

CONVENTIONAL SIGNS AND ABBREVIATIONS

|                                  |                                                       |                                            |
|----------------------------------|-------------------------------------------------------|--------------------------------------------|
| STATE LINE                       | SECTION                                               | FOUNDATION OR RUIN                         |
| COUNTY LINE                      | CORNER                                                | BUILDING                                   |
| TOWNSHIP AND RANGE LINES         | NOTATION FOR COMBUSTIBLE FLUIDS                       | CEMETERY                                   |
| SECTION LINE                     | BRIDGE                                                | R/W MONUMENT                               |
| SIXTEENTH LINE                   | STREAM OR RIVER                                       | NON-MONUMENTED R/W POINT                   |
| NEW REFERENCE LINE               | LAKE                                                  | IRON PIN                                   |
| EXISTING R/W LINE                | PIPE OR CATTLE PASS                                   | VALVE                                      |
| PROPERTY LINE                    | SLOPE INTERCEPTS                                      | WINDMILL                                   |
| CORPORATE LIMITS                 | UNDERGROUND FACILITY (GAS, TELEPHONE, ELECTRIC, ETC.) | SLOMAN-HOLE, VENT, SEPTIC VENT, WELL, ETC. |
| LOT, TIE AND OTHER MINOR LINES   | FENCE                                                 | GAS PUMPS                                  |
| TEMPORARY LIMITED EASEMENT       | TEMPORARY LIMITED EASEMENT                            | BUSHES                                     |
| PERMANENT LIMITED EASEMENT       | BEAM GUARD                                            | TREES (DECIDUOUS)                          |
| TRANSMISSION TOWER AND LINE      | NO ACCESS (BY ACQUISITION)                            | TREES (CONIFEROUS)                         |
| GAS MARKER OR TELEPHONE PEDESTAL | NO ACCESS (BY STATUTORY AUTHORITY)                    | WOODS                                      |
|                                  | NO ACCESS (BY PREVIOUS PROJECT)                       | ENCROACHING SIGN                           |
|                                  |                                                       | COMPENSABLE NON-COMPENSABLE                |

|                      |        |                            |        |
|----------------------|--------|----------------------------|--------|
| ACRES                | AC.    | LONG CHORD BEARING         | L.C.B. |
| AHEAD                | AH.    | MONUMENT                   | MON.   |
| ALSO KNOWN AS        | G/K/D  | PAGE                       | P.     |
| ALUMINUM             | ALUM.  | POINT OF BEGINNING         | P.O.B. |
| AND OTHERS           | ET AL  | PROPERTY LINE              | P.L.   |
| BACK                 | BK.    | RADIUS                     | R.     |
| BARN                 | B.     | REFERENCE LINE             | R.L.   |
| BLOCK                | BLK.   | RIGHT OF WAY               | R.W.   |
| BUILDING             | BLDG.  | SHED                       | S.     |
| CERTIFIED SURVEY MAP | C.S.M. | STATION                    | STA.   |
| CARAGE               | G.     | TANGENT                    | TAN.   |
| CAR                  | H.E.   | TANK                       | T.     |
| HOUSE                | H.     | TELEPHONE PEDESTAL         | T.P.   |
| HOUSE TRAILER        | H.T.   | TEMPORARY LIMITED EASEMENT | T.L.E. |
| IDENTIFICATION       | I.D.   | TYPICAL                    | TYP.   |
| LENGTH               | L.     | VOLUME                     | VOL.   |
| LONG CHORD           | L.C.   | WALL                       | W.     |

NOTES

DIMENSIONING FOR THE NEW R/W IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.  
GOVERNMENTAL LAND LINE AND REFERENCE LINE ARE NOT CONCORDANT.  
DISTANCES FROM REFERENCE LINE ARE  $\frac{R}{X}$   
DISTANCES FROM GOVERNMENTAL LAND LINE ARE  $\frac{G}{X}$  OR  $\frac{G}{X} \pm \frac{R}{X}$   
EXISTING HIGHWAY RIGHT OF WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE AS SPECIFIED ON EACH PLAT DETAIL SHEET: CENTERLINE OF EXISTING PAVEMENT USING DIMENSIONS FROM PREVIOUS PROJECTS 70204(1), 92340, AND 639 ON CENTERLINE OF EXISTING PAVEMENT. AS NOTED PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

RIGHT OF WAY BOUNDARIES ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.  
RIGHT OF WAY BOUNDARIES ARE DETERMINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER "SURVEYS OF PUBLIC RECORDS".

END RELOCATION ORDER

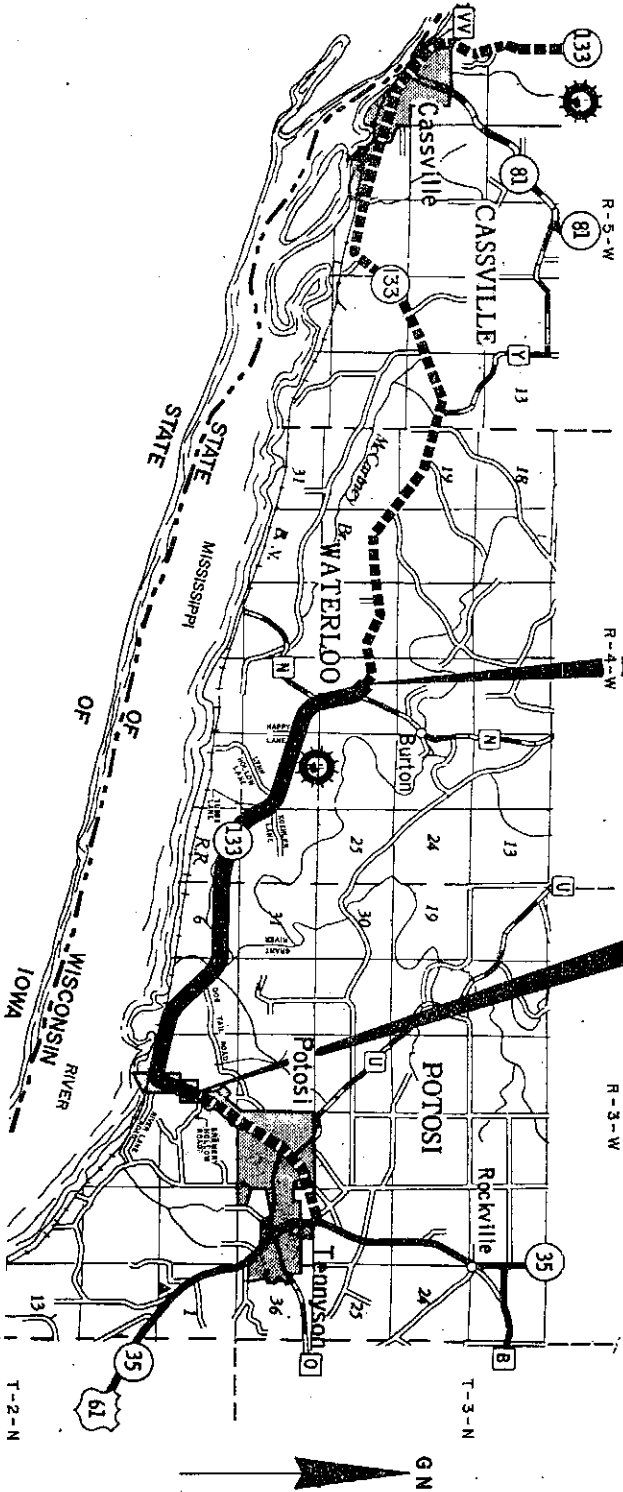
478.47' N. OF AND 533.09' W. OF THE CENTER OF SEC. 27, T-3-N, R-4-W.

BEGIN RELOCATION ORDER

484.70' S. OF AND 1354.86' W. OF THE E. 1/4 COR. OF SEC. 4, T-2-N, R-3-W.

JUN 1 1992

|                                   |               |
|-----------------------------------|---------------|
| 5205-03-21                        | NUMBER SHEETS |
| FEDERAL PROJECT NUMBER            | 4.0 21        |
| PLAT OF RIGHT OF WAY REQUIRED FOR |               |
| POTOSI - CASSVILLE ROAD           |               |
| (POTOSI - CTH "N")                |               |
| STH 133                           | GRANT COUNTY  |



LAYOUT SCALE



Total Net length of Centerline = 7.278 MI.

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

DATE: 4/15/92  
FOR: 315-910-1 DIRECTOR  
BY: Kevin Davis  
P.E.

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

| PARCEL NUMBER | SHEET NUMBER | OWNER (S)                                                                                                                                | INTEREST REQUIRED | TOTAL ACRES OR S.F. | NEW OR S.F. REQUIRED | R/W ACRES | TOTAL ACRES OR S.F. | T.E., P.L.E., OR S.F. | DATE | REVISION DATE | ROUTE | COUNTY | DATE | PROJECT NUMBER | SHEET NUMBER |
|---------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|----------------------|-----------|---------------------|-----------------------|------|---------------|-------|--------|------|----------------|--------------|
| 1             | 4.5-4.7      | MARK S. BODE                                                                                                                             | FEE               | 137.50              | 2.98                 | 2.20      | 5.18                | 132.32                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 2             | 4.6          | ROBERT ALLEN HORNER                                                                                                                      | FEE               | 9.10                | 0.27                 | 0.60      | 0.87                | 8.23                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 3             | 4.6          | CELESTINE C. & VIOLA H. WINKLER, VENDOR<br>MARK F. DEVENS, PURCHASER                                                                     | FEE               | 115.85              | 0.09                 | 0.38      | 0.47                | 115.38                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 4             | 4.6          | NORBERT W. & LEONA L. STOKER                                                                                                             | FEE & T.L.E.      | 1.06                | 0.15                 | ---       | 0.15                | 0.91                  | 0.04 | ---           | ---   | ---    | ---  | ---            | ---          |
| 5             | ---          | ---                                                                                                                                      | ---               | ---                 | ---                  | ---       | ---                 | ---                   | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 6             | 4.6          | HATTIE C. HORNER                                                                                                                         | FEE               | 0.39                | 0.39                 | ---       | 0.39                | 0.00                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 7             | 4.6-4.8      | CHICAGO, BURLINGTON & NORTHERN RAILROAD COMPANY                                                                                          | AGREEMENT & H.E.  | ---                 | ---                  | ---       | ---                 | ---                   | 7.62 | ---           | ---   | ---    | ---  | ---            | ---          |
| 8             | 4.6          | UNITED STATES OF AMERICA                                                                                                                 | FEE               | 0.09                | 0.09                 | ---       | 0.09                | 0.00                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 9             | ---          | ---                                                                                                                                      | ---               | ---                 | ---                  | ---       | ---                 | ---                   | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 10            | 4.7          | ROBERT W. & MARY JOHNSON                                                                                                                 | FEE               | 14.90               | 0.39                 | ---       | 0.39                | 14.51                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 11            | 4.7          | DARWIN E. THIER                                                                                                                          | FEE               | 6.10                | 0.79                 | ---       | 0.79                | 5.31                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 12            | 4.7          | MARY F. BRADY                                                                                                                            | FEE               | 14.80               | 0.54                 | ---       | 0.54                | 14.26                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 13            | 4.7          | VICTOR H. SCHAEFER                                                                                                                       | FEE               | 31.20               | 1.12                 | 0.14      | 1.26                | 29.94                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 14            | 4.8          | OTTO B. & BETTY MAHNS, VENDOR                                                                                                            | FEE & T.L.E.      | 1.46                | ---                  | 0.78      | 0.78                | 0.68                  | 0.10 | ---           | ---   | ---    | ---  | ---            | ---          |
| 15            | 4.8          | CARL & DORINEA BLINDERT, PURCHASER                                                                                                       | ---               | ---                 | ---                  | ---       | ---                 | ---                   | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 16            | 4.8 & 4.9    | JAMES F. & CAROLYN A. BOYLE                                                                                                              | FEE               | 58.37               | 1.55                 | 1.53      | 3.08                | 55.29                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 17            | 4.8 & 4.9    | THOMAS G. & ARLENE P. LORD, VENDOR<br>WARREN A. SCHROEDER & SHIRLEY VON BEHREN, PURCHASER                                                | FEE               | 5.51                | 0.11                 | 0.95      | 1.06                | 4.45                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 18            | 4.9          | THOMAS G. & ARLENE P. LORD, VENDOR<br>GLENN L. CHAMBERS, JR., PURCHASER                                                                  | FEE               | 0.66                | 0.02                 | 0.24      | 0.26                | 0.40                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 19            | 4.9          | MAZIE TAYLOR                                                                                                                             | FEE               | 11.00               | 0.23                 | 1.37      | 1.60                | 9.40                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 20            | 4.9          | MAZIE TAYLOR, VENDOR<br>NICKIE L. & ANN F. PIZZER, PURCHASER                                                                             | FEE & T.L.E.      | 79.40               | 1.25                 | 2.36      | 3.61                | 75.79                 | 0.12 | ---           | ---   | ---    | ---  | ---            | ---          |
| 21            | 4.9          | RICHARD J. & CAROLE L. KIEFER                                                                                                            | FEE               | 11.13               | 0.63                 | 1.14      | 1.77                | 9.36                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 22            | 4.9          | BERNARD & JACKIE BLINDERT                                                                                                                | FEE & T.L.E.      | 9.50                | 0.39                 | 0.58      | 0.97                | 8.53                  | 0.18 | ---           | ---   | ---    | ---  | ---            | ---          |
| 23            | 4.10         | JACK L. & MARY ANN LEAKE & JOSEPH G. ALTEPETER, VENDOR<br>RICHARD W. & ESTHER A. FARNUM, PURCHASER & VENDOR TO<br>DAVID HEBER, PURCHASER | FEE               | 193.78              | 3.76                 | 6.03      | 9.79                | 183.99                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 24            | 4.10         | ROGER D. CAMMACK & RICHARD B. CAMMACK                                                                                                    | FEE               | 74.00               | 2.79                 | 2.37      | 5.16                | 68.84                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 25            | 4.12         | LYLE O. DENNISON                                                                                                                         | FEE               | 6.61                | 0.38                 | 0.37      | 0.75                | 5.86                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 26            | 4.12         | JOHN F. & PAULA A. ERICKSON                                                                                                              | FEE               | 24.15               | 0.49                 | 0.42      | 0.91                | 23.24                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 27            | 4.12         | JAMES J. KROGMAN                                                                                                                         | FEE               | 82.50               | 5.60                 | 1.49      | 7.09                | 75.41                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 28            | 4.12         | JEROME REDING                                                                                                                            | FEE               | 68.00               | 0.28                 | 0.47      | 0.75                | 67.25                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 29            | 4.13         | AMERICAN TRUST & SAVINGS BANK, TRUSTEE FOR<br>ROBERT J. & DEL ROSE SCHMITT, SELLER                                                       | FEE               | 41.03               | 0.32                 | 0.56      | 0.88                | 40.15                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 30            | 4.13         | ROBERT J. & DEL ROSE SCHMITT                                                                                                             | FEE               | 172.82              | 1.88                 | 4.24      | 6.12                | 166.70                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 31            | 4.13         | DIANE LINDHOLM, ET AL                                                                                                                    | FEE               | 2.74                | 0.15                 | 1.03      | 1.18                | 1.56                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 32            | 4.14         | LYLE & PATRICIA JOHNSON                                                                                                                  | FEE               | 8.29                | 0.13                 | 0.22      | 0.35                | 7.94                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 33            | 4.14         | DONALD & NANCY JOHNSON                                                                                                                   | FEE               | 164.35              | 0.50                 | 2.44      | 2.94                | 161.41                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 34            | 4.14         | JON L. & GWENDOLYN M. JOHNSON                                                                                                            | FEE & T.L.E.      | 9.60                | 0.56                 | 1.14      | 1.70                | 7.90                  | 0.03 | ---           | ---   | ---    | ---  | ---            | ---          |
| 35            | 4.14         | EDWARD W. & BERTHA M. KIRCHBERG, SELLER<br>MICHAEL E. & MARGARET FRIEDMAN, BUYER                                                         | FEE & T.L.E.      | 0.75                | 0.03                 | 0.35      | 0.38                | 0.37                  | 0.08 | ---           | ---   | ---    | ---  | ---            | ---          |
| 36            | 4.14         | LEONA R. FRIEDMAN                                                                                                                        | FEE & T.L.E.      | 0.60                | 0.01                 | 0.07      | 0.08                | 0.52                  | 0.02 | ---           | ---   | ---    | ---  | ---            | ---          |
| 37            | 4.15         | MARITA SCHULTZ & JOHN SOARDS                                                                                                             | FEE & T.L.E.      | 4.29                | 0.41                 | 0.72      | 1.13                | 3.16                  | 0.02 | ---           | ---   | ---    | ---  | ---            | ---          |
| 38            | 4.15         | JAMES R. & CLAUDETTE BENNETT                                                                                                             | FEE & T.L.E.      | 27.11               | 0.40                 | 1.68      | 2.08                | 25.03                 | 0.16 | ---           | ---   | ---    | ---  | ---            | ---          |
| 39            | 4.15         | JOSEPH KOEHLER, VENDOR<br>CONRAD C. KOEHLER, PURCHASER, G/K/O CONRAD CARL KOEHLER                                                        | FEE               | 49.91               | 0.33                 | 0.92      | 1.25                | 48.66                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 40            | 4.15         | MERLIN B. BRANDT                                                                                                                         | FEE               | 143.00              | 0.78                 | 2.14      | 2.92                | 140.08                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 41            | 4.15         | LYLE JOHNSON, SELLER<br>ROBERT & DEL ROSE SCHMITT, BUYER                                                                                 | FEE               | 142.00              | 0.06                 | 0.30      | 0.36                | 141.64                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 42            | 4.16         | CARROLL W. RALSTON, SELLER<br>JAMES W. & BARBARA J. BERNICEN, BUYER                                                                      | FEE & T.L.E.      | 0.84                | ---                  | 0.37      | 0.47                | 0.04                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 43            | 4.16         | RICK R. & KATHRYN A. SCHAL                                                                                                               | FEE               | 1.97                | 0.07                 | 0.39      | 0.46                | 1.51                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 44            | 4.16         | PEA RIDGE FARMS, INC.                                                                                                                    | FEE               | 241.94              | 1.02                 | 2.74      | 3.76                | 238.18                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 45            | 4.16         | HARLEY R. WALTER                                                                                                                         | FEE               | 2.00                | 0.06                 | 0.22      | 0.28                | 1.72                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 46            | 4.16         | HOWARD H. WALTER, ET AL, VENDORS<br>THEODORE J. & JEAN M. DROESSLER, PURCHASER                                                           | FEE               | 37.79               | 0.43                 | 0.75      | 1.18                | 36.61                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 47            | 4.16         | ROGER W. TAYLOR                                                                                                                          | FEE               | 3.25                | 0.08                 | 0.30      | 0.38                | 2.87                  | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 48            | 4.16         | NORMAN L. & DOROTHY L. SCHAL                                                                                                             | FEE               | 45.00               | 0.01                 | 0.02      | 0.03                | 44.97                 | ---  | ---           | ---   | ---    | ---  | ---            | ---          |
| 49            | 4.17         | RAYMOND & HELEN A. LITSCHER, SELLER<br>THOMAS L. SEDGWICK, BUYER                                                                         | FEE & T.L.E.      | 100.00              | 0.90                 | 3.03      | 3.93                | 96.07                 | 0.06 | ---           | ---   | ---    | ---  | ---            | ---          |
| 50            | 4.17-4.19    | JOSEPH A. GROSSER                                                                                                                        | FEE               | 524.00              | 3.51                 | 8.46      | 11.97               | 512.03                | ---  | ---           | ---   | ---    | ---  | ---            | ---          |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

|               |            |        |         |                        |              |
|---------------|------------|--------|---------|------------------------|--------------|
| REVISION DATE | ROUTE      | COUNTY | DATE    | R/W PROJECT NUMBER     | SHEET NUMBER |
|               | S.T.H. 133 | GRANT  | 4-15-92 | 5205-03-21             | 4.2          |
|               |            |        |         | FEDERAL PROJECT NUMBER |              |

| PARCEL NUMBER | SHEET NUMBER | OWNER (S)                                                                     | INTEREST REQUIRED | TOTAL ACRES OR S.F. | R/W ACRES OR S.F. REQUIRED |          |       | TOTAL ACRES OR S.F. REM. | H.E. T.L.E. P.L.E. ACRES OR S.F. |
|---------------|--------------|-------------------------------------------------------------------------------|-------------------|---------------------|----------------------------|----------|-------|--------------------------|----------------------------------|
|               |              |                                                                               |                   |                     | NEW                        | EXISTING | TOTAL |                          |                                  |
| 61            | 4.18 & 4.19  | DAVID A. YAGER                                                                | FEE               | 164.06              | 0.82                       | 2.41     | 3.23  | 160.83                   | ---                              |
| 62            | 4.18         | WALTER & MARCELLA BARTELS, VENDOR<br>JOSEPH F. & LINDA I. BERNTGEN, PURCHASER | T.L.E.            | 0.50                | ---                        | ---      | ---   | 0.50                     | 0.04                             |
| 63            | 4.19         | MARCELLA A. CORNELL                                                           | FEE & T.L.E.      | 132.13              | 0.15                       | 1.54     | 1.69  | 130.44                   | 0.10                             |
| 64            | 4.19         | JEFFERY CORNELL                                                               | FEE               | 10.12               | 0.52                       | 1.16     | 1.68  | 8.44                     | ---                              |
| 65            |              |                                                                               |                   |                     |                            |          |       |                          |                                  |
| 66            | 4.19 & 4.20  | LAWRENCE J. & LINDA A. REYNOLDS                                               | FEE               | 1.25                | 0.11                       | 0.42     | 0.53  | 0.72                     | ---                              |
| 67            | 4.20         | MATTHEW P. SCHMITT                                                            | FEE               | 35.85               | 0.06                       | 0.26     | 0.32  | 35.53                    | ---                              |
| 68            | 4.20         | RICHARD J. & BETTY L. HAUKE                                                   | FEE               | 160.00              | 0.44                       | 1.01     | 1.45  | 158.55                   | ---                              |
| 69            |              |                                                                               |                   |                     |                            |          |       |                          |                                  |
| 70            |              |                                                                               |                   |                     |                            |          |       |                          |                                  |
| 71            |              |                                                                               |                   |                     |                            |          |       |                          |                                  |
| 72            |              |                                                                               |                   |                     |                            |          |       |                          |                                  |
| 73            |              |                                                                               |                   |                     |                            |          |       |                          |                                  |
| 74            |              |                                                                               |                   |                     |                            |          |       |                          |                                  |
| 75            |              |                                                                               |                   |                     |                            |          |       |                          |                                  |
| 76            | 4.5-4.12     | WISCONSIN POWER & LIGHT COMPANY                                               | RELEASE OF RIGHTS | ---                 | ---                        | ---      | ---   | ---                      | ---                              |
| 77            | 4.7-4.20     | FARMERS TELEPHONE COMPANY                                                     | RELEASE OF RIGHTS | ---                 | ---                        | ---      | ---   | ---                      | ---                              |
| 78            | 4.7-4.20     | GRANT ELECTRIC COOPERATIVE                                                    | RELEASE OF RIGHTS | ---                 | ---                        | ---      | ---   | ---                      | ---                              |
| 79            | 4.6          | POTOSI WATER & SEWER UTILITY                                                  | RELEASE OF RIGHTS | ---                 | ---                        | ---      | ---   | ---                      | ---                              |

LEVELS ON -

FILE NAME : G:\5205\03\52050321.DWG

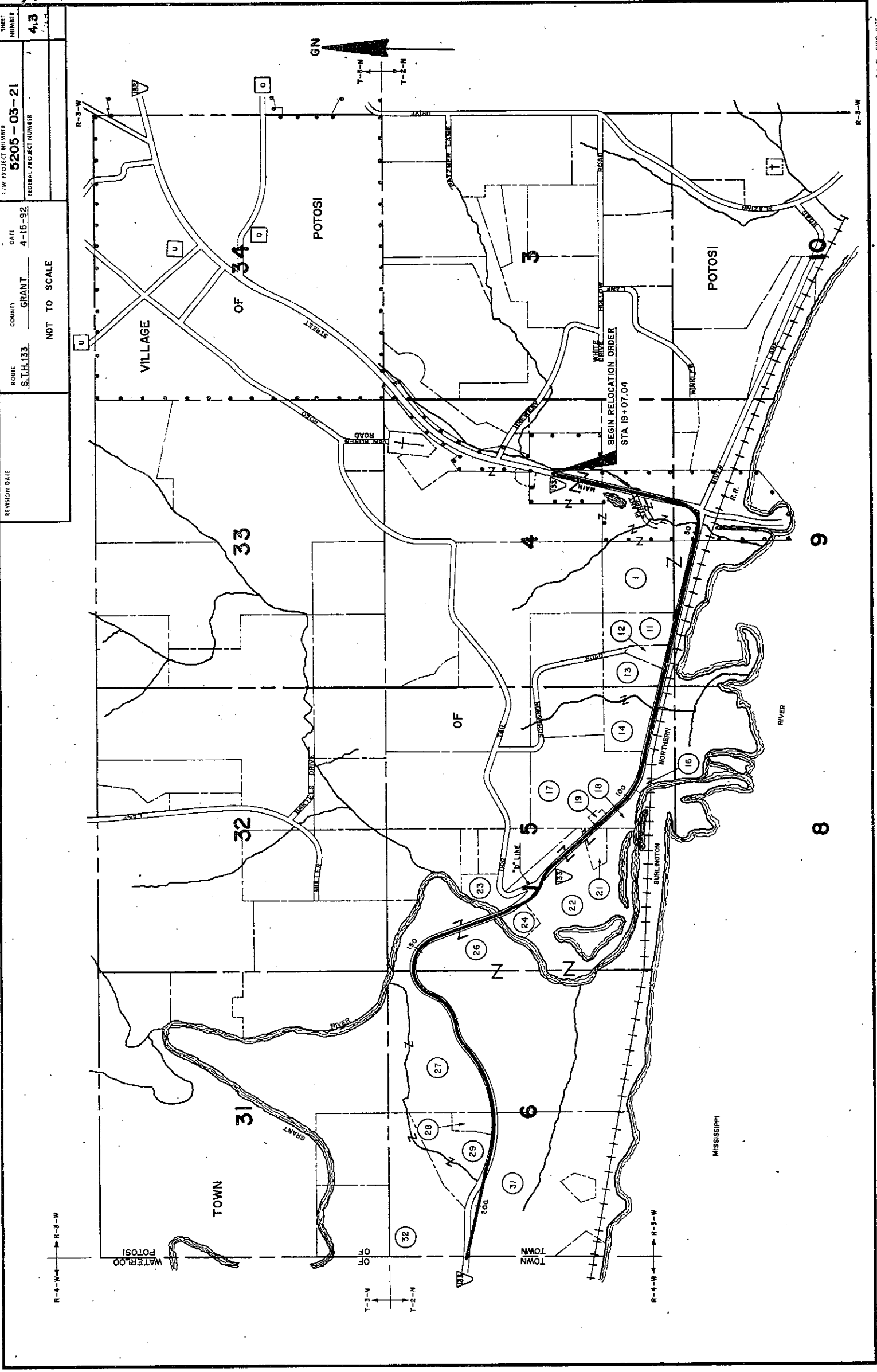
ORIGINATOR : DOTTGO

PLOT NAME : 52050321

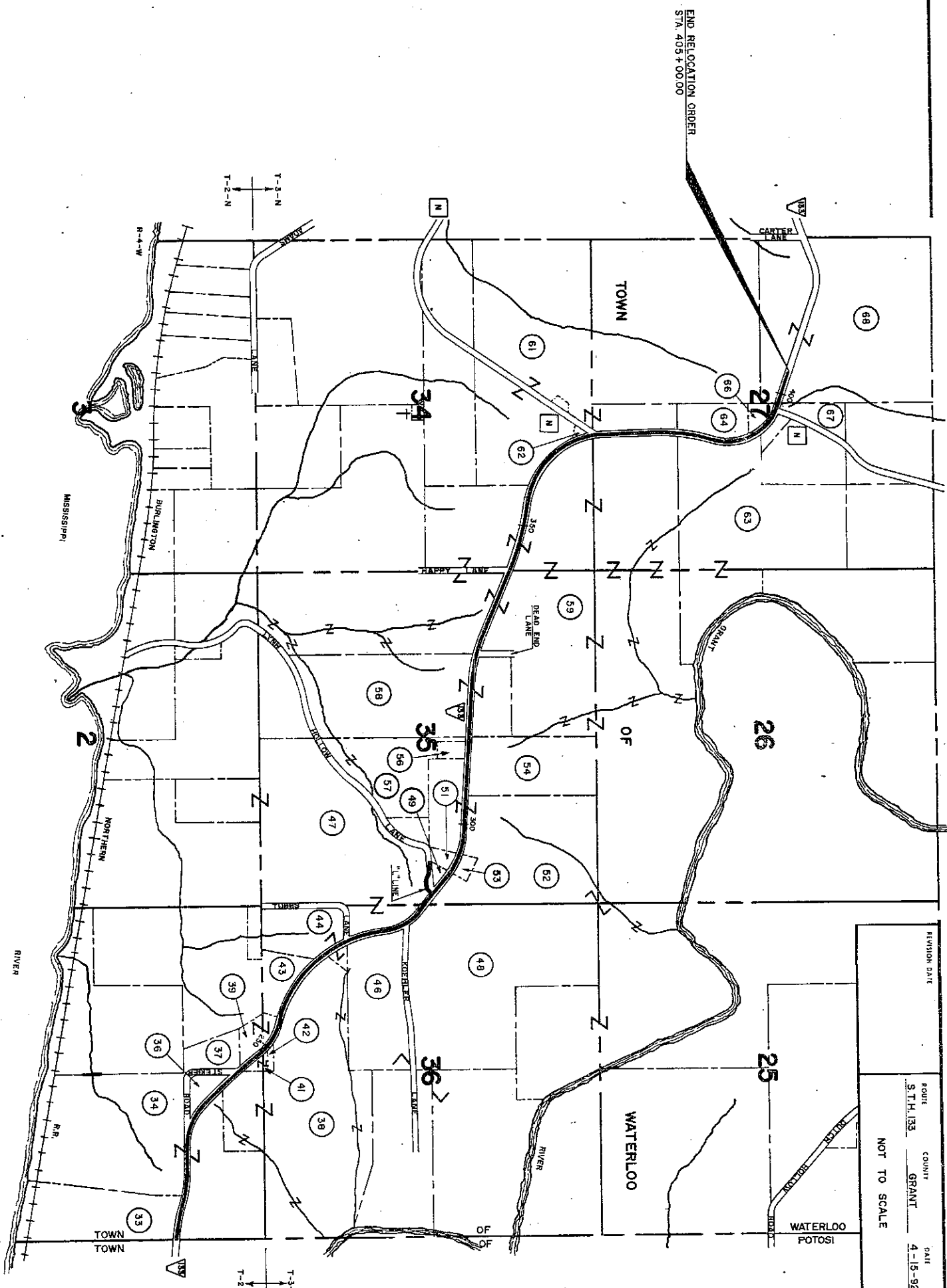
PLOT SCALE :

WISDOT/CADD'S SHEET 50

|                        |        |              |  |
|------------------------|--------|--------------|--|
| SHEET NUMBER           |        | 4.3          |  |
| S/W PROJECT NUMBER     |        | 5205 - 03-21 |  |
| ROUTE                  | COUNTY | DATE         |  |
| S.T.H. 133             | GRANT  | 4-15-92      |  |
| FEDERAL PROJECT NUMBER |        | NOT TO SCALE |  |



|               |  |            |        |         |                        |        |
|---------------|--|------------|--------|---------|------------------------|--------|
| REVISION DATE |  | ROUTE      | COUNTY | DATE    | E/W PROJECT NUMBER     | SHEET  |
|               |  | S.T.H. 133 | GRANT  | 4-15-92 | 5205-03-21             | NUMBER |
| NOT TO SCALE  |  |            |        |         | FEDERAL PROJECT NUMBER | 44     |

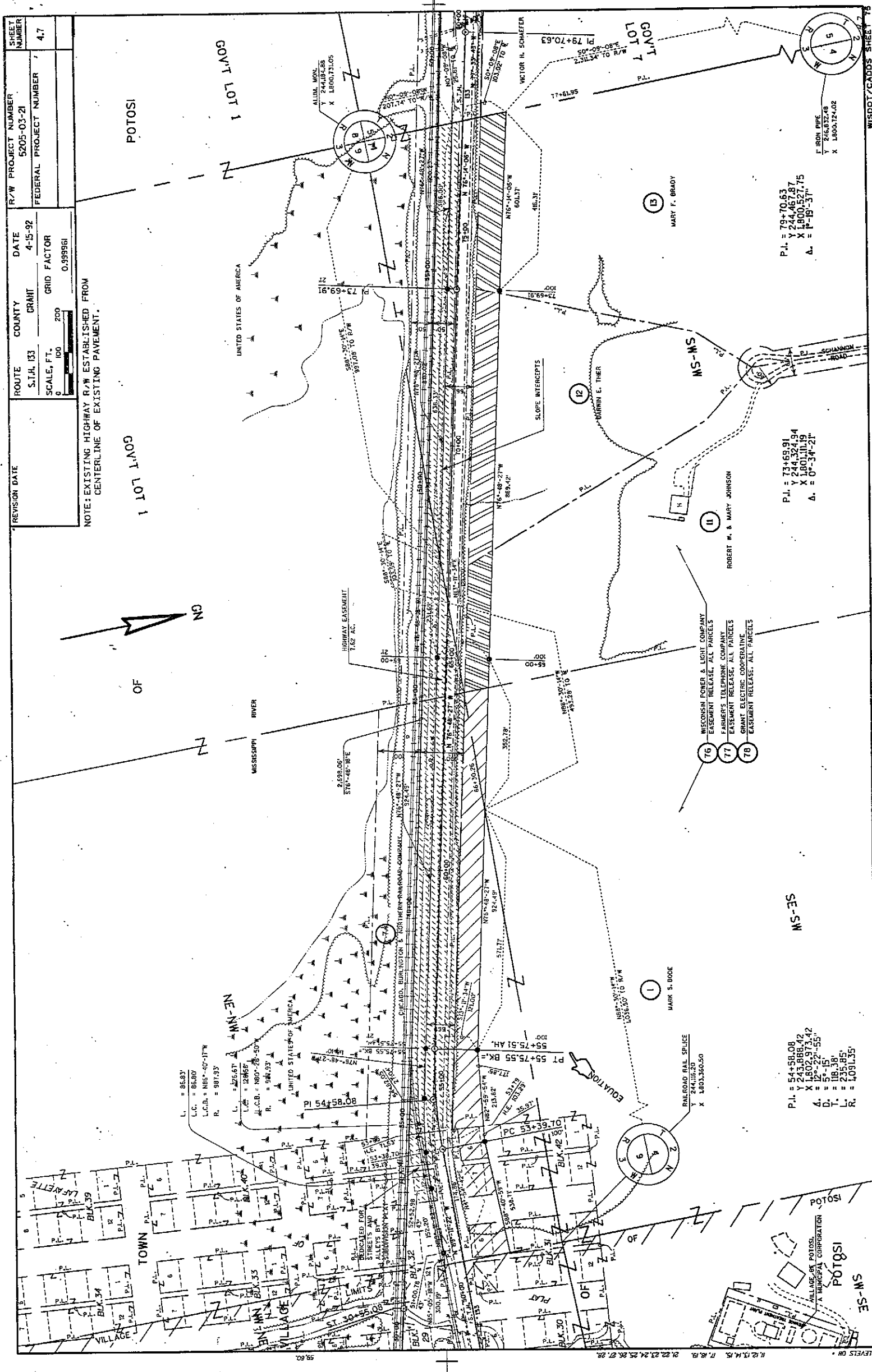






|               |            |             |         |                        |
|---------------|------------|-------------|---------|------------------------|
| REVISION DATE | ROUTE      | COUNTY      | DATE    | R/W PROJECT NUMBER     |
|               | S.T.H. 133 | CRANT       | 4-15-92 | 5205-03-21             |
|               | SCALE, FT. | GRID FACTOR |         | FEDERAL PROJECT NUMBER |
|               | 0 100 200  | 0.999961    |         | 4.7                    |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENT.

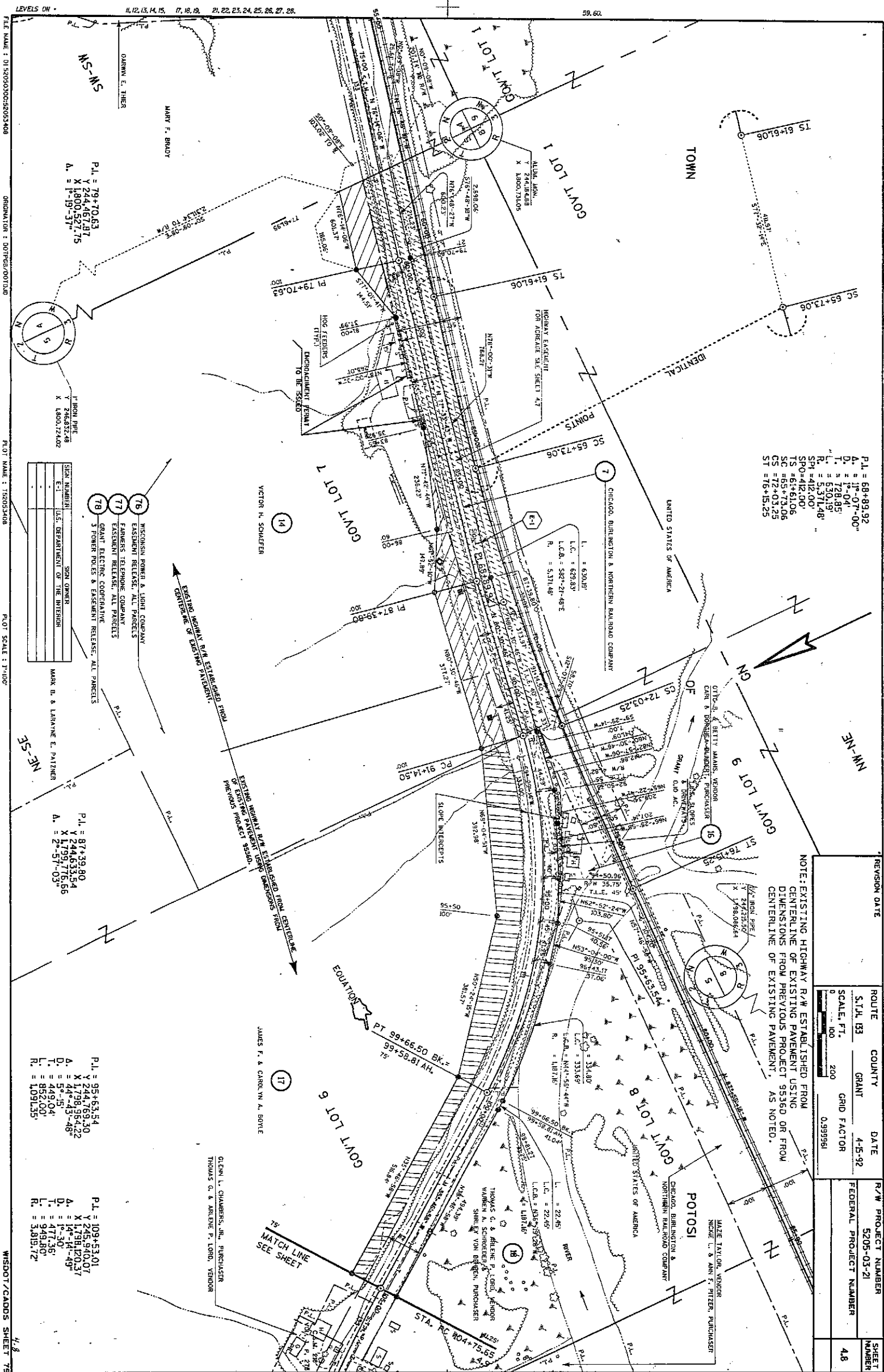


P.I. = 79+70.63  
Y 244.06287  
X 1800.52175  
A. = 19-57'

P.I. = 73+65.91  
Y 244.32434  
X 1801.0119  
A. = 0°-34'-21"

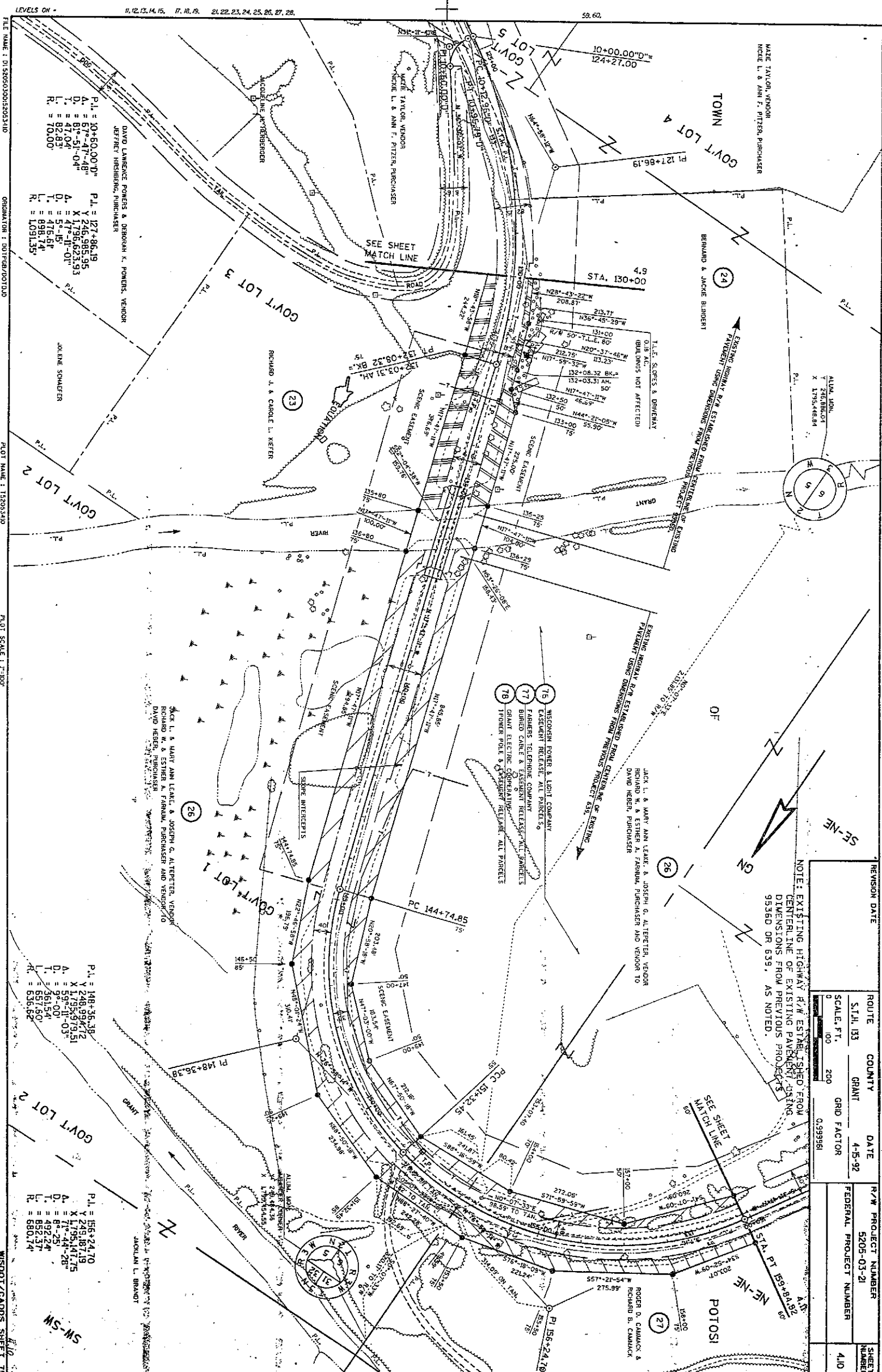
P.I. = 54+58.08  
Y 243.88842  
X 1802.97342  
A. = 2°-22'-55"  
D. = 5°-15'  
T. = 18.38'  
L. = 235.85'  
R. = 1091.35'

- 76 WISCONSIN POWER & LIGHT COMPANY  
EASEMENT RELEASE, ALL PARCELS
- 77 FARMER'S TELEPHONE COMPANY  
EASEMENT RELEASE, ALL PARCELS
- 78 GRANT ELECTRIC COOPERATIVE  
EASEMENT RELEASE, ALL PARCELS



|               |            |             |          |                        |              |
|---------------|------------|-------------|----------|------------------------|--------------|
| REVISION DATE | ROUTE      | COUNTY      | DATE     | R/W PROJECT NUMBER     | SHEET NUMBER |
|               | S.T.H. 133 | GRANT       | 4-15-92  | 5205-03-21             |              |
|               | SCALE, FT. | GRID FACTOR |          | FEDERAL PROJECT NUMBER | 48           |
|               | 0 ... 100  | 200         | 0.999561 |                        |              |





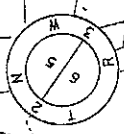
MAZE TAYLOR, VENDOR  
NICOLE L. & ANN F. PITZER, PURCHASER

TOWN

GOVT LOT 4

BERNARD & JACQUE BARBERI

ALMA, DON.  
X 246.985.01  
Y 1795.448.84



EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING  
PAVEMENT USING DIMENSIONS FROM PREVIOUS PROJECT 95360

JACK L. & MARY ANN LEAKE & JOSEPH G. ALTEPETER, VENDOR  
RODOLPH W. & ESTHER A. FARNUM, PURCHASER AND VENDOR TO  
DAVID HEBER, PURCHASER

- 76 WISCONSIN POWER & LIGHT COMPANY  
EASEMENT RELEASE, ALL PARCELS
- 77 FARMERS TELEPHONE COMPANY  
BURIED CABLE & EASEMENT RELEASE, ALL PARCELS
- 78 GRANT ELECTRIC COMPANY  
TYPICAL POLE & EASEMENT RELEASE, ALL PARCELS

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM  
CENTERLINE OF EXISTING PAVEMENT USING  
DIMENSIONS FROM PREVIOUS PROJECTS  
95360 OR 639, AS NOTED.

| REVISION DATE | ROUTE      | COUNTY | DATE                 | R/W PROJECT NUMBER     | SHEET NUMBER |
|---------------|------------|--------|----------------------|------------------------|--------------|
|               | S.H. 133   | GRANT  | 4-5-92               | 5205-03-21             | 410          |
|               | SCALE, FT. |        |                      | FEDERAL PROJECT NUMBER |              |
|               | D 100      | 200    | GRID FACTOR 0.999961 |                        |              |

JACK L. & MARY ANN LEAKE & JOSEPH G. ALTEPETER, VENDOR  
RODOLPH W. & ESTHER A. FARNUM, PURCHASER AND VENDOR TO  
DAVID HEBER, PURCHASER

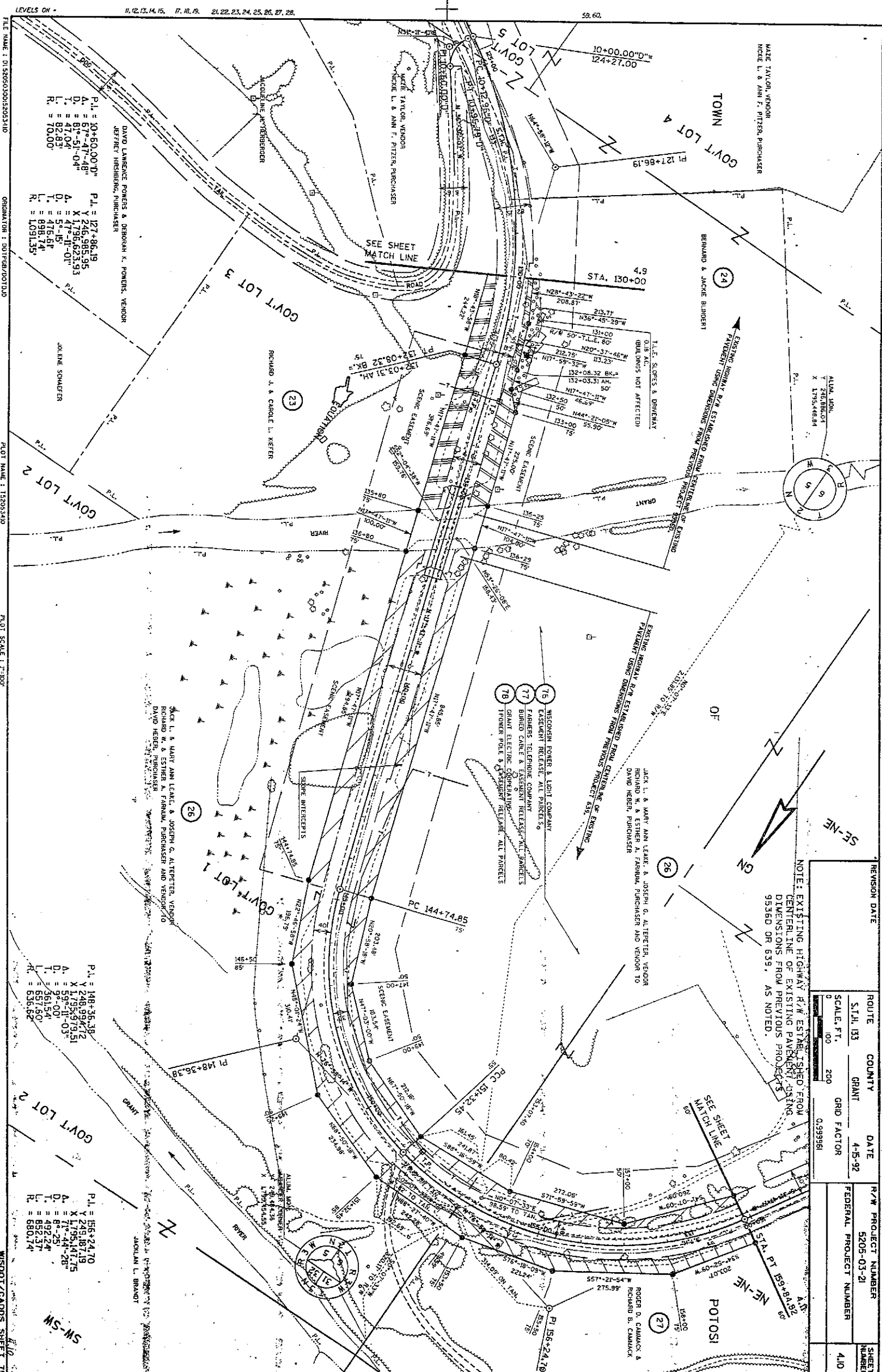
JACK L. & MARY ANN LEAKE & JOSEPH G. ALTEPETER, VENDOR  
RODOLPH W. & ESTHER A. FARNUM, PURCHASER AND VENDOR TO  
DAVID HEBER, PURCHASER

DAVID LAMANCE, POWERS & DEBORAH K. POWERS, VENDOR  
JEFFREY HERSHBERG, PURCHASER

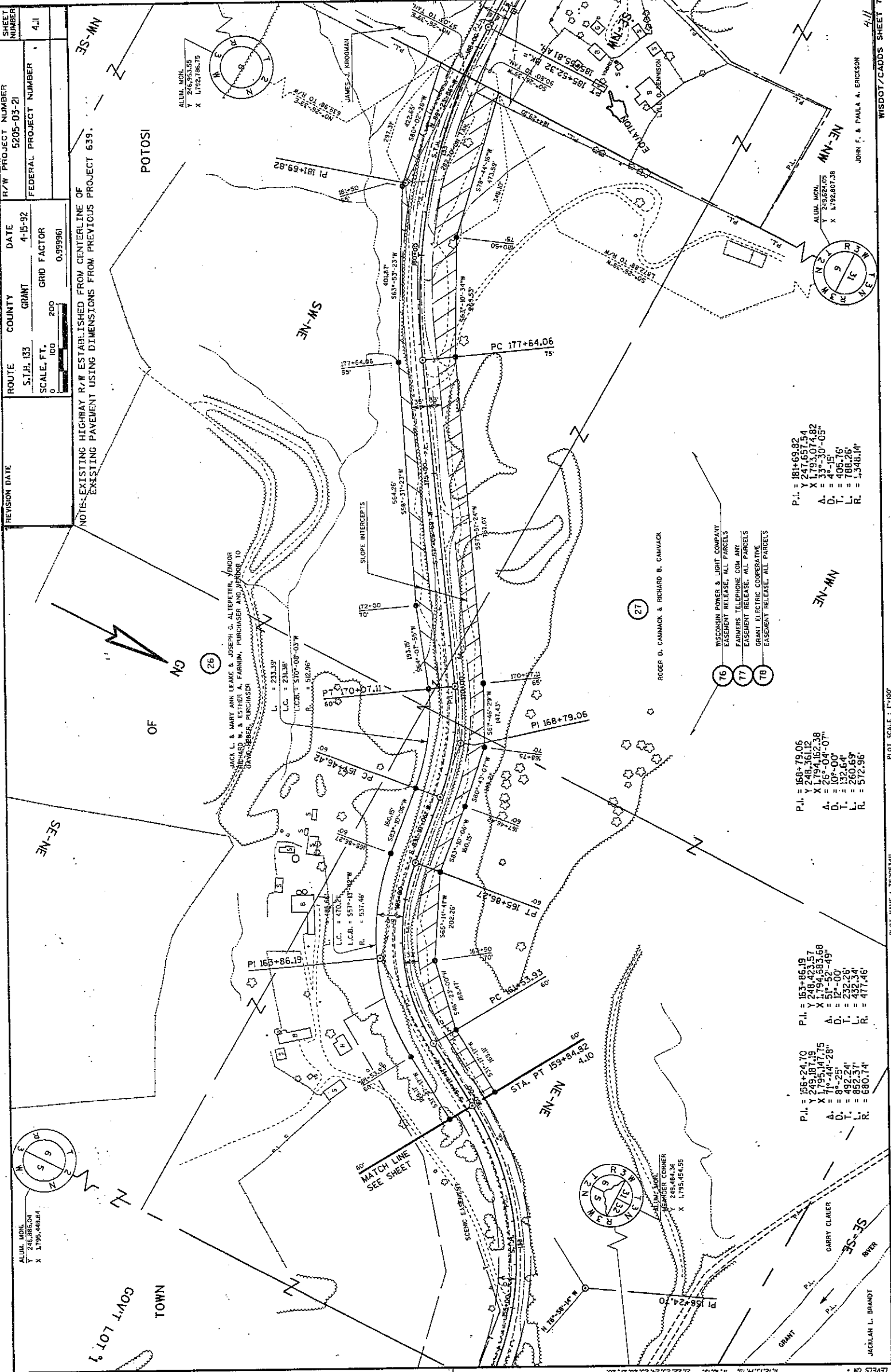
JOLENE SCHAEFER

P.I. = 148+35.38  
X 1795.448.84  
Y 246.985.01  
A. = 59°-01'-03"  
D. = 9°-00'  
T. = 361.54  
L. = 657.60  
R. = 636.62

P.I. = 156+24.70  
X 1795.448.84  
Y 246.985.01  
A. = 71°-44'-28"  
D. = 8°-25'  
T. = 492.24  
L. = 852.37  
R. = 680.74



NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENT USING DIMENSIONS FROM PREVIOUS PROJECT 639.



1

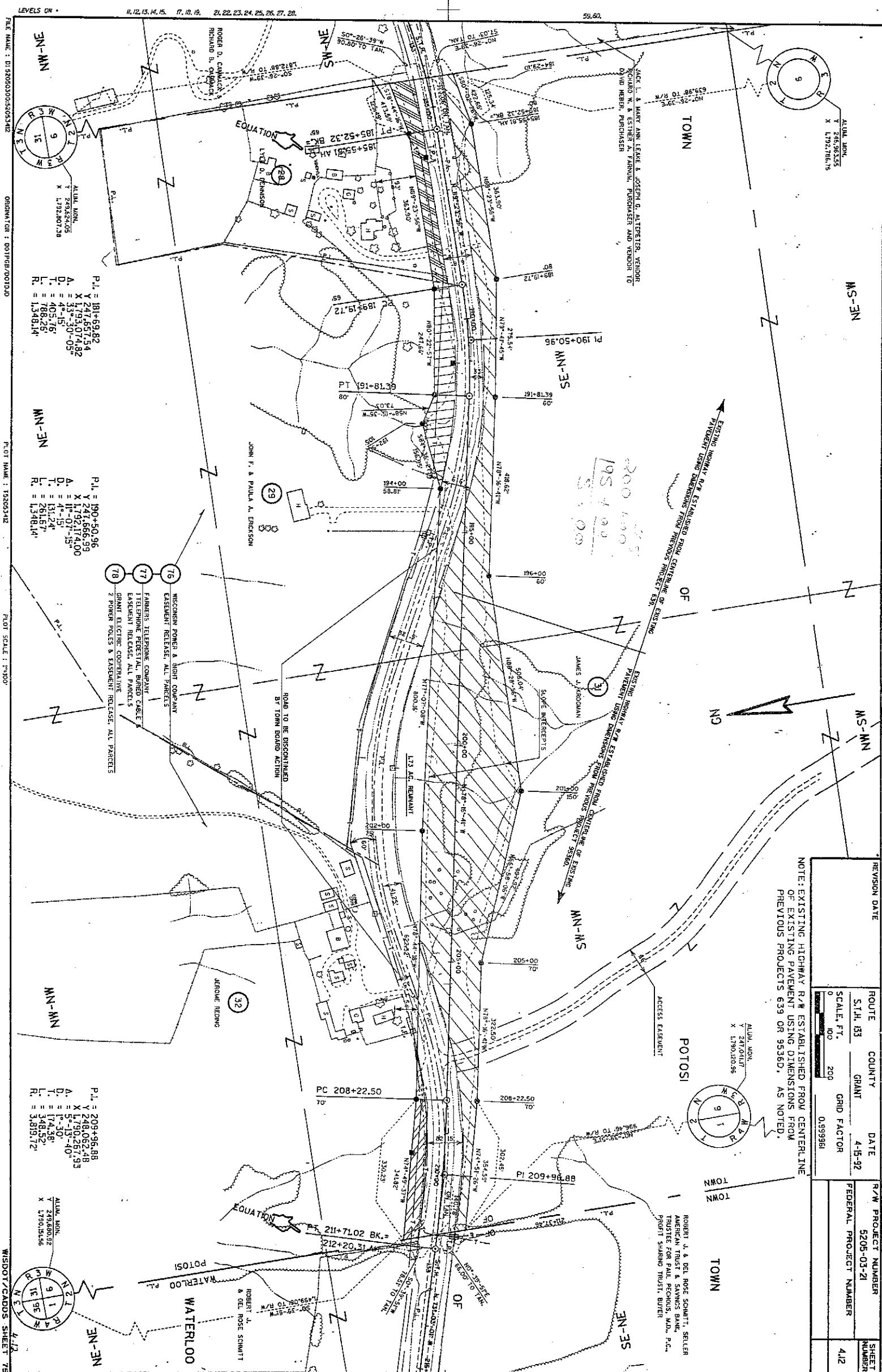
JOHN F. & PAULA A. ERICSSON

PLOT SCALE : 1"=100'

PLOT NAME : T520534U

11  
ORIGINAL FOR : POTTER/COTD ID

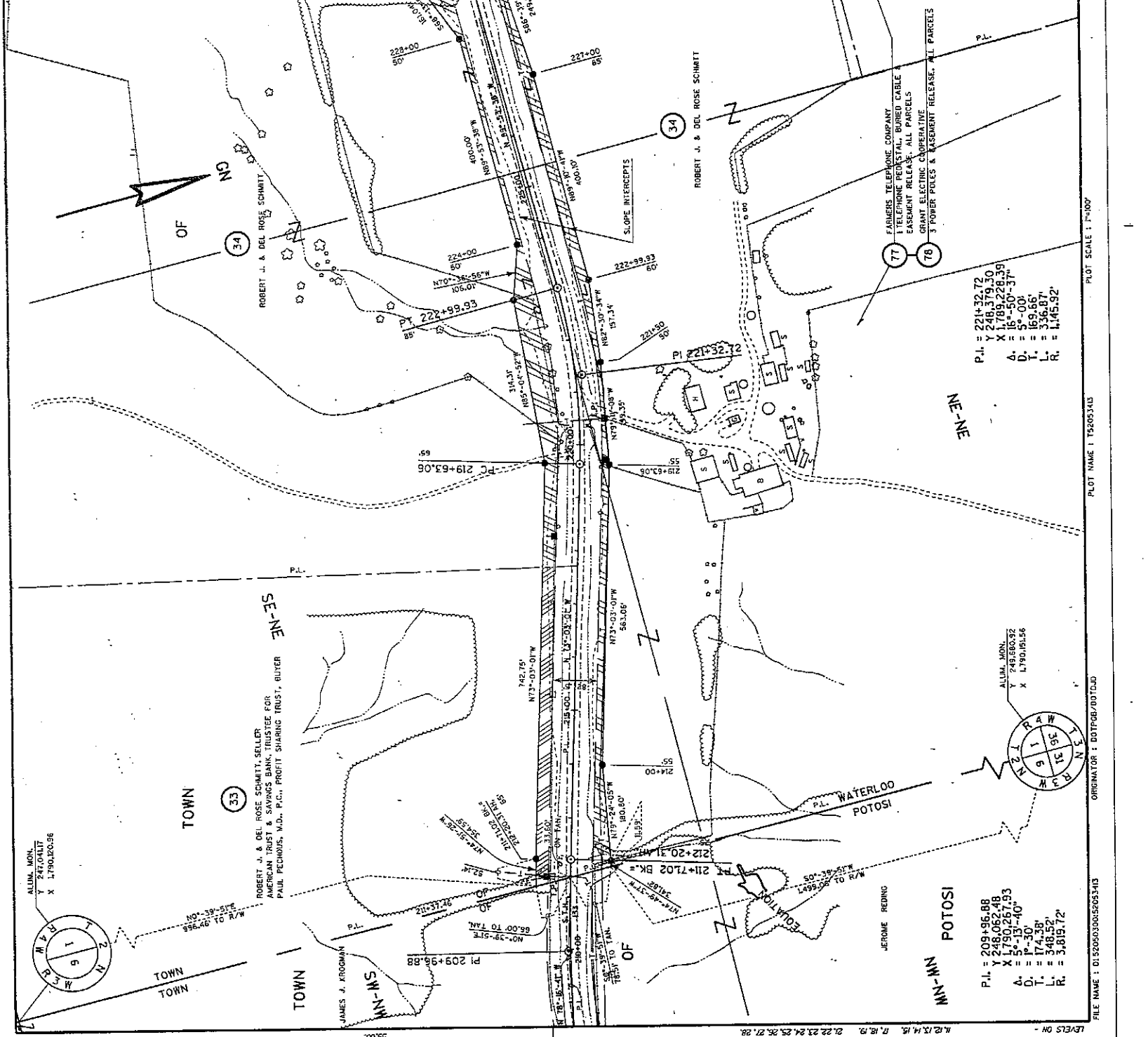
1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The First Part of the Document". The author's name is "John Doe". The date is "12/12/2023".

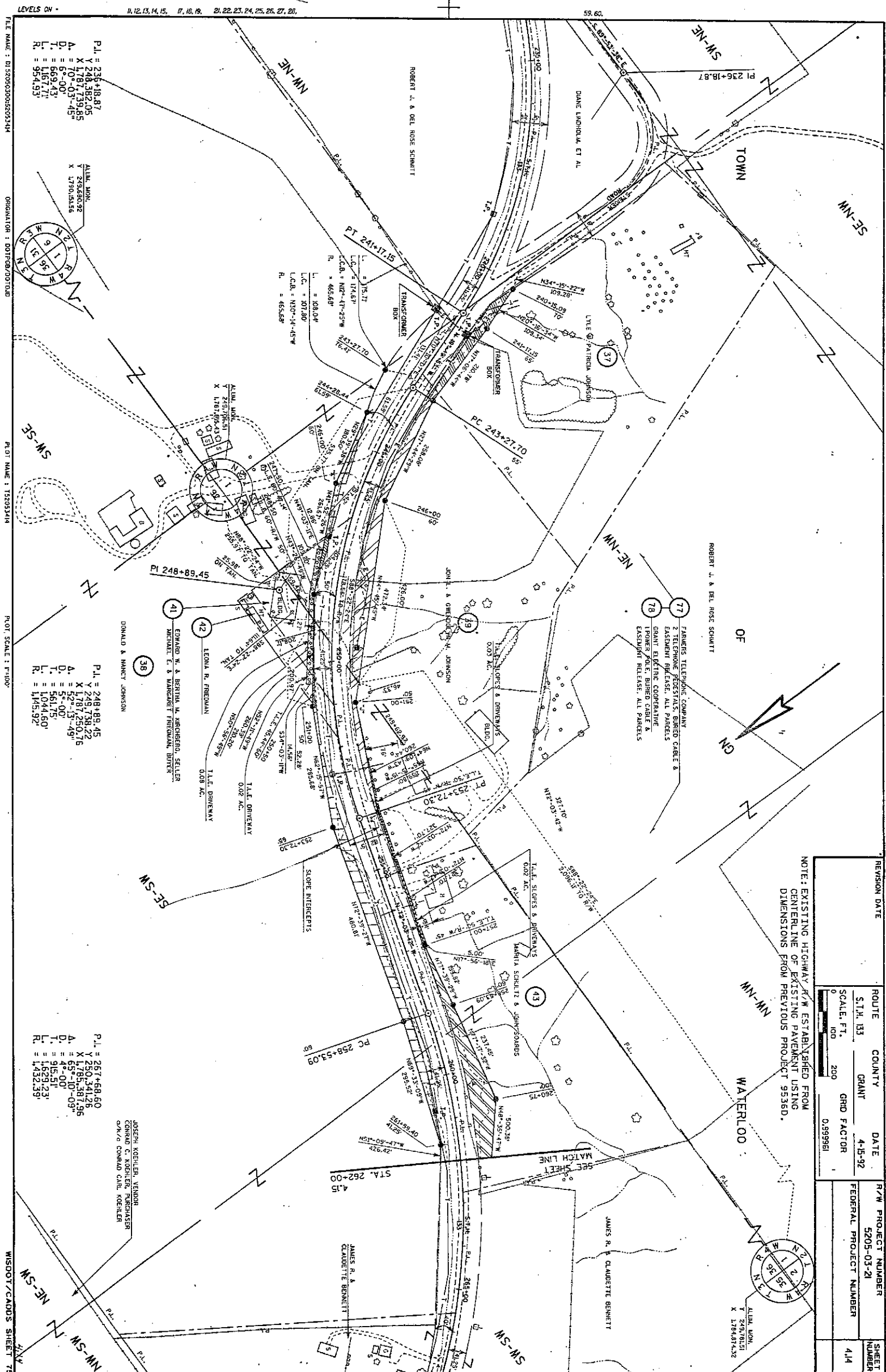


|               |            |             |        |                        |              |
|---------------|------------|-------------|--------|------------------------|--------------|
| REVISION DATE | ROUTE      | COUNTY      | DATE   | R/W PROJECT NUMBER     | SHEET NUMBER |
|               | S.T.H. 133 | GRANT       | 4-5-92 | 5205-03-21             |              |
|               | SCALE, FT. | GRID FACTOR |        | FEDERAL PROJECT NUMBER |              |
|               | 0 100 200  | 0.999361    |        |                        | 412          |

|                            |  |                               |  |
|----------------------------|--|-------------------------------|--|
| SHEET NUMBER<br>5205-03-21 |  | FEDERAL PROJECT NUMBER<br>413 |  |
| ROUTE<br>S.H. 133          |  | DATE<br>4-5-92                |  |
| COUNTY<br>GRANT            |  | GRID FACTOR<br>0.99996        |  |
| SCALE, FT.<br>0 100 200    |  |                               |  |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENT USING DIMENSIONS FROM PREVIOUS PROJECT 9536D.





LEVELS ON - 11, 12, 13, 14, 15, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 28, 59, 60.

FILE NAME: D:\2005\03\05\205344.D

ORIGINATOR: DOT/CRD/070700

PLOT NAME: 15205344

PLOT SCALE: 1"=100'

WISDOT/CADD'S SHEET 75

P.L. = 236+18.87  
X 1781.739,85  
Y 248.382,05  
A. = 70°-03'-45"  
D. = 6°-00'  
T. = 669.43'  
L. = 1167.71'  
R. = 954.93'

P.L. = 248+89.45  
X 1781.750,76  
Y 248.738,22  
A. = 52°-13'-49"  
D. = 5°-00'  
T. = 561.75'  
L. = 1044.60'  
R. = 1145.92'

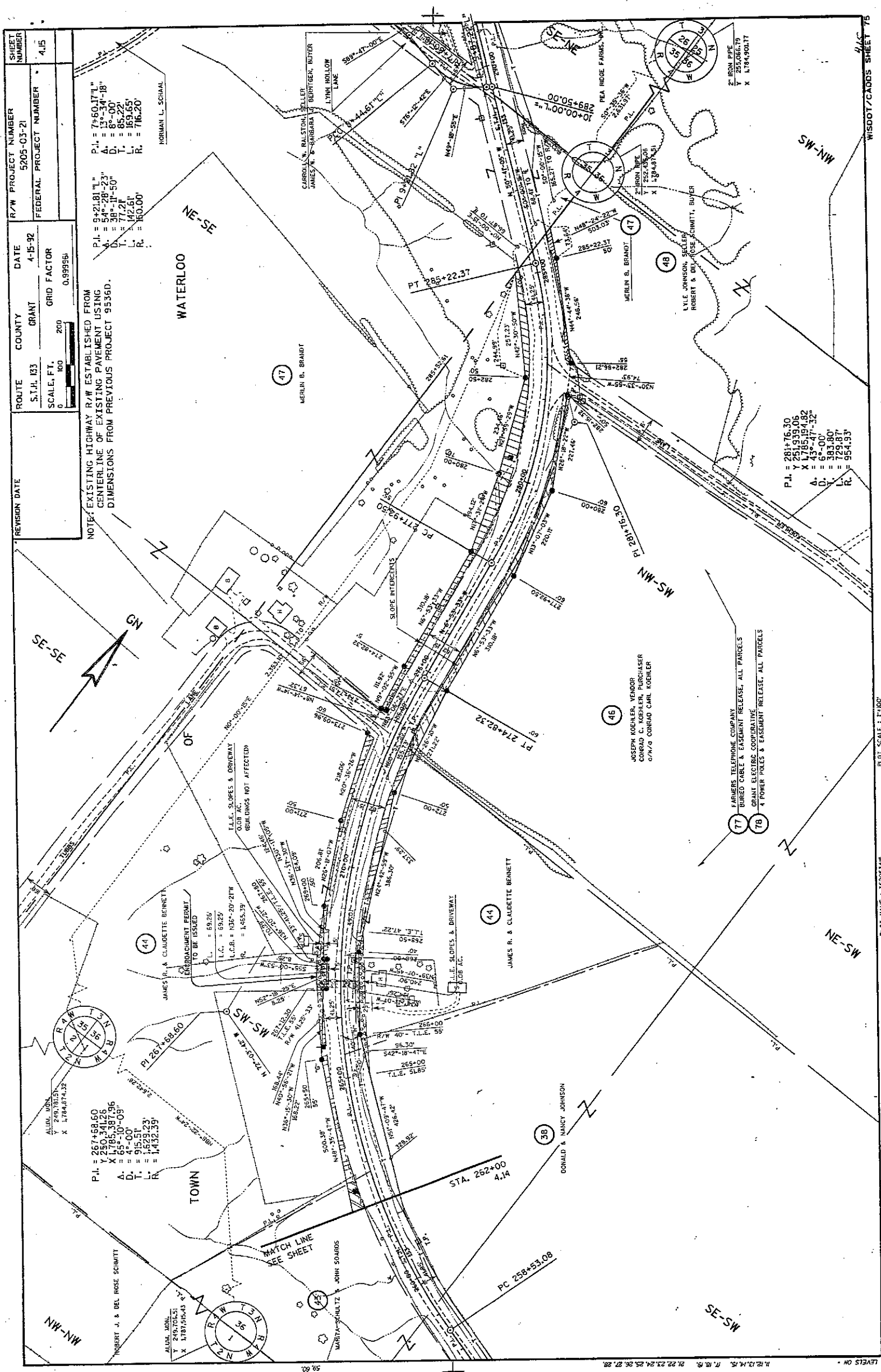
P.L. = 267+68.60  
X 1785.387,96  
Y 250.341,25  
A. = 65°-10'-09"  
D. = 4°-00'  
T. = 1629.23'  
L. = 1432.39'

EDWARD W. & BEYLA M. KROGERG, SELLER  
MICHAEL E. & MARGARET FRIEDMAN, BUYER  
DONALD & MARY JOHNSON  
LEONA R. FRIEDMAN  
TILE DRIVEWAY  
0.08 AC.

JOSEPH KOEHLER, VENDOR  
CONRAD C. KOEHLER, PURCHASER  
O/R/O CONRAD CARL KOEHLER

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM  
CENTERLINE OF EXISTING PAVEMENT USING  
DIMENSIONS FROM PREVIOUS PROJECT 9536D.

| REVISION DATE | ROUTE      | COUNTY | DATE        | R/W PROJECT NUMBER | SHEET NUMBER |
|---------------|------------|--------|-------------|--------------------|--------------|
|               | ST.M. 133  | GRANT  | 4-15-92     | 5205-03-21         | 4/14         |
|               | SCALE, FT. |        | GRID FACTOR |                    |              |
|               | 0 100 200  |        | 0.999961    |                    |              |



| REVISION | DATE    | ROUTE      | COUNTY | DATE        | R/W PROJECT NUMBER | SHEET NUMBER |
|----------|---------|------------|--------|-------------|--------------------|--------------|
| 1        | 4-15-92 | S.T.H. 133 | GRANT  | 4-15-92     | 5205-03-21         | 4,15         |
| 2        |         | SCALE, FT. | 100    | GRID FACTOR | 0.999561           |              |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENT USING DIMENSIONS FROM PREVIOUS PROJECT 9536D.

P.I. = 7+60.17"  
A. = 13°-34'-18"  
D. = 8°-00"  
T. = 77.21'  
L. = 142.61'  
R. = 716.20'

P.I. = 9+21.81"  
A. = 54°-28'-23"  
D. = 38°-11'-50"  
T. = 77.21'  
L. = 142.61'  
R. = 716.20'

P.I. = 281+76.30  
Y 251,935.06  
X 1,785,194.82  
A. = 43°-47'-12"  
D. = 6°-00"  
T. = 383.80'  
L. = 729.87'  
R. = 954.93'

LEVELS ON - 11, 12, 13, 14, 15, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 28, 50, 52.

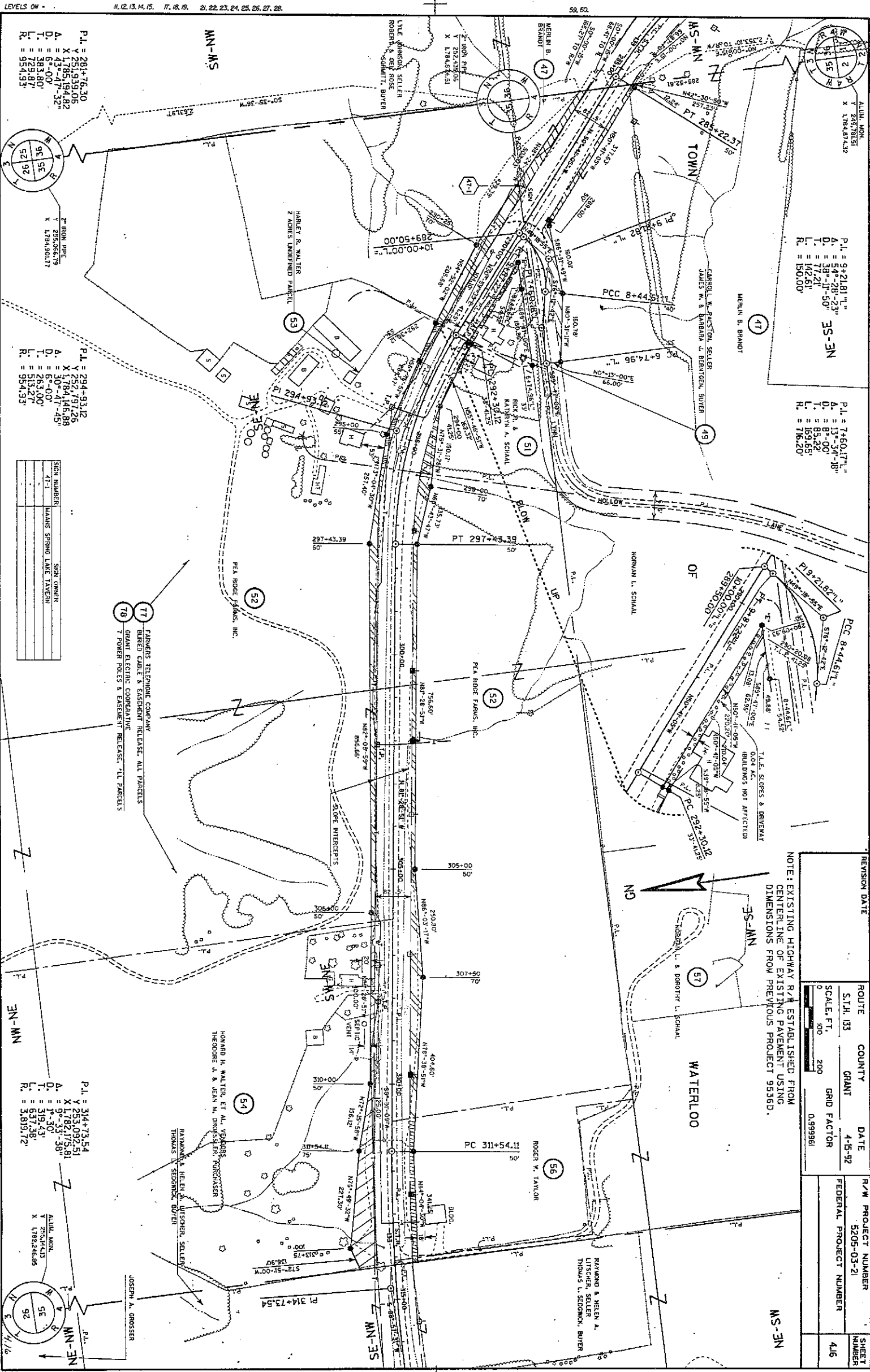
FILE NAME: D:\5205\0303\5205-046

ORIGINATOR: DOT/PAW/DOJ/DOJ

PL-01 NAME: T5205346

PL-01 SCALE: 1"=100'

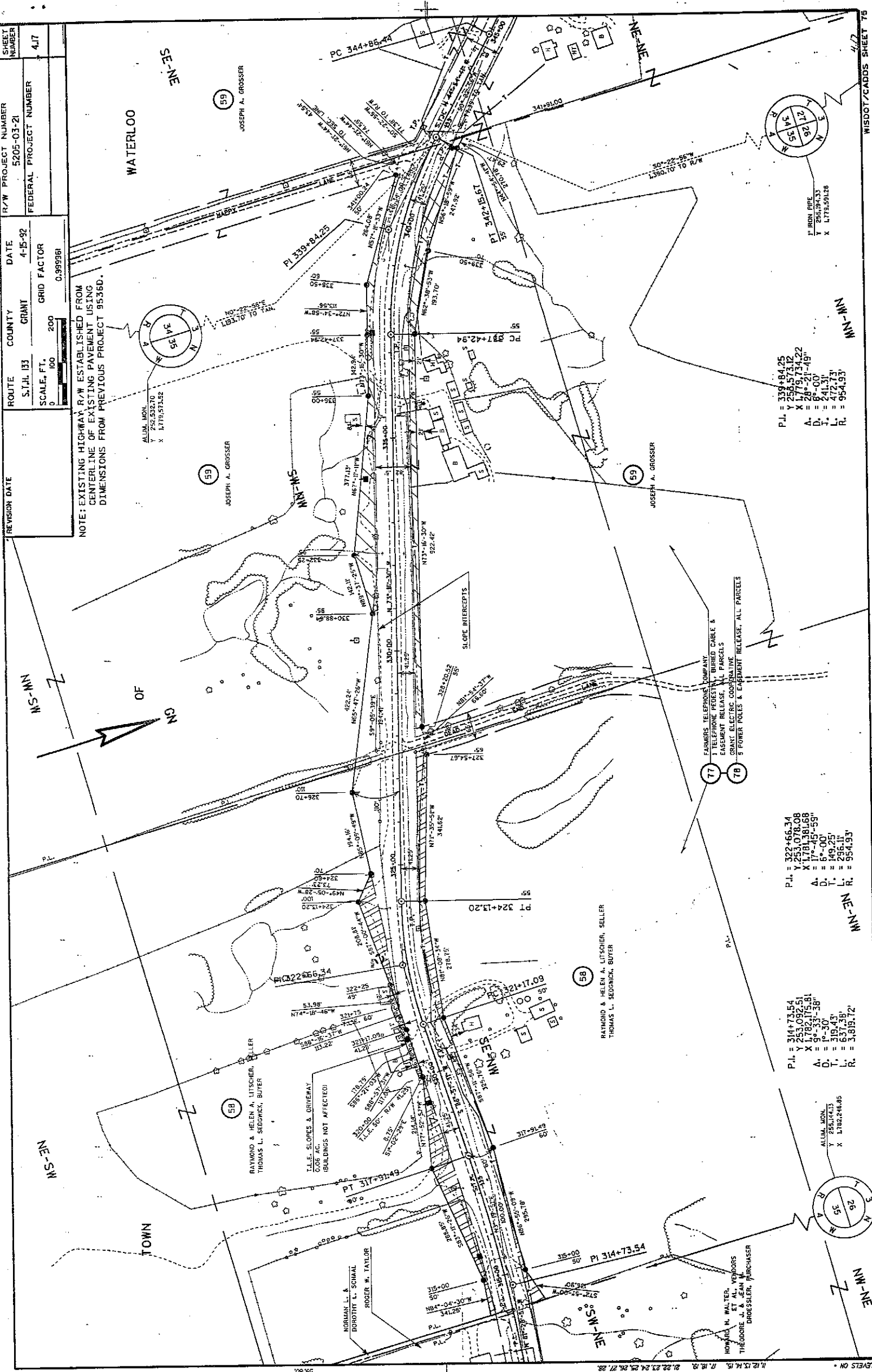
WISDOT/CADDIS SHEET 75



| REVISION | DATE    | ROUTE      | COUNTY | DATE    | R/W PROJECT NUMBER | SHEET NUMBER |
|----------|---------|------------|--------|---------|--------------------|--------------|
| 1        | 4-15-92 | 5205-03-21 | GRANT  | 4-15-92 | 5205-03-21         | 4/6          |
| 2        |         |            |        |         |                    |              |
| 3        |         |            |        |         |                    |              |
| 4        |         |            |        |         |                    |              |
| 5        |         |            |        |         |                    |              |
| 6        |         |            |        |         |                    |              |
| 7        |         |            |        |         |                    |              |
| 8        |         |            |        |         |                    |              |
| 9        |         |            |        |         |                    |              |
| 10       |         |            |        |         |                    |              |
| 11       |         |            |        |         |                    |              |
| 12       |         |            |        |         |                    |              |
| 13       |         |            |        |         |                    |              |
| 14       |         |            |        |         |                    |              |
| 15       |         |            |        |         |                    |              |
| 16       |         |            |        |         |                    |              |
| 17       |         |            |        |         |                    |              |
| 18       |         |            |        |         |                    |              |
| 19       |         |            |        |         |                    |              |
| 20       |         |            |        |         |                    |              |
| 21       |         |            |        |         |                    |              |
| 22       |         |            |        |         |                    |              |
| 23       |         |            |        |         |                    |              |
| 24       |         |            |        |         |                    |              |
| 25       |         |            |        |         |                    |              |
| 26       |         |            |        |         |                    |              |
| 27       |         |            |        |         |                    |              |
| 28       |         |            |        |         |                    |              |
| 29       |         |            |        |         |                    |              |
| 30       |         |            |        |         |                    |              |
| 31       |         |            |        |         |                    |              |
| 32       |         |            |        |         |                    |              |
| 33       |         |            |        |         |                    |              |
| 34       |         |            |        |         |                    |              |
| 35       |         |            |        |         |                    |              |
| 36       |         |            |        |         |                    |              |
| 37       |         |            |        |         |                    |              |
| 38       |         |            |        |         |                    |              |
| 39       |         |            |        |         |                    |              |
| 40       |         |            |        |         |                    |              |
| 41       |         |            |        |         |                    |              |
| 42       |         |            |        |         |                    |              |
| 43       |         |            |        |         |                    |              |
| 44       |         |            |        |         |                    |              |
| 45       |         |            |        |         |                    |              |
| 46       |         |            |        |         |                    |              |
| 47       |         |            |        |         |                    |              |
| 48       |         |            |        |         |                    |              |
| 49       |         |            |        |         |                    |              |
| 50       |         |            |        |         |                    |              |
| 51       |         |            |        |         |                    |              |
| 52       |         |            |        |         |                    |              |
| 53       |         |            |        |         |                    |              |
| 54       |         |            |        |         |                    |              |
| 55       |         |            |        |         |                    |              |
| 56       |         |            |        |         |                    |              |
| 57       |         |            |        |         |                    |              |
| 58       |         |            |        |         |                    |              |
| 59       |         |            |        |         |                    |              |
| 60       |         |            |        |         |                    |              |
| 61       |         |            |        |         |                    |              |
| 62       |         |            |        |         |                    |              |
| 63       |         |            |        |         |                    |              |
| 64       |         |            |        |         |                    |              |
| 65       |         |            |        |         |                    |              |
| 66       |         |            |        |         |                    |              |
| 67       |         |            |        |         |                    |              |
| 68       |         |            |        |         |                    |              |
| 69       |         |            |        |         |                    |              |
| 70       |         |            |        |         |                    |              |
| 71       |         |            |        |         |                    |              |
| 72       |         |            |        |         |                    |              |
| 73       |         |            |        |         |                    |              |
| 74       |         |            |        |         |                    |              |
| 75       |         |            |        |         |                    |              |
| 76       |         |            |        |         |                    |              |
| 77       |         |            |        |         |                    |              |
| 78       |         |            |        |         |                    |              |
| 79       |         |            |        |         |                    |              |
| 80       |         |            |        |         |                    |              |
| 81       |         |            |        |         |                    |              |
| 82       |         |            |        |         |                    |              |
| 83       |         |            |        |         |                    |              |
| 84       |         |            |        |         |                    |              |
| 85       |         |            |        |         |                    |              |
| 86       |         |            |        |         |                    |              |
| 87       |         |            |        |         |                    |              |
| 88       |         |            |        |         |                    |              |
| 89       |         |            |        |         |                    |              |
| 90       |         |            |        |         |                    |              |
| 91       |         |            |        |         |                    |              |
| 92       |         |            |        |         |                    |              |
| 93       |         |            |        |         |                    |              |
| 94       |         |            |        |         |                    |              |
| 95       |         |            |        |         |                    |              |
| 96       |         |            |        |         |                    |              |
| 97       |         |            |        |         |                    |              |
| 98       |         |            |        |         |                    |              |
| 99       |         |            |        |         |                    |              |
| 100      |         |            |        |         |                    |              |

|               |            |             |          |                        |              |
|---------------|------------|-------------|----------|------------------------|--------------|
| REVISION DATE | ROUTE      | COUNTY      | DATE     | R/W PROJECT NUMBER     | SHEET NUMBER |
|               | S.1.H. 133 | GRANT       | 4-15-92  | 5205-03-21             | 4.17         |
|               | SCALE, FT. | GRID FACTOR |          | FEDERAL PROJECT NUMBER |              |
|               | 0          | 200         | 0.999981 |                        |              |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING PAYMENT USING DIMENSIONS FROM PREVIOUS PROJECT 9536D.



P.L. = 339+84.25  
Y 256.57312  
X 1779.73422  
A. = 28°-21'-49"  
D. = 8'-00"  
L. = 241.31  
R. = 472.73  
L. = 954.33

P.L. = 322+66.34  
Y 253.07808  
X 1781.52590  
A. = 8°-33'-38"  
D. = 8'-00"  
L. = 149.25  
R. = 235.11  
L. = 954.93

P.L. = 314+73.54  
Y 253.09251  
X 1782.17581  
A. = 8°-33'-38"  
D. = 8'-00"  
L. = 149.25  
R. = 235.11  
L. = 954.93

| REVISION DATE | ROUTE      | COUNTY      | DATE   | R/W PROJECT NUMBER     | SHEET NUMBER |
|---------------|------------|-------------|--------|------------------------|--------------|
|               | STATE 133  | GRANT       | 4-5-92 | 5205-03-21             | 418          |
|               | SCALE, FT. | GRID FACTOR |        | FEDERAL PROJECT NUMBER |              |
|               | 0 100 200  | 0.999961    |        |                        |              |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENT USING DIMENSIONS FROM PREVIOUS PROJECT 9536D.

ANCHOR SAVINGS AND LOAN ASSOCIATION, VENDOR  
TODD B. & JULIE A. UELHOVEN, PURCHASER

WATERLOO

78 GRANT ELECTRIC COOPERATIVE  
EXISTENT RELEASE, PARCEL 61

DAVID A. YAGER

72 WALTER & MARCELLA BARTIS, VENDOR  
JOSEPH F. & LINDA L. BERNIGAN, PURCHASER

TILE SLOPES & DRIVEWAYS  
CORT AC.

DAVID A. YAGER

GRANT COUNTY ALUM. MON.

Y 255,222.74  
X 1776,937.42

PI 365+87.96

PI 348+73.03

PI 346+82.42

PI 339+84.25

PI 342+15.67

PI 344+85.44

PI 346+82.42

PI 348+73.03

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PI 348+73.03

PI 346+82.42

PI 348+73.03

PI 346+82.42

PI 348+73.03

PI 346+82.42

PI 348+73.03

PI 346+82.42

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PI 348+73.03

PI 346+82.42

PI 348+73.03

PI 346+82.42

PI 348+73.03

PI 346+82.42

PI 348+73.03

PI 346+82.42

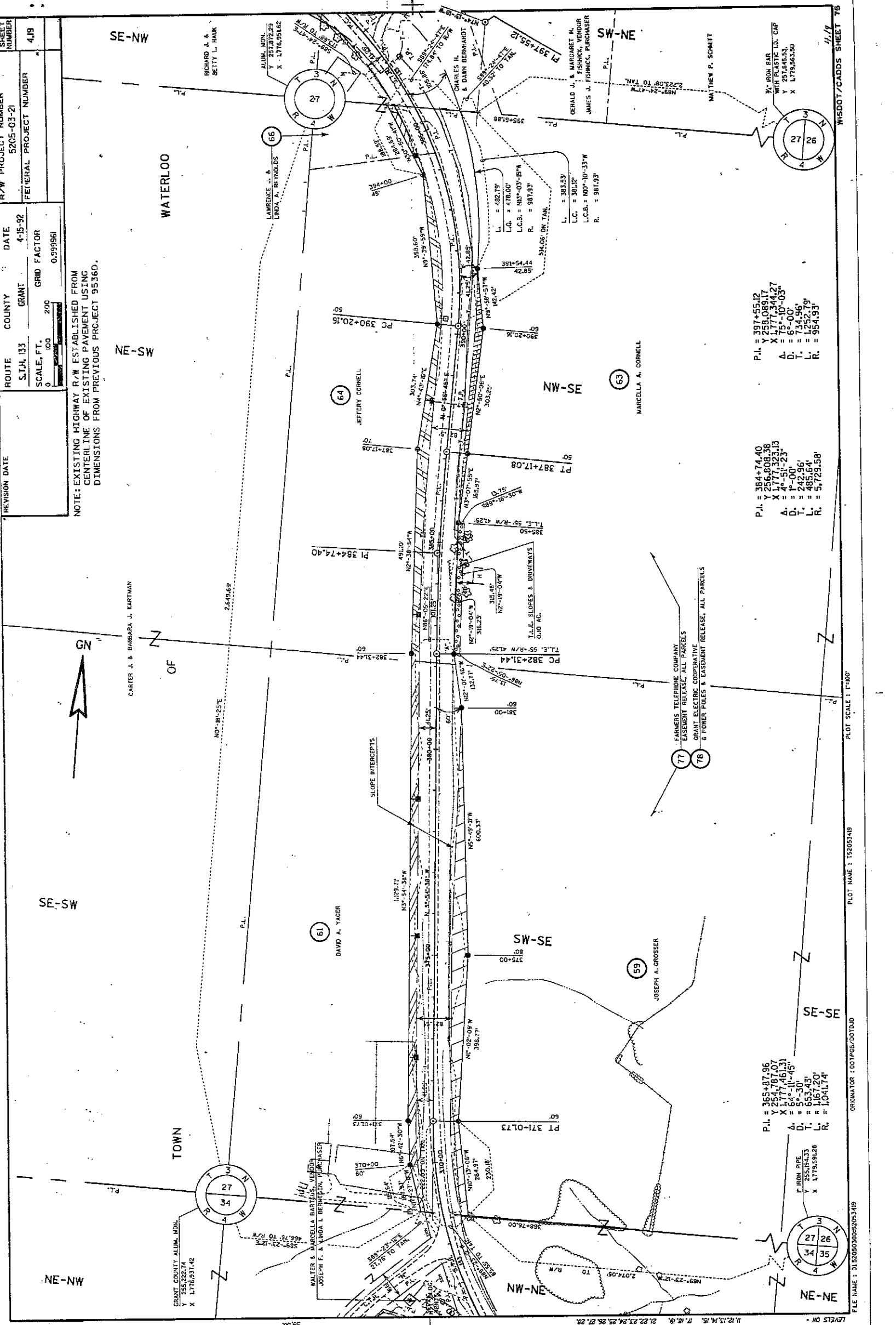
PI 348+73.03

PI 346+82.42

PI 348+73.03

PI 346+82.42

PI 348+7



| REVISION DATE | ROUTE      | COUNTY     | DATE    | R/W PROJECT NUMBER     | SHEET NUMBER |
|---------------|------------|------------|---------|------------------------|--------------|
|               | S.I.H. 133 | GRANT      | 4-15-92 | 5205-03-21             | 419          |
|               | SCALE, FT. | GRD FACTOR |         | FEDERAL PROJECT NUMBER |              |
|               | 0 100 200  | 0.999961   |         |                        |              |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENT USING DIMENSIONS FROM PREVIOUS PROJECT 95360.

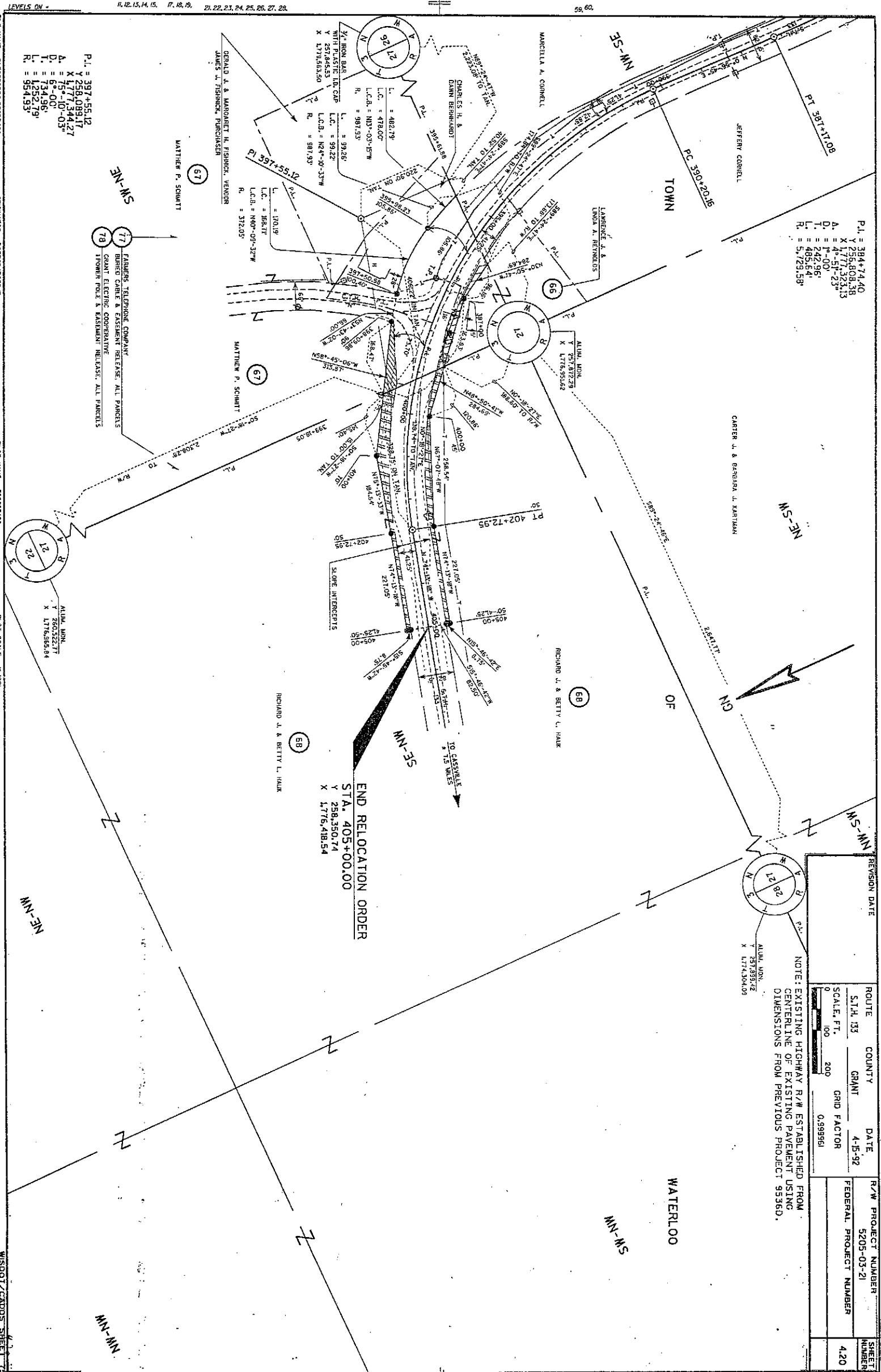
P.I. = 397+55.12  
Y 256.09317  
X 177.134227  
A. = 4°-00'-05"  
D. = 15'-00"  
T. = 734.96'  
L. = 1252.79'  
R. = 954.93'

P.I. = 384+74.40  
Y 256.80838  
X 177.32313  
A. = 4°-51'-23"  
D. = 1'-00"  
T. = 282.96'  
L. = 465.68'  
R. = 5723.58'

P.I. = 365+87.96  
Y 254.76707  
X 176.746131  
A. = 8°-30'-45"  
D. = 8'-30"  
T. = 663.43'  
L. = 1051.20'  
R. = 1041.74'

| REVISION DATE | ROUTE      | COUNTY      | DATE   | R/W PROJECT NUMBER     | SHEET NUMBER |
|---------------|------------|-------------|--------|------------------------|--------------|
|               | S.T.H. 33  | GRANT       | 4-5-92 | 5205-03-21             | 420          |
|               | SCALE, FT. | GRID FACTOR |        | FEDERAL PROJECT NUMBER |              |
|               | 0 100 200  | 0.999961    |        |                        |              |

NOTE: EXISTING HIGHWAY R/W ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENT USING DIMENSIONS FROM PREVIOUS PROJECT 9536D.



LEVELS ON - 11, 12, 13, 14, 15, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 28.

FILE NAME: I:\5205\03\05\03\420

ORIGINATOR: I:\03\FGB/DOT/DJD

PLOT NAME: I:\5205\420

PLOT SCALE: 1"=100'

WISDOT/CADD'S SHEET 75