

RELOCATION ORDER

BY COUNTY HIGHWAY COMMITTEE OF GRANT COUNTY, WISCONSIN

THE GRANT COUNTY HIGHWAY COMMITTEE FINDS AND DETERMINES THAT:

THE proper establishing, laying out, widening, enlarging, extending, reconstructing, improving, or maintaining a portion of the highway now designated as County Trunk Highway "W" from a point 1116.47 feet South and 1793.71 feet West of the Northeast corner of Section 25, Township 1 North, Range 1 West;

Thence easterly to a point 1058.00 feet South of the Northwest corner of Section 30, said point is located on the east line of Grant County,

And on roads or lands in and about and along and leading to the same, requires certain relocation or change and the acquisition of lands or interest in lands as shown on the map or copy therefor marked,

"PLAT OF RIGHT OF WAY REQUIRED, PROJECT 986, "U.S.H. 11 - New Diggings Road, C.T.H. "W", Grant County dated July 13, 1966, the same being sheet no. 1 of the plans for the said project, and

Pursuant to its authority under Section 83.08, Wisconsin Statutes,

THE GRANT COUNTY HIGHWAY COMMITTEE ORDERS THAT:

- (1) The said highway is hereby laid out and established to the lines and width as shown on the said plat.
- (2) The required lands and interests in lands as shown on the plat shall be acquired by the County Highway Committee, pursuant to the provisions of Section 83.08, Wisconsin Statutes.

The foregoing order was issued by the County Highway Committee and entered in the minutes of its meeting on Mar. 14, 1968.

Earl Curtis

Chas. E. Bush

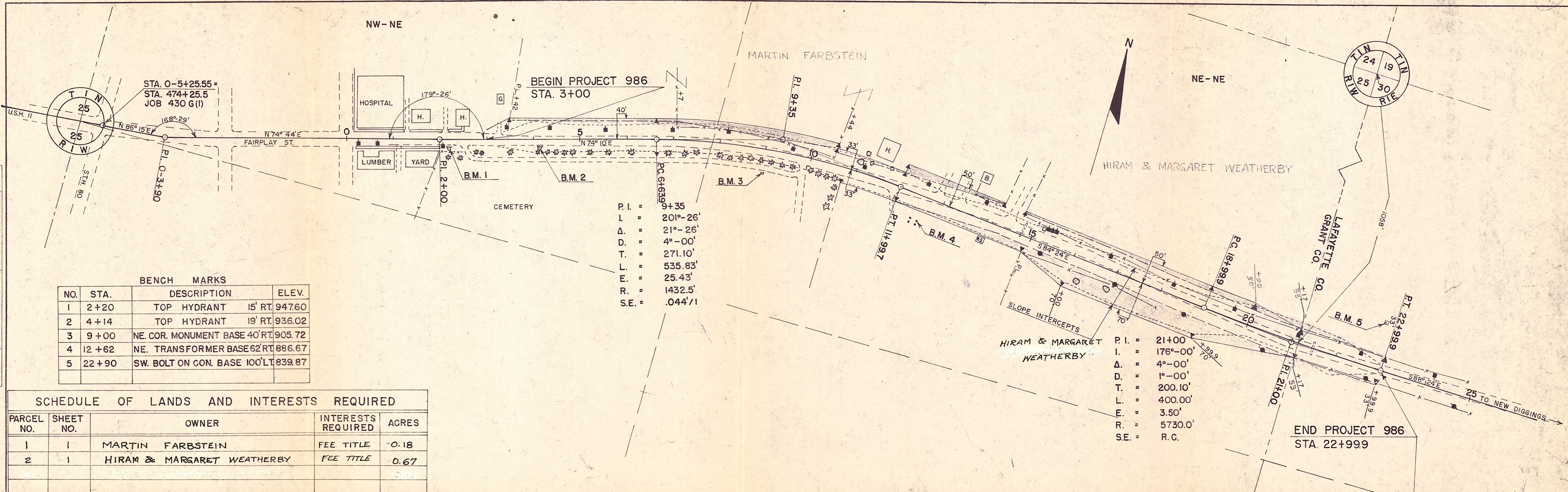
Bernard Kirk

Val Pity

Wendell Beetham

Grant County Highway Committee

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 ALIGNMENT CHECKED _____
 RT. OF WAY CHECKED _____
 PLAN NO. _____



STA. 0-5+25.55 =
 STA. 474+25.5
 JOB 430 G(I)

BEGIN PROJECT 986
 STA. 3+00

END PROJECT 986
 STA. 22+999

P.I. = 9+35
 I. = 201°-26'
 Δ. = 21°-26'
 D. = 4°-00'
 T. = 271.10'
 L. = 535.83'
 E. = 25.43'
 R. = 1432.5'
 S.E. = .044'/1

P.I. = 21+00
 I. = 176°-00'
 Δ. = 4°-00'
 D. = 1°-00'
 T. = 200.10'
 L. = 400.00'
 E. = 3.50'
 R. = 5730.0'
 S.E. = R.C.

BENCH MARKS			
NO.	STA.	DESCRIPTION	ELEV.
1	2+20	TOP HYDRANT 15' RT.	947.60
2	4+14	TOP HYDRANT 19' RT.	936.02
3	9+00	NE. COR. MONUMENT BASE 40' RT.	905.72
4	12+62	NE. TRANSFORMER BASE 62' RT.	886.67
5	22+90	SW. BOLT ON CON. BASE 100' LT.	839.87

SCHEDULE OF LANDS AND INTERESTS REQUIRED				
PARCEL NO.	SHEET NO.	OWNER	INTERESTS REQUIRED	ACRES
1	1	MARTIN FARBSTEIN	FEE TITLE	0.18
2	1	HIRAM & MARGARET WEATHERBY	FEE TITLE	0.67

SCALE 1" = 100'