

ORDER BY GRANT COUNTY HIGHWAY COMMISSION
FOR
RELOCATION AND ACQUISITION OF RIGHTS OF WAY
ON
COUNTY TRUNK HIGHWAY "U"

WHEREAS, the County Highway Commission of Grant County finds that the proper improvement or maintenance of the above Federal Aid Highway in the Town of Waterloo, Grant County, from a point:

Commencing at the SW Corner of the SE $\frac{1}{4}$ - NW $\frac{1}{4}$, Section 11, T3N, R4W, Grant County, Wisconsin; thence N.20°10'W. for 297.37 feet to the Point of Beginning; thence 161.5' easterly along the arc of a curve concave to the left and having a radius of 1909.86 feet, said curve being tangent to a line through the point of beginning and bearing S.82°20'E.; thence S.87°11'E. for 160.0 feet to a point; thence 370.0 feet along a curve concave to the right with a radius of 1145.92 feet; thence S.68°41'E. for 180.0 feet; thence 192.0 feet along a curve concave to the left and having a radius of 1909.86 feet;

requires certain relocations or changes, and the acquisition of certain Rights-of-Way as shown on the attached plat marked "Plat of Right-of-Way Required", C.T.H. "U", Grant County, dated July 18, 1984.

IT IS HEREBY ORDERED, under authority granted by Section 83.08, Wisconsin Statutes, that said County Highway be and is hereby changed or relocated and that Rights-of-Way be acquired in accordance with said plat.

ORDERED by the County Highway Committee of the County of Grant and entered in the minutes of its meeting on July 18, 1984.

Clarence Schaff
Fawn Cushman

W. H. Hies

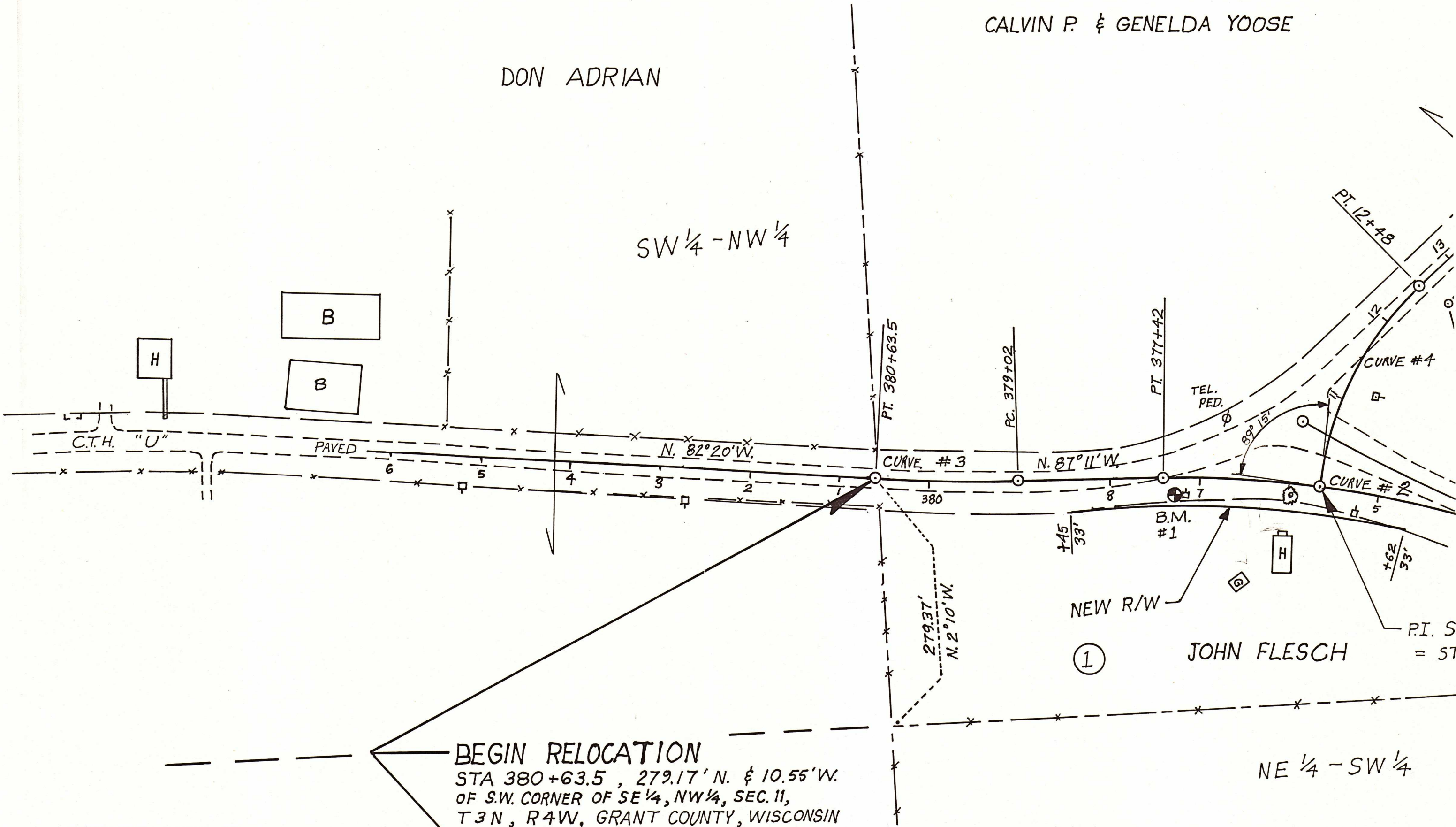
Edward Splinter

Gilbert Wood
Highway Committee Members

CALVIN P. & GENELDA YOOSE

DON ADRIAN

SW $\frac{1}{4}$ - NW $\frac{1}{4}$



CURVE DATA

CURVE	#1	#2	#3	#4
D°	3°	5°	3°	16°
Δ	20°36'	18°30'	4°51'	39°41'
L	686.6'	370'	161.5'	248'
R	1909.86'	1145.92'	1909.86'	358.10'
T	347.05'	186.62'	80.80'	129.21'
P.C.	365+05.4	373+72	379+02	10+00
P.T.	371+92	377+42	380+63.5	12+48
S.E.	.044%	.060%	.044%	—

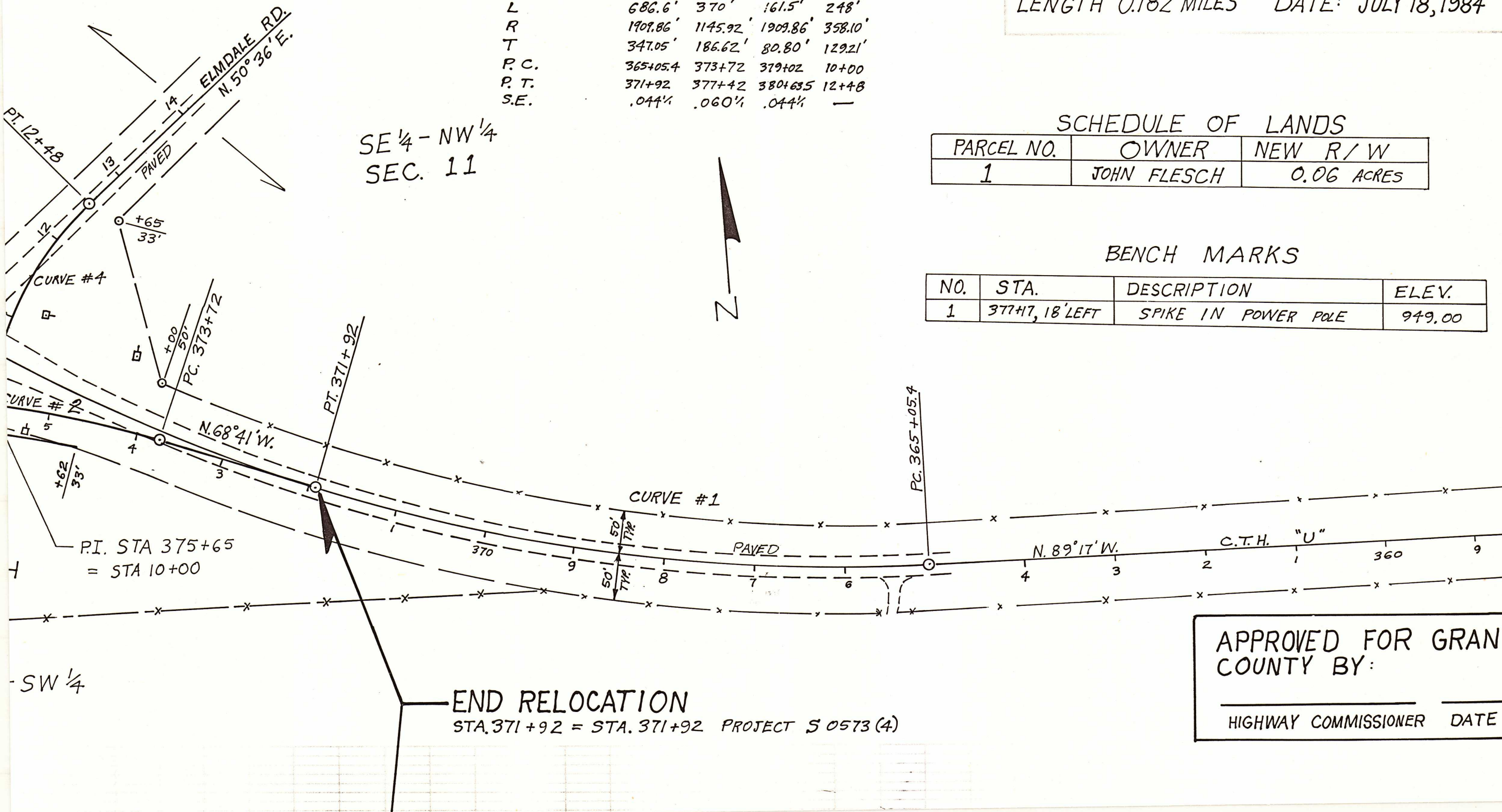
PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "U" GRANT COUNTY
LENGTH 0.182 MILES DATE: JULY 18, 1984

SCHEDULE OF LANDS

PARCEL NO.	OWNER	NEW R/W
1	JOHN FLESCH	0.06 ACRES

BENCH MARKS

NO.	STA.	DESCRIPTION	ELEV.
1	377+17, 18' LEFT	SPIKE IN POWER POLE	949.00



APPROVED FOR GRANT
COUNTY BY:

HIGHWAY COMMISSIONER DATE