

RELOCATION ORDER

BY

COUNTY HIGHWAY COMMITTEE OF GRANT, WISCONSIN

THE GRANT COUNTY HIGHWAY COMMITTEE FINDS AND DETERMINES THAT:

The proper establishment, laying out, widening, enlarging, extending, constructing, improving, or maintaining a portion of highway currently designated as County Trunk Highway "E", beginning at the southwest quarter Section 13, Township 5 North, Range 1 West, thence south $89^{\circ} 41'$ E, 2004 feet, and on roads or lands in and about and along and leading to the same, requires certain relocations or change and the acquisition of lands or interests in lands as shown on the map or copy thereof marked Plat of Right of Way Required, Project E 0212(11), Old S. T. H. 80 - Livingston Road, Grant County, dated December 9, 1971, the same being sheet number 4 and

Pursuant to its authority under Section 83.08, Wisconsin Statutes, THE GRANT COUNTY HIGHWAY COMMITTEE ORDERS THAT:

(1) The said highway is hereby laid out and established to the lines and widths as shown on the said plat.

(2) The required lands and interests in lands as shown on the plat shall be acquired by the County Highway Committee.

The foregoing order was issued by the County Highway Committee and entered in the minutes of its meeting on Dec. 9, 19 71.

Earl Curtis

Chas. A. Becker

Bernard Thiele

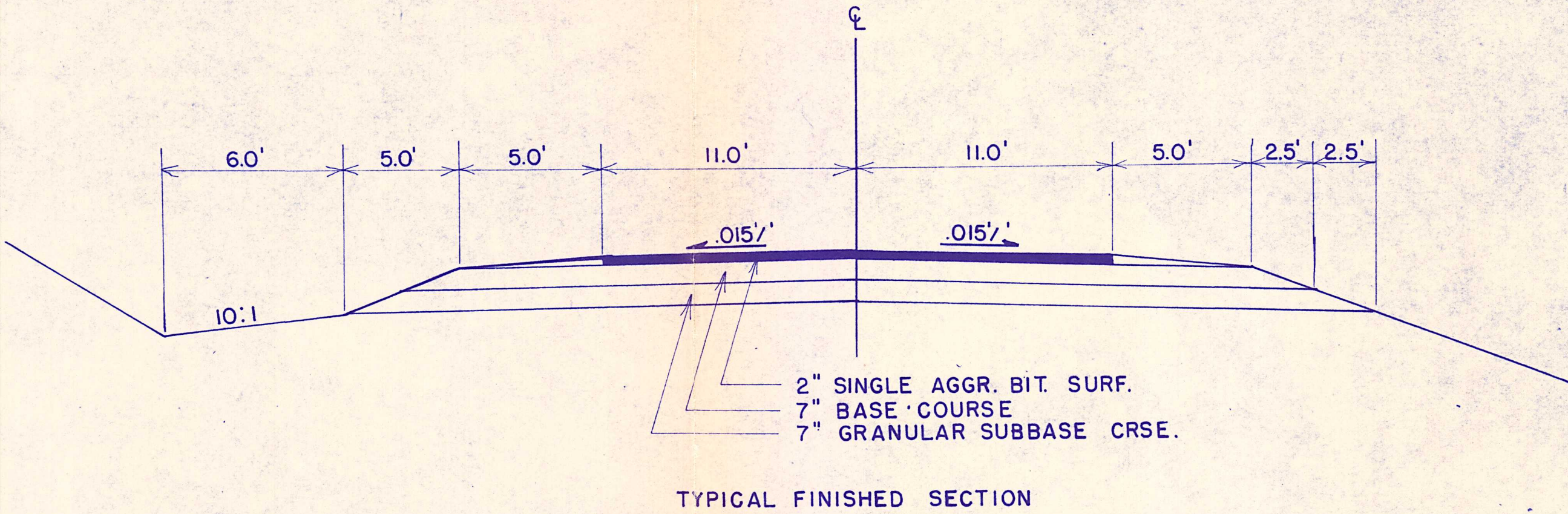
Rudell Brethman

Clarence Schaff

Grant County Highway Committee

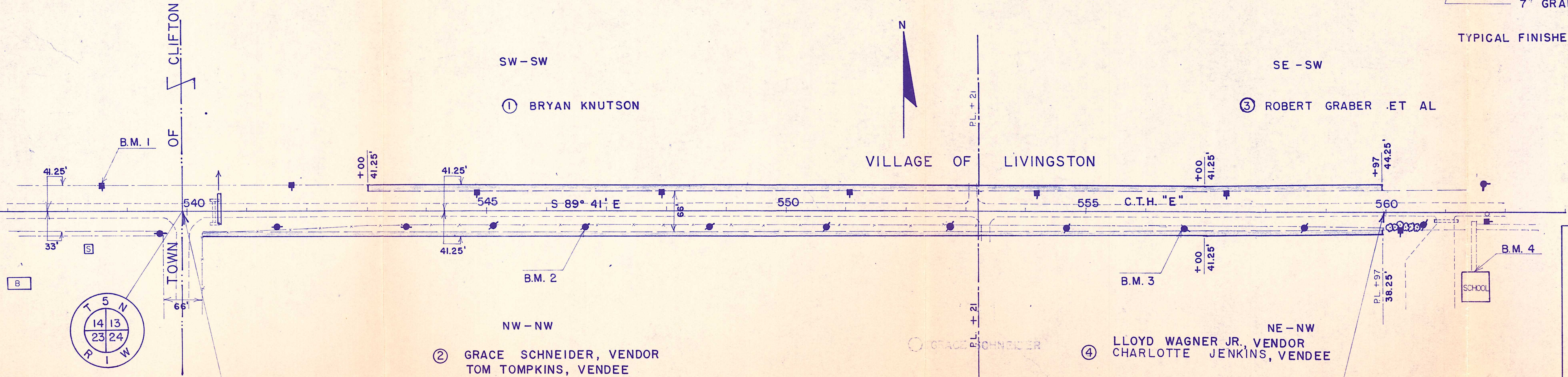
BENCH MARKS				
NO.	STATION	DESCRIPTION		ELEV.
1	538+58	SPIKE IN POWER POLE	39' LT.	1135.34
2	546+67	" " TEL. POLE	24' RT.	1150.50
3	556+64	" " " "	25' RT.	1159.81
4	561+50	U.E. X ON TOP STEP	104' RT.	1149.92

SCHEDULE OF LANDS AND INTEREST REQUIRED			
PARCEL NO.	OWNER	INTERESTS REQUIRED	ACRES
1	BRYAN KNUTSON	FEE TITLE	0.19
2	GRACE SCHNEIDER, ET AL	" "	0.25
3	ROBERT GRABER, ET AL	" "	0.13
4	CHARLOTTE JENKINS, ET AL	" "	0.13

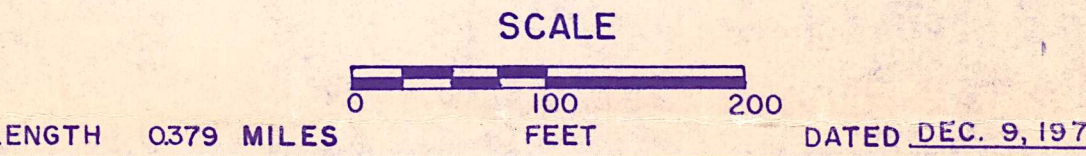


PLAN

DATE	
BY	
NO.	
NO. OF WAY CHECKED	
NO. OF WAY CHECKED	



GRANT COUNTY HIGHWAY COMMISSION
PLAT OF RIGHT OF WAY REQUIRED
PROJECT E0212 (II)
OLD S.T.H. 80 - LIVINGSTON ROAD
C.T.H. "E" GRANT COUNTY



PROFILE

DATE	
BY	
NO.	
NO. OF WAY CHECKED	
NO. OF WAY CHECKED	

