BLOOMINGTON — U.S.H. 18 ROAD

R/W PROJECT NUMBER 5580-01-21 | SHEET NUMBER 4.0 | TOTAL SHEETS 10

FEDERAL PROJECT NUMBER

PLAT OF RIGHT OF WAY REQUIRED FOR 5580-01-02

S.T.H. 35 GRANT COUNTY

CONSTRUCTION PROJECT NUMBER

CONVENTIONAL SIGNS

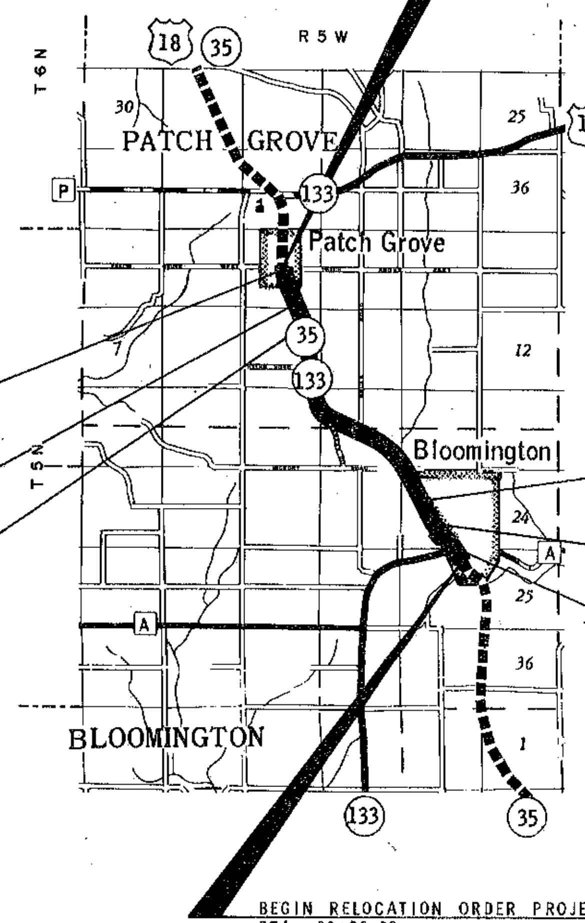
STATE LINE	*HIGHWAY HIGHWAY SEPARATION	CEMETERY (Cem.)
COUNTY LINE	HIGHWAY OVERPASS	FOUNDATION (Fdn.)
TOWNSHIP AND RANGE LINES	*RAIL LINE OVERPASS	GAS PUMP ISLAND (Gas Pump)
SECTION LINE	ALL OTHER BRIDGES	BUILDING (type)
QUARTER LINE	STREAM OR RIVER (name)	IRON PIN (I.P.)
SIXTEENTH LINE	LAKE (name)	POWER POLE
NEW CENTERLINE	CATTLE PASS	TELEPHONE POLE
NEW R/W LINE	¢ RELOCATED STREAM OR RIVER	RAIL LINE
OLD R/W LINE	*TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)	TRANSMISSION TOWER AND LINE
PROPERTY LINE (P.L. +00.0)	NO ACCESS	UNDERGROUND CABLE MARKER
CORPORATE LIMITS (NAME)		WELL
SLOPE INTERCEPTS (slope intercept)		STONE MONUMENT
LOT, TIE AND OTHER MINOR DASHED LINES		SEPTIC TANK
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) (Name or Type)		WINDMILL
NO ACCESS (ACQUISITION)		R/W POINT
*LIMITED HIGHWAY EASEMENT		R/W MONUMENT

*(Shading omitted on Aerial Halftones)

STANDARD ABBREVIATIONS

ACRES	AC.
AHEAD	AH.
ALUMINUM	ALUM.
BACK	BK.
CENTERLINE	¢
CORNER	COR.
GARAGE	G.
HOUSE	H.
LIMITED HIGHWAY EASEMENT	L.H.E.
LONG CHORD	L.C.
LONG CHORD BEARING	L.C.B.
MANHOLE	M.H.
MONUMENT	MON.
PERMANENT	PERM.
PRIVATE ENTRANCE	P.E.
PROPERTY LINE	P.L.
RADIUS	R.
REMAINING	REM.
RESTAURANT	REST.
RIGHT OF WAY	R/W
STATE TRUNK HIGHWAY	S.T.H.
TANGENT	TAN.
TEMPORARY	TEMP.

END RELOCATION ORDER PROJECT 5580-01-21
STA. 335+52.73
Y 343,581.54
X 1,739,701.34
2,705.70' N. & 15.29' E. of the S. 1/4 Cor.,
Sec. 4, T. 5 N., R. 5 W.



Equation: 335+00.52 BK. = 334+74.61 AH.

Equation: P.T. 309+12.27 BK. = 309+14.76 AH.

Equation: 292+40.53 BK. = 292+29.57 AH.

Equation: P.T. 138+07.05 BK. = 138+06.93 AH.

Equation: P.T. 121+57.95 BK. = 121+56.70 AH.

Equation: 99+03.96 BK. = 99+04.17 AH.

BEGIN RELOCATION ORDER PROJECT 5580-01-21
STA. 89+28.03
Y 323,916.36
X 1,751,354.12
896.07' S. & 1,067.43' E. of the S. 1/4 Cor.,
Sec. 23, T. 5 N., R. 5 W.

LAYOUT
SCALE
0 1 2
MILES

TOTAL NET LENGTH OF CENTERLINE = 4.670 MILES

All coordinates shown on this plat are referenced to the WISCONSIN COORDINATE SYSTEM SOUTH ZONE.

PARCEL NO.	SHEET NO.	OWNER
1	4.3	Richard M. Raisbeck
2	4.3	Dayle G. Meyer
3	4.3	Getty Refining & Marketing Company
4		
5	4.4	Edward P. Schmit
6	4.4	Woodhouse and Bartley Bank, Vendor Bernard E. Chapman, et al, Vendee
7	4.4	C.F.N. Land Company
8		
9	4.4	Joseph C. Meoska
10		
11	4.5 & 4.6	Gerald E. Crubel
12	4.5	George L. Mergen, et ux
13	4.5 & 4.6	Lloyd F. Frank, et ux
14	4.6 & 4.7	John C. Hying
15	4.6 & 4.7	Jean Lovasi Hying

PARCEL NO.	SHEET NO.	OWNER
16	4.6	Grant Electric Cooperative
17	4.7	Laverne J. Crubel
18	4.7 & 4.8	Everett Tolle, Vendor James F. Tolle, et ux, Vendee
19	4.7 & 4.8	Ida M. Weidemann
20	4.7 & 4.8	Robert S. Lane, Vendor Neises Farms, Inc., Vendee
21		
22	4.8 & 4.9	Village of Patch Grove
23	4.8	Joseph Scott
24	4.8	Peoples State Bank, Vendor Norman J. Clark, Vendee
25	4.5 -4.8	Peoples Telephone of Mt. Hope
26	4.8 & 4.9	Neises Farms, Inc.
27	4.8	James R. Millin
28	4.9	Frances Bushnell, Vendor John Curtis, Vendee
29		
30	4.4, 4.5, 4.6 & 4.8	Wisconsin Power & Light Company
6-1	4.4	Bloomington FFA
9-1	4.4	Frank Hardie Adv.
18-1	4.8	Lions Club International

REVISION DATE: 9-22-82

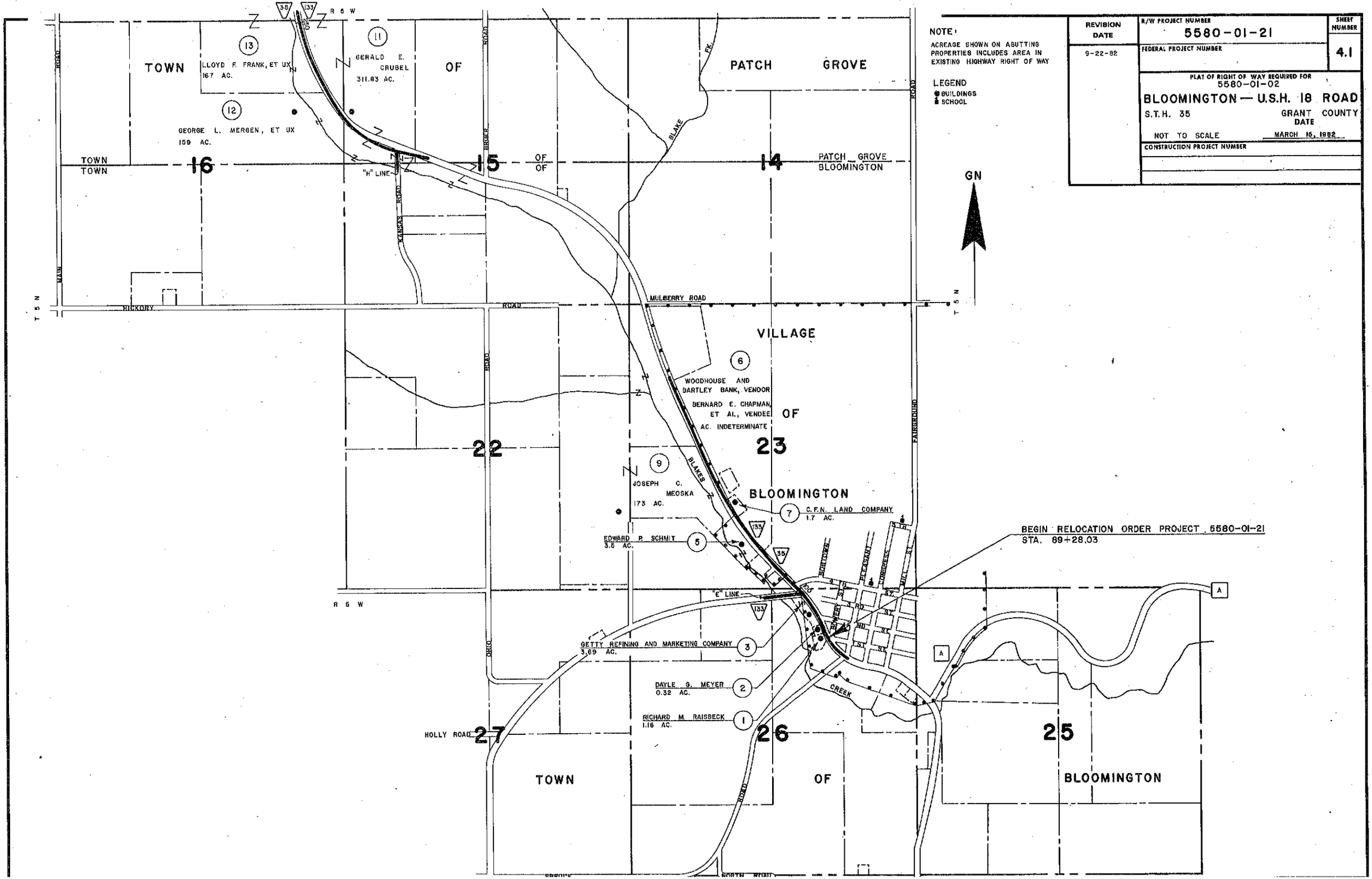
STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

Approved:
Date 3/15/82 [signature] Acting District Transportation Director

Approved:
Date 3/25/82 B J Muller Director, Bureau of Real Estate

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
REGION 5 WISCONSIN DIVISION

Approved:
Date ________ Division Administrator


NOTE:
ACREAGE SHOWN ON ABUTTING PROPERTIES INCLUDES AREA IN EXISTING HIGHWAY RIGHT OF WAY
LEGEND
BUILDINGS
SCHOOL
GN
REVISION DATE
9-22-82
R/W PROJECT NUMBER
5580-01-21
FEDERAL PROJECT NUMBER
SHEET NUMBER
4.1
PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02
BLOOMINGTON — U.S.H. 18 ROAD
S.T.H. 35
GRANT COUNTY
NOT TO SCALE
DATE
MARCH 15, 1982
CONSTRUCTION PROJECT NUMBER
TOWN OF PATCH GROVE
TOWN OF PATCH GROVE
TOWN OF BLOOMINGTON
VILLAGE OF BLOOMINGTON
TOWN OF BLOOMINGTON
16
15
14
22
23
26
25
27
R 5 W
T 5 N
MULBERRY ROAD
HICKORY ROAD
HOLLY ROAD
"H" LINE
"E" LINE
BLAKE CREEK
BLAKES CREEK
13
LLOYD F. FRANK, ET UX
167 AC.
11
GERALD E. CRUBEL
311.83 AC.
12
GEORGE L. MERGEN, ET UX
159 AC.
6
WOODHOUSE AND BARTLEY BANK, VENDOR
BERNARD E. CHAPMAN, ET AL, VENDEE
AC. INDETERMINATE
9
JOSEPH C. MEOSKA
173 AC.
7
C.F.N. LAND COMPANY
1.7 AC.
5
EDWARD P. SCHMIT
3.6 AC.
3
GETTY REFINING AND MARKETING COMPANY
3.69 AC.
2
DAYLE G. MEYER
0.32 AC.
1
RICHARD M. RAISBECK
1.16 AC.
BEGIN RELOCATION ORDER PROJECT 5580-01-21
STA. 89+28.03
A
A

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
9-22-82	5580-01-21	4.2
	FEDERAL PROJECT NUMBER	

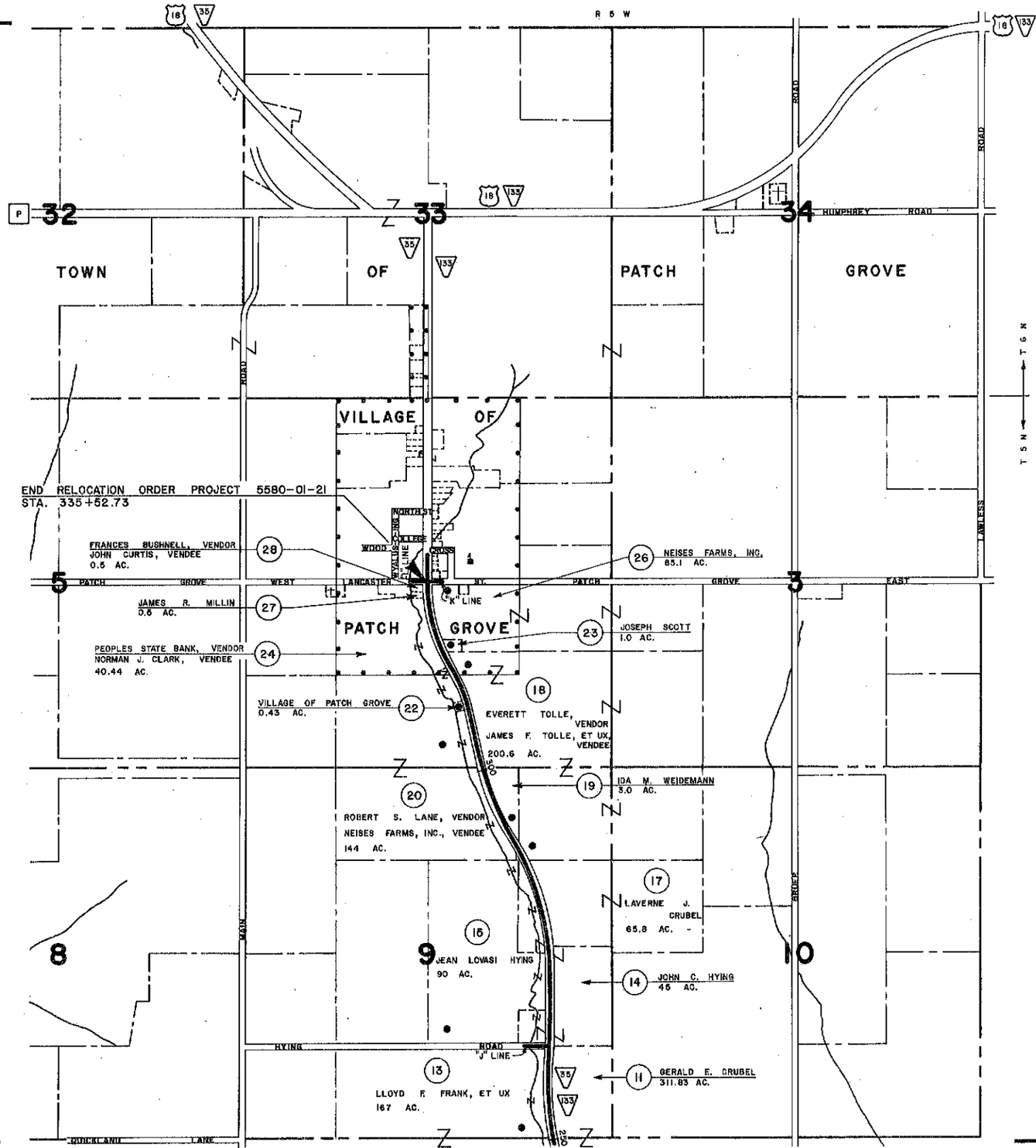
PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02

BLOOMINGTON — U.S.H. 18 ROAD

S.T.H. 35 — GRANT COUNTY

NOT TO SCALE — DATE MARCH 15, 1982

CONSTRUCTION PROJECT NUMBER



GN

NOTE:
ACREAGE SHOWN ON ABUTTING PROPERTIES INCLUDES AREA IN EXISTING HIGHWAY RIGHT OF WAY

LEGEND
● BUILDINGS
■ SCHOOL

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
9-22-82	5580-01-21	4,3
	FEDERAL PROJECT NUMBER	

PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02

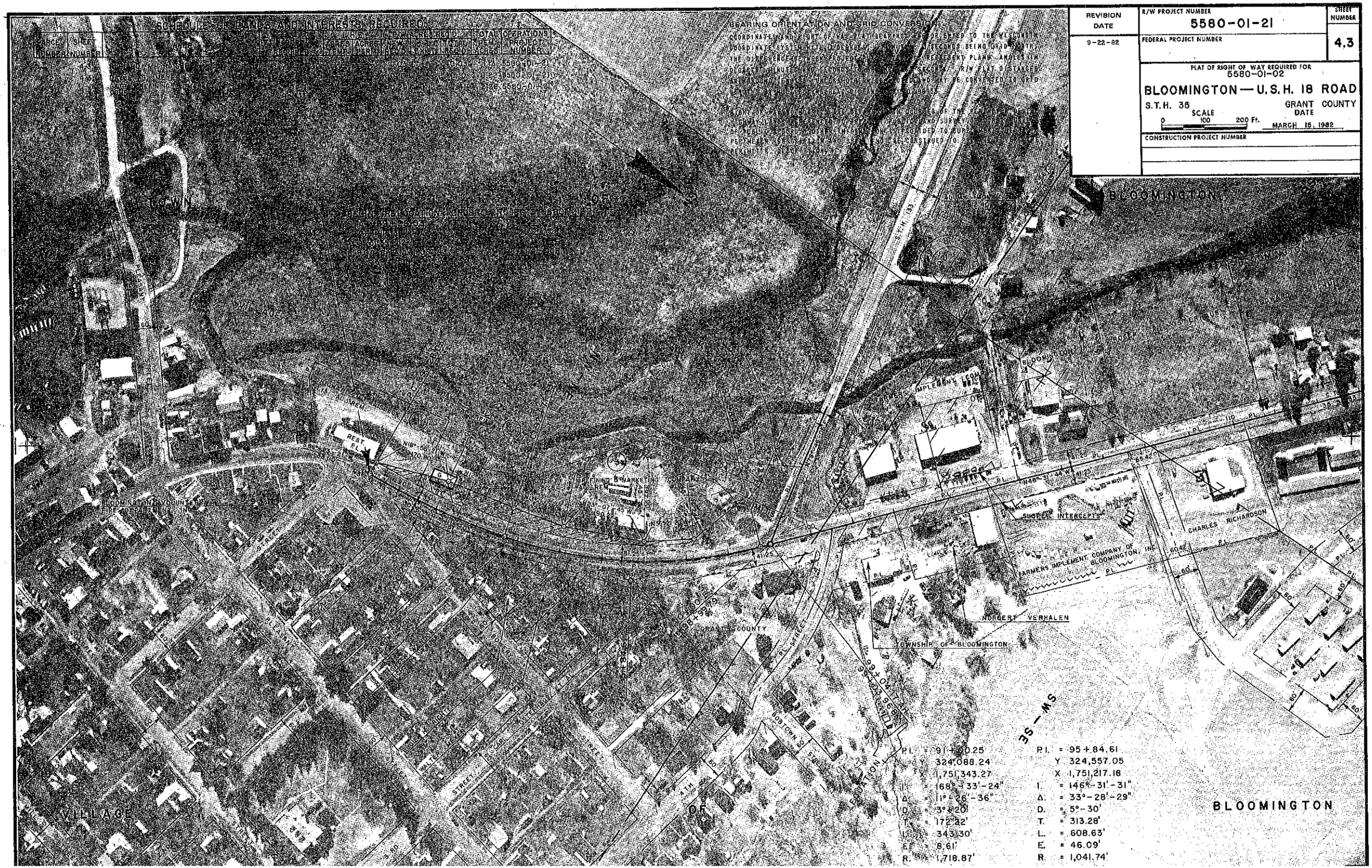
BLOOMINGTON — U.S.H. 18 ROAD

S.T.H. 35 — GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 18, 1982

CONSTRUCTION PROJECT NUMBER



P.I.	= 91+00.25	P.I.	= 95+84.61
Y	324,088.24	Y	324,557.05
X	1,751,343.27	X	1,751,217.16
I.	= 168°-33'-24"	I.	= 146°-31'-31"
Δ.	= 1°-26'-36"	Δ.	= 33°-28'-29"
D.	= 3°-20'	D.	= 5°-30'
T.	= 172.32'	T.	= 313.28'
L.	= 343.30'	L.	= 608.63'
E.	= 8.61'	E.	= 46.09'
R.	= 1,718.87'	R.	= 1,041.74'

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
9-22-82	5580-01-21	4.4
	FEDERAL PROJECT NUMBER	

PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02

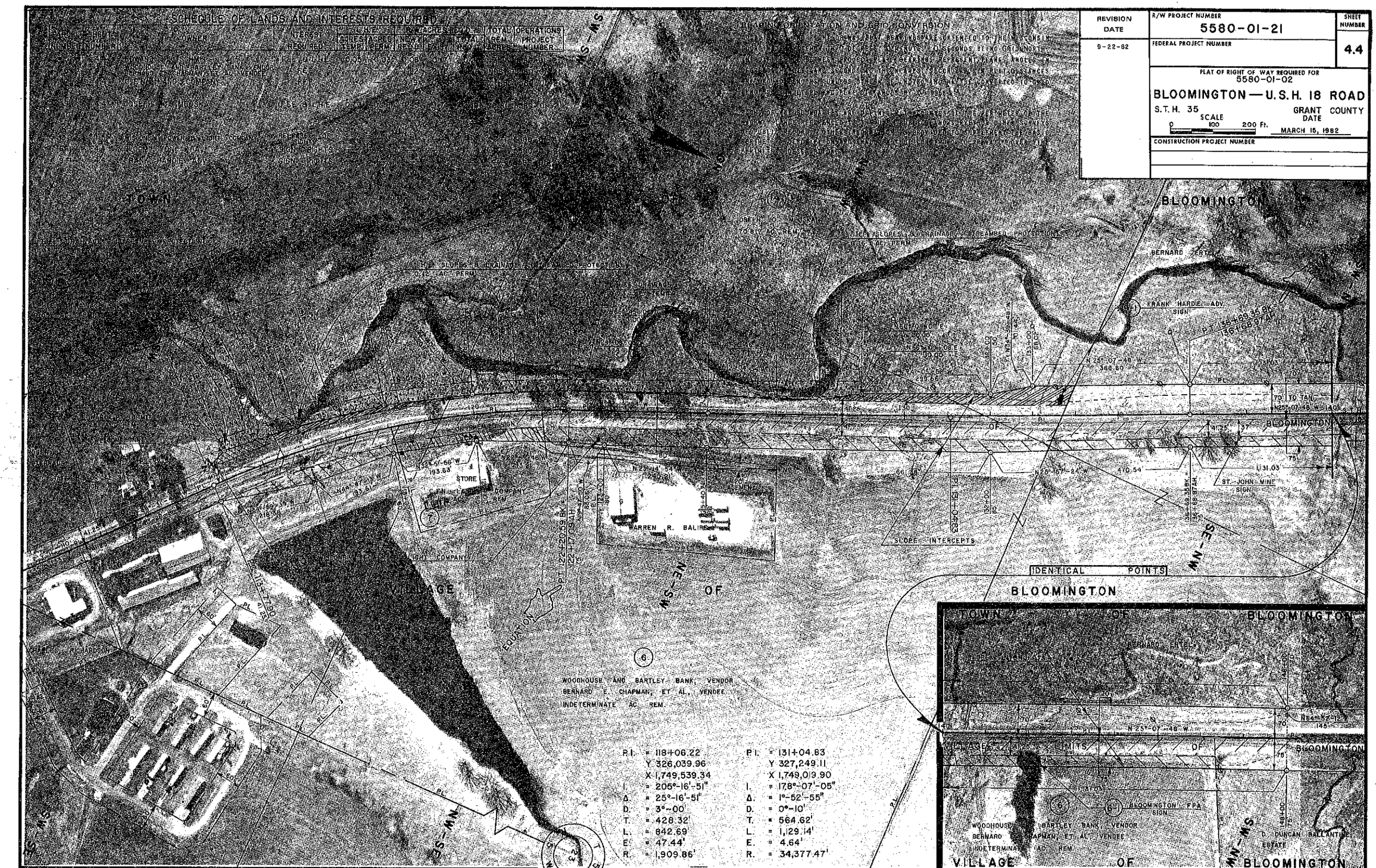
BLOOMINGTON — U.S.H. 18 ROAD

S.T.H. 35 GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 15, 1982

CONSTRUCTION PROJECT NUMBER



REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
9-22-82	5580-01-21	4.5

FEDERAL PROJECT NUMBER

PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02

BLOOMINGTON — U.S.H. 18 ROAD

S.T.H. 35 GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 15, 1982

CONSTRUCTION PROJECT NUMBER

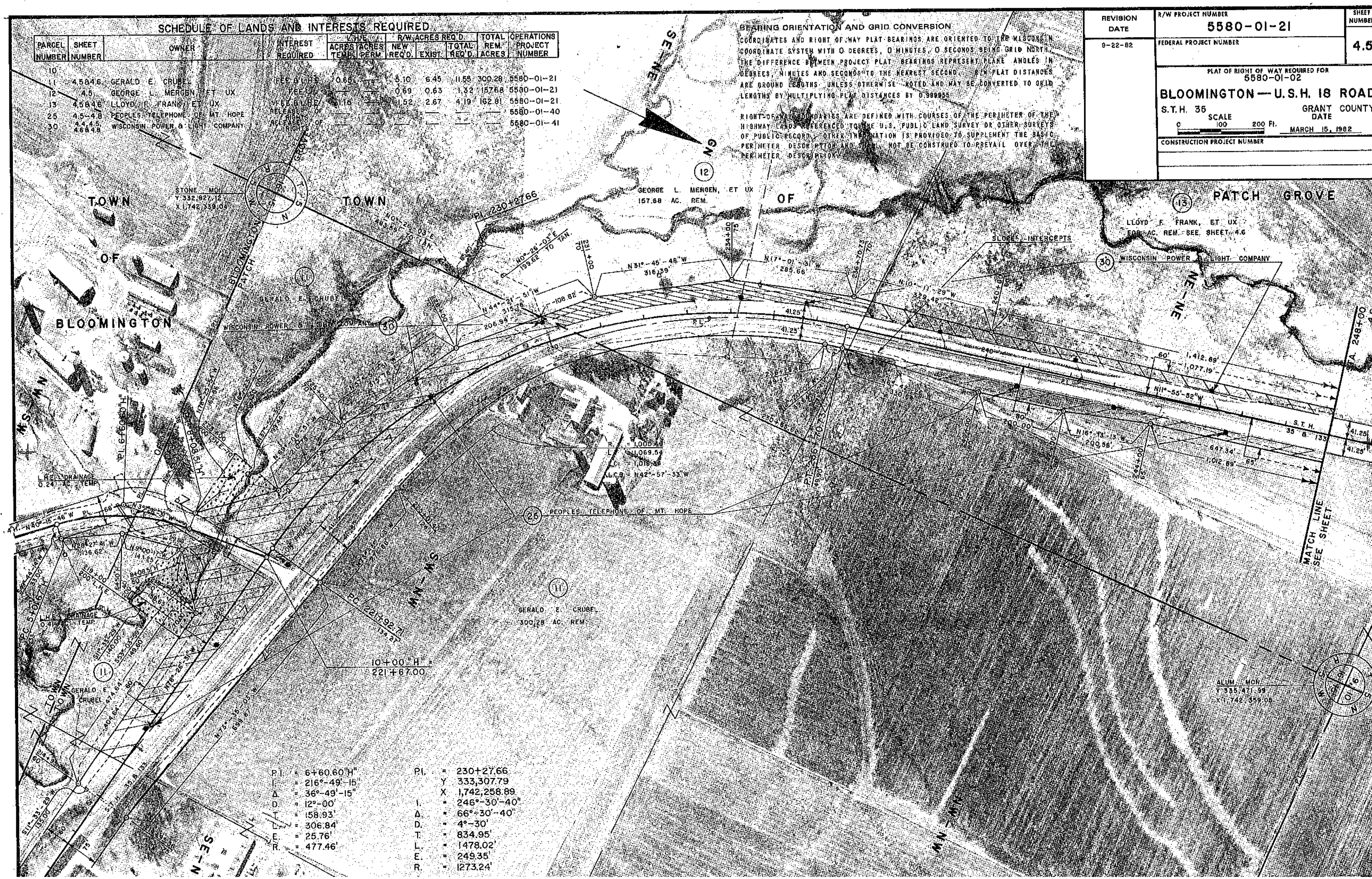
SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	L.H.E. ACRES TEMP.	L.H.E. ACRES PERM.	R/W ACRES REQ'D. NEW REQ'D.	R/W ACRES REQ'D. EXIST.	R/W ACRES REQ'D. TOTAL REQ'D.	TOTAL REM. ACRES	OPERATIONS PROJECT NUMBER
10										
11	4.5 & 4.6	GERALD E. CRUBEL	FEE & L.H.E.	0.65	—	5.10	6.45	11.55	300.28	5580-01-21
12	4.5	GEORGE L. MERGEN, ET UX	FEE	—	—	0.69	0.63	1.32	157.68	5580-01-21
13	4.5 & 4.6	LLOYD F. FRANK, ET UX	FEE & L.H.E.	1.16	—	1.52	2.67	4.19	162.81	5580-01-21
25	4.5-4.8	PEOPLES TELEPHONE OF MT. HOPE	RELEASE OF RIGHTS	—	—	—	—	—	—	5580-01-40
30	4.4, 4.5, 4.6 & 4.8	WISCONSIN POWER & LIGHT COMPANY	RELEASE OF RIGHTS	—	—	—	—	—	—	5580-01-41

BEARING ORIENTATION AND GRID CONVERSION

COORDINATES AND RIGHT OF WAY PLAT BEARINGS ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES, 0 MINUTES, 0 SECONDS BEING GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCES BY 0.999955

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION.



P.I.	= 6+60.60"H"
I.	= 216°-49'-15"
Δ.	= 36°-49'-15"
D.	= 12°-00'
T.	= 158.93'
L.	= 306.84'
E.	= 25.76'
R.	= 477.46'

P.I.	= 230+27.66
Y	333,307.79
X	1,742,258.89
I.	= 246°-30'-40"
Δ.	= 66°-30'-40"
D.	= 4°-30'
T.	= 834.95'
L.	= 1478.02'
E.	= 249.35'
R.	= 1273.24'

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
9-22-82	5580-01-21	4.6
	FEDERAL PROJECT NUMBER	

PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02

BLOOMINGTON — U.S.H. 18 ROAD

S.T.H. 35 — GRANT COUNTY

SCALE 0 100 200 Ft. — DATE MARCH 15, 1982

CONSTRUCTION PROJECT NUMBER

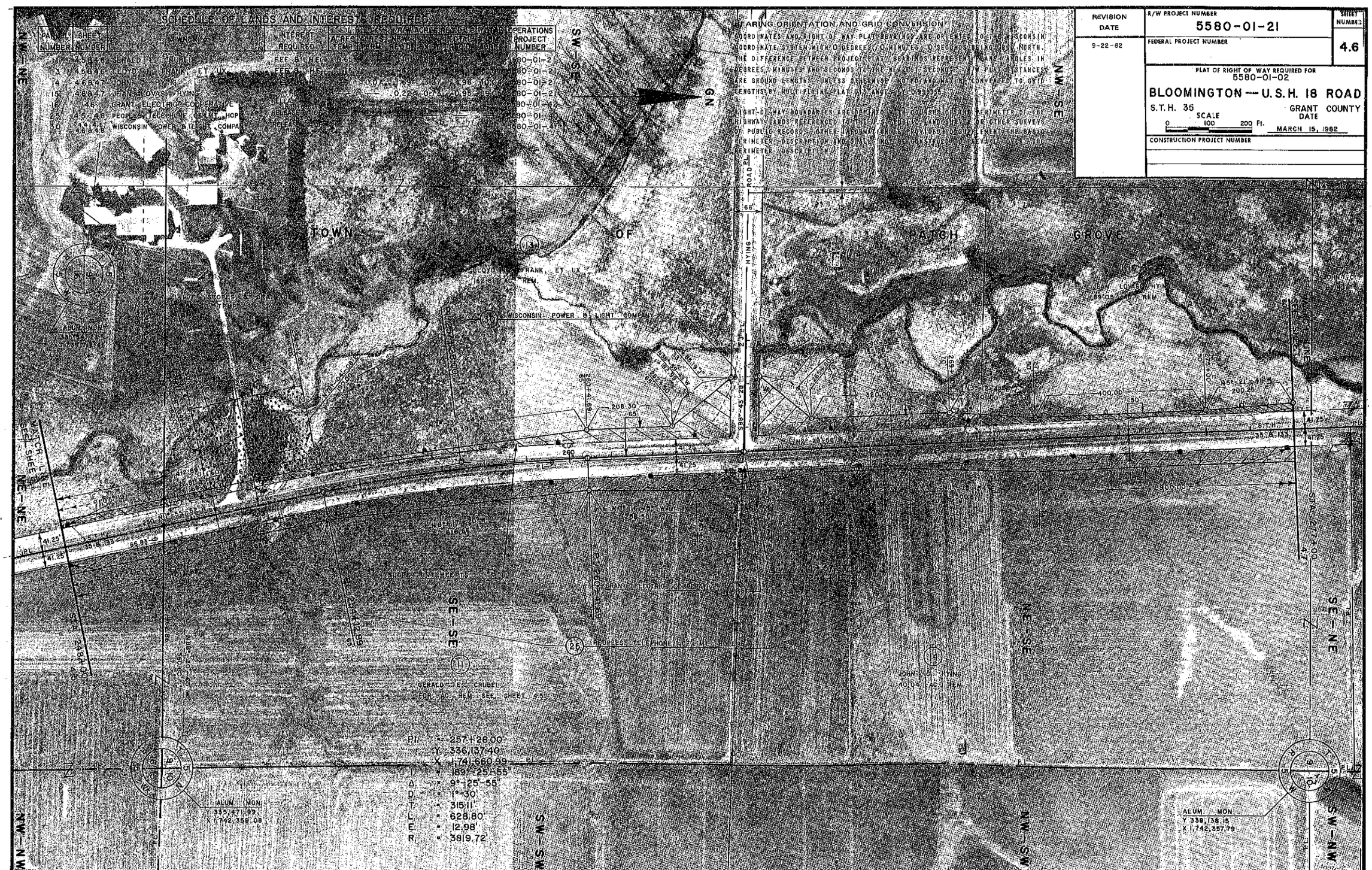
SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	TOTAL ACRES	RAW ACRES REQ'D TEMP	RAW ACRES REQ'D PERM	RAW ACRES REQ'D REV DIV	TOTAL RAW ACRES REQ'D	OPERATIONS PROJECT NUMBER
12	46844	GERALD E. CRUDEL	FEE BLDG.	0.03					5580-01-21
13	46846	LLOYD & FRANK, ET UX	FEE BLDG.	0.03					5580-01-21
14	46847	JOHN C. HYING	FEE	0.07	.08	.27	.96	1.31	5580-01-21
15	46847	JEAN & LOVASE HYING	FEE	0.22	.07	.09	.95	1.33	5580-01-21
16	46	GRANT ELECTRIC COOPERATIVE	FEE BLDG.						5580-01-21
25	A5-A6	PEOPLES TELEPHONE COMPANY, INC.	FEE BLDG.						5580-01-21
30	46A4	WISCONSIN POWER & LIGHT COMPANY	FEE BLDG.						5580-01-21

BEARING ORIENTATION AND GRID CONVERSION

COORDINATES AND RIGHT OF WAY PLAT BEARINGS ARE ON THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES 0 MINUTES 0 SECONDS BEING DUE NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS BEING ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCE BY 0.99986.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED BY COORDINATES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE WISCONSIN COORDINATE SYSTEM OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSIDERED PART OF THE PERIMETER DESCRIPTION.



REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
9-22-82	5580-01-21	4.7
	FEDERAL PROJECT NUMBER	

PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02

BLOOMINGTON — U.S.H. 18 ROAD

S.T.H. 35 — GRANT COUNTY

SCALE 0 100 200 Ft. — DATE MARCH 15, 1982

CONSTRUCTION PROJECT NUMBER

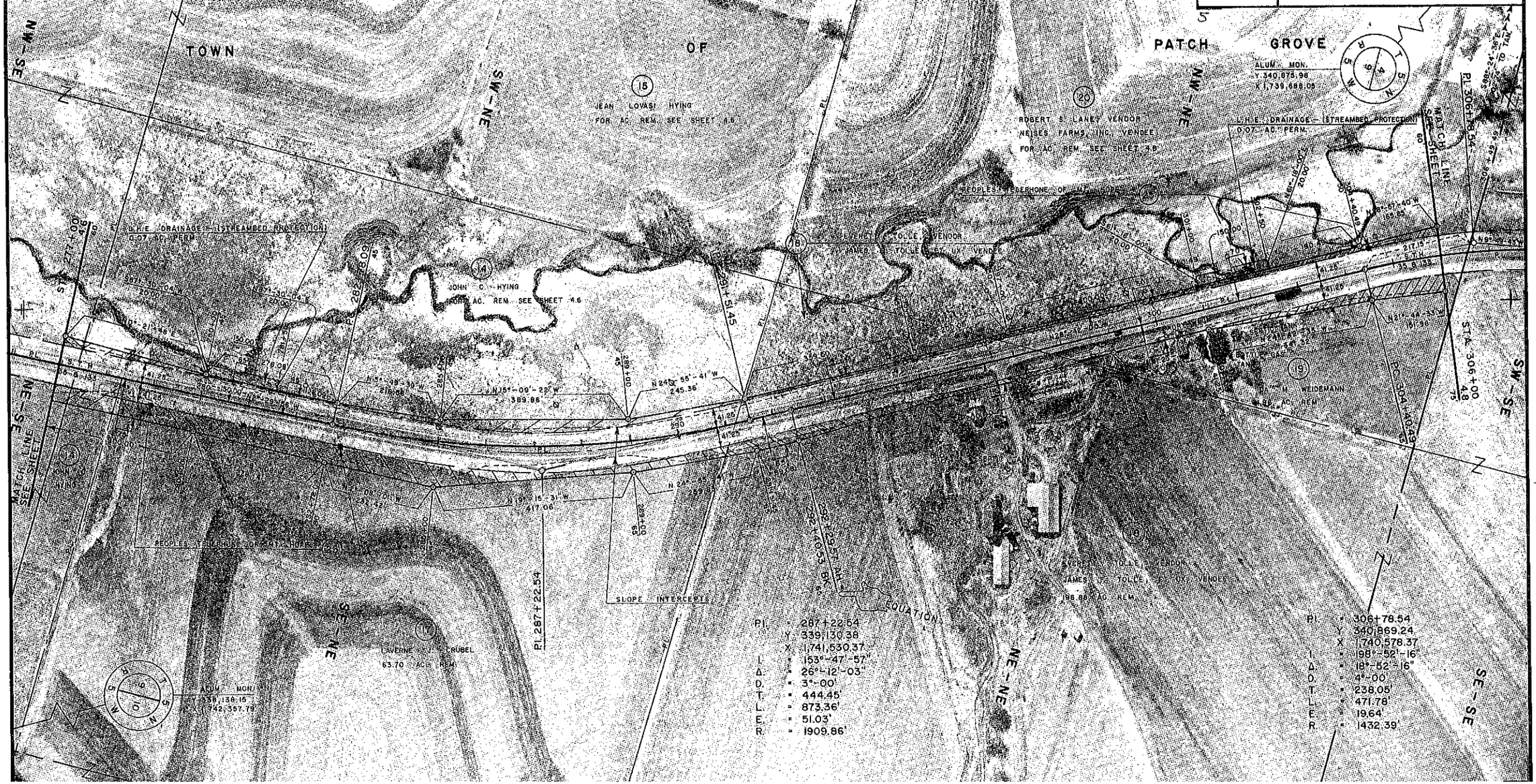
SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	L.H.E. ACRES TEMP	L.H.E. ACRES PERM.	R/W ACRES REQ'D. NEW REQ'D.	R/W ACRES REQ'D. EXIST.	R/W ACRES REQ'D. TOTAL REQ'D.	TOTAL REM. ACRES	OPERATIONS PROJECT NUMBER
14	4.6 & 4.7	JOHN C. HYING	FEE & L.H.E.	—	0.07	1.69	3.27	4.96	40.04	5580-01-21
15	4.6 & 4.7	JEAN LOVASI HYING	FEE	—	—	0.22	0.73	0.95	89.05	5580-01-21
16										
17	4.7	LAVERNE J. CRUBEL	FEE	—	—	0.68	1.22	2.10	63.70	5580-01-21
18	4.7 & 4.8	EVERETT TOLLE, VENDOR JAMES R. TOLLE, ET UX, VENDEE	FEE	—	—	0.74	2.98	3.72	196.88	5580-01-21
19	4.7 & 4.8	JOA M. WEIDEMANN	FEE	—	—	0.23	0.81	1.04	1.96	5580-01-21
20	4.7 & 4.8	ROBERT S. LANE, VENDOR NEISES FARMS, INC., VENDEE	FEE & L.H.E.	—	0.38	0.39	2.45	2.84	141.16	5580-01-21
25	4.5 — 4.8	PEOPLES TELEPHONE OF MT. HOPE	RELEASE OF RIGHTS	—	—	—	—	—	—	5580-01-30

BEARING ORIENTATION AND GRID CONVERSION

COORDINATES AND RIGHT-OF-WAY PLAT BEARINGS ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES, 0 MINUTES, 0 SECONDS BEING GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCES BY 0.99966.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION.



PI. = 287+22.54
Y = 339,130.38
X = 1,741,530.37
I. = 153°-47'-57"
Δ = 26°-12'-03"
D. = 3°-00'
T. = 444.45'
L. = 873.36'
E. = 51.03'
R. = 1909.86'

PI. = 306+78.54
Y = 340,869.24
X = 1,740,578.37
I. = 98°-52'-16"
Δ = 19°-52'-16"
D. = 4°-00'
T. = 238.05'
L. = 471.78'
E. = 19.64'
R. = 1432.39'

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
9-22-82	5580-01-21	4.8
	FEDERAL PROJECT NUMBER	

PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02

BLOOMINGTON — U.S.H. 18 ROAD

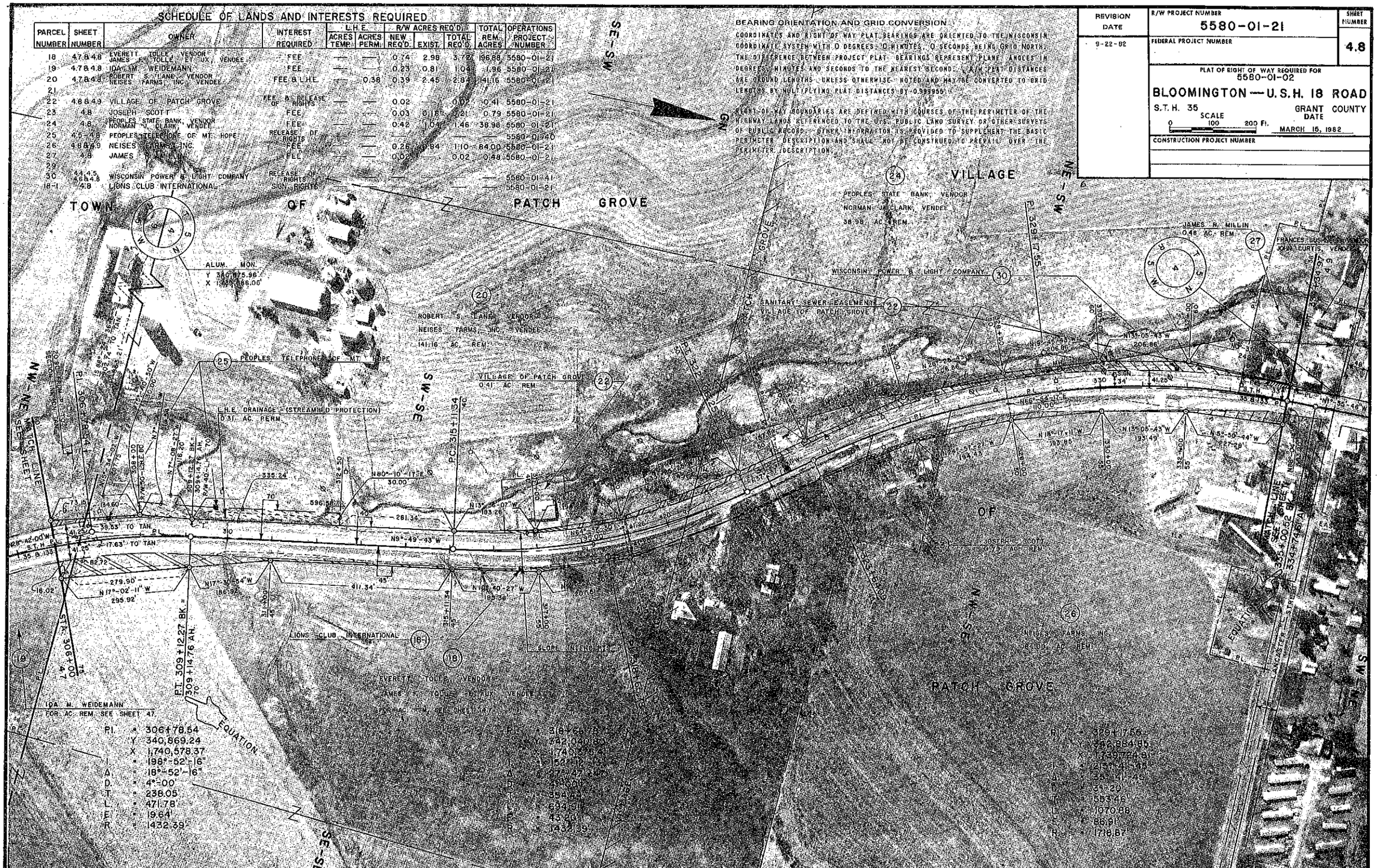
S.T.H. 35 — GRANT COUNTY

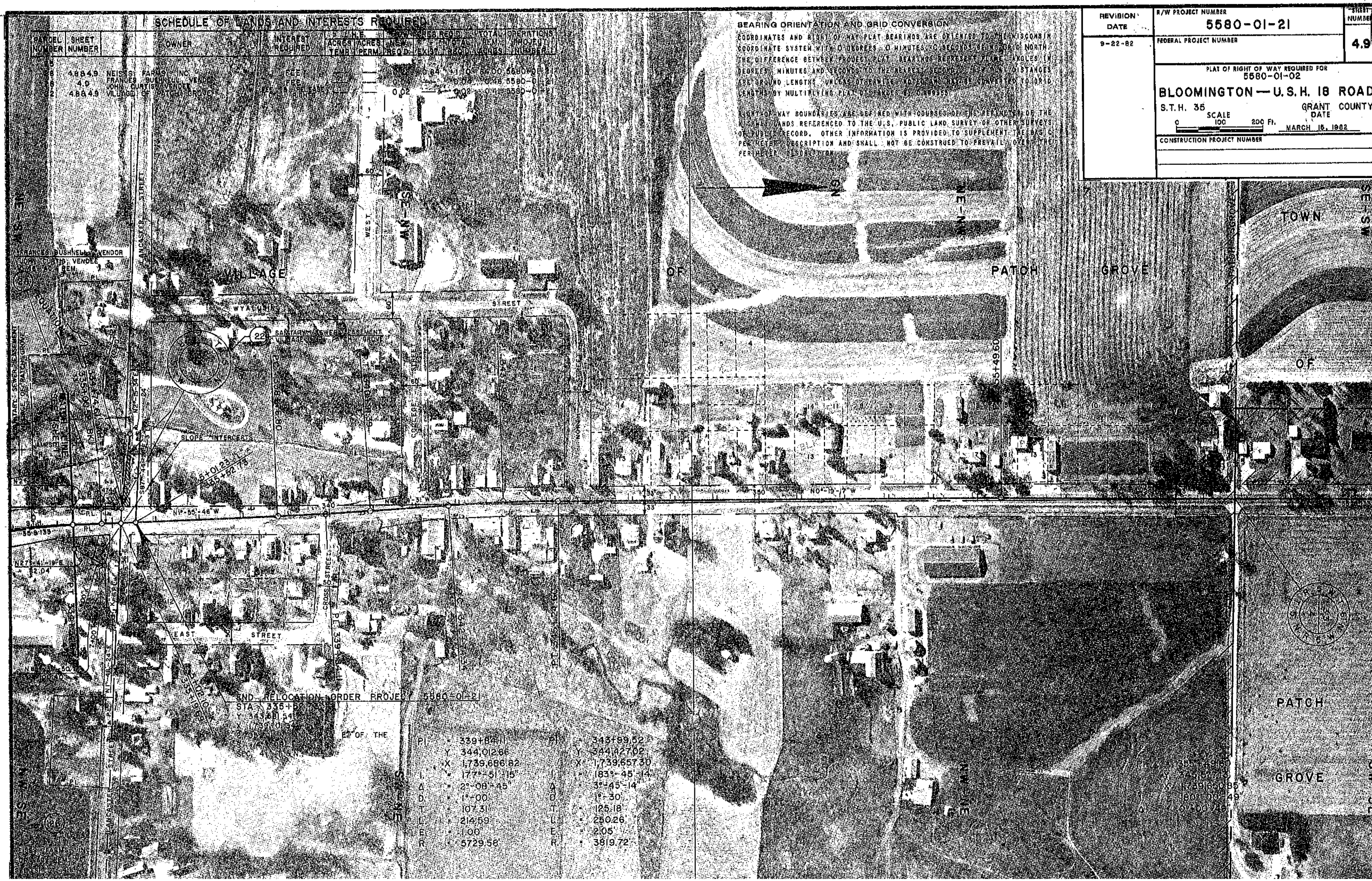
SCALE 0 100 200 Ft. — DATE MARCH 16, 1982

CONSTRUCTION PROJECT NUMBER

SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	L.H.E. ACRES TEMP.	L.H.E. ACRES PERM.	R/W ACRES REQ'D. NEW REQ'D.	EXIST.	TOTAL REQ'D.	TOTAL REM. ACRES	OPERATIONS PROJECT NUMBER
18	4.7 & 4.8	EVERETT TOLLE, VENDOR; JAMES F. TOLLE ET UX, VENDEE	FEE	—	—	0.74	2.98	3.72	196.88	5580-01-21
19	4.7 & 4.8	IDA M. WEIDEMANN	FEE	—	—	0.23	0.81	1.04	1.96	5580-01-21
20	4.7 & 4.8	ROBERT S. LANG, VENDOR; NEISES FARMS, INC., VENDEE	FEE & L.H.E.	—	0.38	0.39	2.45	2.84	141.16	5580-01-21
21										
22	4.6 & 4.9	VILLAGE OF PATCH GROVE	FEE & RELEASE OF RIGHTS	—	—	0.02	—	0.02	0.41	5580-01-21
23	4.8	JOSEPH SCOTT	FEE	—	—	0.03	0.18	0.21	0.79	5580-01-21
24	4.8	PEOPLES STATE BANK, VENDOR; NORMAN W. CLARK, VENDEE	FEE	—	—	0.42	1.04	1.46	38.98	5580-01-21
25	4.5-4.8	PEOPLES TELEPHONE OF MT. HOPE	RELEASE OF RIGHTS	—	—	—	—	—	—	5580-01-40
26	4.8 & 4.9	NEISES FARMS, INC.	FEE	—	—	0.26	0.84	1.10	84.00	5580-01-21
27	4.8	JAMES R. MILLIN	FEE	—	—	0.02	—	0.02	0.48	5580-01-21
29										
30	4.4-4.5	WISCONSIN POWER & LIGHT COMPANY	RELEASE OF RIGHTS	—	—	—	—	—	—	5580-01-41
16-1	4.8	LIONS CLUB INTERNATIONAL	SLOPE RIGHTS	—	—	—	—	—	—	5580-01-21





SCHEDULE OF LANDS AND INTERESTS REQUIRED
PARCEL NUMBER
SHEET NUMBER
OWNER
INTEREST REQUIRED
ACRES TEMP.
ACRES PERM.
NEW REQ'D.
EXIST.
TOTAL REQ'D.
TOTAL REM. ACRES
OPERATIONS PROJECT NUMBER
4.8&4.9 NEISSES FARMS, INC.
FEE
0.84
5580-01-21
4.9 FRANCES BUSHNELL, VENDOR
JOHN CURTIS, VENDEE
FEE
0.04
5580-01-21
4.8&4.9 VILLAGE OF PATCH GROVE
0.02
5580-01-21
BEARING ORIENTATION AND GRID CONVERSION
COORDINATES AND RIGHT OF WAY PLAT BEARINGS ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES 0 MINUTES 0 SECONDS BEING GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCES BY
RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION.
REVISION DATE
9-22-82
R/W PROJECT NUMBER
5580-01-21
SHEET NUMBER
4.9
FEDERAL PROJECT NUMBER
PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02
BLOOMINGTON — U.S.H. 18 ROAD
S.T.H. 35
GRANT COUNTY
SCALE
0 100 200 Ft.
DATE
MARCH 15, 1982
CONSTRUCTION PROJECT NUMBER
VILLAGE OF PATCH GROVE
TOWN OF PATCH GROVE
WEST STREET
WYALUSING STREET
EAST STREET
CROSS STREET
COLLEGE STREET
SANITARY SEWER EASEMENT
SLOPE INTERCEPTS
N1°-55'-46"W
N0°-19'-17"W
335+49.60
END RELOCATION ORDER PROJECT 5580-01-2
STA. 335+
PI = 339+84.11
Y 344,012.66
X 1,739,686.82
I = 177°-51'-15"
Δ = 2°-08'-45"
D = 1°-00'
T = 107.31
L = 214.59
E = 1.00
R = 5729.58'
PI = 343+99.52
Y 344,427.02
X 1,739,657.30
I = 183°-45'-14"
Δ = 3°-45'-14"
D = 1°-30'
T = 125.18'
L = 250.26'
E = 2.05'
R = 3819.72'
NE-SW
SE-NW
NE-NW
SE-SW
NW-SE
SW-NE
NW-NE
SW-SE

CONVENTIONAL SIGNS

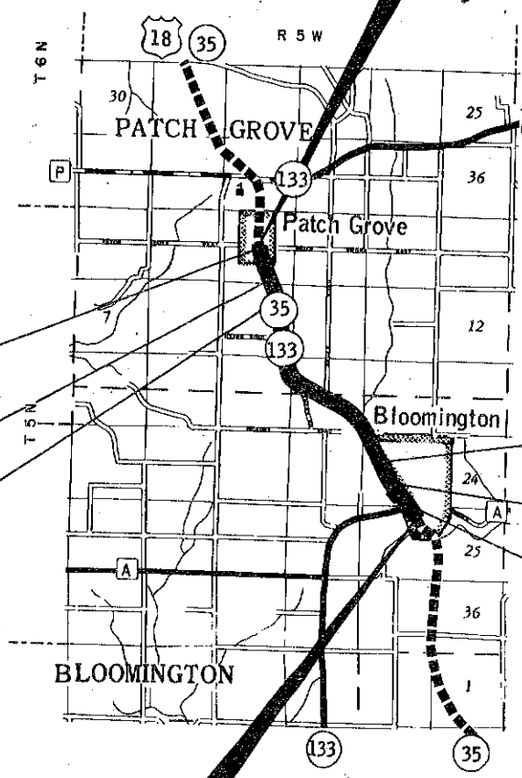
STATE LINE	
COUNTY LINE	
TOWNSHIP AND RANGE LINES	
SECTION LINE	
QUARTER LINE	
SIXTEENTH LINE	
NEW CENTERLINE	
NEW R/W LINE	
OLD R/W LINE	
PROPERTY LINE	P. L. +00.0
CORPORATE LIMITS	(NAME)
SLOPE INTERCEPTS	slope intercept
LOT, TIE AND OTHER MINOR DASHED LINES	
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.)	(Name or Type)
NO ACCESS (ACQUISITION)	
*LIMITED HIGHWAY EASEMENT	
*HIGHWAY HIGHWAY SEPARATION	
HIGHWAY OVERPASS	
*RAIL LINE OVERPASS	
ALL OTHER BRIDGES	
STREAM OR RIVER	(name)
LAKE	(name)
CATTLE PASS	
℄ RELOCATED STREAM OR RIVER	
*TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)	
NO ACCESS	
CEMETERY	Cem.
FOUNDATION	Fdn.
GAS PUMP ISLAND	Gas Pump
BUILDING	Type
IRON PIN	I. P.
POWER POLE	
TELEPHONE POLE	
RAIL LINE	
TRANSMISSION TOWER AND LINE	
UNDERGROUND CABLE MARKER	
WELL	
STONE MONUMENT	
SEPTIC TANK	
WINDMILL	
R/W POINT	
R/W MONUMENT	

*(Shading omitted on Aerial Halftones)

STANDARD ABBREVIATIONS

ACRES	AC.
AHEAD	AH.
ALUMINUM	ALUM.
BACK	BK.
CENTERLINE	℄
CORNER	COR.
GARAGE	G.
HOUSE	H.
LIMITED HIGHWAY EASEMENT	L.H.E.
LONG CHORD	L.C.
LONG CHORD BEARING	L.C.B.
MANHOLE	M.H.
MONUMENT	MON.
PERMANENT	PERM.
PRIVATE ENTRANCE	P.E.
PROPERTY LINE	P.L.
RADIUS	R.
REMAINING	REM.
RESTAURANT	REST.
RIGHT OF WAY	R/W
STATE TRUNK HIGHWAY	S.T.H.
TANGENT	TAN.
TEMPORARY	TEMP.

END RELOCATION ORDER PROJECT 5580-01-21
STA. 335+52.73
Y 343,581.54
X 1,739,701.34
2,705.70' N. & 15.29' E. of the S. 1/4 Cor.,
Sec. 4, T. 5 N., R. 5 W.



Equation: 335+00.52 BK. = 334+74.61 AH.

Equation: P.T. 309+12.27 BK. = 309+14.76 AH.

Equation: 292+40.53 BK. = 292+29.57 AH.

Equation: P.T. 138+07.05 BK. = 138+06.93 AH.

Equation: P.T. 121+57.95 BK. = 121+56.70 AH.

Equation: 99+03.96 BK. = 99+04.17 AH.

BEGIN RELOCATION ORDER PROJECT 5580-01-21
STA. 89+28.03
Y 323,916.36
X 1,751,354.12
896.07' S. & 1,067.43' E. of the S. 1/4 Cor.,
Sec. 23, T. 5 N., R. 5 W.

LAYOUT
SCALE
0 1 2
MILES

TOTAL NET LENGTH OF CENTERLINE = 4.670 MILES

All coordinates shown on this plat are referenced to the WISCONSIN COORDINATE SYSTEM SOUTH ZONE.

PARCEL NO.	SHEET NO.	OWNER
1	4.3	Richard M. Raisbeck
2	4.3	Dayle G. Meyer
3	4.3	Getty Refining & Marketing Company
4		
5	4.4	Edward P. Schmit
6	4.4	Woodhouse and Bartley Bank, Vendor. Bernard E. Chapman, et al, Vendee
7	4.4	C.F.N. Land Company
8		
9	4.4	Joseph C. Meoska
10		
11	4.5 & 4.6	Gerald E. Crubel
12	4.5	George L. Mergen, et ux
13	4.5 & 4.6	Lloyd F. Frank, et ux
14	4.6 & 4.7	John C. Hying
15	4.6 & 4.7	Jean Lovasi Hying

R/W PROJECT NUMBER	SHEET NUMBER	TOTAL SHEETS
5580-01-21	4.0	10

FEDERAL PROJECT NUMBER

PLAT OF RIGHT OF WAY REQUIRED FOR
5580-01-02

BLOOMINGTON — U.S.H. 18 ROAD

S.T.H. 35 GRANT COUNTY

CONSTRUCTION PROJECT NUMBER

PARCEL NO.	SHEET NO.	OWNER
16	4.6	Grant Electric Cooperative
17	4.7	Laverne J. Crubel
18	4.7 & 4.8	Everett Tolle, Vendor. James F. Tolle, et ux, Vendee
19	4.7 & 4.8	Ida M. Weidemann
20	4.7 & 4.8	Robert S. Lane, Vendor. Neises Farms, Inc., Vendee
21		
22	4.8 & 4.9	Village of Patch Grove
23	4.8	Joseph Scott
24	4.8	Peoples State Bank, Vendor. Norman J. Clark, Vendee
25	4.5 -4.8	Peoples Telephone of Mt. Hope
26	4.8 & 4.9	Neises Farms, Inc.
27	4.8	James R. Millin
28	4.9	Frances Bushnell, Vendor. John Curtis, Vendee
29		
30	4.4, 4.5, 4.6 & 4.8	Wisconsin Power & Light Company
6-1	4.4	Bloomington FFA
9-1	4.4	Frank Hardie Adv.
18-1	4.8	Lions Club International

REVISION DATE
9-22-82

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

Approved: Date 3/15/82 Harold Madsen, Acting District Transportation Director

Approved: Date 3/25/82 B.J. Mullen, Director, Bureau of Real Estate

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
REGION 6 WISCONSIN DIVISION

Approved: Date _____ Division Administrator