE	208 AC.±	0.18 AC.	---	0.18 AC.	207.82 ACRES	001 AC. *
42	4.5, 4.6	HUGH O'CONNELL	TLE	---	---	---	---	---	2984
43	4.6	JOHN WELLS	TLE	---	---	---	---	---	4303
45	4.5, 4.6	FENNIMORE TELEPHONE CO. (40)	RELEASE OF RIGHTS	---	---	---	---	---	---
46	---	---	---	---	---	---	---	---	---
47	4.6	FENNIMORE WATER AND LIGHTS CO. (42)	RELEASE OF RIGHTS	---	---	---	---	---	---

± DUE TO AMOUNT OF PROPERTY OWNED THESE FIGURES ARE SHOWN IN ACRES

CONVENTIONAL SIGNS AND ABBREVIATIONS

STATE LINE
COUNTY LINE
TOWNSHIP AND RANGE LINES
SECTION LINE
HAZARDOUS UTILITY SITE
QUARTER LINE
SIXTEENTH LINE
NEW REFERENCE LINE
NEW R/W LINE
EXISTING R/W LINE
PROPERTY LINE
CORPORATE LIMITS
LOT, TIE AND OTHER MINOR LINES
SLOPE INTERCEPTS
UNDERGROUND FACILITY (GAS, TELEPHONE, ELECTRIC, ETC.)
FENCE
TEMPORARY LIMITED EASEMENT
PERMANENT LIMITED EASEMENT
BEAM GUARD
TRANSMISSION TOWER AND LINE
FOUNDATION OR RUIN BUILDING
CEMETERY
GAS MARKER OR TELEPHONE PEDESTAL
IRON PIN
R/W MONUMENT

SECTION CORNER
HAZARDOUS UTILITY SITE
BRIDGE
STREAM OR RIVER
LAKE
CULVERT (BOX, PIPE OR CATTLE PASS)
RAIL LINE
VALVE
WINDMILL
SILO, MANHOLE, VENT, SEPTIC VENT, WELL, ETC.
GAS PUMPS
BUSHES
TREES (DECIDUOUS) (CONIFEROUS)
WOODS

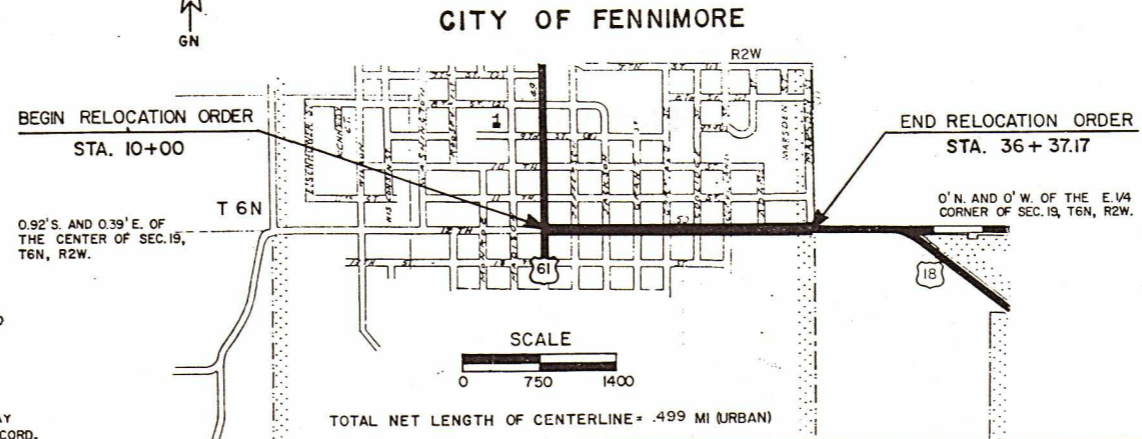
POWER POLE
TELEPHONE POLE
SIGN

NO ACCESS (BY ACQUISITION)
NO ACCESS (BY STATUTORY AUTHORITY)
NO ACCESS (BY PREVIOUS PROJECT)

COMPENSABLE
NON-COMPENSABLE

NOTES

DIMENSIONING FOR THE NEW R/W IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.
GOVERNMENTAL LAND LINE AND REFERENCE LINE ARE NOT COINCIDENTAL.
DISTANCES FROM REFERENCE LINE ARE XX' R
DISTANCES FROM GOVERNMENTAL LAND LINE ARE XX' G OR XX' G
EXISTING HIGHWAY RIGHT OF WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: ASSESSORS PLAT OF FENNIMORE, AND AS SPECIFIED ON THE PLAT DETAIL SHEETS.
COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.
RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.
RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



PLANS PREPARED BY
MEAD & HUNT, INC.
CONSULTING ENGINEERS
MADISON, WISCONSIN



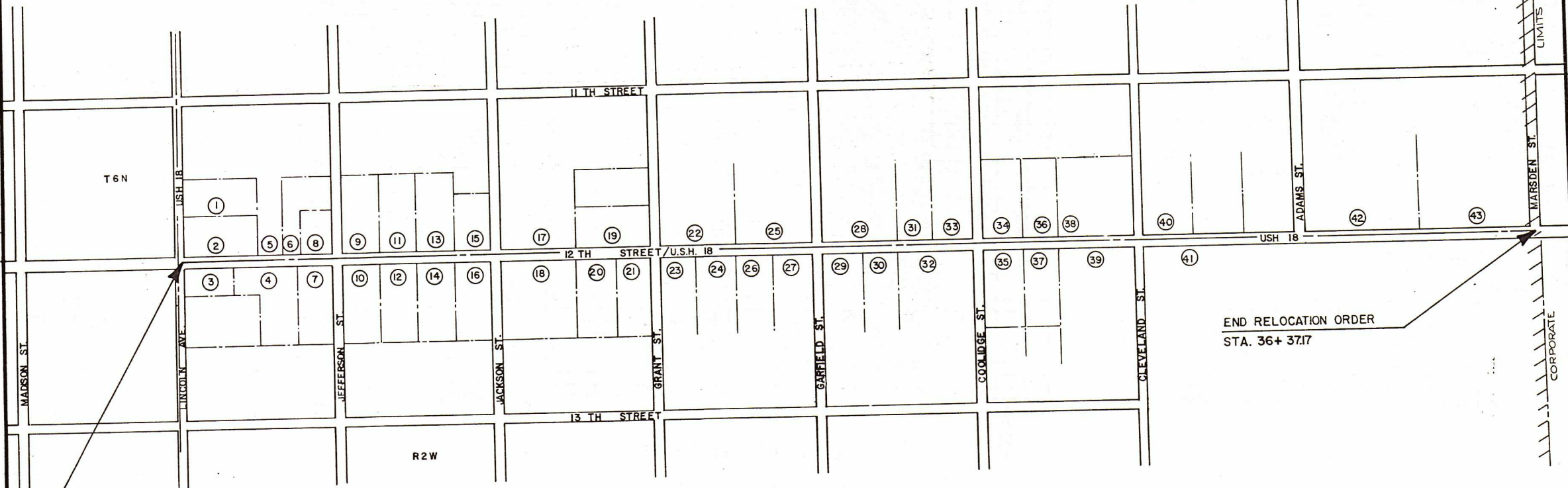
REVISION DATE 8-25-92	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
APPROVED:	
DATE: 10-15-89	<i>Paul R. Ross</i>
APPROVED:	
DATE:	
	U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 WISCONSIN DIVISION
APPROVED:	
DATE:	

REVISION DATE 8-25-92 N.C.	ROUTE USH 18	COUNTY GRANT	DATE 10-13-89	R-W PROJECT NUMBER 1662-00-22	SHEET NUMBER 4.1
NOT TO SCALE				FEDERAL PROJECT NUMBER	



CITY

OF



BEGIN RELOCATION ORDER
STA. 10+00

END RELOCATION ORDER
STA. 36+37.17

FENNIMORE

REVISION DATE
8-25-92 N.C.

ROUTE USH 18	COUNTY GRANT	DATE 10-13-89
SCALE, FT. 0 20 40		GRID FACTOR 0.999955

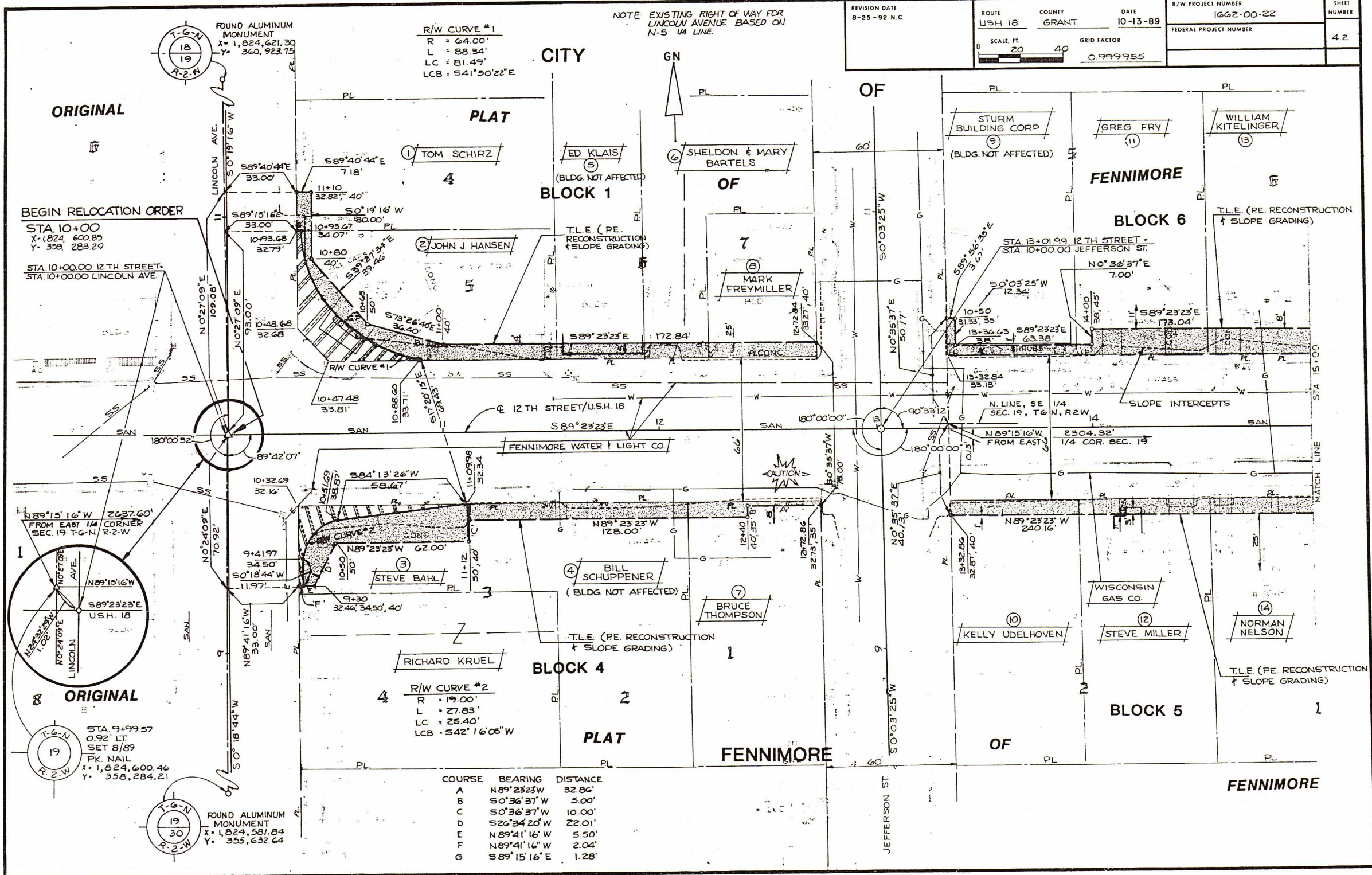
R/W PROJECT NUMBER 1662-00-22	SHEET NUMBER 4.2
FEDERAL PROJECT NUMBER	

NOTE EXISTING RIGHT OF WAY FOR
LINCOLN AVENUE BASED ON
N-S 14 LINE.

R/W CURVE #1
R = 64.00'
L = 88.34'
LC = 81.49'
LCB = S41°50'22"E

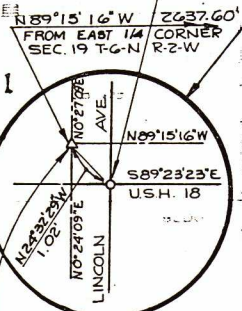
R/W CURVE #2
R = 19.00'
L = 27.83'
LC = 25.40'
LCB = S42°16'05"W

COURSE	BEARING	DISTANCE
A	N89°23'23"W	32.86'
B	S0°36'37"W	5.00'
C	S0°36'37"W	10.00'
D	S26°34'20"W	22.01'
E	N89°41'16"W	5.50'
F	N89°41'16"W	2.04'
G	S89°15'16"E	1.28'



BEGIN RELOCATION ORDER
STA. 10+00
X=1,824,600.85
Y=358,283.29

STA. 10+00.00 12 TH STREET
STA. 10+0000 LINCOLN AVE.



ORIGINAL

STA. 9+99.57
0.92' LT
SET 8/89
PK NAIL
X=1,824,600.46
Y=358,284.21



FOUND ALUMINUM MONUMENT
X=1,824,581.84
Y=355,632.64

ORIGINAL

CITY

ASSESSORS

OF

PLAT

OF

FENNIMORE

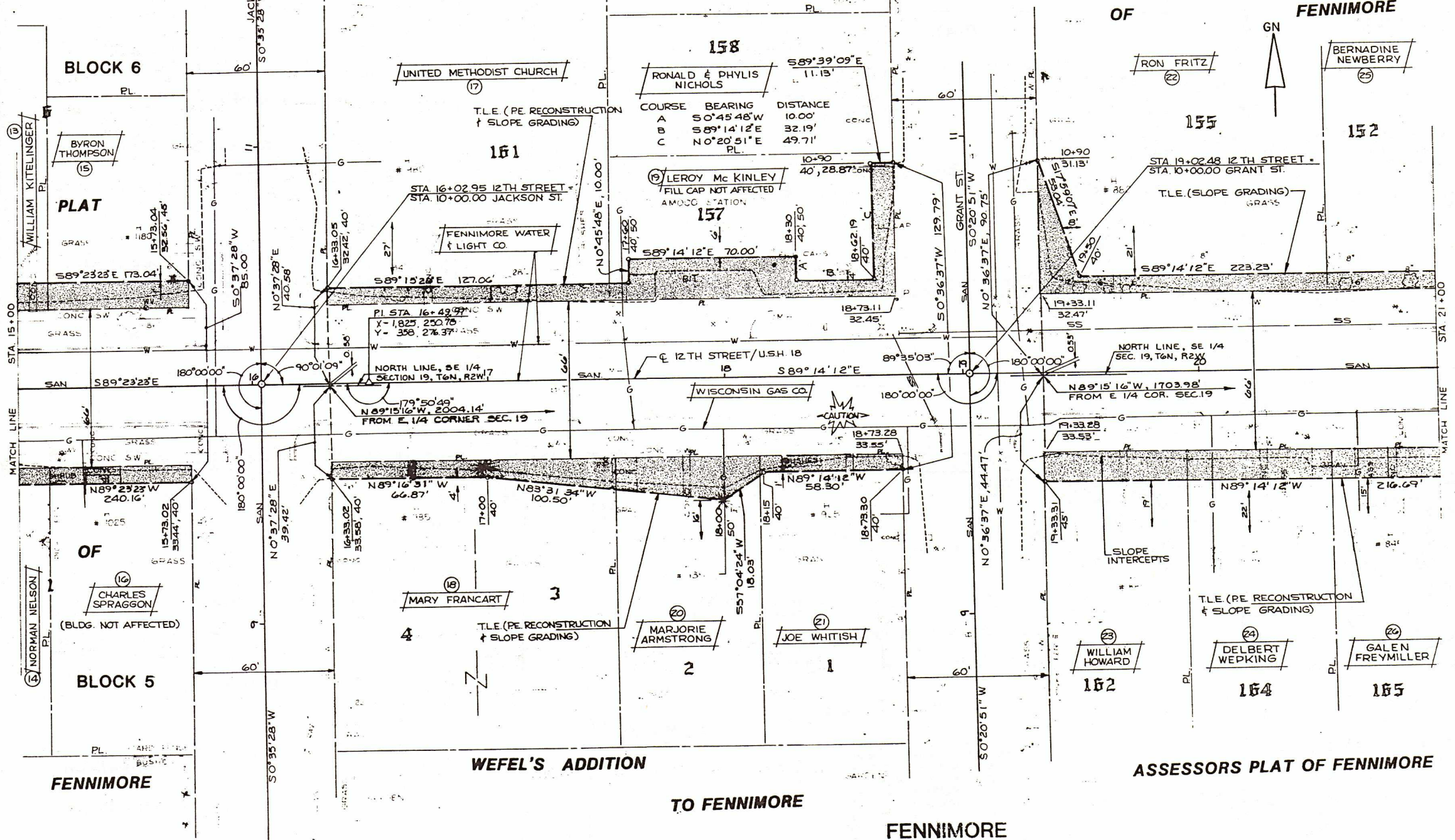
REVISION DATE
8-25-92 N.C.

ROUTE	COUNTY	DATE
USH 18	GRANT	10-13-89
SCALE, FT.		GRID FACTOR
0 20 40		0.999955

R/W PROJECT NUMBER
1662-00-22

FEDERAL PROJECT NUMBER

SHEET NUMBER
43



WEFEL'S ADDITION

TO FENNIMORE

FENNIMORE

ASSESSORS PLAT OF FENNIMORE

REVISION DATE
8-25-92 N.C.

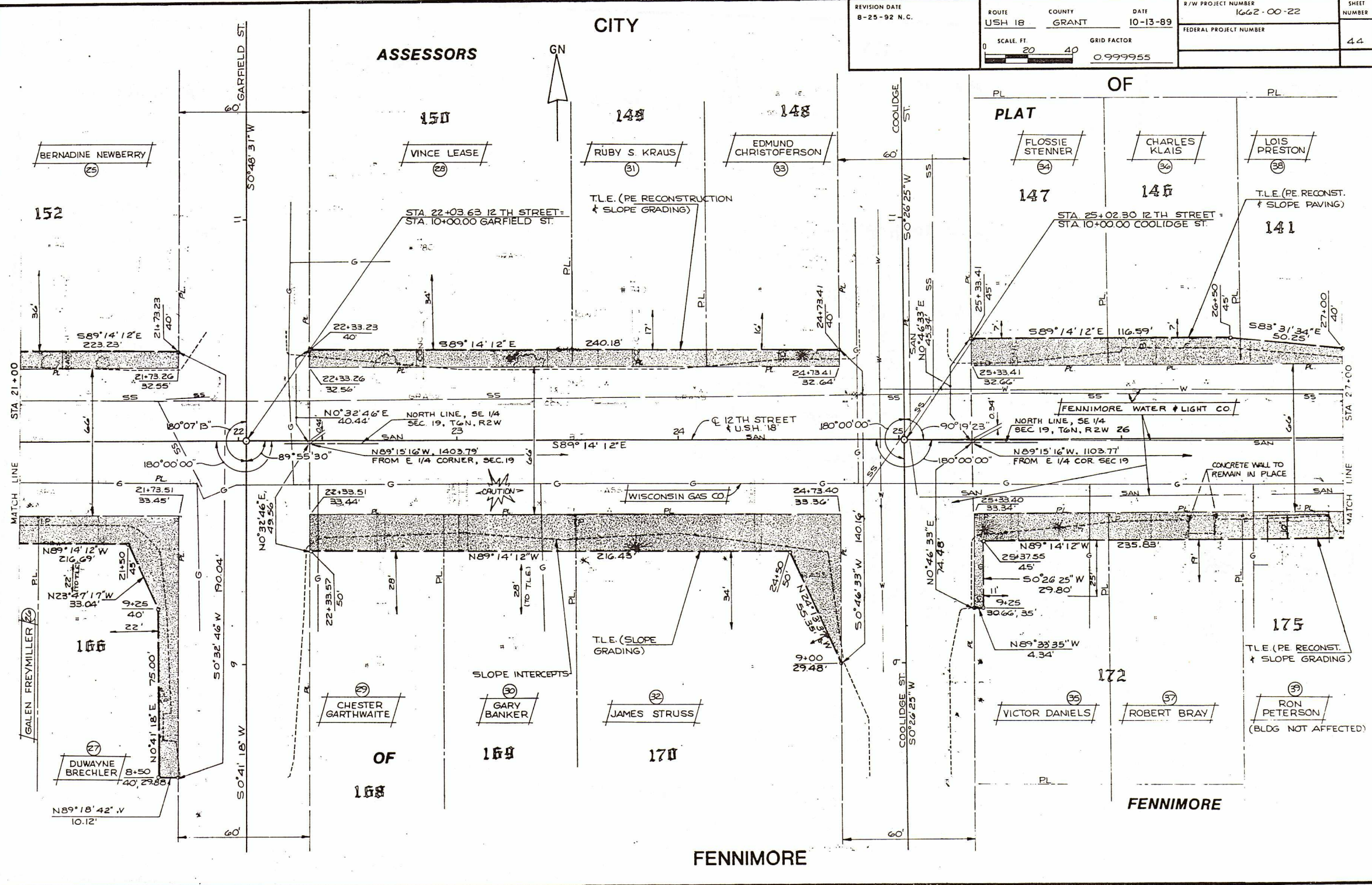
ROUTE	COUNTY	DATE
USH 18	GRANT	10-13-89
SCALE: FT		GRID FACTOR
0 20 40		0.999955

R/W PROJECT NUMBER	SHEET NUMBER
1662-00-22	44
FEDERAL PROJECT NUMBER	

CITY

ASSESSORS

PLAT OF



FENNIMORE

REVISION DATE
8-25-92 N.C.

ROUTE COUNTY DATE
USH 18 GRANT 10-13-89

SCALE, FT. GRID FACTOR
0 20 40 0.999955

R/W PROJECT NUMBER	1662-00-22	SHEET NUMBER	
FEDERAL PROJECT NUMBER			45

ASSESSORS

PLAT OF

CITY

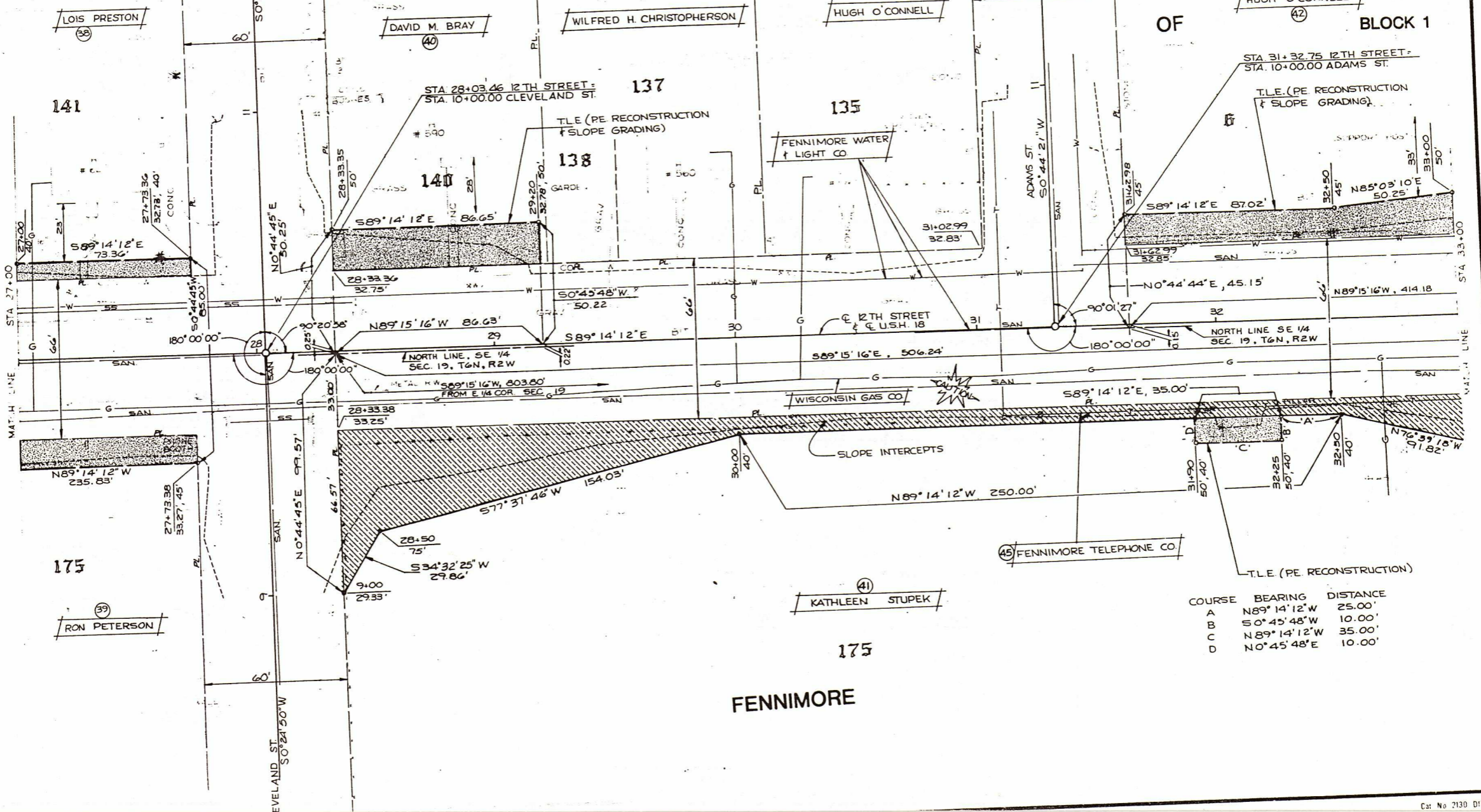
FENNIMORE

MARSDEN PARK ADDITION

OF

BLOCK 1

GN



COURSE	BEARING	DISTANCE
A	N89°14'12"W	25.00'
B	S0°45'48"W	10.00'
C	N89°14'12"W	35.00'
D	N0°45'48"E	10.00'

FENNIMORE

CITY

MARSDEN PARK ADDITION

OF

BLOCK 1

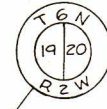
REVISION DATE 8-25-92	ROUTE USH 18	COUNTY GRANT	DATE 10-13-89	R/W PROJECT NUMBER 1662.00-22	SHEET NUMBER 4.6
	SCALE: FT 0 20 40		GRID FACTOR 0.999955	FEDERAL PROJECT NUMBER	

NOTE: EXISTING R/W FOR USH 18 IS BASED ON PREVIOUS PLAN NO 9573-A.

GN

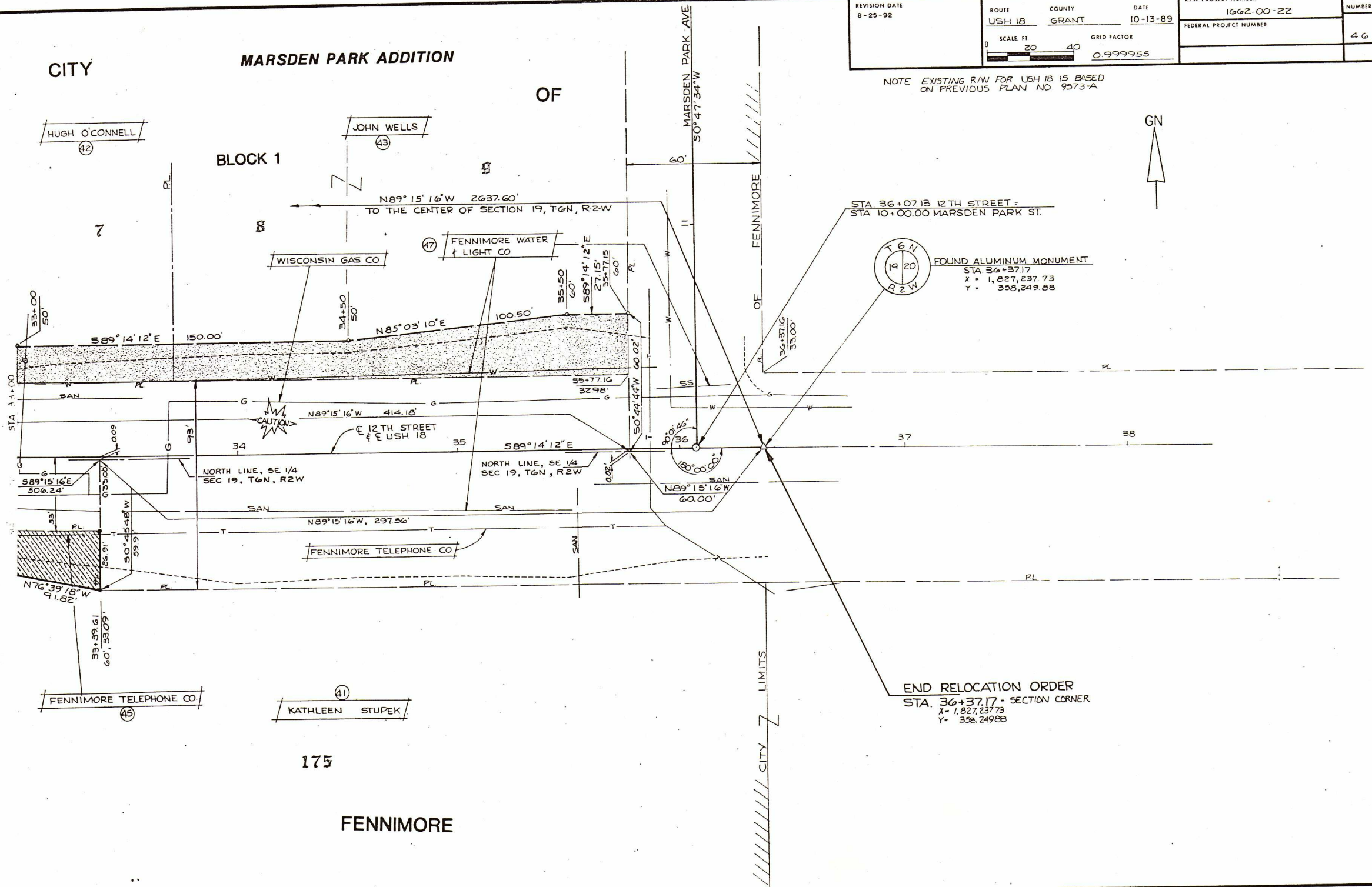


STA 36+07.13 12TH STREET =
STA 10+00.00 MARSDEN PARK ST.



FOUND ALUMINUM MONUMENT
STA 36+37.17
X = 1,827,237.73
Y = 358,249.88

END RELOCATION ORDER
STA. 36+37.17 - SECTION CORNER
X = 1,827,237.73
Y = 358,249.88



HUGH O'CONNELL
42

JOHN WELLS
43

WISCONSIN GAS CO

FENNIMORE WATER & LIGHT CO
47

CAUTION

NORTH LINE, SE 1/4 SEC 19, T6N, R2W

NORTH LINE, SE 1/4 SEC 19, T6N, R2W

FENNIMORE TELEPHONE CO

FENNIMORE TELEPHONE CO
45

KATHLEEN STUPEK
41

175

FENNIMORE