

**ORDER TO COUNTY TO CONVEY TITLE
TO HIGHWAY RIGHT OF WAY TO STATE OF WISCONSIN**

* * * * *

WHEREAS, the County Highway Committee of Grant County, Wisconsin, pursuant to Order of the Division of Highways and Transportation Facilities, acquired under Section 84.09, Wisconsin Statutes, or predecessor thereof, certain lands or interests therein; and

WHEREAS, the title to said lands or interests in said lands is transferable to the State of Wisconsin pursuant to said Section 84.09 on Order of the Division of Highways and Transportation Facilities to the County Clerk and the County Highway Committee.

IT IS HEREBY ORDERED that the said County Clerk and County Highway Committee convey to the State of Wisconsin without charge the title or easement acquired with the following parcel(s) of the Division of Highways and Transportation Facilities project designated below:

| <u>Parcel</u> | <u>Grantor</u> | <u>Location</u> | <u>RECORDING DATA</u> | | |
|---------------|--|--|-----------------------|---------------------|------------------------|
| | | | <u>Volume (Reel)</u> | <u>Page (Image)</u> | <u>Document Number</u> |
| 35 | B. F. Glasson and Ella Glasson, his wife | N $\frac{1}{2}$ -NE $\frac{1}{4}$, Sec. 26, T1N, R1W | 2 | 53 | 117996 |


ADMINISTRATOR

3-16-89
Date



State of Wisconsin \ DEPARTMENT OF TRANSPORTATION

LM-321A 1084



DIVISION OF HIGHWAYS AND
TRANSPORTATION FACILITIES

4802 Sheboygan Avenue
P.O. Box 7916
Madison, WI 53707-7916

Mr. Stan W. Abing, Commissioner
Grant County Highway Department
Box 150
Lancaster, WI 53813

Ms. Dorothea Eck
Grant County Clerk
Courthouse
130 West Maple Street
Lancaster, WI 53813

Dear Mr. Abing and Ms. Eck:

SUBJECT: Project D.J. 9361
Shullsburg-East Dubuque Road
STH 11
Grant County

Attached is an order pursuant to Section 84.09(3)(b), Wisconsin Statutes, directing the County Clerk and the County Highway Committee to convey to the State of Wisconsin certain lands or interest in lands as therein described.

A proposed quitclaim deed describing said lands or interest, ready for execution, will be submitted by a representative of our district office in the near future.

Sincerely,

T. M. McCarthy, P.E.

Administrator

Att:

CC: Dist.
R/E