

RELOCATION ORDER

LPA1708 08/2011 (Replaces LPA3006)

| | | | |
|------------------------------------|--|--|-----------------|
| Project 5691-00-08 | Road name Town of North Lancaster, Badger Road (Branch Martin Branch Bridge B-22-0283) | Highway Town Road | County Grant |
| Right of way plat date 12/04/13 | Plat sheet number(s) 4.01 and 4.02 | Previously approved Relocation Order date N/A | |

Description of termini of project:

Beginning at a point that is 787.29 feet North and 251.15 feet East of the West Quarter Corner of Section 18, T.5N., R.3W., Township of North Lancaster, Grant County, Wisconsin, thence Southeasterly along Badger Road, 344.00 feet (0.065 miles), more or less, to a point that is 603.17 feet North and 541.72 feet East of the West Quarter Corner of Section 18, T.5N., R.3W., Township of North Lancaster, Grant County, Wisconsin, as shown on the Plat and Plans or a copy thereof marked:

R/W Project Number 5691-00-08
Town of North Lancaster, Badger Road
(Branch Martin Branch Bridge B-22-0283)
Grant County

The same being sheets 4.01 and 4.02 of said plan.

To properly establish, lay out, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted under Sections 60.50 and 82.12, Wisconsin Statutes, the Town of North Lancaster orders that:

1. The said road is laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired by: Town of North Lancaster
3. This order supersedes and amends any previous order issued by the: Town of North Lancaster

Delbert Rutter 12-11-13
Name and Title Date

| | | |
|--|----------------------|-------------------|
| R/W PROJECT NUMBER 5691-00-08 | SHEET NUMBER 4.01 | TOTAL SHEETS 2 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT-OF-WAY REQUIRED FOR TOWN OF NORTH LANCASTER, BADGER RD (BRANCH MARTIN BRANCH BRIDGE B-22-0283) | | |
| TOWN ROAD | GRANT COUNTY | |
| CONSTRUCTION PROJECT NUMBER 5691-00-78 | | |

CONVENTIONAL ABBREVIATIONS

| | | | |
|-----------------------------------|--------|----------------------------|--------|
| ACCESS POINT/ DRIVEWAY CONNECTION | AP | PROPERTY LINE | PL |
| ACCESS RIGHTS | AR | RECORDED AS | (100') |
| ACRES | AC. | REFERENCE LINE | R/L |
| AND OTHERS | ET.AL. | RELEASE OF RIGHTS | ROR |
| BARN | B. | REMAINING | REM. |
| CENTERLINE | C/L | RIGHT-OF-WAY | R/W |
| CERTIFIED SURVEY MAP | CSM | SECTION | SEC. |
| CORNER | COR. | SHED | S. |
| CONVEYANCE OF RIGHTS | CR | STATION | STA. |
| DOCUMENT | DOC. | TEMPORARY LIMITED EASEMENT | TLE |
| EASEMENT | EASE. | VOLUME | V. |
| GARAGE | G. | CURVE DATA | |
| HIGHWAY EASEMENT | H.E. | LONG CHORD | LCH |
| HOUSE | H. | LONG CHORD BEARING | LCB |
| HOUSE TRAILER | H.T. | RADIUS | R |
| LAND CONTRACT | LC | DEGREE OF CURVE | D |
| MONUMENT | MON. | CENTRAL ANGLE OR DELTA | DELTA |
| PAGE | P. | LENGTH OF CURVE | L |
| PERMANENT LIMITED EASEMENT | PLE | TANGENT | TAN |

CONVENTIONAL SYMBOLS

| | | | |
|---|-----------|---|--|
| FOUND SURVEY MONUMENT (WITH POINT NUMBER) | 1040 | PROPOSED R/W LINE | |
| R/W MONUMENT | • (SET) | EXISTING H.E. LINE | |
| R/W STANDARD | △ ▲ (SET) | PROPERTY LINE | |
| SIGN | ISIGN | LOT & TIE LINES | |
| SECTION CORNER MONUMENT | ⊕ | SLOPE INTERCEPTS | |
| SECTION CORNER SYMBOL | | CORPORATE LIMITS | |
| FEE (HATCH VARIES) | | NO ACCESS (BY PREVIOUS ACQUISITION/CONTROL) | |
| TEMPORARY LIMITED EASEMENT | | NO ACCESS (BY ACQUISITION) | |
| PERMANENT LIMITED EASEMENT | | NO ACCESS (BY STATUTORY AUTHORITY) | |
| R/W BOUNDARY POINT | ⊙ | SECTION LINE | |
| PARCEL NUMBER | 8 | QUARTER LINE | |
| UTILITY PARCEL NUMBER | 92 | SIXTEENTH LINE | |
| SIGN NUMBER (OFF PREMISE) | 21-7 | EXISTING CENTERLINE | |
| BUILDING | | PROPOSED REFERENCE LINE | |
| | | PARALLEL OFFSET | |
| | | ENCROACHMENT | |

CONVENTIONAL UTILITY SYMBOLS

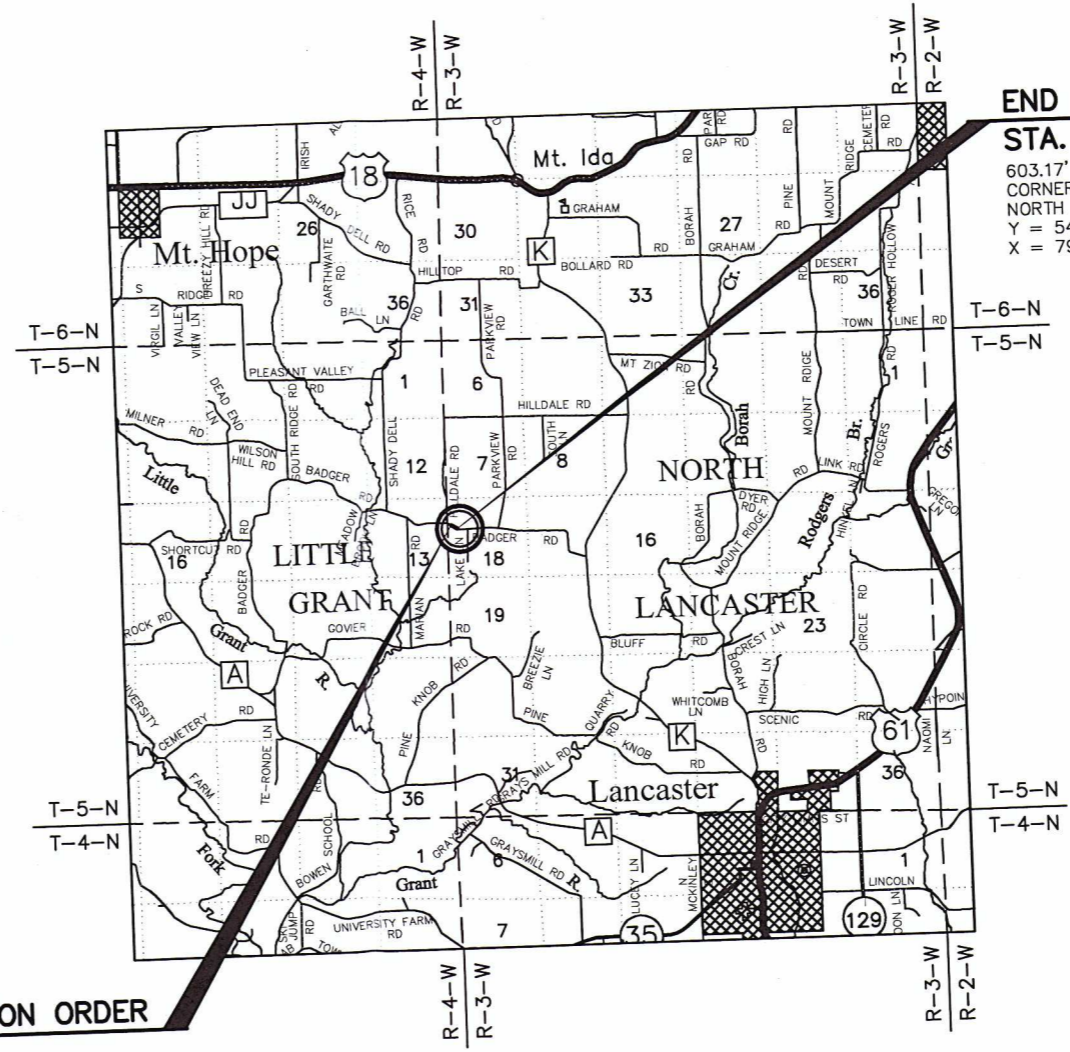
| | | | |
|-----------------------------|------|--------------------|-------|
| WATER | —W— | SANITARY SEWER | —SAN— |
| GAS | —G— | STORM SEWER | —SS— |
| TELEPHONE | —T— | | |
| OVERHEAD TRANSMISSION LINES | —OH— | NON COMPENSABLE | |
| ELECTRIC | —E— | COMPENSABLE | |
| CABLE TELEVISION | —TV— | POWER POLE | |
| FIBER OPTIC | —FO— | TELEPHONE POLE | |
| | | TELEPHONE PEDESTAL | |
| | | ELECTRIC TOWER | |

NOTES

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COUNTY COORDINATES, GRANT COUNTY, NAD 83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

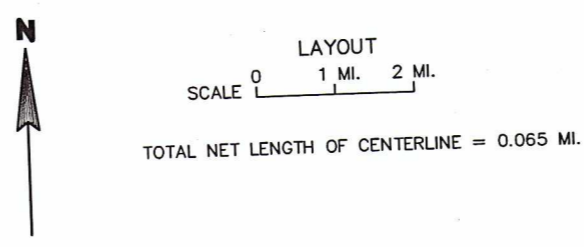
RIGHT-OF-WAY MONUMENTS ARE TYPE 2 MONUMENTS (TYPICALLY 3/4" X 24" REBAR) AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS OF PUBLIC RECORD."



**BEGIN RELOCATION ORDER
STA. 11+20**
787.29' NORTH AND 251.15' EAST OF THE W/4 CORNER OF SECTION 18, T.5N., R.3W., TOWN OF NORTH LANCASTER, GRANT COUNTY, WI
Y = 546,654.65
X = 799,511.71

**END RELOCATION ORDER
STA. 14+64**
603.17' NORTH AND 541.72' EAST OF THE W/4 CORNER OF SECTION 18, T.5N., R.3W., TOWN OF NORTH LANCASTER, GRANT COUNTY, WI
Y = 546,470.53
X = 799,802.29



JEWELL
associates engineers, inc.
Engineers - Surveyors - Architects

560 SUNRISE DRIVE
SPRING GREEN, WI 53588
PHONE : 608.588.7484
FAX : 608.588.9322

I HEREBY CERTIFY THAT THIS PLAT WAS MADE FOR THE TOWN OF NORTH LANCASTER, GRANT COUNTY, WISCONSIN AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

WISCONSIN LAND SURVEYOR
FREDERICK G. GRUBER
6-2282
SPRING GREEN, WIS.
Frederick G. Gruber
12/4/13

APPROVED FOR THE TOWN OF NORTH LANCASTER
DATE: 12-11-13 *Delbert Rente*
(NAME/TITLE)

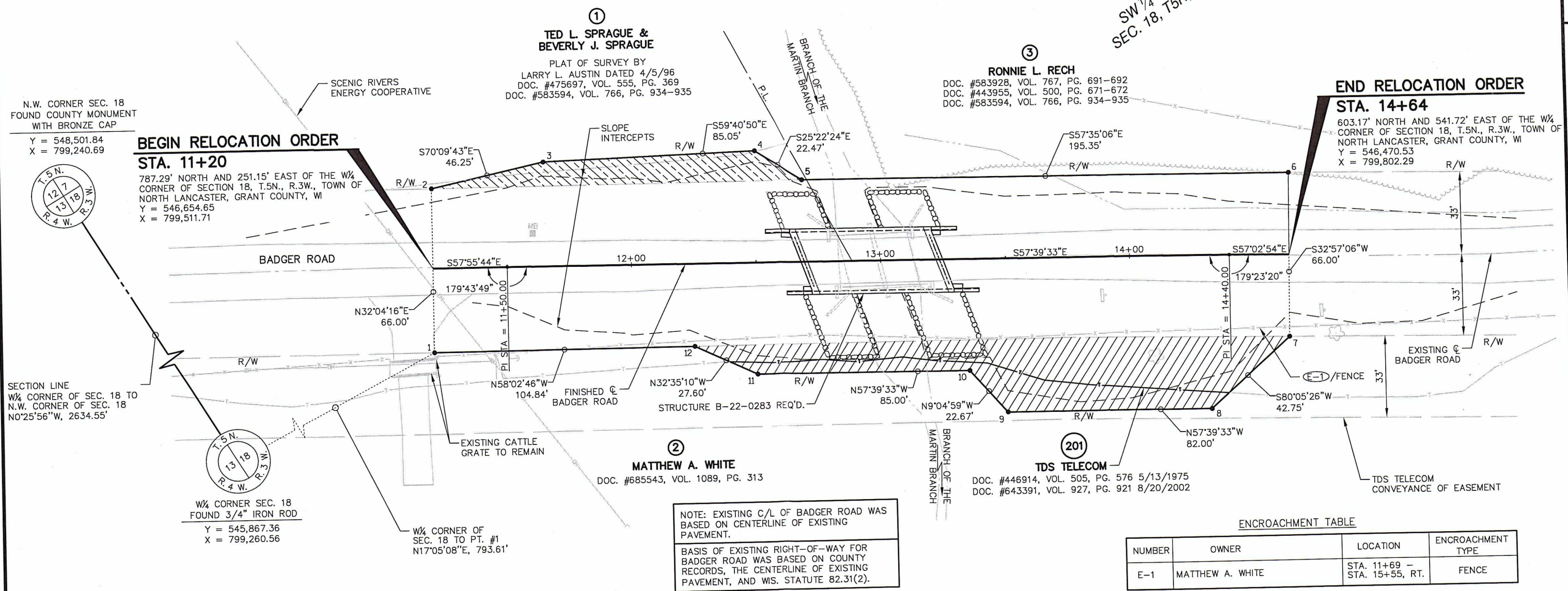
SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER (S) | INTEREST REQUIRED | TOTAL ACRES | R/W ACRES REQUIRED | | | TOTAL ACRES REM. |
|---------------|-------------------------------------|------------------------------|-------------|--------------------|----------|-------|------------------|
| | | | | NEW | EXISTING | TOTAL | |
| 1 | TED L. SPRAGUE & BEVERLY J. SPRAGUE | FEE | 4.11 | 0.03 | 0.12 | 0.15 | 3.96 |
| 2 | MATTHEW A. WHITE | FEE | 20.50 | 0.10 | 0.26 | 0.36 | 20.14 |
| 3 | RONNIE L. RECH | FEE | 15.52 | 0.00 | 0.14 | 0.14 | 15.38 |
| 201 | TDS TELECOM | CONVEYANCE OF RIGHTS IN LAND | | | | | |

NOTE: AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM THE TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED. OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE TOWN OF NORTH LANCASTER.

| PT.# | STATION | OFFSET | Y | X |
|------|----------|----------|-----------|-----------|
| 1 | 11+20.00 | 33.87 RT | 546625.95 | 799493.73 |
| 2 | 11+20.00 | 32.13 LT | 546681.88 | 799528.77 |
| 3 | 11+65.00 | 42.00 LT | 546666.18 | 799572.28 |
| 4 | 12+50.00 | 45.00 LT | 546623.24 | 799645.69 |
| 5 | 12+69.00 | 33.00 LT | 546602.94 | 799655.32 |
| 6 | 14+64.00 | 33.00 LT | 546498.23 | 799820.23 |
| 7 | 14+64.00 | 33.00 RT | 546442.84 | 799784.33 |
| 8 | 14+32.00 | 62.00 RT | 546435.49 | 799742.22 |
| 9 | 13+50.00 | 62.00 RT | 546479.35 | 799672.94 |
| 10 | 13+35.00 | 45.00 RT | 546501.74 | 799669.36 |
| 11 | 12+50.00 | 45.00 RT | 546547.21 | 799597.55 |
| 12 | 12+25.00 | 33.30 RT | 546570.46 | 799582.68 |

TOWN OF NORTH LANCASTER
GRANT COUNTY



NOTE: EXISTING C/L OF BADGER ROAD WAS BASED ON CENTERLINE OF EXISTING PAVEMENT.
BASIS OF EXISTING RIGHT-OF-WAY FOR BADGER ROAD WAS BASED ON COUNTY RECORDS, THE CENTERLINE OF EXISTING PAVEMENT, AND WS. STATUTE 82.31(2).

| NUMBER | OWNER | LOCATION | ENCROACHMENT TYPE |
|--------|------------------|------------------------------|-------------------|
| E-1 | MATTHEW A. WHITE | STA. 11+69 - STA. 15+55, RT. | FENCE |

N.W. CORNER SEC. 18
FOUND COUNTY MONUMENT
WITH BRONZE CAP
Y = 548,501.84
X = 799,240.69

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Y = 546,470.53
X = 799,802.29

SECTION LINE
W/4 CORNER OF SEC. 18 TO
N.W. CORNER OF SEC. 18
N0°25'56"W, 2634.55'

W/4 CORNER SEC. 18
FOUND 3/4" IRON ROD
Y = 545,867.36
X = 799,260.56

W/4 CORNER OF
SEC. 18 TO PT. #1
N17°05'08"E, 793.61'

| | | | | | |
|-------------------------------|-----------------|------------------------|---------------------------|---|------------------|
| REVISION DATE | DATE | SCALE, FEET 0 20 40 | HWY: BADGER ROAD | STATE R/W PROJECT NUMBER: 5691-00-08 | PLAT SHEET 4.02 |
| | GRID FACTOR N/A | | COUNTY: GRANT | CONSTRUCTION PROJECT NUMBER: 5691-00-78 | PS&E SHEET E |
| PLOT DATE : 12/4/2013 3:23 PM | | | PLOT BY : Strine, Theresa | | PLOT SCALE : 1:2 |