

R/W PROJECT NUMBER 1656-02-21	SHEET NUMBER 4.0	TOTAL SHEETS 4
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR <b>BOSCOBEL BRIDGE</b> S.T.H. 61		
CRAWFORD CO. & GRANT CO.		

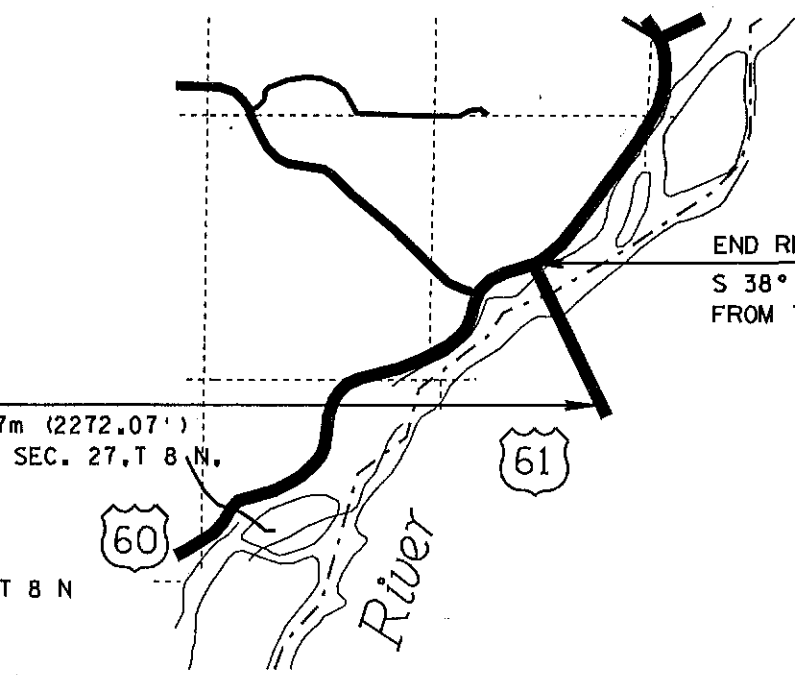
**CONVENTIONAL SYMBOLS AND ABBREVIATIONS**

- |   |                                       |
|---|---------------------------------------|
| ----- STATE LINE                                | FO FIBER OPTIC                        |
| ----- COUNTY LINE                               | W WATER                               |
| ----- TOWN OR RANGE LINE                        | G GAS                                 |
| ----- SECTION LINE                              | T TELEPHONE OR TELEGRAPH              |
| ----- QUARTER LINE                              | E ELECTRIC                            |
| ----- SIXTEENTH LINE                            | TV CABLE TELEVISION                   |
| ----- PROPOSED OR NEW R/W LINE                  | SS STORM SEWER                        |
| ----- EXISTING R/W LINE                         | SAN SANTARY SEWER                     |
| ----- LOT LINE                                  | ⊙ TELEPHONE POLE                      |
| ----- PROPERTY LINE                             | □ POWER POLE                          |
| ////// CORPORATE LIMITS                         | ⊠ SERVICE PEDESTAL                    |
| ◆◆◆◆ NO ACCESS (By Previous Acquisition)        | ⊠---⊠ TRANSMISSION TOWER AND LINE     |
| NO ACCESS (By Acquisition)                      | ⊗ LIGHT POLE                          |
| ..... NO ACCESS (By Statutory Authority)        | ⊕ (Label) VALVE                       |
| ----- LIMITED EASEMENT (Temporary or Permanent) | ☠ NOTATION FOR COMBUSTIBLE FLUIDS     |
| ● RIGHT OF WAY MONUMENT                         | ⊙ OR TANK STORAGE TANK                |
| --- NEW ALIGNMENT                               | ○ (Label) SILO, MANHOLE OR WELL, ETC. |
| --- SLOPE INTERCEPT                             | Label BUILDING                        |
| --- FENCE                                       |                                       |
| --- RAILROAD                                    |                                       |

- |                             |                            |                                   |
|-----------------------------|----------------------------|-----------------------------------|
| AC. ACRES                   | H. HOUSE                   | P.L. PROPERTY LINE                |
| A.P. ACCESS POINT           | LP. IRON PIN               | P.L.E. PERMANENT LIMITED EASEMENT |
| AH. AHEAD                   | I.H. INTERSTATE HIGHWAY    | R. RADIUS                         |
| BK. BACK                    | L. LENGTH OF CURVE         | R. REFERENCE LINE                 |
| B. BARN                     | LC LONG CHORD              | R/W RIGHT OF WAY                  |
| CL. CENTERLINE              | LCB LONG CHORD BEARING     | SEC. SECTION                      |
| C.T.H. COUNTY TRUNK HIGHWAY | MON. MONUMENT              | S. SHED                           |
| D. DEGREES                  | P.C. POINT OF CURVATURE    | S.T.H. STATE TRUNK HIGHWAY        |
| G. GARAGE                   | P.I. POINT OF INTERSECTION | STA. STATION                      |
| G.N. GRID NORTH             | P.T. POINT OF TANGENCY     | U.S.H. UNITED STATES HIGHWAY      |

N

R 3 W



**BEGIN RELOCATION ORDER**  
 N 45°-23'-10" W 692.527m (2272.07')  
 FROM THE EAST 1/4 COR. SEC. 27, T 8 N,  
 R 3 W.

**END RELOCATION ORDER**  
 S 38°-56'-03" W 1388.123m (4554.21')  
 FROM THE N.E. COR. SEC. 22, T 8 N, R 3 W.

**NOTES:**

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS. TO CONVERT METRIC COORDINATES STATE PLANE TO (ENGLISH) COORDINATES, DIVIDE METRIC COORDINATES BY 12 AND MULTIPLY BY 39.37.

RIGHT OF WAY MONUMENTS ARE TYPE II AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

0 5Km  
SCALE

TOTAL NET LENGTH OF NET CENTERLINE = 0.732 Km

REVISION DATE	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
	APPROVED FOR DISTRICT OFFICE
	DATE: 07.31.96

M

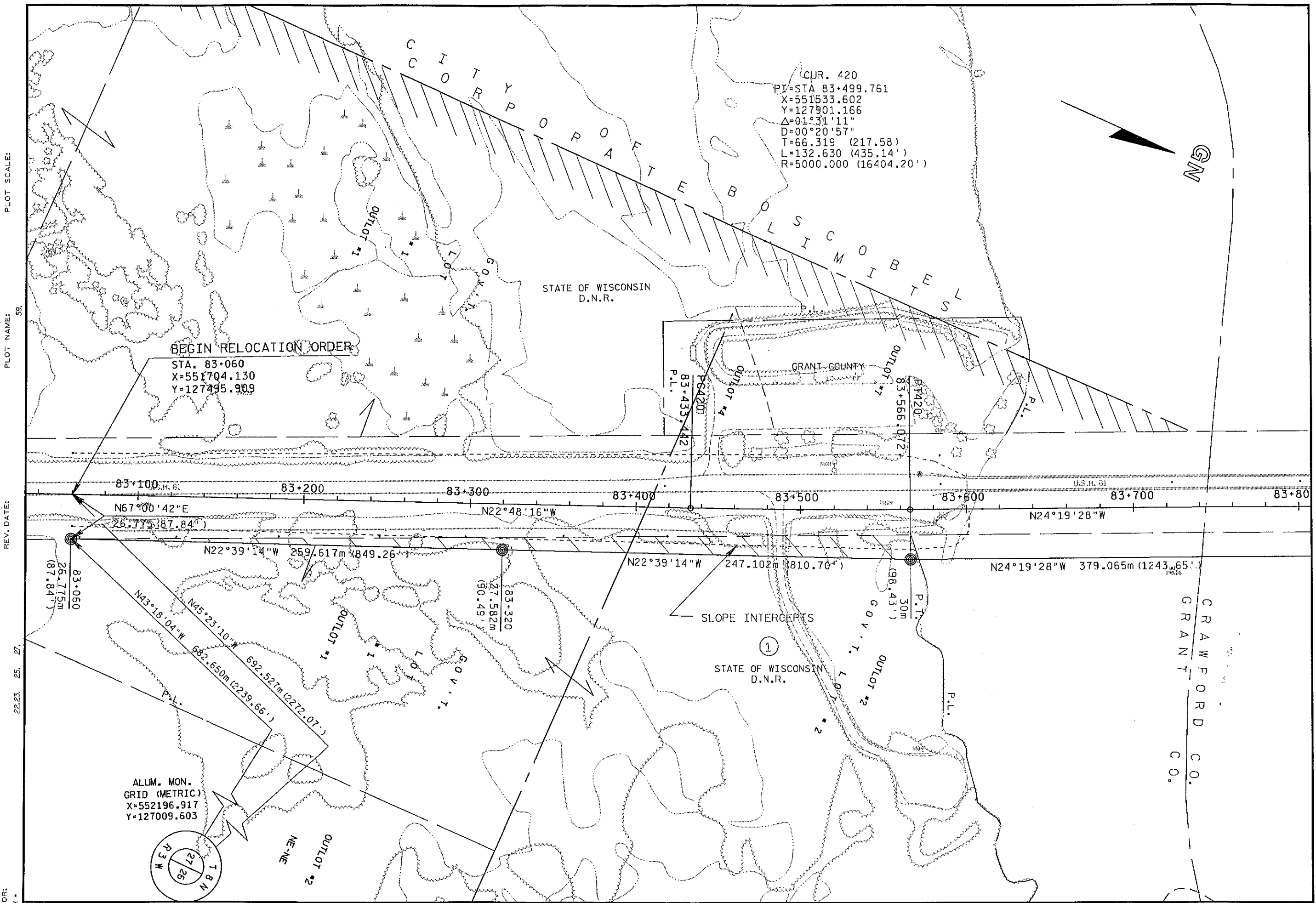
PLOT SCALE:

PLOT NAME:

REV. DATE:

ORIGINATOR:



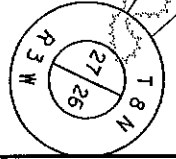


CUR. 420  
 PI=STA 83+499.761  
 X=551533.602  
 Y=127901.166  
 $\Delta=01^{\circ}31'11''$   
 $D=00^{\circ}20'57''$   
 T=66.319 (217.58)  
 L=132.630 (435.14')  
 R=5000.000 (16404.20')

BEGIN RELOCATION ORDER  
 STA. 83+060  
 X=551704.130  
 Y=127495.909

83+100 N67°00'42"E 26.775 (87.84')  
 83+200 N22°48'16"W  
 83+300 N22°39'14"W 259.617m (849.26')  
 83+400 N22°39'14"W 247.102m (810.70')  
 83+500 N24°19'28"W 379.065m (1243.65')  
 83+600  
 83+700  
 83+800

ALUM. MON.  
 GRID (METRIC)  
 X=552196.917  
 Y=127009.603



PLOT SCALE:  
 PLOT NAME: 59  
 REV. DATE:  
 22.23, 25, 27  
 ORIGINATOR:  
 LEVELS ON

REVISION DATE	DATE	SCALE, METERS 0 50 100	HWY: U.S.H. 61	FEDERAL PROJECT NO:	
	GRID FACTOR 0.9999111		COUNTY: GRANT	STATE R/W PROJECT NO: 1656-02-21	SHEET NO: 4.2 M

FILE NAME:

820152.908  
 630502.404

WISDOT: MSHT75

PLOT SCALE:

PLOT NAME:

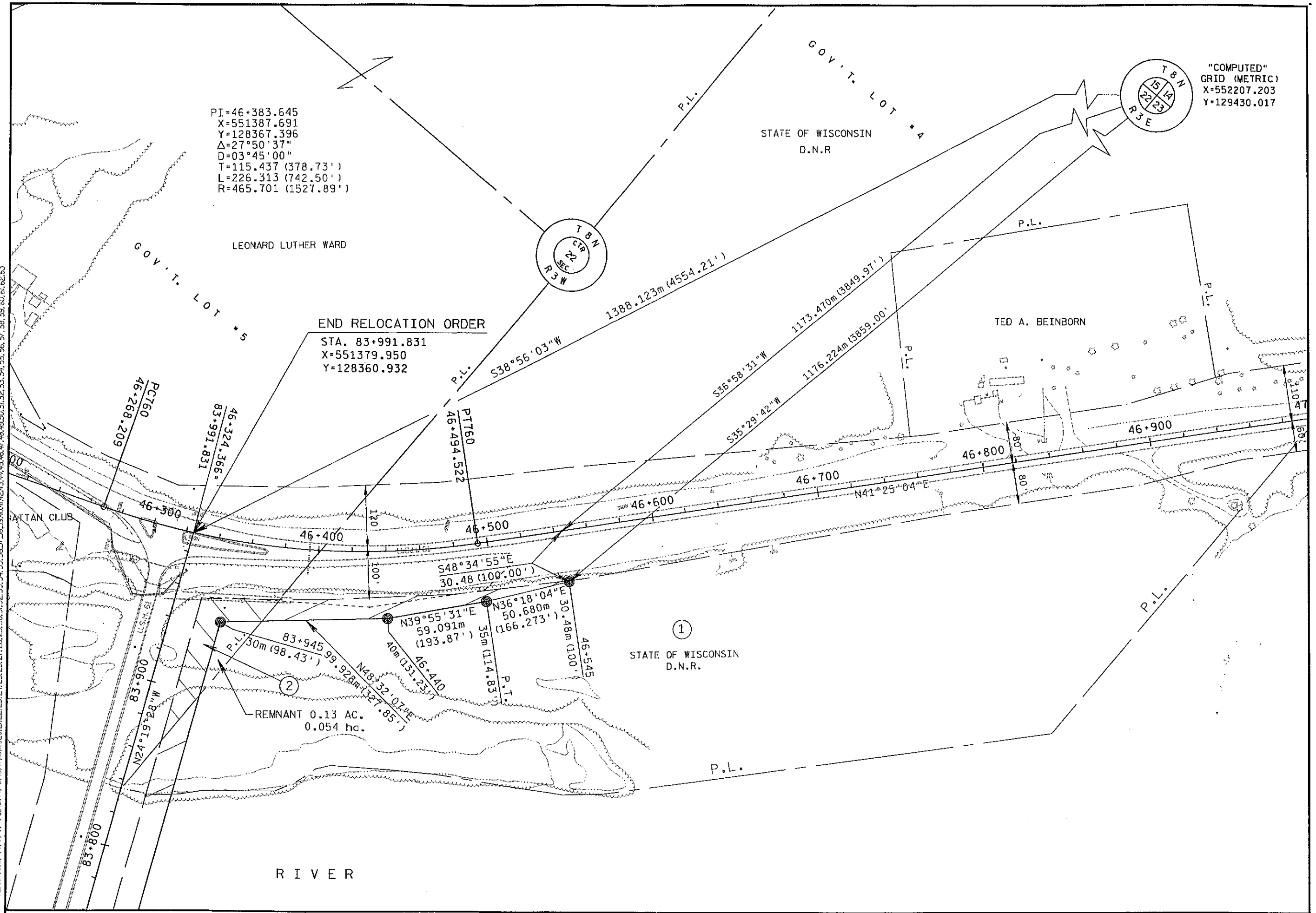
REV. DATE:

ORIGINATOR:

FILE NAME:

PI=46+383.645  
 X=551387.691  
 Y=128367.396  
 Δ=27°50'37"  
 D=03°45'00"  
 T=115.437 (378.73')  
 L=226.313 (742.50')  
 R=465.701 (1527.89')

"COMPUTED"  
 GRID (METRIC)  
 X=552207.203  
 Y=129430.017



**END RELOCATION ORDER**  
 STA. 83+991.831  
 X=551379.950  
 Y=128360.932

REMNANT 0.13 AC.  
 0.054 ha.

REVISION DATE	DATE	SCALE, METERS	HWY: USH 61	FEDERAL PROJECT NO:
	GRID FACTOR 0.9999111	0 50 100	COUNTY: GRANT	STATE R/W PROJECT NO: 1656-02-21
				SHEET NO: 4.3