

RELOCATION ORDER

BY COUNTY HIGHWAY COMMITTEE OF GRANT COUNTY, WISCONSIN

THE GRANT COUNTY HIGHWAY COMMITTEE FINDS AND DETERMINES THAT:

The proper establishing, laying out, widening, enlarging, extending, reconstructing, improving, or maintaining a portion of the highway now designated as County Trunk Highway "E" from a point 155 feet North and 667 feet East of the Southwest corner of Section 18, Township 5 North, Range 2 West,

Thence northeasterly to a point 1246 feet south and 686 feet east of the northwest corner of Section 9, Township 5 North, Range 2 West.

And on roads or lands in and about and along and leading to same, requires certain relocation or change and the acquisition of lands or interest in land as shown on the map or copy there for marked,

"PLAT OF RIGHT OF WAY REQUIRED, PROJECT S 0212(4)," U.S.H. 61 - Stitzer Road, C. T. H. "E", Grant County, dated February 10, 1965, the same being sheet No. 4-9, of the plans for the said project, and

Pursuant to its authority under Section 83.08, Wisconsin Statutes,

THE GRANT COUNTY HIGHWAY COMMITTEE ORDERS THAT:

- (1) The said highway is hereby laid out and established to the lines and width as shown on the said plat.
- (2) The required lands and interests in lands as shown on the plat shall be acquired by the County Highway Committee, pursuant to the provisions of Section 83.08, Wisconsin Statutes.

The foregoing order was issued by the County Highway Committee and entered in the minutes of its meeting on February 11, 1965.

Earl Curtis

Val Petry

Chas. A. Becker

Mendell Berthom

John H. Glynn
Grant County Highway Committee

3 1/2' x 6' C.P.

17
CHARD BROWN

15
L.H. KEMPER EST.

15
L.H. KEMPER EST.

RICHARD BROWN

16
RICHARD BROWN

17
RICHARD BROWN
W 1/2 - SW 1/4 SEC. 13
0.82 AC.

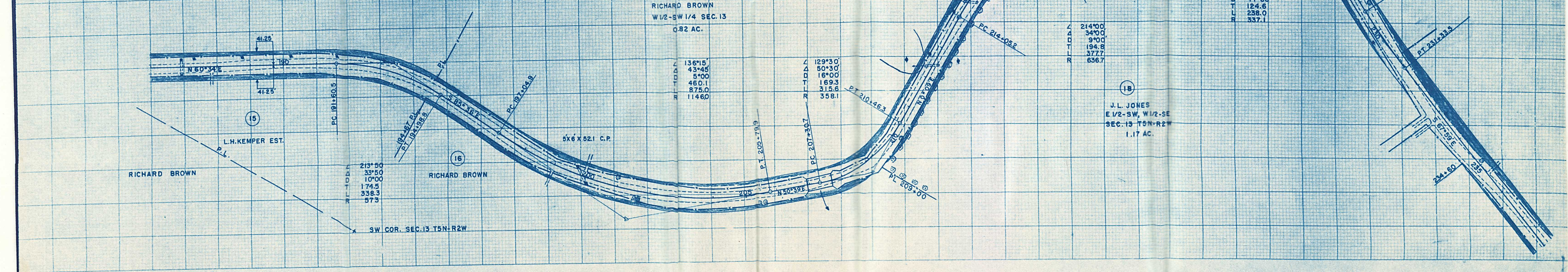
18
J.L. JONES

18
J.L. JONES
E 1/2 - SW, W 1/2 - SE
SEC. 13 T5N-R2W
1.17 AC.

J.L. JONES

END OF SECTION (I)
STA. 239+85.8 - STA. 1+28
OF F.A.S. NO. 16B

585 EAST & 1700' NORTH
OF S 1/4 COR. SEC. 13
T5N-R2W



213°50'
33°50'
10°00'
174.5
338.3
57.3

136°15'
43°45'
5°00'
460.1
875.0
1146.0

129°30'
50°30'
16°00'
169.3
315.6
358.1

214°00'
34°00'
9°00'
194.8
377.7
636.7

223°30'
43°30'
9°00'
254.3
483.3
636.7

220°47'
40°47'
17°00'
124.6
258.0
337.1

173°55'
6°05'
3°00'
101.5
201.4
191.0

Grant Co. Hwy. Form 109

DOCUMENT NO. 397839

This Indenture, Made by Harold L. Austin and Mae D. Austin, his wifegrantors of Grant County, Wisconsin, hereby conveys and warrantsto Grant County, Wisconsin, for the sum of Two thousand seven hundred seventy six and no/100 (\$2,776.00) Dollars.A parcel of land in T 5 N, R 2 W, Section 18, the SW $\frac{1}{4}$ thereof.

The reference line of the highway is described as follows:

Commencing at a point 155 feet North and 667 feet East of SW corner, Section 18, T 5 N, R 2 W and the place of beginning;

Thence N 42° 54' E, 492.9 feet to a point of curvature;

Thence easterly on a curve to the right with a radius of 1432.5 feet, 550 feet to a point of tangency;

Thence N 64° 54' E, 1339.8 feet.

Said parcel includes all land of the owner lying between new highway right of way lines located in relation to the above described reference line and at the following distances normal therefrom:

From said place of beginning 50 feet northerly and parallel to reference line for 2382 feet along said reference line to an east property line of owner;

Thence south to the northwestern property line of C. & N. W. RY.,;

Thence southwesterly along C. & N. W. RY. property line to a south property line of owner;

Thence west along property line of owner to the center line of U.S.H. 61;

Thence N 21° 34' W, 168 feet to the place of beginning.

Also a triangular shaped parcel described as follows:

From said place of beginning N 42° 54' E, 200 feet along reference line;

Thence N 79° 20' W, 3213.3 feet to the center line of U.S.H. 61;

Thence S 21° 34' E, 200 feet to the place of beginning.

Said parcel, exclusive of all land already in use for highway purposes and encroachments, contains 6.82 acres, more or less.

All lands conveyed by this instrument amounts to 7.00 acres, more or less.

The consideration stated herein is payment in full for the conveyance of property described herein and includes full compensation for items of damage set forth in Chapter 32, Wisconsin Statutes, assuming the completion of the improvements contemplated by the relocation order or orders upon which this conveyance is based.

IN WITNESS WHEREOF, the said grantor S. have hereunto set their hand S. and seal S. this 24th day of April, A.D., 1965

SIGNED AND SEALED IN PRESENCE OF

Chas. A. Becker

Chas. A. Becker

Edward J. Nickson

Edward J. Nickson

Harold L. Austin (SEAL)
Harold L. AustinMae D. Austin (SEAL)
Mae D. Austin

(SEAL)

(SEAL)

STATE OF WISCONSIN

Grant COUNTY ss.

Personally came before me, this 24th day of April, A.D., 1965
the above-named Harold L. Austin and Mae D. Austin, his wife

to me known to be the person^s who executed the foregoing instrument and acknowledged the same.

Received for Record this 4th day of June, A.D., 1965 at 2 o'clock P.M.

Theresa Hoffman
Register of Deeds

(SEAL)

Edward J. Nickson
Edward J. NicksonNotary Public Grant County, WisconsinMy Commission expires June 27, A. D., 1965

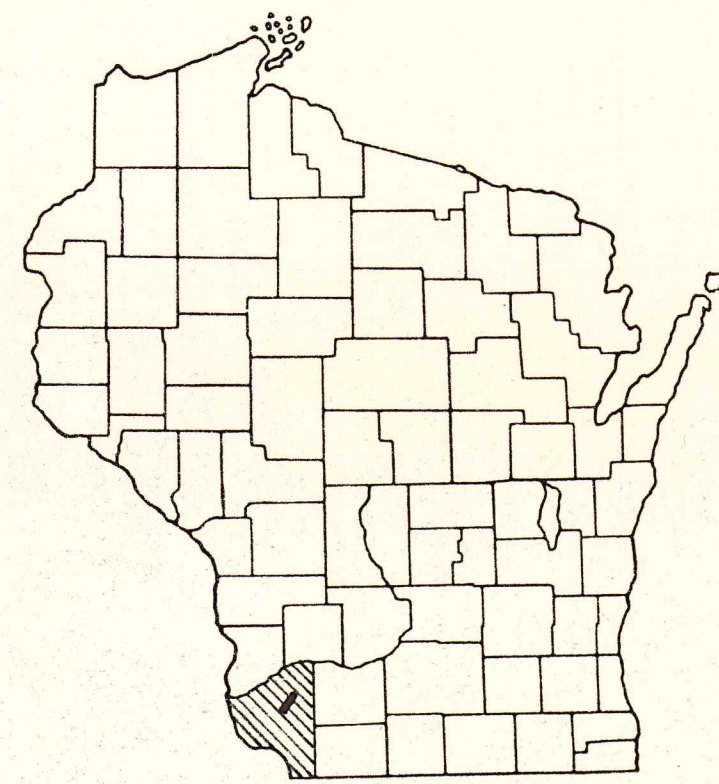
Negotiated by

This instrument was drafted by the Grant County Highway Commission

Project S 0212(4) Interest Conveyed Fee Title Parcel No. 1

INDEX OF SHEETS

SHEET NO. 1	TITLE
SHEET NO. 2	TYPICAL CROSS SECTIONS
SHEET NO. 3	ESTIMATE OF QUANTITIES
SHEET NO. 3A	MISCELLANEOUS QUANTITIES
SHEET NO. 4-9	RIGHT OF WAY PLAT
SHEET NO. 4-9	PLAN AND PROFILE STA. 0+00 TO STA. 152+91
SHEET NO.	STANDARD DETAILS
SHEET NO.	DRAINAGE STRUCTURES
SHEET NO.	CROSS SECTIONS



STATE OF WISCONSIN STATE HIGHWAY COMMISSION OF WISCONSIN

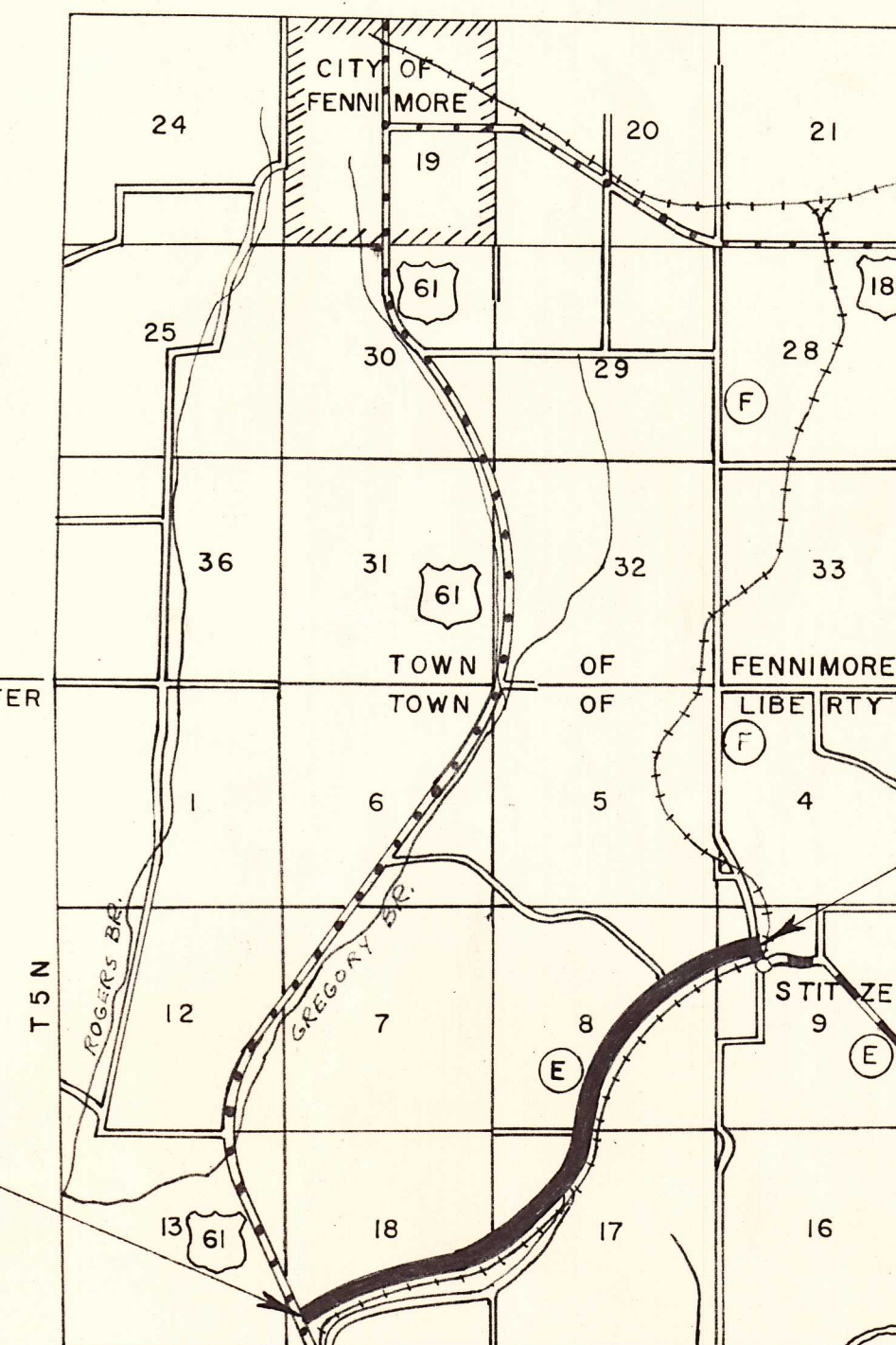
PLAN AND PROFILE OF PROPOSED U.S.H. 61—STITZER ROAD C.T.H. "E" GRANT COUNTY PROJECT S 0212 (4)

PLAT OF RIGHT OF WAY REQUIRED

DATE FEB 10, 1965

SCALES PLAN 1 IN. = 100 FT.
PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.
CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.

BEGIN PROJECT S 0212 (4) STA. 0+00 =
STA. 298+0.6 (P. NO. 376 A(2))
155' NORTH AND 616' EAST OF THE SOUTHWEST
CORNER OF SECTION 18, T5N, R2W.



END OF PROJECT S 0212 (4)
STA. 152+91
1246' SOUTH AND 686' EAST OF THE
NORTHWEST CORNER OF SECTION 9,
T5N, R2W.

CONVENTIONAL SIGNS

STATE LINE	---
COUNTY LINE	---
TOWNSHIP OR RANGE LINE	---
SECTION LINE	---
NEW RIGHT OF WAY LINE	---
PRESENT RIGHT OF WAY LINE	---
WIRE FENCE { WOVEN	---
BARBED	---
LOT LINE	---
CORPORATE OR CITY LIMITS	---
PROPERTY LINE	---
TRAVELED WAY OR P.E.	---
RAILROADS	---
BASE OR SURVEY LINE	---

CULVERTS IN PLACE	---
CULVERTS REQUIRED	---
DROP INLET	---
POWER POLE	---
TELEPHONE OR TELEGRAPH POLE	---
RIGHT OF WAY MARKERS	---
REFERENCE STAKE FOR HUBS ONLY	---
MARSH	---
HEDGE	---
TREES	---
EVERGREEN	---
WOODS	---
GRADE ELEVATION	---

LAYOUT

SCALE 1 MILE

TOTAL NET LENGTH OF CENTERLINE = 2.896 MI.

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		S.P.R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL	4 WIS.	1	

APPROVED FOR GRANT COUNTY BY	
DATE	COMMISSIONER
STATE HIGHWAY COMMISSION OF WISCONSIN MADISON, WIS.	
SURVEYOR <u>F. H.</u>	NOTE BOOK
DIVISION COMPUTER <u>C. B.</u>	M. O. CHECKER
DISTRICT CHECKER <u>R. B.</u>	CORRECT
CORRECT:	
DATE	DISTRICT ENGINEER
RECOMMENDED FOR APPROVAL:	
DATE	CHIEF DESIGN ENGINEER
APPROVED:	
DATE	STATE HIGHWAY ENGINEER
DEPARTMENT OF COMMERCE BUREAU OF PUBLIC ROADS	
APPROVED:	
DATE	
DIVISION ENGINEER	

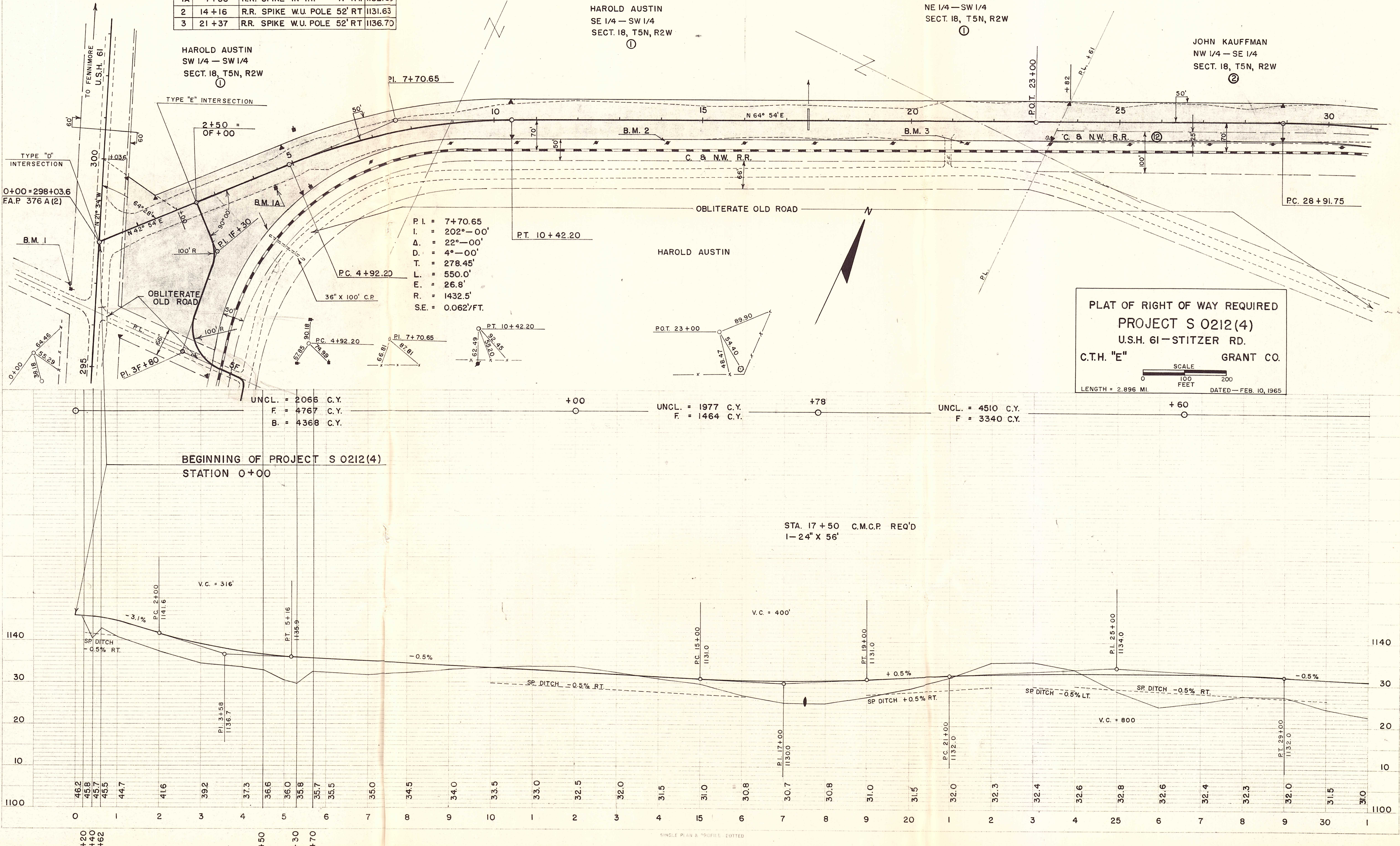
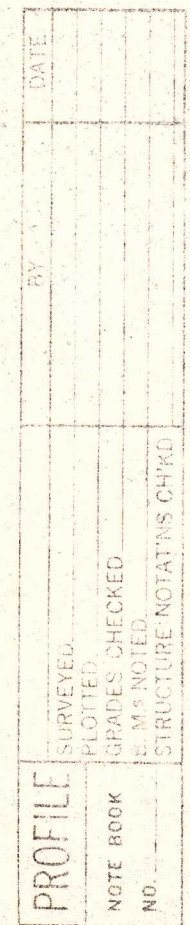
S 0212 (4)

		BENCH MARKS	
NO.	STA.	DESCRIPTION	ELEV.
1	0-110'	R.R. SPIKE IN P.P.	90' RT. 1148.64
1A	4 + 38	R.R. SPIKE IN P.P.	41' RT. 1132.85
2	14 + 16	R.R. SPIKE W.U. POLE	52' RT. 1131.63
3	21 + 37	R.R. SPIKE W.U. POLE	52' RT. 1136.70

HAROLD AUSTIN
SE 1/4 — SW 1/4
SECT. 18, T5N, R2W

HAROLD AUSTIN
NE 1/4—SW 1/4
SECT. 18, T5N, R2W

JOHN KAUFFMAN
NW 1/4 — SE 1/4
SECT. 18, T5N, R2W



BENCH MARKS			
NO.	STA.	DESCRIPTION	ELEV.
4	32+51	R.R. SPIKE W.U. POLE 50' RT.	1131.10
5	43+50	R.R. SPIKE W.U. POLE 55' RT.	1136.54
6	48+87	P.K. NAIL W.U. POLE 54' RT.	1134.42
7	58+15	P.K. NAIL P.P. 150' RT.	1129.21

P.I. = 31+81.45
 I. = 197'-15"
 A. = 17°-15'
 D. = 3°-00'
 T. = 289.70'
 L. = 575.0'
 E. = 21.86'
 R. = 1910.0'
 S.E. = 0.05'/FT.

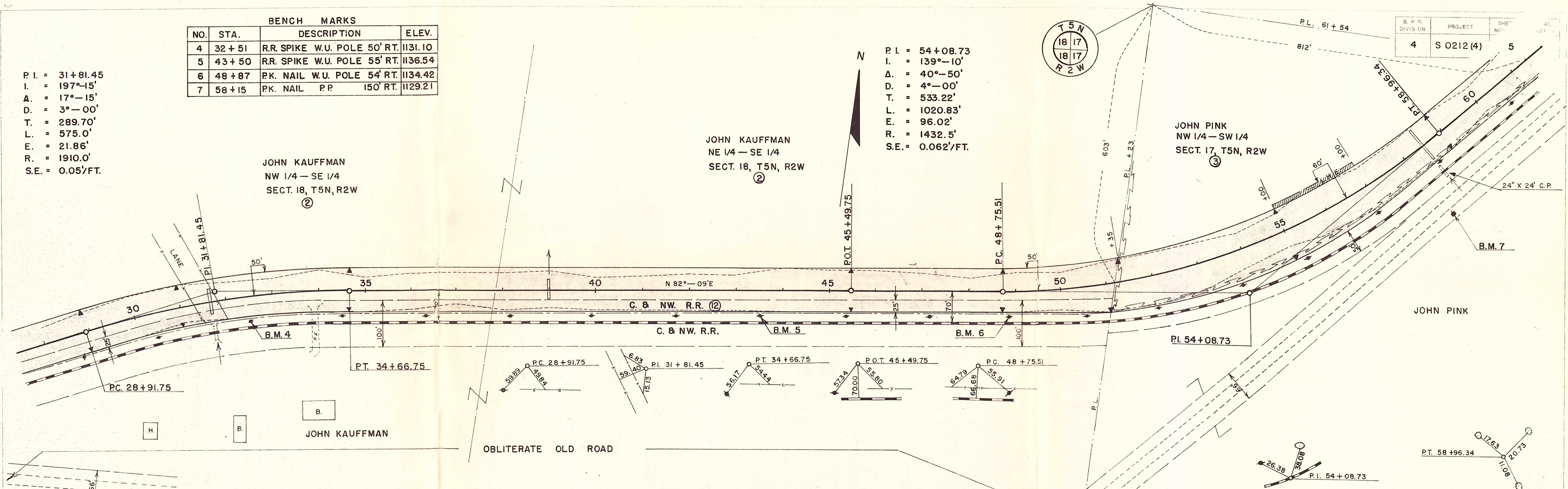
JOHN KAUFFMAN
 NW 1/4 - SE 1/4
 SECT. 18, T5N, R2W
 ②

JOHN KAUFFMAN
 NE 1/4 - SE 1/4
 SECT. 18, T5N, R2W
 ②

P.I. = 54+08.73
 I. = 139°-10'
 A. = 40°-50'
 D. = 4°-00'
 T. = 533.22'
 L. = 1020.83'
 E. = 96.02'
 R. = 1432.5'
 S.E. = 0.062'/FT.

JOHN PINK
 NW 1/4 - SW 1/4
 SECT. 17, T5N, R2W
 ③

B.P.R.	PROJECT	SHEET	AL.
DIVISION		NO.	
4	S 0212(4)	5	

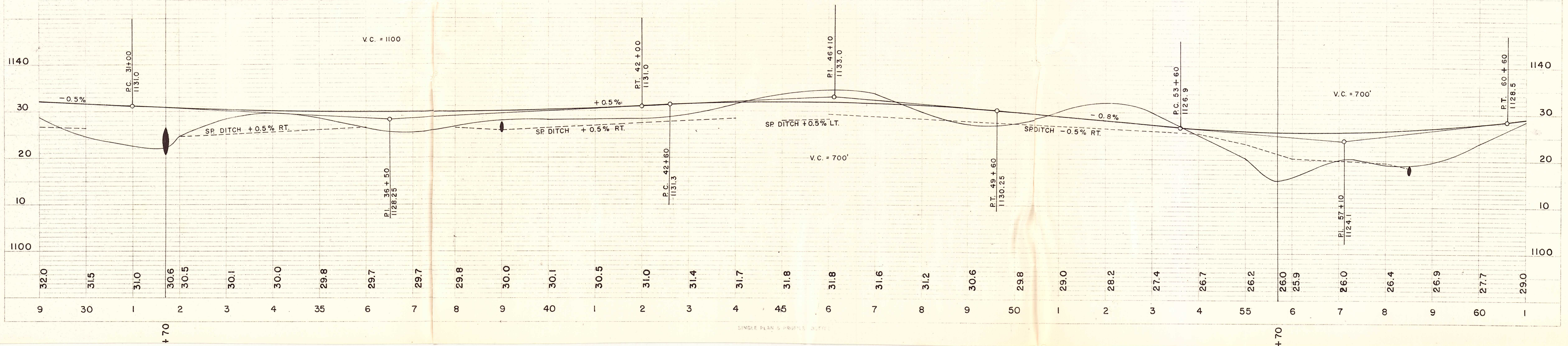


UNCL. = 10,852 C.Y.
 F. = 9462 C.Y.
 B. = 1922 C.Y.

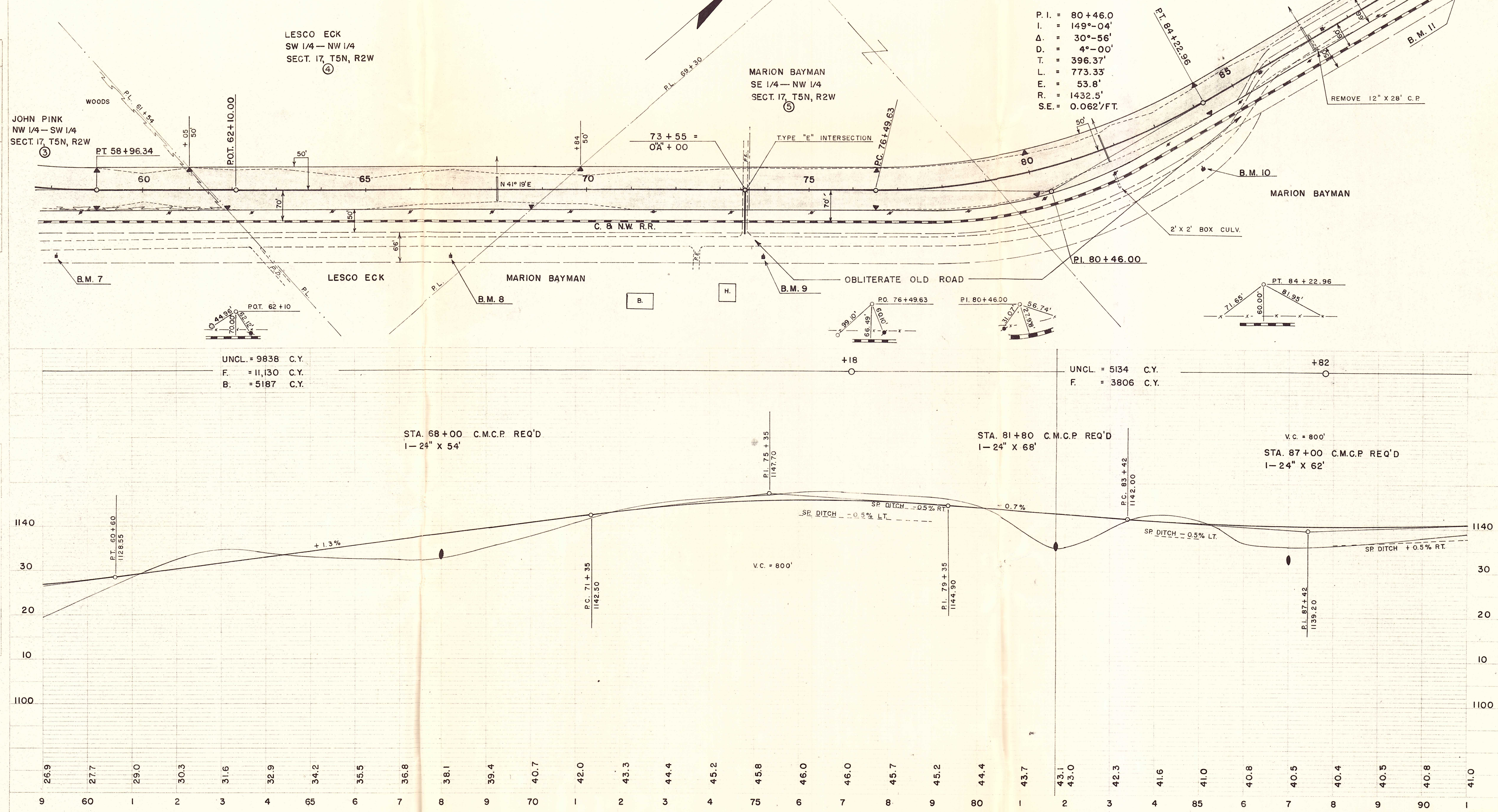
STA. 31+70 C.M.C.P. CATTLE PASS REQ'D
 1- 72" X 56'

STA. 39+00 C.M.C.P. REQ'D
 1- 24" X 46'

STA. 58+50 C.M.C.P. REQ'D
 1- 24" X 82'



B. P. R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4	S 0212(4)	6	



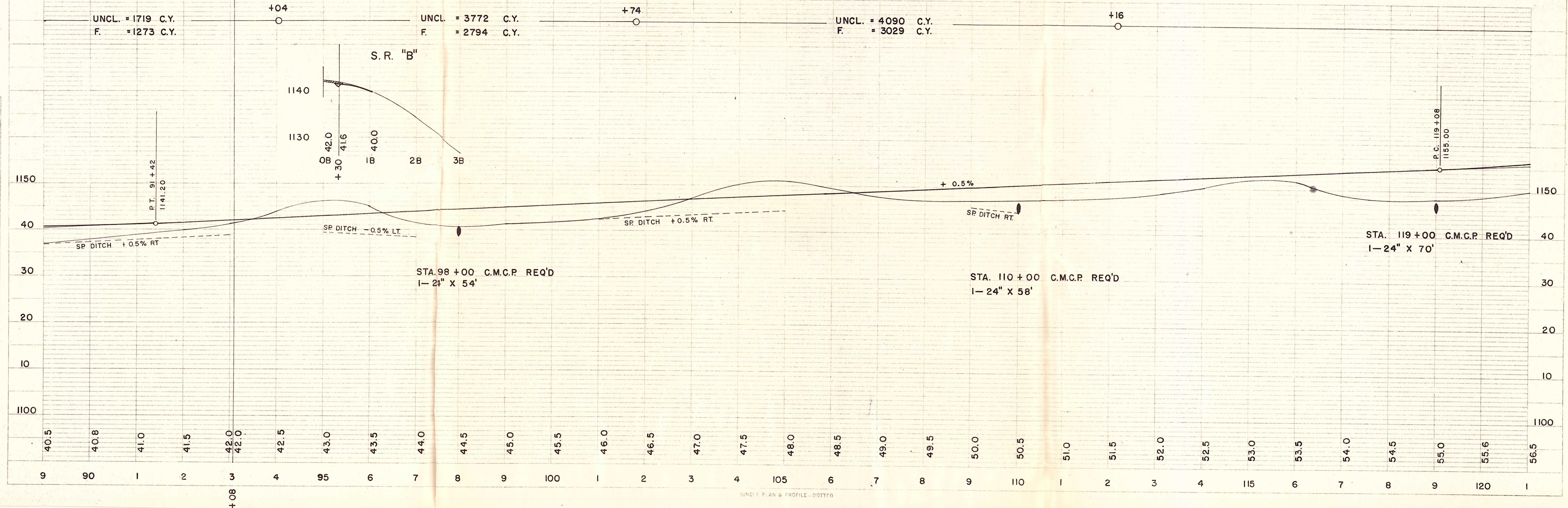
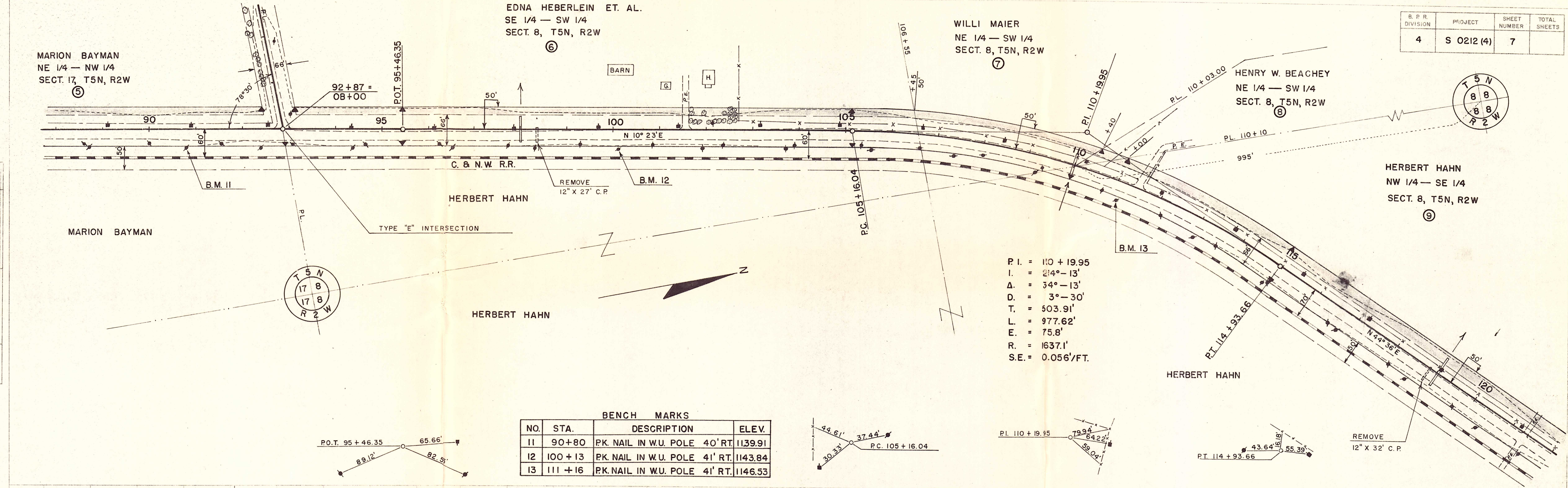
PLAN

DATE	
BY	
SURVEYED	
PLOTTED	
ALIGNMENT CHECKED	
NOTE BOOK	
NO.	

PROFILE

DATE	
BY	
SURVEYED	
PLOTTED	
GROUND CHECKED	
NOTE BOOK	
NO.	
STRUCTURE NOTATIONS	

B. P. R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4	S 0212 (4)	7	



PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	GRADES CHECKED		
	IN MIS NOTED		
	STRUCTURE NOTATION'S CHWD		

