

CERTIFICATE

As Clerk of the City of Lancaster, Grant County, Wisconsin, I hereby certify that at a duly called meeting of the City Council of the City of Lancaster, Grant County, Wisconsin, on the 15<sup>th</sup> day of October, 2018, the above Relocation Order was adopted by the City Council of the City of Lancaster, Grant County, Wisconsin.

Dated this 16<sup>th</sup> day of October, 2018.

*D/K*

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David Kurihara  
City Clerk – City of Lancaster

RECEIVED OCT 17 2018  
*Sinda K. Mehard*

**RESOLUTION NO. 2018-11**

**RELOCATION ORDER OF THE CITY OF LANCASTER AFFECTING PROPERTIES ALONG OR ADJACENT TO USH 61 FOR SANITARY SEWER MAIN IMPROVEMENTS IN THE TOWN OF SOUTH LANCASTER AND CITY OF LANCASTER, GRANT COUNTY, WISCONSIN**

**WHEREAS**, in 2018 the City of Lancaster authorized its consulting engineering firm to review sanitary sewer main improvement options to serve facilities at the Grant County Farm and install a new sewer main along or adjacent to USH 61 in the Town of South Lancaster and City of Lancaster;

**WHEREAS**, the analysis determined the best option for improving and maintaining a sanitary sewer main in the areas indicated above and for the City of Lancaster is to extend existing sanitary sewer facilities and install a new lift station utilizing various temporary and permanent easements;

**WHEREAS**, the project being undertaken by the City includes the extension and installation of sanitary sewer main and a lift station as determined necessary by such project plans; and

**WHEREAS**, certain property interests are necessary for the activities to properly complete the projects and those are depicted and described on the right-of-way plat attached hereto and incorporated herein by reference.

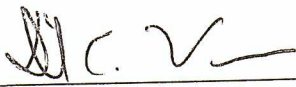
**NOW, THEREFORE, BE IT RESOLVED** that the City as and for a Relocation Order, does hereby resolve as follows:

1. That this Resolution is a Relocation Order adopted in accordance with Wis. Stat. § 32.05(1) for the purpose of the within-described sanitary sewer construction project.
2. That the City hereby determines that it is necessary and for a public purpose for improving and maintaining the sanitary sewer main in the areas indicated above and for the City is to extend existing sanitary sewer facilities and install a new lift station in permanent easements, and that said public improvements are necessary to enhance public health and safety for public sewer purposes.
3. That the area of the proposed sewer construction project and the privately-owned land interests needed to complete the project are shown on the right-of-way plat prepared by consulting engineers and surveyors, TEAM Engineering, Inc. consisting of 9 pages and dated October 10, 2018, which are attached and incorporated herein by reference.

4. That in order to construct and complete the proposed sewer construction project, it is also determined necessary, in accordance with Wis. Stat. §32.07(2), to acquire the permanent easements, which are described above, and as further described and shown on said right-of-way plat.
5. That pursuant to Wis. Stat. § 32.05(1), a copy of this Order shall, within 20 days after its issue, be filed with the Grant County Clerk.

Adopted by the City Council of the City of Lancaster, Grant County, Wisconsin, on the 15<sup>th</sup> day of October, 2018.

**CITY OF LANCASTER**

By:   
David Varnam, Mayor

Attest:   
David Kurihara, Clerk

R/W PROJECT NUMBER 18-1696-1	SHEET NUMBER 4.01	TOTAL SHEETS 9
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT-OF-WAY REQUIRED FOR <b>CITY OF LANCASTER</b> (ORCHARD MANOR FORCE MAIN)		
USH 61	GRANT COUNTY	
CONSTRUCTION PROJECT NUMBER 2-2018		

**CONVENTIONAL ABBREVIATIONS**

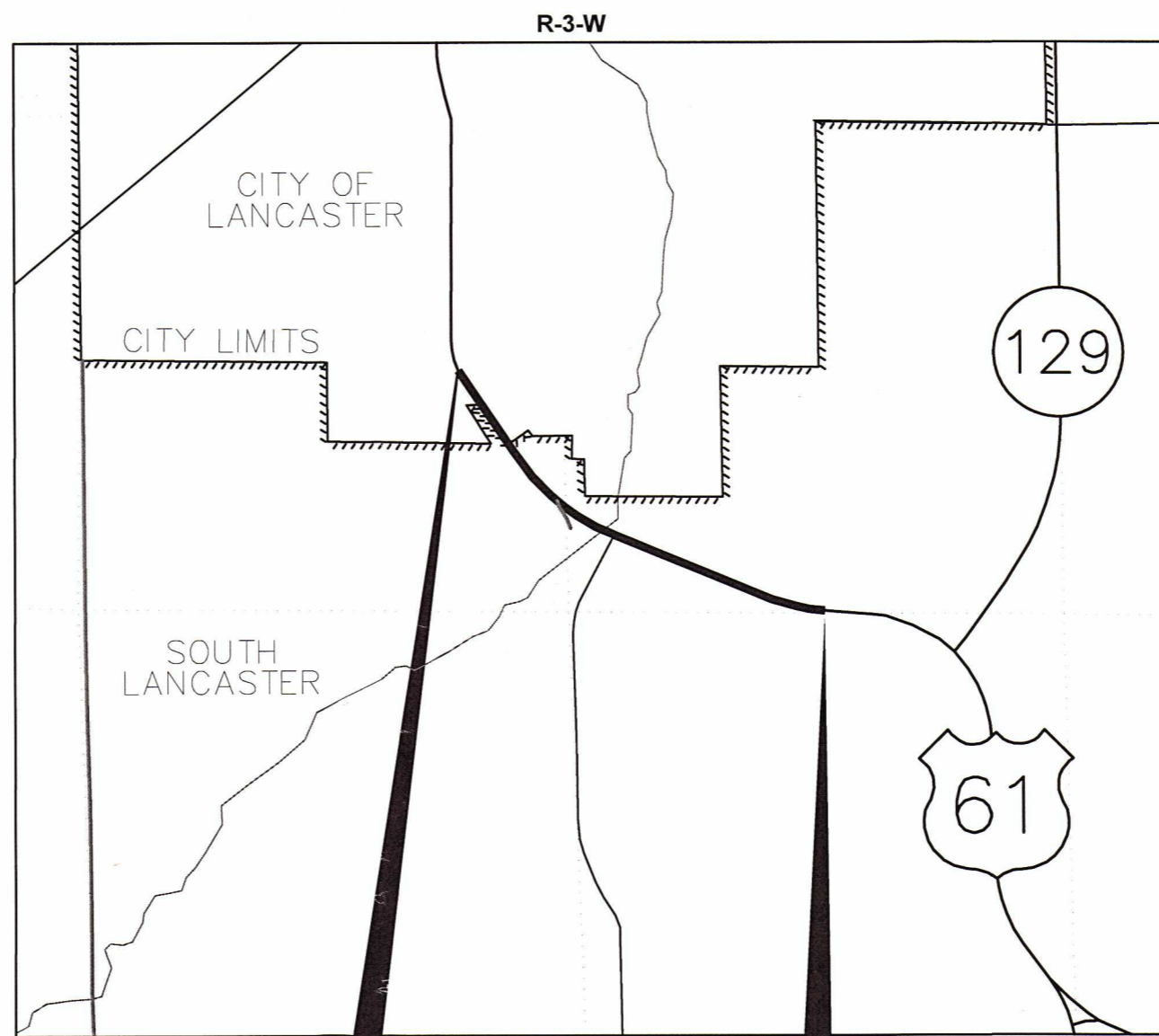
ACCESS RIGHTS	AR	REFERENCE LINE	R/L
ACRES	AC.	RELEASE OF RIGHTS	ROR
AND OTHERS	ET. AL.	REMAINING	REM.
CENTERLINE	C/L	RIGHT-OF-WAY	R/W
CERTIFIED SURVEY MAP	CSM	SECTION	SEC.
CORNER	COR.	STATION	STA.
DOCUMENT	DOC.	TEMPORARY LIMITED EASEMENT	TLE
EASEMENT	EASE.	VOLUME	V.
HIGHWAY EASEMENT	H.E.	<b>CURVE DATA</b>	
LAND CONTRACT	LC	LONG CHORD	LCH
MONUMENT	MON.	LONG CHORD BEARING	LCB
PAGE	P.	RADIUS	R
PERMANENT LIMITED EASEMENT	PLE	DEGREE OF CURVE	D
PROPERTY LINE	P.L.	CENTRAL ANGLE OR DELTA	DELTA
RECORDED AS	(100')	LENGTH OF CURVE	L
		TANGENT	TAN

**CONVENTIONAL SYMBOLS**

FOUND IRON PIPE/PIN	⊙	PROPOSED R/W LINE	———
R/W MONUMENT (SET)	●	EXISTING H.E. LINE	———
NON-MONUMENTED R/W POINT	○	PROPERTY LINE	———
SIGN	⊕	LOT & TIE LINES	- - - - -
SECTION CORNER MONUMENT	⊕	SLOPE INTERCEPT	———
SECTION CORNER SYMBOL	⊕	CORPORATE LIMITS	//////
FEE (HATCH VARIES)	▨	ACCESS RESTRICTED (BY PREVIOUS ACQUISITION/CONTROL)	◆◆◆◆
TEMPORARY LIMITED EASEMENT	⊘	ACCESS RESTRICTED (BY ACQUISITION/CONTROL)	
PERMANENT LIMITED EASEMENT	⊘	NO ACCESS (BY STATUTORY AUTHORITY)	●●●●
R/W BOUNDARY POINT	⊕	SECTION LINE	———
PARCEL NUMBER	⑤	QUARTER LINE	———
UTILITY INTEREST	⊕	SIXTEENTH LINE	———
SIGN NUMBER (OFF PREMISE)	⊕	EXISTING CENTERLINE	———
BUILDING	▭	PROPOSED REFERENCE LINE	———
		PARALLEL OFFSET	⌈ ⌋

**CONVENTIONAL UTILITY SYMBOLS**

WATER	—W—	NON COMPENSABLE	⊥	COMPENSABLE	⊥
GAS	—G—	POWER POLE	⊥	TELEPHONE POLE	⊥
TELEPHONE	—T—	TELEPHONE PEDISTAL	⊥	ELECTRIC TOWER	⊥
OVERHEAD	—OH—				
TRANSMISSION LINES	—E—				
ELECTIC	—TV—				
CABLE TELEVISION	—FD—				
FIBER OPTIC	—SAN—				
SANITARY SEWER	—SS—				
STORM SEWER					



POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), GRANT COUNTY, NAD 83 (2011) IN U.S SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS" OF PUBLIC RECORD.

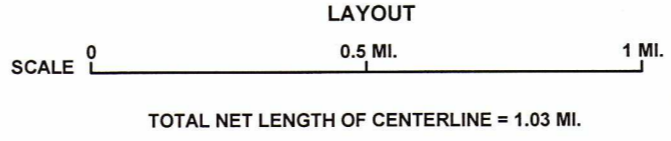
PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORDS AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

BASIS OF EXISTING RIGHT-OF-WAY FOR USH 61 WAS BASED ON THE CENTERLINE OF EXISTING PAVEMENT, RW PLAT PROJECT T 08-1(3), 1650-01-21, TPP 1650-06-20, SURVEYS OF RECORD AND FOUND MONUMENTATION.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO NEW REFERENCE LINE.

**BEGIN RELOCATION ORDER  
STA 10+52.00**  
222.45' NORTH AND 1318.97' WEST  
OF THE EAST QUARTER CORNER OF  
SECTION 10, T4N, R3W  
Y = 519260.518  
X = 819409.860

**END RELOCATION ORDER  
STA 64+83.52**  
70.01' SOUTH AND 1.52' EAST OF THE  
SOUTH QUARTER CORNER OF  
SECTION 11, T4N, R3W  
Y = 516308.853  
X = 823450.764



REVISION DATE
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ACCEPTED FOR  
CITY OF LANCASTER  
10/16/18 (Date) [Signature] MAYOR

ORIGINAL PLAT PREPARED BY  
**TEAM ENGINEERING**  
Transportation Environmental Agricultural Municipal and Land Surveying



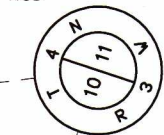
10/10/18 (Date) [Signature] (Signature)

RECEIVED OCT 17 2018 *Konda K. Gehard, County Clerk*

**PLE COURSE TABLE**

COURSE	BEARING	DISTANCE
1-2	S43°14'41"W	25.62'
2-3	S01°45'19"E	57.04'
3-4	S13°00'19"E	161.28'
4-5	S24°15'19"E	175.41'
5-6	S35°49'08"E	378.93'
64-65	N35°49'08"W	380.68'
65-66	N24°15'19"W	179.41'
66-67	N13°00'19"W	165.22'
67-68	N01°45'19"W	67.29'
68-69	N43°14'41"E	33.91'

FD. 1 1/4" IRON ROD  
Y = 519038.07  
X = 820728.83



**SCHEDULE OF LANDS AND INTERESTS REQUIRED**

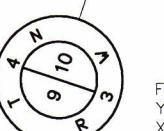
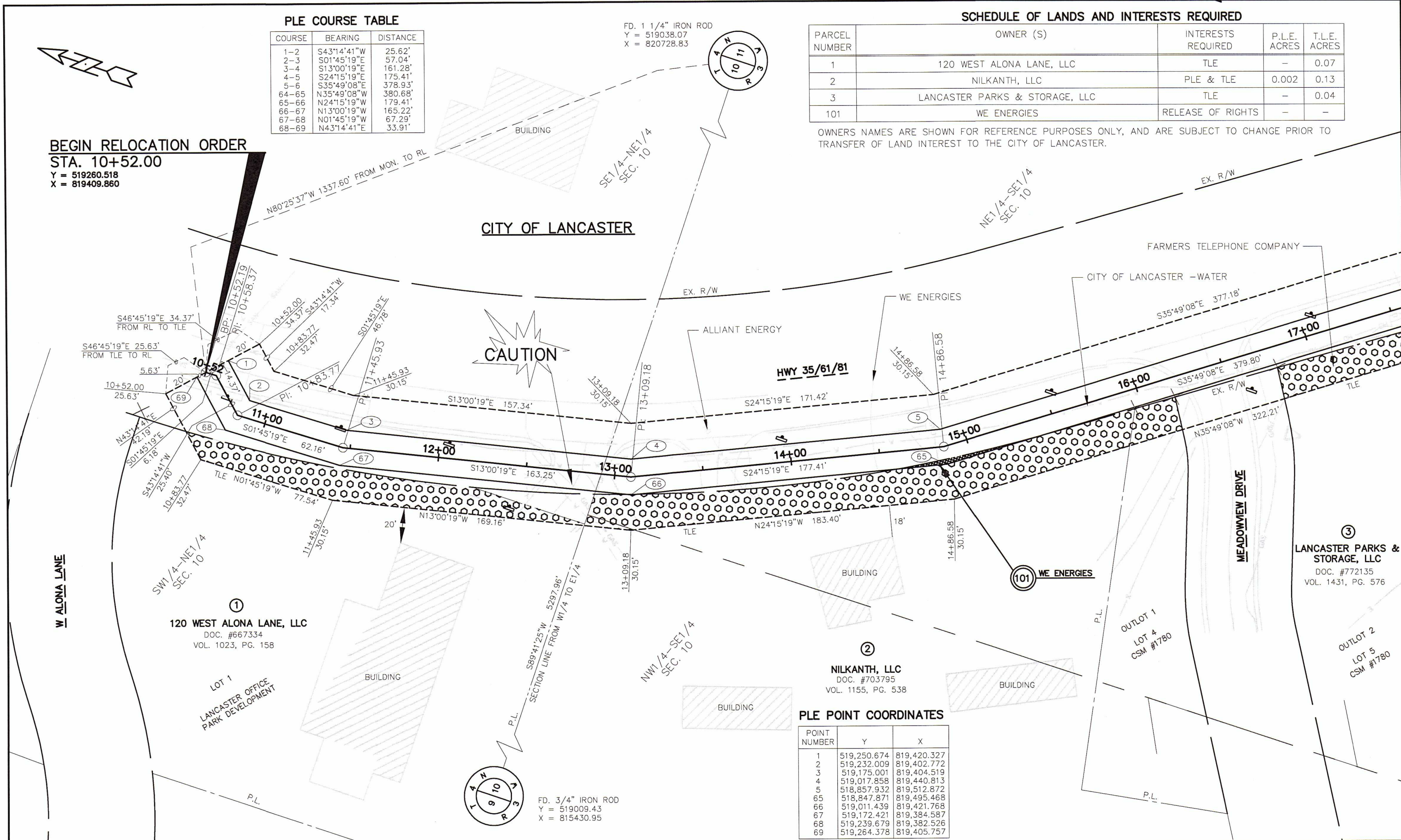
PARCEL NUMBER	OWNER (S)	INTERESTS REQUIRED	P.L.E. ACRES	T.L.E. ACRES
1	120 WEST ALONA LANE, LLC	TLE	-	0.07
2	NILKANTH, LLC	PLE & TLE	0.002	0.13
3	LANCASTER PARKS & STORAGE, LLC	TLE	-	0.04
101	WE ENERGIES	RELEASE OF RIGHTS	-	-

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF LANCASTER.

**BEGIN RELOCATION ORDER**

**STA. 10+52.00**

Y = 519260.518  
X = 819409.860

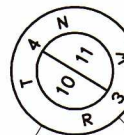
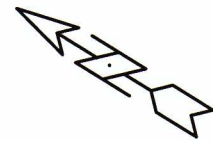


FD. 3/4" IRON ROD  
Y = 519009.43  
X = 815430.95

**PLE POINT COORDINATES**

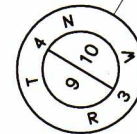
POINT NUMBER	Y	X
1	519,250.674	819,420.327
2	519,232.009	819,402.772
3	519,175.001	819,404.519
4	519,017.858	819,440.813
5	518,857.932	819,512.872
65	518,847.871	819,495.468
66	519,011.439	819,421.768
67	519,172.421	819,384.587
68	519,239.679	819,382.526
69	519,264.378	819,405.757

REVISION	DATE	REMARKS	JOB NUMBER	DRAFTER	CHECKED	DATE	SHEET NAME	118 E. Main Street Reedsburg, WI 53959 Phone: (608)768-50754	TEAM ENGINEERING	Transportation : Environmental Agricultural : Municipal and Land Surveying	ORCHARD MANOR FORCE MAIN CITY OF LANCASTER GRANT COUNTY	PROJECT PLAT	SHEET 4.02
			18-1696-1	SAA	JPA	10/10/18	PLAT 4.02						



FD. 1 1/4" IRON ROD  
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X = 820728.83

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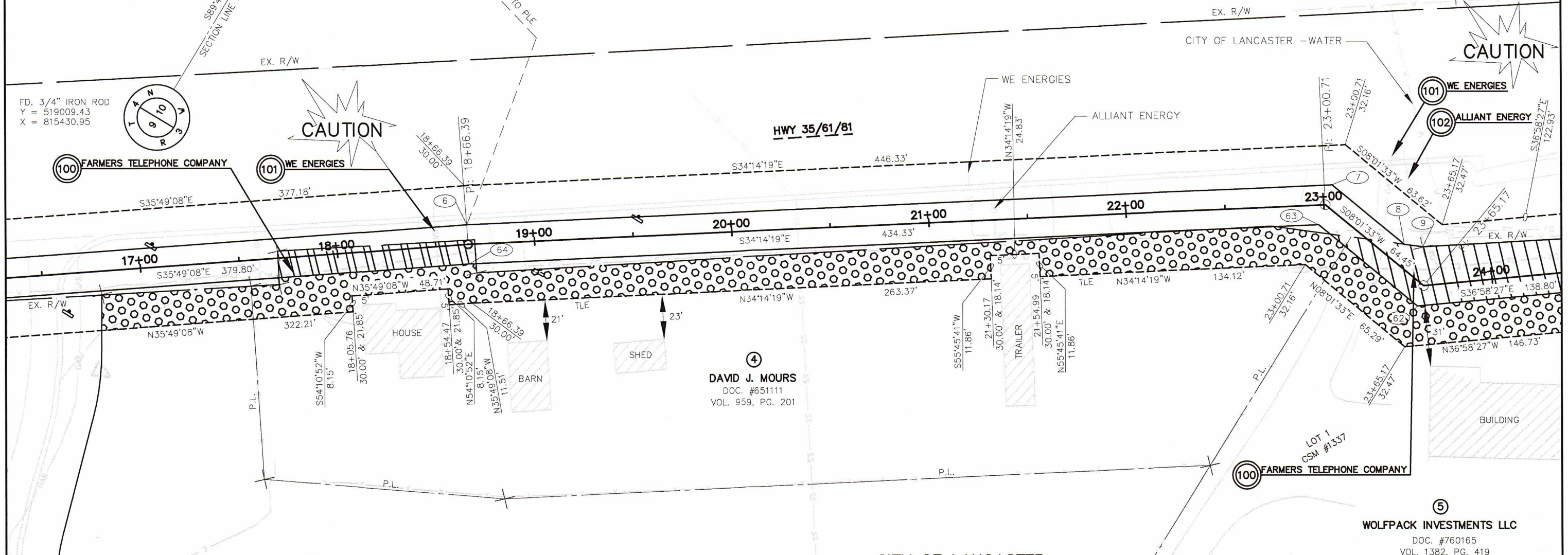
(100) FARMERS TELEPHONE COMPANY

(101) WE ENERGIES

**SCHEDULE OF LANDS AND INTERESTS REQUIRED**

PARCEL NUMBER	OWNER (S)	INTERESTS REQUIRED	P.L.E. ACRES	T.L.E. ACRES
3	LANCASTER PARKS & STORAGE, LLC	TLE	-	0.04
4	DAVID J. MOURS	PLE & TLE	0.03	0.21
5	WOLFPACK INVESTMENTS LLC	PLE & TLE	0.41	0.35
100	FARMERS TELEPHONE COMPANY	RELEASE OF RIGHTS	-	-
101	WE ENERGIES	RELEASE OF RIGHTS	-	-
102	ALLIANT ENERGY	RELEASE OF RIGHTS	-	-

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF LANCASTER.



(3) LANCASTER PARKS & STORAGE, LLC  
DOC. #772135  
VOL. 1431, PG. 576

OUTLOT 2  
LOT 5  
CSM #1780

**PLE POINT COORDINATES**

POINT NUMBER	Y	X
6	518,550.670	819,734.631
7	518,188.304	819,981.253
8	518,141.291	819,974.624
9	518,132.700	819,978.411
62	518,119.346	819,951.331
63	518,183.443	819,960.368
64	518,539.191	819,718.251

**PLE COURSE TABLE**

COURSE	BEARING	DISTANCE
5-6	S35°49'08"E	378.93'
6-7	S34°14'19"E	438.33'
7-8	S08°01'33"W	47.48'
8-9	S23°47'06"E	9.39'
9-10	S34°58'27"E	193.31'
61-62	N36°58'27"W	138.80'
62-63	N08°01'33"E	64.73'
63-64	N34°14'19"W	430.32'
64-65	N35°49'08"W	380.68'

CITY OF LANCASTER

LOT 1  
CSM #1337  
(100) FARMERS TELEPHONE COMPANY

(5) WOLFPACK INVESTMENTS LLC  
DOC. #760165  
VOL. 1382, PG. 419

LOT 2  
CSM #724

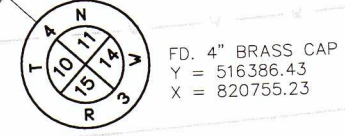
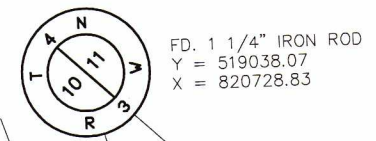
TOWN OF SOUTH LANCASTER

REVISION	DATE	REMARKS	JOB NUMBER	DRAFTER	CHECKED	DATE	SHEET NAME	118 E. Main Street Reedsburg, WI 53959 Phone: (608)768-50754	TEAM ENGINEERING	Transportation : Environmental Agricultural : Municipal and Land Surveying	ORCHARD MANOR FORCE MAIN CITY OF LANCASTER GRANT COUNTY	PROJECT PLAT	SHEET
			18-1696-1	SAA	JPA	10/10/18	PLAT 4.03						4.03

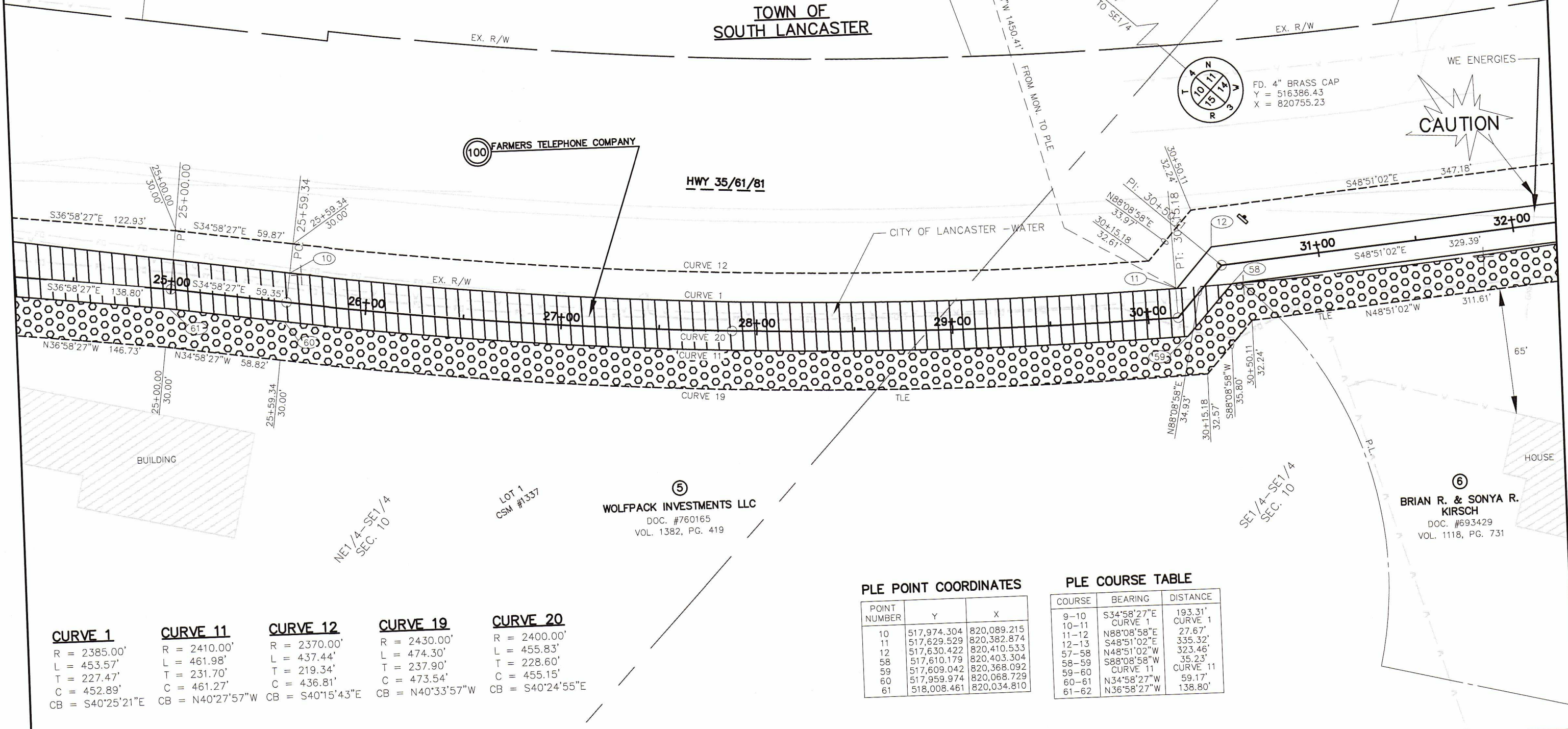
**SCHEDULE OF LANDS AND INTERESTS REQUIRED**

PARCEL NUMBER	OWNER (S)	INTERESTS REQUIRED	P.L.E. ACRES	T.L.E. ACRES
5	WOLFPACK INVESTMENTS LLC	PLE & TLE	0.41	0.35
6	BRIAN R. & SONYA R. KIRSCH	PLE & TLE	0.004	0.11
100	FARMERS TELEPHONE COMPANY	RELEASE OF RIGHTS	-	-

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF LANCASTER.



**TOWN OF SOUTH LANCASTER**



<b>CURVE 1</b> R = 2385.00' L = 453.57' T = 227.47' C = 452.89' CB = S40°25'21"E	<b>CURVE 11</b> R = 2410.00' L = 461.98' T = 231.70' C = 461.27' CB = N40°27'57"W	<b>CURVE 12</b> R = 2370.00' L = 437.44' T = 219.34' C = 436.81' CB = S40°15'43"E	<b>CURVE 19</b> R = 2430.00' L = 474.30' T = 237.90' C = 473.54' CB = N40°33'57"W	<b>CURVE 20</b> R = 2400.00' L = 455.83' T = 228.60' C = 455.15' CB = S40°24'55"E
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**PLE POINT COORDINATES**

POINT NUMBER	Y	X
10	517,974.304	820,089.215
11	517,629.529	820,382.874
12	517,630.422	820,410.533
58	517,610.179	820,403.304
59	517,609.042	820,368.092
60	517,959.974	820,068.729
61	518,008.461	820,034.810

**PLE COURSE TABLE**

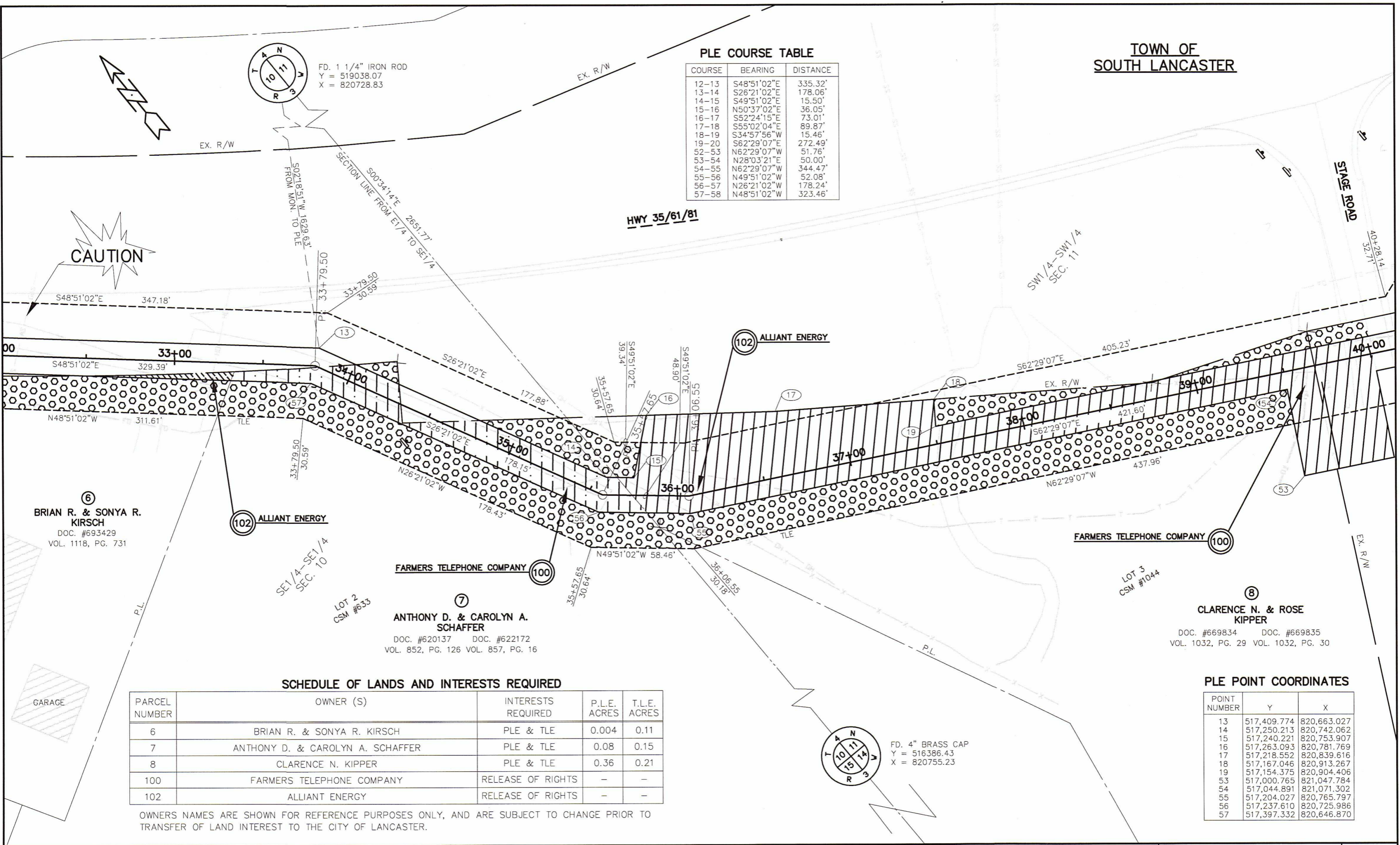
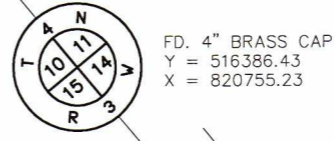
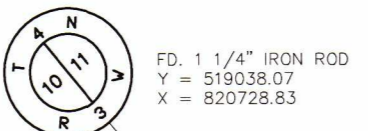
COURSE	BEARING	DISTANCE
9-10	S34°58'27"E	193.31'
10-11	CURVE 1	CURVE 1
11-12	N88°08'58"E	27.67'
12-13	S48°51'02"E	335.32'
57-58	N48°51'02"W	323.46'
58-59	S88°08'58"W	35.23'
59-60	CURVE 11	CURVE 11
60-61	N34°58'27"W	59.17'
61-62	N36°58'27"W	138.80'

REVISION	DATE	REMARKS	JOB NUMBER	DRAFTER	CHECKED	DATE	SHEET NAME	118 E. Main Street Reedsburg, WI 53959 Phone: (608)768-50754	TEAM ENGINEERING	Transportation : Environmental Agricultural : Municipal and Land Surveying	ORCHARD MANOR FORCE MAIN CITY OF LANCASTER GRANT COUNTY	PROJECT PLAT	SHEET 4.04
			18-1696-1	SAA	JPA	10/10/18	PLAT 4.04						

**TOWN OF  
SOUTH LANCASTER**

**PLE COURSE TABLE**

COURSE	BEARING	DISTANCE
12-13	S48°51'02"E	335.32'
13-14	S26°21'02"E	178.06'
14-15	S49°51'02"E	15.50'
15-16	N50°37'02"E	36.05'
16-17	S52°24'15"E	73.01'
17-18	S55°02'04"E	89.87'
18-19	S34°57'56"W	15.46'
19-20	S62°29'07"E	272.49'
52-53	N62°29'07"W	51.76'
53-54	N28°03'21"E	50.00'
54-55	N62°29'07"W	344.47'
55-56	N49°51'02"W	52.08'
56-57	N26°21'02"W	178.24'
57-58	N48°51'02"W	323.46'



**SCHEDULE OF LANDS AND INTERESTS REQUIRED**

PARCEL NUMBER	OWNER (S)	INTERESTS REQUIRED	P.L.E. ACRES	T.L.E. ACRES
6	BRIAN R. & SONYA R. KIRSCH	PLE & TLE	0.004	0.11
7	ANTHONY D. & CAROLYN A. SCHAFER	PLE & TLE	0.08	0.15
8	CLARENCE N. KIPPER	PLE & TLE	0.36	0.21
100	FARMERS TELEPHONE COMPANY	RELEASE OF RIGHTS	-	-
102	ALLIANT ENERGY	RELEASE OF RIGHTS	-	-

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF LANCASTER.

**PLE POINT COORDINATES**

POINT NUMBER	Y	X
13	517,409.774	820,663.027
14	517,250.213	820,742.062
15	517,240.221	820,753.907
16	517,263.093	820,781.769
17	517,218.552	820,839.616
18	517,167.046	820,913.267
19	517,154.375	820,904.406
53	517,000.765	821,047.784
54	517,044.891	821,071.302
55	517,204.027	820,765.797
56	517,237.610	820,725.986
57	517,397.332	820,646.870

FD. 1 1/4" IRON ROD  
 Y = 519038.07  
 X = 820728.83



SECTION LINE FROM E1/4 TO SE1/4  
 S00°34'14"E 2651.17'  
 S15°09'15"E 2039.49'  
 FROM MON. TO PLE

FD. 4" BRASS CAP  
 Y = 516386.43  
 X = 820755.23



SECTION LINE FROM E1/4 TO SE1/4  
 S00°34'14"E 2651.17'  
 S15°09'15"E 2039.49'  
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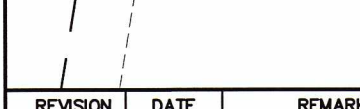
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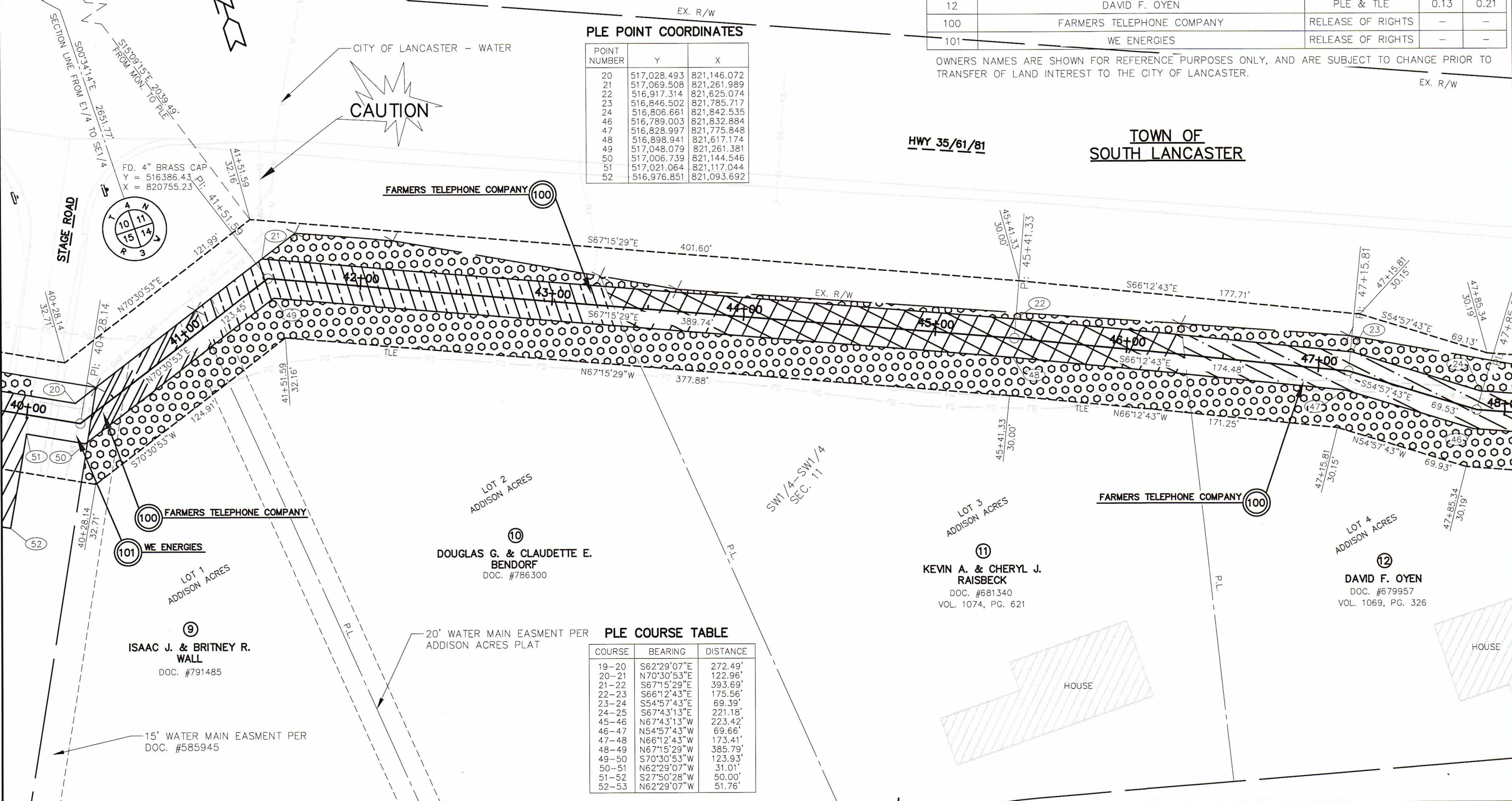
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PARCEL NUMBER	OWNER (S)	INTERESTS REQUIRED	P.L.E. ACRES	T.L.E. ACRES
9	ISAAC J. & BRITNEY R. WALL	PLE & TLE	0.03	0.04
10	DOUGLAS G. & CLAUDETTE E. BENDORF	PLE & TLE	0.10	0.15
11	KEVIN A. & CHERYL J. RAISBECK	PLE & TLE	0.14	0.16
12	DAVID F. OYEN	PLE & TLE	0.13	0.21
100	FARMERS TELEPHONE COMPANY	RELEASE OF RIGHTS	-	-
101	WE ENERGIES	RELEASE OF RIGHTS	-	-

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF LANCASTER.

**PLE POINT COORDINATES**

POINT NUMBER	Y	X
20	517,028.493	821,146.072
21	517,069.508	821,261.989
22	516,917.314	821,625.074
23	516,846.502	821,785.717
24	516,806.661	821,842.535
46	516,789.003	821,832.884
47	516,828.997	821,775.848
48	516,898.941	821,617.174
49	517,048.079	821,261.381
50	517,006.739	821,144.546
51	517,021.064	821,117.044
52	516,976.851	821,093.692



**PLE COURSE TABLE**

COURSE	BEARING	DISTANCE
19-20	S62°29'07"E	272.49'
20-21	N70°30'53"E	122.96'
21-22	S67°15'29"E	393.69'
22-23	S66°12'43"E	175.56'
23-24	S54°57'43"E	69.39'
24-25	S67°43'13"E	221.18'
45-46	N67°43'13"W	223.42'
46-47	N54°57'43"W	69.66'
47-48	N66°12'43"W	173.41'
48-49	N67°15'29"W	385.79'
49-50	S70°30'53"W	123.93'
50-51	N62°29'07"W	31.01'
51-52	S27°50'28"W	50.00'
52-53	N62°29'07"W	51.76'

TOWN OF  
SOUTH LANCASTER

EX. R/W

SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	OWNER (S)	INTERESTS REQUIRED	P.L.E. ACRES	T.L.E. ACRES
12	DAVID F. OYEN	PLE & TLE	0.13	0.21
13	ROGER A. IHM	PLE & TLE	0.14	0.22
14	DENNIS J. ADDISON	PLE & TLE	0.37	0.64
100	FARMERS TELEPHONE COMPANY	RELEASE OF RIGHTS	-	-

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF LANCASTER.

PLE POINT COORDINATES

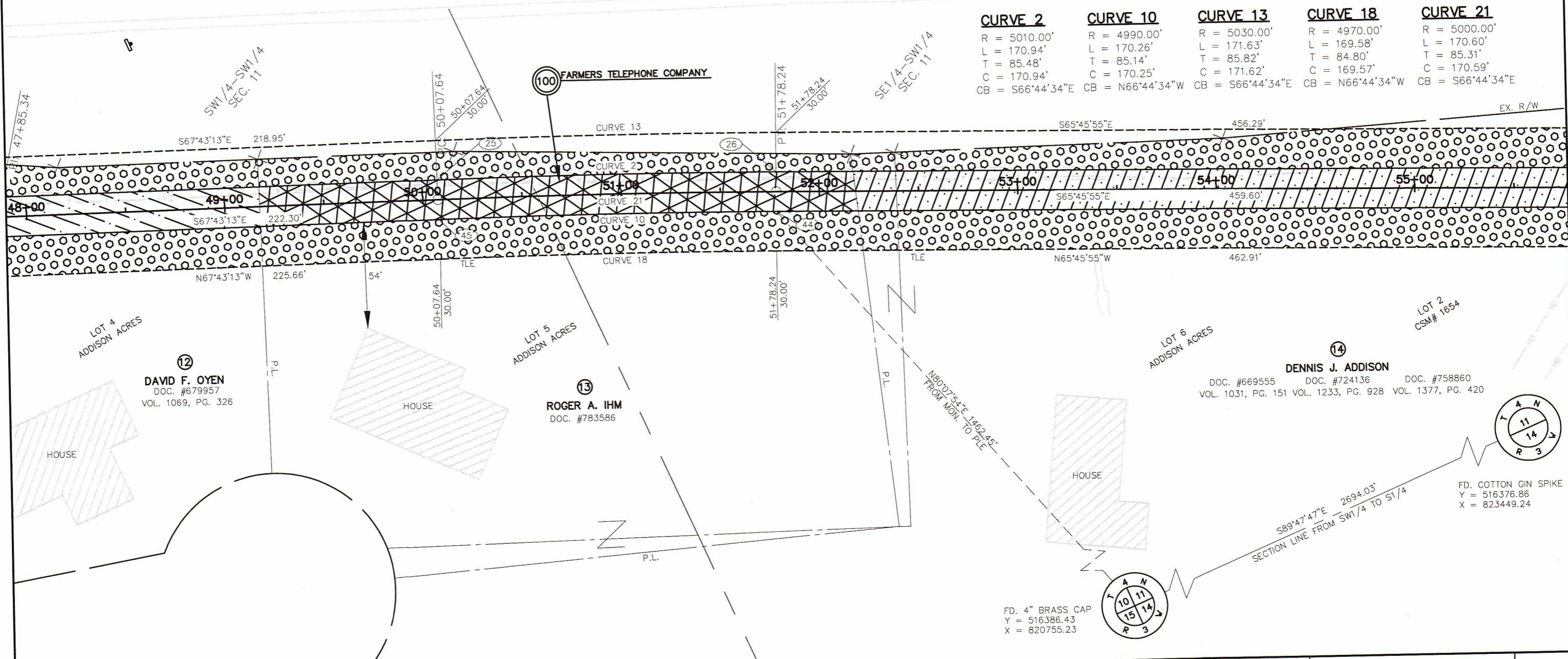
POINT NUMBER	Y	X
25	516,722.804	822,047.205
26	516,655.308	822,204.251
44	516,637.072	822,196.042
45	516,704.298	822,039.624

PLE COURSE TABLE

COURSE	BEARING	DISTANCE
24-25	S67°43'13"E	221.18'
25-26	CURVE 2	CURVE 2
26-27	S65°45'55"E	458.49'
43-44	N65°45'55"W	460.70'
44-45	CURVE 10	CURVE 10
45-46	N67°43'13"W	223.42'

HWY 35/61/81

CURVE 2	CURVE 10	CURVE 13	CURVE 18	CURVE 21
R = 5010.00'	R = 4990.00'	R = 5030.00'	R = 4970.00'	R = 5000.00'
L = 170.94'	L = 170.26'	L = 171.63'	L = 169.58'	L = 170.60'
T = 85.48'	T = 85.14'	T = 85.82'	T = 84.80'	T = 85.31'
C = 170.94'	C = 170.25'	C = 171.62'	C = 169.57'	C = 170.59'
CB = S66°44'34"E	CB = N66°44'34"W	CB = S66°44'34"E	CB = N66°44'34"W	CB = S66°44'34"E



12  
DAVID F. OYEN  
DOC. #679957  
VOL. 1069, PG. 326

13  
ROGER A. IHM  
DOC. #783586

14  
DENNIS J. ADDISON  
DOC. #669555 VOL. 1031, PG. 151  
DOC. #724136 VOL. 1233, PG. 928  
DOC. #758860 VOL. 1377, PG. 420

FD. COTTON GIN SPIKE  
Y = 516376.86  
X = 823449.24

FD. 4" BRASS CAP  
Y = 516386.43  
X = 820755.23

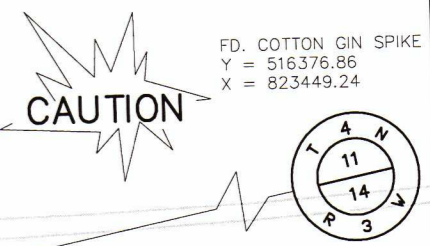
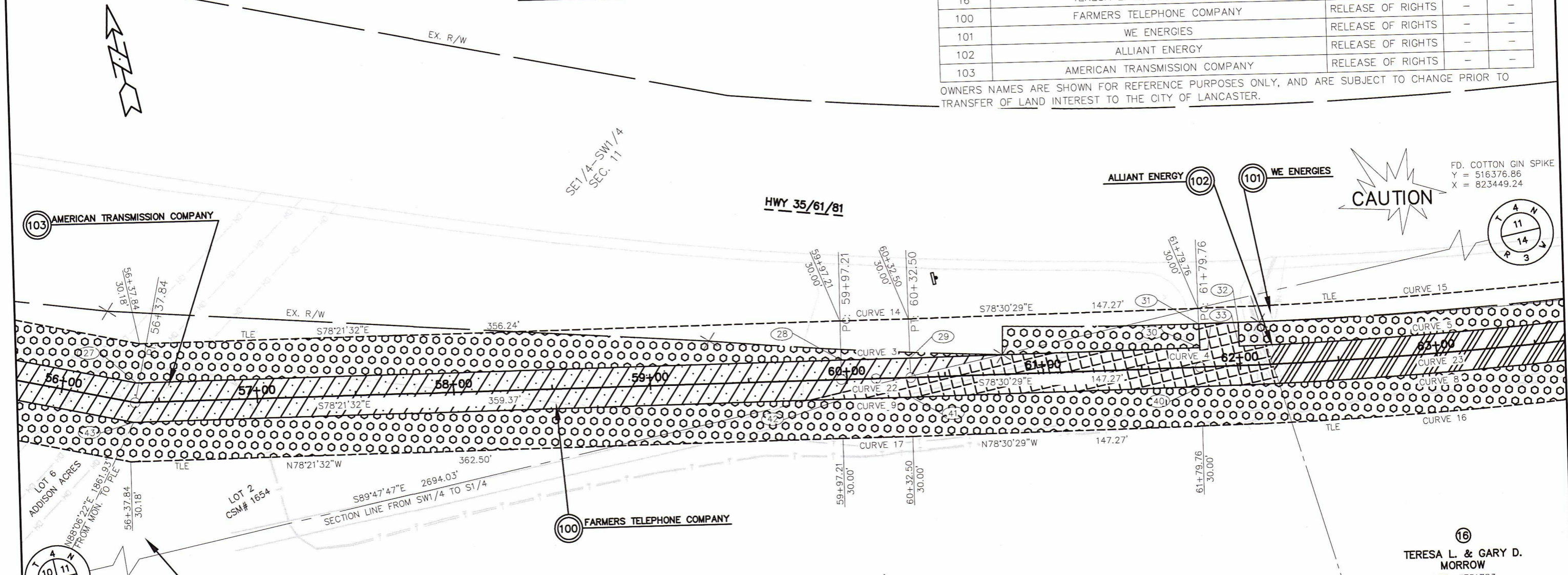
REVISION	DATE	REMARKS	JOB NUMBER	DRAFTER	CHECKED	DATE	SHEET NAME	118 E. Main Street Reedsburg, WI 53959 Phone: (608)768-50754	TEAM ENGINEERING	Transportation : Environmental Agricultural : Municipal and Land Surveying	ORCHARD MANOR FORCE MAIN CITY OF LANCASTER GRANT COUNTY	PROJECT PLAT	SHEET 4.07
			18-1696-1	SAA	JPA	10/10/18	PLAT 4.07						

TOWN OF SOUTH LANCASTER

SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	OWNER (S)	INTERESTS REQUIRED	P.L.E. ACRES	T.L.E. ACRES
14	DENNIS J. ADDISON	PLE & TLE	0.37	0.64
15	ZENZ FARMS LLC	PLE & TLE	0.09	0.16
16	TERESA L. & GARY D. MORROW	PLE & TLE	0.13	0.19
100	FARMERS TELEPHONE COMPANY	RELEASE OF RIGHTS	-	-
101	WE ENERGIES	RELEASE OF RIGHTS	-	-
102	ALLIANT ENERGY	RELEASE OF RIGHTS	-	-
103	AMERICAN TRANSMISSION COMPANY	RELEASE OF RIGHTS	-	-

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF LANCASTER.



FD. COTTON GIN SPIKE  
Y = 516376.86  
X = 823449.24

FD. 4" BRASS CAP  
Y = 516386.43  
X = 820755.23

**DENNIS J. ADDISON**  
DOC. #669555 VOL. 1031, PG. 151  
DOC. #724136 VOL. 1233, PG. 928  
DOC. #758860 VOL. 1377, PG. 420

**TERESA L. & GARY D. MORROW**  
DOC. #751783  
VOL. 1348, PG. 150

**ZENZ FARMS LLC**  
DOC. #729115  
VOL. 1253, PG. 271

<b>CURVE 3</b> R = 2390.00' L = 35.21' T = 17.60' C = 35.21' CB = S78°05'10"E	<b>CURVE 4</b> R = 2405.00' L = 20.00' T = 10.00' C = 20.00' CB = S78°33'06"E	<b>CURVE 5</b> R = 2390.00' L = 255.49' T = 127.87' C = 255.37' CB = S82°03'08"E	<b>CURVE 8</b> R = 2410.00' L = 305.99' T = 153.20' C = 305.78' CB = N82°08'43"W
<b>CURVE 9</b> R = 2410.00' L = 35.38' T = 17.69' C = 35.38' CB = N78°05'15"W	<b>CURVE 14</b> R = 2370.00' L = 35.03' T = 17.52' C = 35.03' CB = S78°05'05"E	<b>CURVE 15</b> R = 2370.00' L = 297.08' T = 148.74' C = 296.89' CB = S82°05'57"E	<b>CURVE 16</b> R = 2430.00' L = 310.44' T = 155.43' C = 310.23' CB = N82°10'05"W
<b>CURVE 17</b> R = 2430.00' L = 35.55' T = 17.78' C = 35.55' CB = N78°05'20"W	<b>CURVE 22</b> R = 2000.00' L = 35.29' T = 17.65' C = 35.29' CB = S78°05'12"E	<b>CURVE 23</b> R = 2400.00' L = 303.76' T = 152.08' C = 303.56' CB = S82°08'02"E	

PLE POINT COORDINATES

POINT NUMBER	Y	X
27	516,467.109	822,622.337
28	516,394.805	822,973.293
29	516,387.537	823,007.739
30	516,358.179	823,152.144
31	516,370.083	823,154.534
32	516,366.114	823,174.136
33	516,354.278	823,171.760
40	516,338.600	823,148.068
41	516,367.939	823,003.755
42	516,375.242	822,969.139
43	516,447.966	822,616.140

PLE COURSE TABLE

COURSE	BEARING	DISTANCE
26-27	S65°45'55"E	458.49'
27-28	S78°21'32"E	358.33'
28-29	CURVE 3	CURVE 3
29-30	S78°30'29"E	147.36'
30-31	N11°21'02"E	12.14'
31-32	CURVE 4	CURVE 4
32-33	S11°21'02"W	12.07'
33-34	CURVE 5	CURVE 5
39-40	CURVE 8	CURVE 8
40-41	N78°30'29"W	147.27'
41-42	CURVE 9	CURVE 9
42-43	N78°21'32"W	360.41'
43-44	N65°45'55"W	460.70'

REVISION	DATE	REMARKS	JOB NUMBER	DRAFTER	CHECKED	DATE	SHEET NAME	118 E. Main Street Reedsburg, WI 53959 Phone: (608)768-50754	TEAM ENGINEERING	Transportation : Environmental Agricultural : Municipal and Land Surveying	ORCHARD MANOR FORCE MAIN CITY OF LANCASTER GRANT COUNTY	PROJECT PLAT	SHEET 4.08
			18-1696-1	SAA	JPA	10/10/18	PLAT 4.08						

TOWN OF SOUTH LANCASTER

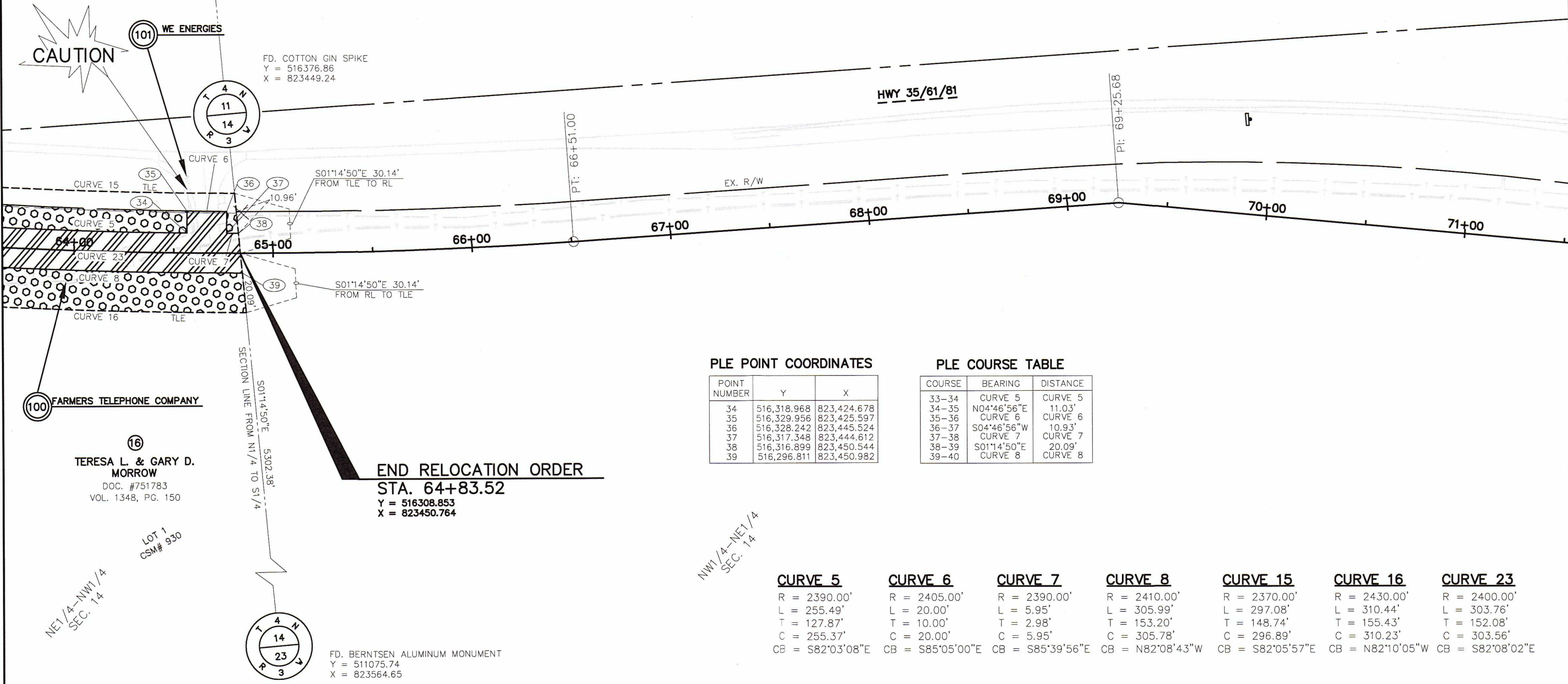
SW1/4-SE1/4  
SEC. 11

SE1/4-SW1/4  
SEC. 11

SCHEDULE OF LANDS AND INTERESTS REQUIRED

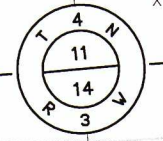
PARCEL NUMBER	OWNER (S)	INTERESTS REQUIRED	P.L.E. ACRES	T.L.E. ACRES
16	TERESA L. & GARY D. MORROW	PLE & TLE	0.13	0.19
100	FARMERS TELEPHONE COMPANY	RELEASE OF RIGHTS	-	-
101	WE ENERGIES	RELEASE OF RIGHTS	-	-

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF LANCASTER.



(101) WE ENERGIES

FD. COTTON GIN SPIKE  
Y = 516376.86  
X = 823449.24



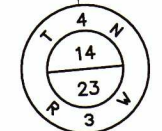
(100) FARMERS TELEPHONE COMPANY

(16) TERESA L. & GARY D. MORROW  
DOC. #751783  
VOL. 1348, PG. 150

LOT 1  
CSM# 930

END RELOCATION ORDER  
STA. 64+83.52  
Y = 516308.853  
X = 823450.764

SECTION LINE FROM N1/4 TO S1/4  
S01°14'50"E 5302.38'



FD. BERNTSEN ALUMINUM MONUMENT  
Y = 511075.74  
X = 823564.65

PLE POINT COORDINATES

POINT NUMBER	Y	X
34	516,318.968	823,424.678
35	516,329.956	823,425.597
36	516,328.242	823,445.524
37	516,317.348	823,444.612
38	516,316.899	823,450.544
39	516,296.811	823,450.982

PLE COURSE TABLE

COURSE	BEARING	DISTANCE
33-34	CURVE 5	CURVE 5
34-35	N04°46'56"E	11.03'
35-36	CURVE 6	CURVE 6
36-37	S04°46'56"W	10.93'
37-38	CURVE 7	CURVE 7
38-39	S01°14'50"E	20.09'
39-40	CURVE 8	CURVE 8

CURVE 5	CURVE 6	CURVE 7	CURVE 8	CURVE 15	CURVE 16	CURVE 23
R = 2390.00'	R = 2405.00'	R = 2390.00'	R = 2410.00'	R = 2370.00'	R = 2430.00'	R = 2400.00'
L = 255.49'	L = 20.00'	L = 5.95'	L = 305.99'	L = 297.08'	L = 310.44'	L = 303.76'
T = 127.87'	T = 10.00'	T = 2.98'	T = 153.20'	T = 148.74'	T = 155.43'	T = 152.08'
C = 255.37'	C = 20.00'	C = 5.95'	C = 305.78'	C = 296.89'	C = 310.23'	C = 303.56'
CB = S82°03'08"E	CB = S85°05'00"E	CB = S85°39'56"E	CB = N82°08'43"W	CB = S82°05'57"E	CB = N82°10'05"W	CB = S82°08'02"E

NW1/4-NW1/4  
SEC. 14

NW1/4-NW1/4  
SEC. 14

REVISION	DATE	REMARKS	JOB NUMBER	DRAFTER	CHECKED	DATE	SHEET NAME	118 E. Main Street Reedsburg, WI 53959 Phone: (608)768-50754	TEAM ENGINEERING	Transportation : Environmental Agricultural : Municipal and Land Surveying	ORCHARD MANOR FORCE MAIN CITY OF LANCASTER GRANT COUNTY	PROJECT PLAT	SHEET
			18-1696-1	SAA	JPA	10/10/18	PLAT 4.09						4.09