

PLAN
NO. 1
DATE 1/1/50
DRAWN BY J. M. NOTED
CHECKED BY J. M. NOTED
NOTE BOOK ALIGNED CHECKED
BY J. M. NOTED
DATE 1/1/50



PLAT OF RIGHT OF WAY REQUIRED

COUNTY PROJECT NO. H-2

U.S.H. NO. 61-COUNTY LINE ROAD

COUNTY TRUNK HIGHWAY "H"

GRANT COUNTY

SCALE

0' 100' 200'

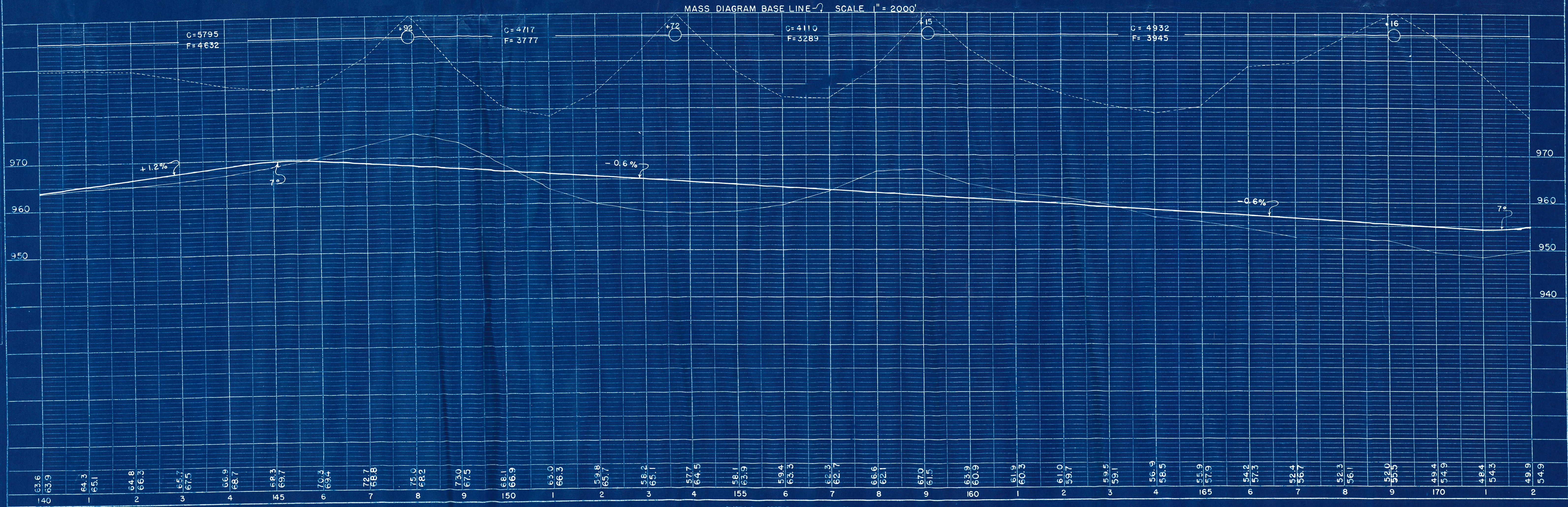
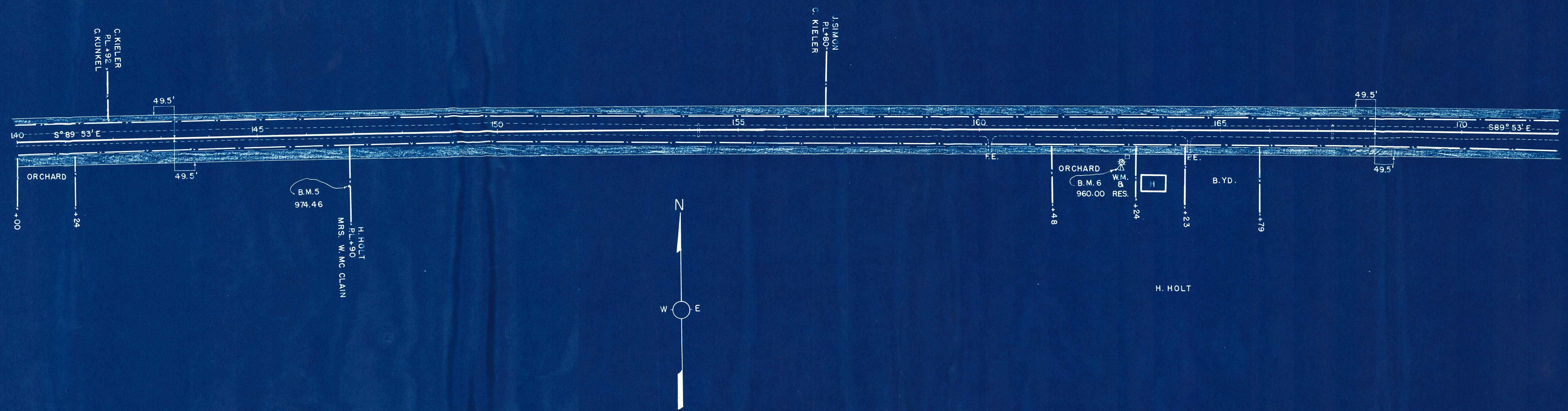
LENGTH 4.11 MILES DATED 4/1/53

PARCEL	OWNER	ACRES	PARCEL	OWNER	ACRES
1	MRS. C. MC REYNOLDS	0.77	11	J. ALT	0.92
2	MRS. W. MC CLAIN	0.70	12	H. HEIL	0.98
3	C. KUNKEL	0.24	13	H. ROGERS	1.02
4	C. KIELER	0.43	14	MRS. C. DOYLE	0.98
5	H. HOLT	1.02	15	W. WILEY	0.92
6	J. SIMON	0.67	16	J. VAASEN	0.56
7	A. KAY	0.52	17	R. RASQUE	1.11
8	G. HUNTER	0.90	18	P. SCHNEIDER	0.03
9	R. KLASS	1.10	19	E. STEVENS	0.25
10	D. HEIL	0.98	20	H. KILKELLY	0.12
21	J. HARTUNG	0.07	22	MRS. K. BUSSEN	0.08

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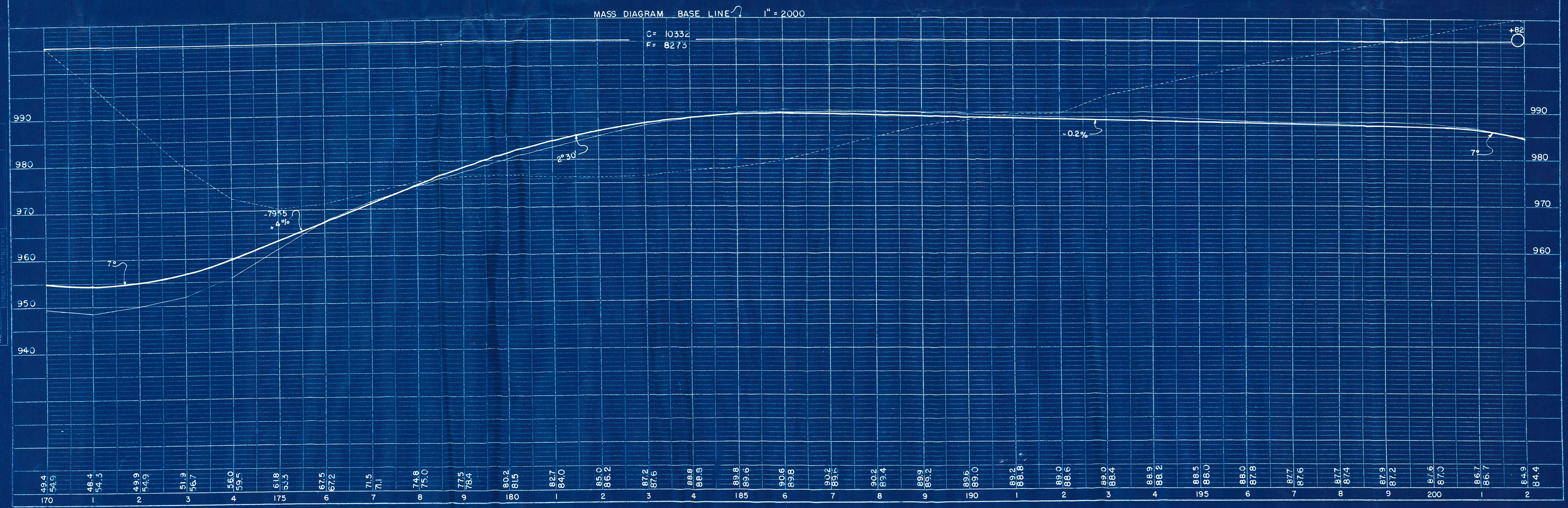
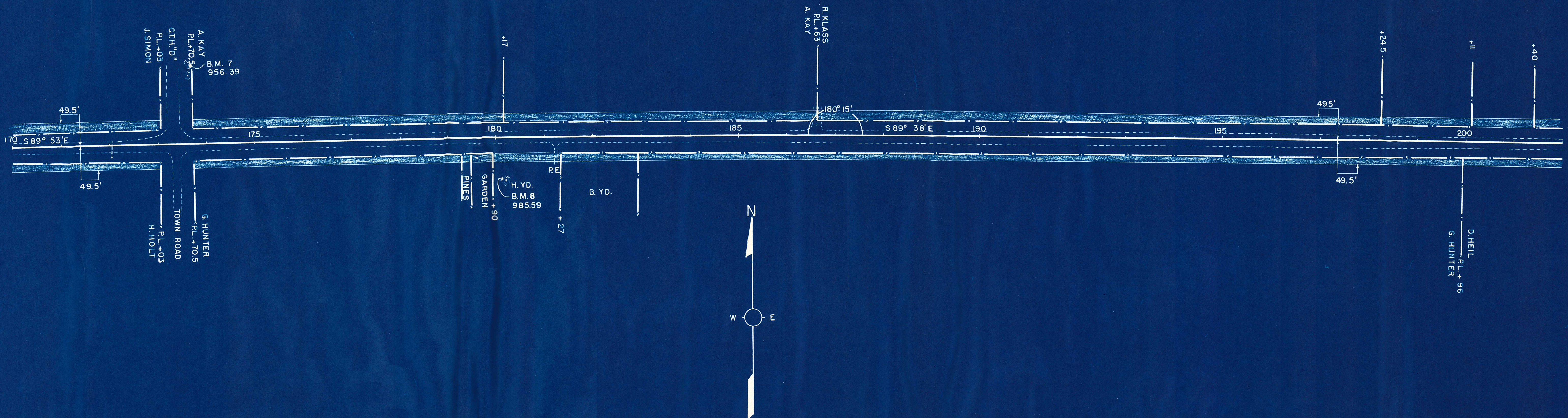
PLAN
SURVEYED
PLOTTER
NOTE BOOK
NO.

PROFILE
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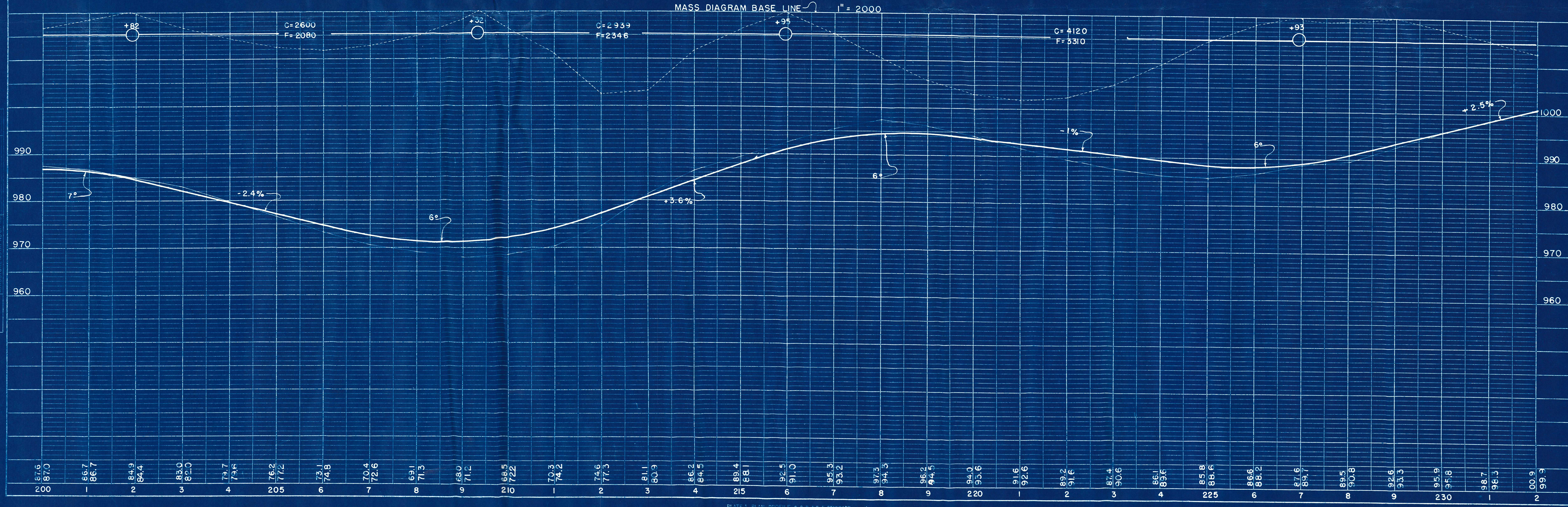
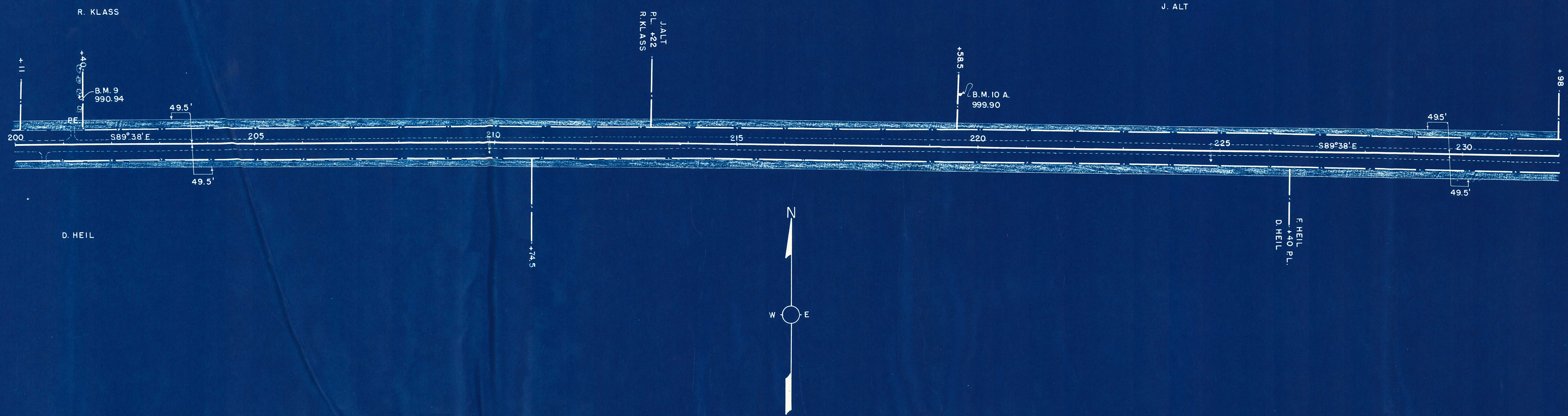
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	SURVEYED	NO.
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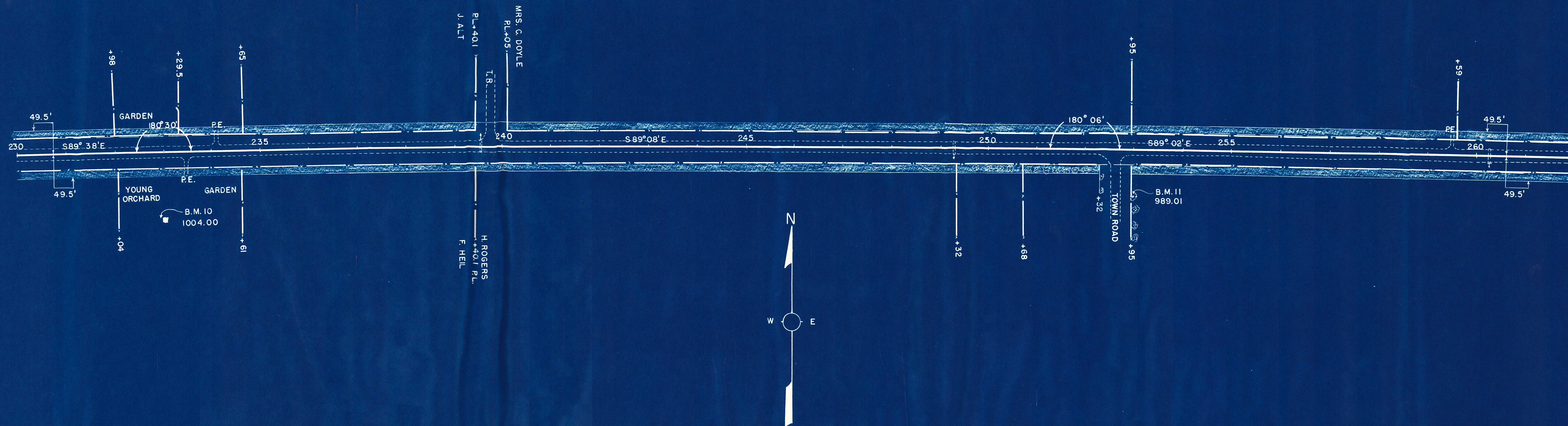


PLAN
SURVEYED
PLOTTED
NOTE BOOK
ALCORNWAY CHECKED
NO. 10

PROFILE
SURVEYED
PLOTTED
NOTE BOOK
ALCORNWAY CHECKED
NO. 10

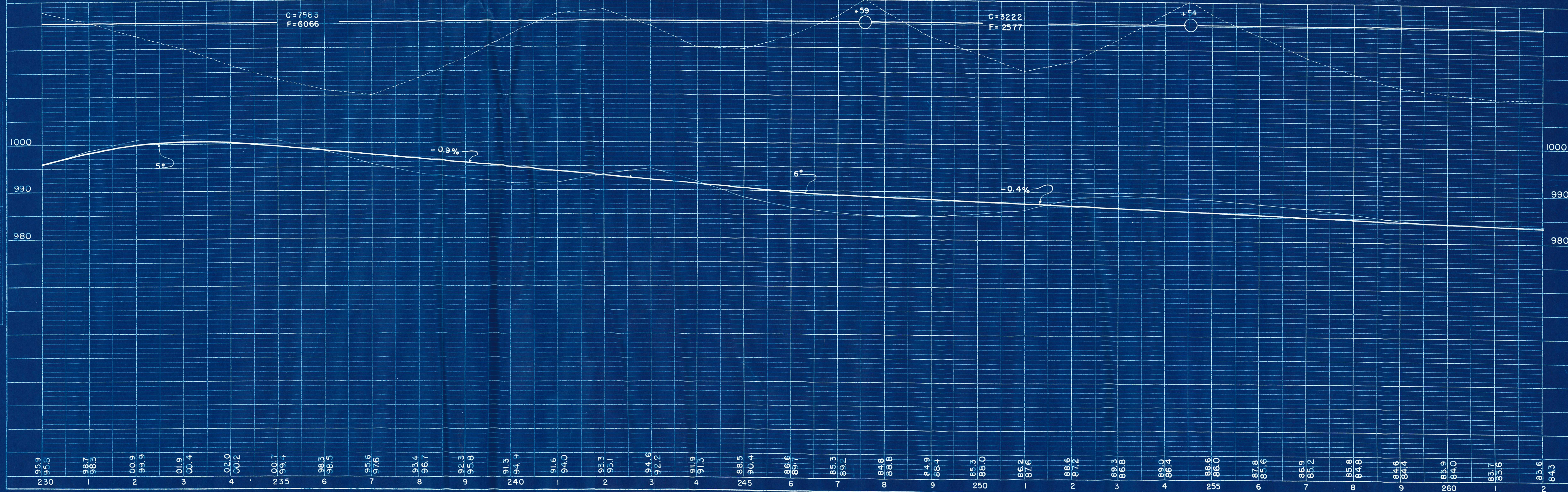


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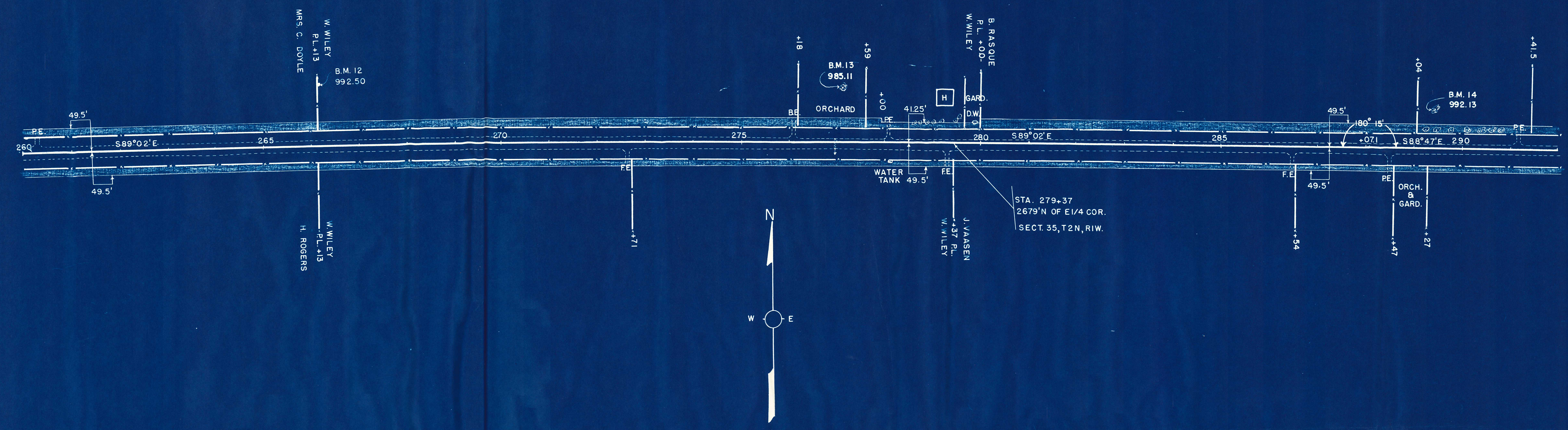


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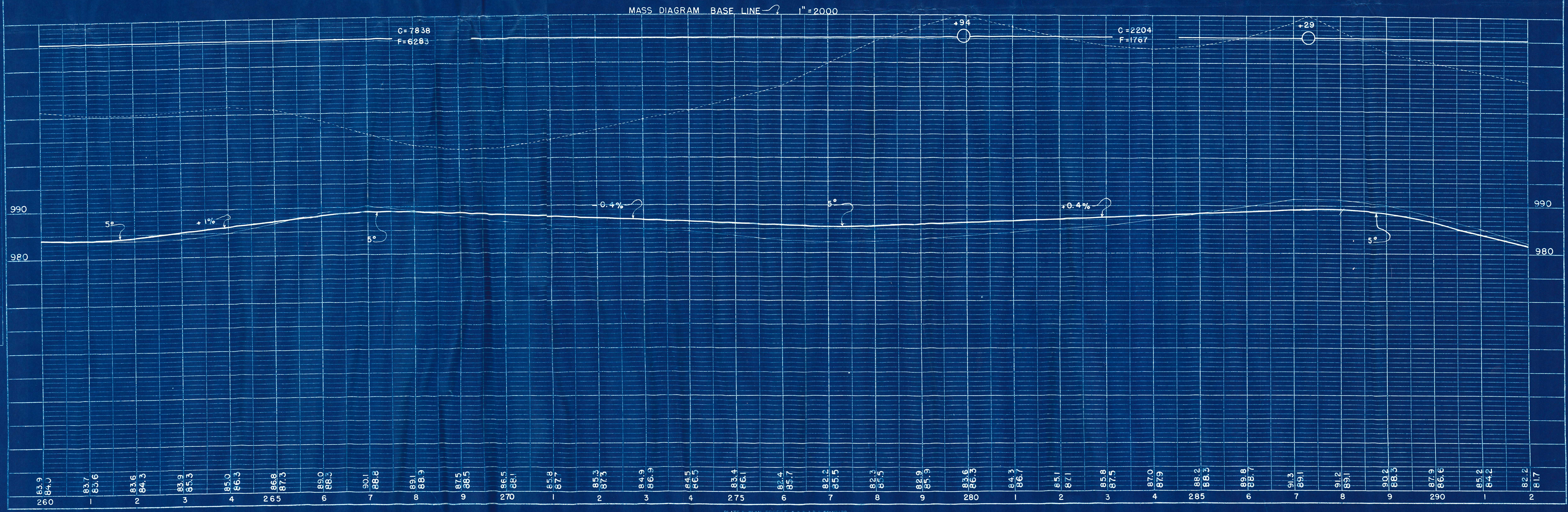
MASS DIAGRAM BASE LINE 1" = 2000



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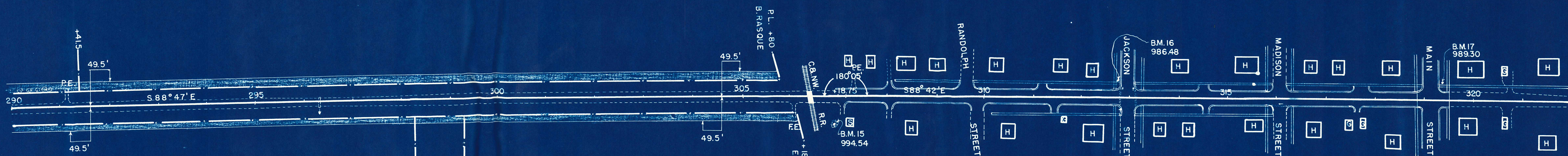


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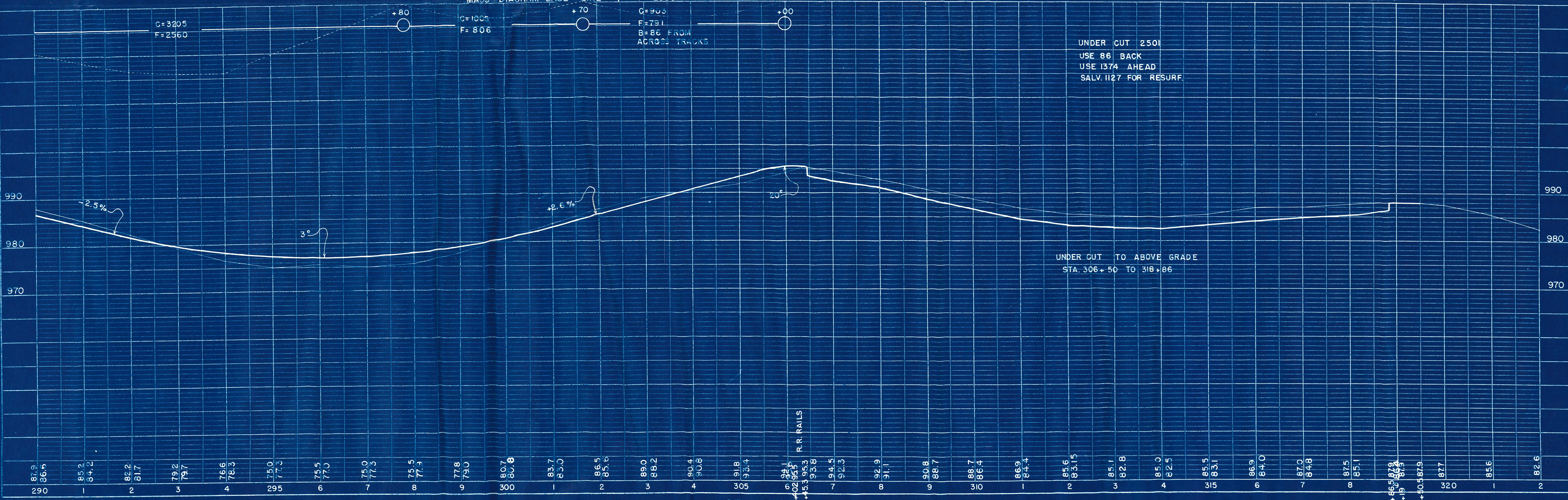


B. RASQUE

DATE	
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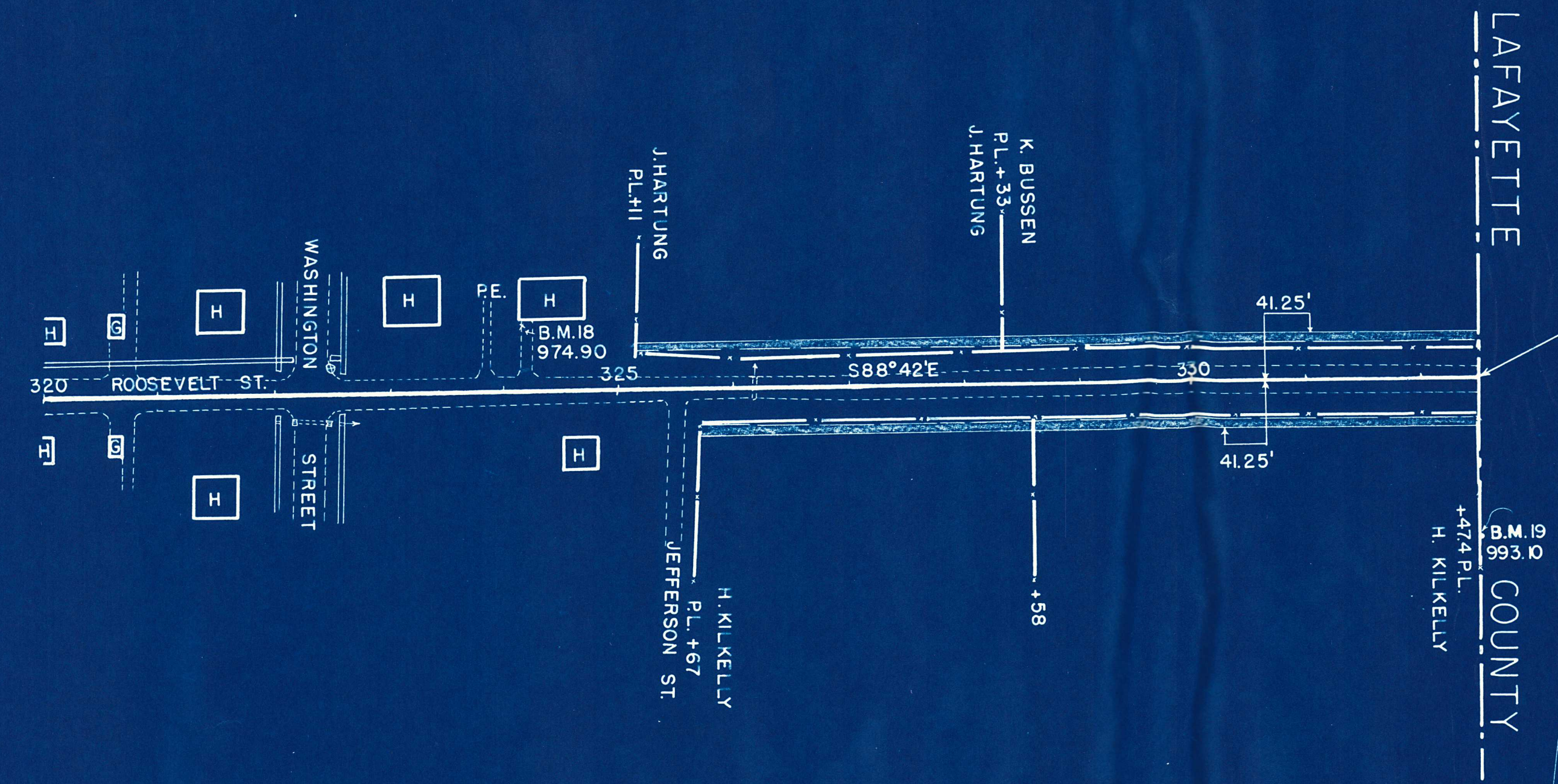


MASS DIAGRAM BASE LINE 1" = 2000



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	NOTE BOOK ALIGNMENT CHECKED	
	NO.	



STA. 332+47.4
END RELOC. ORDER
PROJECT H-2
2656' N OF E 1/4 COR.
SECT. 36, T2N, R1W.

PROFILE	DATE	BY
	SURVEY	
	NOTE BOOK GRADES CHECKED	
	NO.	

