R E V I S E D

R E L O C A T I O N  O R D E R

BY

COUNTY HIGHWAY COMMITEE OF GRANT, WISCONSIN

THE GRANT COUNTY HIGHWAY COMMITTEE FINDS AND DETERMINES THAT:

The proper establishment, laying out, widening, enlarging, extending, constructing, improving, or maintaining a portion of highway currently designated as County Trunk Highway "D", beginning at the southwest corner of Section 27, T 2 N, R 1 W; thence extending northerly and easterly to a point 468 feet south of the center of Section 10, T 2 N, R 1 W, and on roads or lands in and about and along and leading to the same, requires certain relocations or change and the acquisition of lands or interests in lands as shown on the map or copy thereof marked Plat of Right of Way Required, Project SO 205 (4), I.D. 5930-2-21, County Trunk Highway "H" - Big Patch Road, County Trunk Highway "D", Grant County, dated March 8, 1973, the same being sheet number 4 through sheet number 4.8 inclusive and revised February 26, 1974, and Pursuant to its authority under Section 83.08, Wisconsin Statutes, THE GRANT COUNTY HIGHWAY COMMITTEE ORDERS THAT:

(1) The said highway is hereby laid out and established to the lines and widths as shown of the said plat.

(2) The required lands and interests in lands as shown on the plat shall be acquired by the County Highway Committee.

The foregoing order was issued by the Grant County Highway Committee and entered in the minutes of its meeting on March 14, 1974.

Chas. A. Becker

Wendell Beetham

Nelson J. Huske

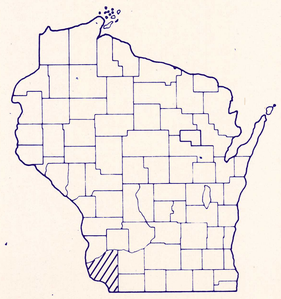
Bernard Thiele

Clarence J. Schauff

Grant County Highway Committee

| SHEET NUMBER | TOTAL SHEETS |
|---|---|
| 4 | 9 |


| | | |
|---|---|---|
| Sheet No. | 4 | Title |
| Sheet No. | 4.1 | Schedule of Lands and Interests Required |
| Sheet No. | – | Layout Showing Property Boundaries and Acreage |
| Sheet No. | 4.2–4.8 | Parcel Sheets |

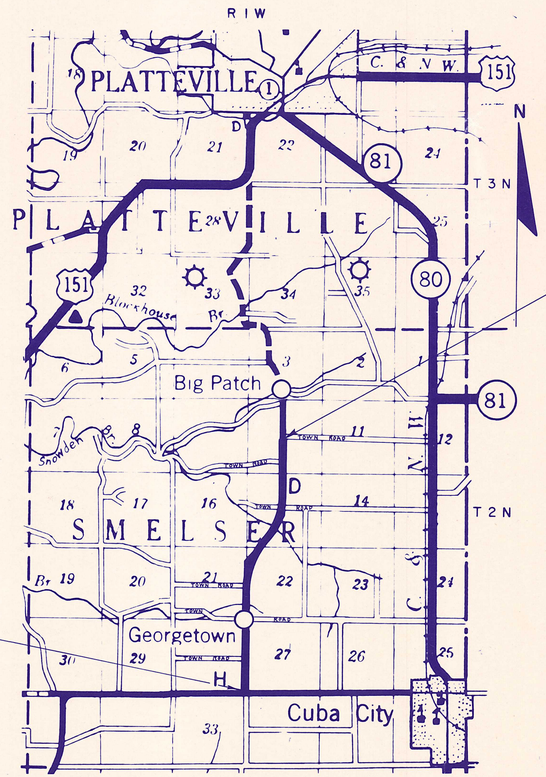
# GRANT COUNTY

# C. T. H. "H" – PLATTEVILLE ROAD

C.T.H. "H" – BIG PATCH SECTION

C. T. H. "D"

| PROJECT IDENTIFICATION NUMBER | FEDERAL PROJECT DESIGNATION |
|---|---|
| 5930-2-21 | S 0207(4) |




LAYOUT

SCALE

0 2

MILES

TOTAL NET LENGTH OF CENTERLINE = 3.623 MILES

END RELOCATION ORDER
PROJECT IDENTIFICATION NUMBER 5930-2-21
PROJECT S 0207(4), STA. 213+80
2627' E. & 468' S. of the W. 1/4 Cor.,
Sec. 10, T 2 N, R 1 W.

BEGIN RELOCATION ORDER
PROJECT IDENTIFICATION NUMBER 5930-2-21
PROJECT S 0207(4), STA. 22+50.13
S.W. Cor. of Sec. 27, T 2 N, R 1 W.

| REVISION DATE |
|---|
| 2/26/'74 |

STATE OF WISCONSIN
COUNTY OF GRANT

GRANT COUNTY HIGHWAY COMMITTEE

**PLAT OF RIGHT OF WAY REQUIRED**

APPROVED FOR GRANT COUNTY BY

3/8/73 DATE

COMMISSIONER

## CONVENTIONAL SIGNS

STATE LINE
COUNTY LINE
TOWNSHIP AND RANGE LINES
SECTION LINE
QUARTER LINE
SIXTEENTH LINE
NEW CENTERLINE
NEW R/W LINE
OLD R/W LINE
PROPERTY LINE — P.L. +00.0
CORPORATE LIMITS — (NAME)
SLOPE INTERCEPTS — slope intercept
LOT, TIE AND OTHER MINOR DASHED LINES
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) — (Name or Type)
NO ACCESS
*LIMITED HIGHWAY EASEMENT

*(Shading omitted on Aerial Halftones)

*HIGHWAY HIGHWAY SEPARATION
HIGHWAY OVERPASS
*RAIL LINE OVERPASS
ALL OTHER BRIDGES
STREAM OR RIVER — (name)
LAKE — (name)
CATTLE PASS
: RELOCATED STREAM OR RIVER
*TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)

CEMETERY — Cem.
FOUNDATION — Fdn.
GAS PUMP ISLAND — Gas Pump
BUILDING — type
IRON PIN — I. P.
POWER POLE
TELEPHONE POLE
RAIL LINE
TRANSMISSION TOWER AND LINE
UNDERGROUND CABLE MARKER
WELL
STONE MONUMENT
SEPTIC TANK
WINDMILL

## STANDARD ABBREVIATIONS

| | |
|---|---|
| ACRE | AC. |
| ABANDON | ABDN. |
| BARN | B. |
| CONCRETE | CONC. |
| CORN CRIB | C.C. |
| GARAGE | G. |
| HOUSE | H. |
| LIMITED HIGHWAY EASEMENT | L.H.E. |
| PROPERTY LINE | P.L. |
| PERMANENT | PERM. |
| REMAINING | REM. |
| SHED | S. |
| TANGENT | TAN. |
| TEMPORARY | TEMP. |

| REVISION DATE | | PROJECT I.D. | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|---|
| 2/26/74 | | 5930-2-21 | 4.1 | |
| | | FEDERAL PROJECT DESIGNATION: SO 207(4) | | |
| | | C.T.H. "H" – PLATTEVILLE RD. | | |
| | | C.T.H. "D" GRANT COUNTY | | |
| | | DATE MARCH 8, 1973 | | |
| CONST. PROJECT | | | | |

# SCHEDULE OF LANDS AND INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES FEE | ACRES L.H.E. |
|---|---|---|---|---|---|
| 1 | 4.2 4.7-4.8 | GRANT ELECTRIC CO-OP | RELEASE OF RIGHTS | —— | |
| 2 | | | | | |
| 3 | 4.2,4.3 | JEROME N. SIMON VENDOR MARVIN H. KENNICKER ETUX VENDEE | FEE | 1.85 | |
| 4 | 4.2,4.3 | JAMES A. KAY ETAL VENDOR LOIS C. ALT VENDEE | FEE | 1.81 | |
| 5 | 4.2 | JAMES MATHIAS | FEE | 0.05 | |
| 6 | 4.3 | RICHARD F. KENNICKER ETUX | FEE | 0.06 | |
| 7 | 4.3 | EARL HOLT | FEE | 1.00 | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | 4.4 | LUVERNE HAMILTON ETUX | FEE | 0.02 | |
| 15 | 4.4 | PHOEBE VAN DE WIEL | FEE | 0.03 | |
| 16 | 4.4 | WILLIAM TIMMERMAN ETUX | FEE | 0.01 | |
| 17 | 4.4 | MINNIE BURBACH VENDOR ROBERT L. BURBACH ETUX VENDEE | FEE | 0.15 | |
| 18 | 4.4,4.5 | JAMES F. LUX | FEE & L.H.E. | 2.57 | 0.12 |
| 19 | 4.5 | WILLIAM HAMILTON ETUX | FEE & L.H.E. | 1.74 | 0.10 |
| 20 | 4.5 | FLORENCE H. JESSEN | FEE | 0.56 | |
| 21 | 4.5,4.6 | CLARA EGAN | FEE & L.H.E. | 1.71 | 0.29 |
| 22 | | | | | |
| 23 | | | | | |
| 24 | 4.5,4.6 | HARRIET BURBACH VENDOR DAVID SWEET ETUX VENDEE | FEE & L.H.E. | 1.64 | 0.29 |
| 25 | 4.6,4.7 | RONALD VOSBERG ETUX | FEE & L.H.E. | 1.38 | 0.24 |
| 26 | 4.7,4.8 | CLYDE R. PEACOCK | FEE & L.H.E. | 1.72 | 0.29 |
| 27 | 4.7 | ALVIN J. JENAMANN ETAL. | FEE | 0.68 | |
| 28 | 4.8 | FLORENCE H. JESSEN | FEE & L.H.E. | 1.38 | 0.23 |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |
| 33 | | | | | |
| 34 | | | | | |
| 35 | | | | | |

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

| REVISION DATE | PROJECT I.D. | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|
| 2/26/'74 | 5930-2-21 | 4.2 | |
| | FEDERAL PROJECT DESIGNATION SO 207(4) | | |

# PLAT OF RIGHT OF WAY REQUIRED

C.T.H. D GRANT COUNTY

SCALE 0 100 200Ft.

DATE MARCH 8, 1973

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



| REVISION DATE | PROJECT I. D. | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|
| 2/26/'74 | 5930 – 2 – 21 | 4.3 | |
| | FEDERAL PROJECT DESIGNATION SO 207(4) | | |

# PLAT OF RIGHT OF WAY REQUIRED

C.T.H. D GRANT COUNTY

SCALE 0 100 200Ft.

DATE MARCH 8, 1973

Const. Project

NOTE:
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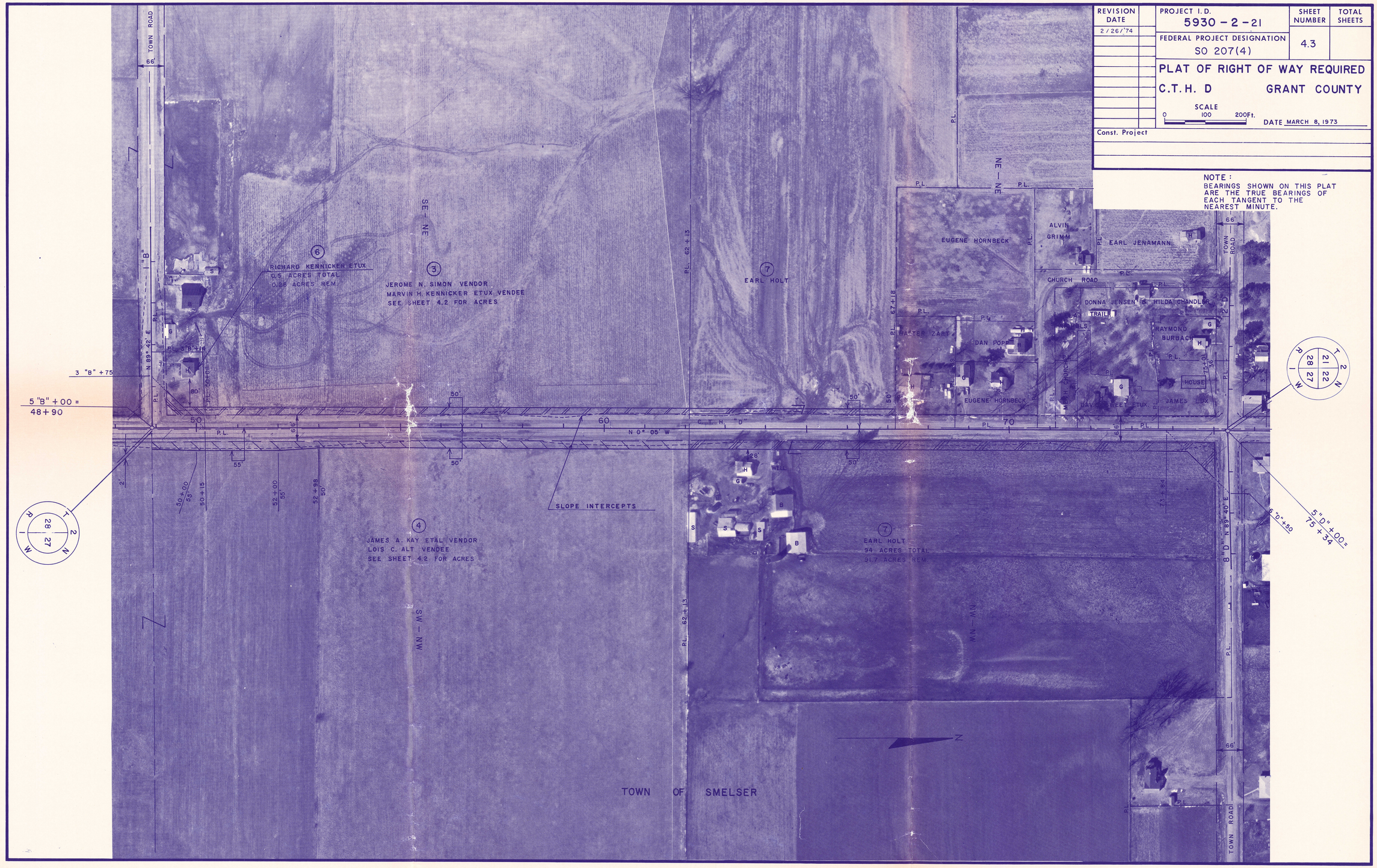

| REVISION DATE | | PROJECT I. D. | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|---|
| 2/26/74 | | 5930 - 2 - 21 | | |
| | | FEDERAL PROJECT DESIGNATION | 4.4 | |
| | | SO 207(4) | | |

# PLAT OF RIGHT OF WAY REQUIRED

C.T.H. D GRANT COUNTY

SCALE 0 100 200Ft.

DATE MARCH 8, 1973

Const. Project

NOTE:
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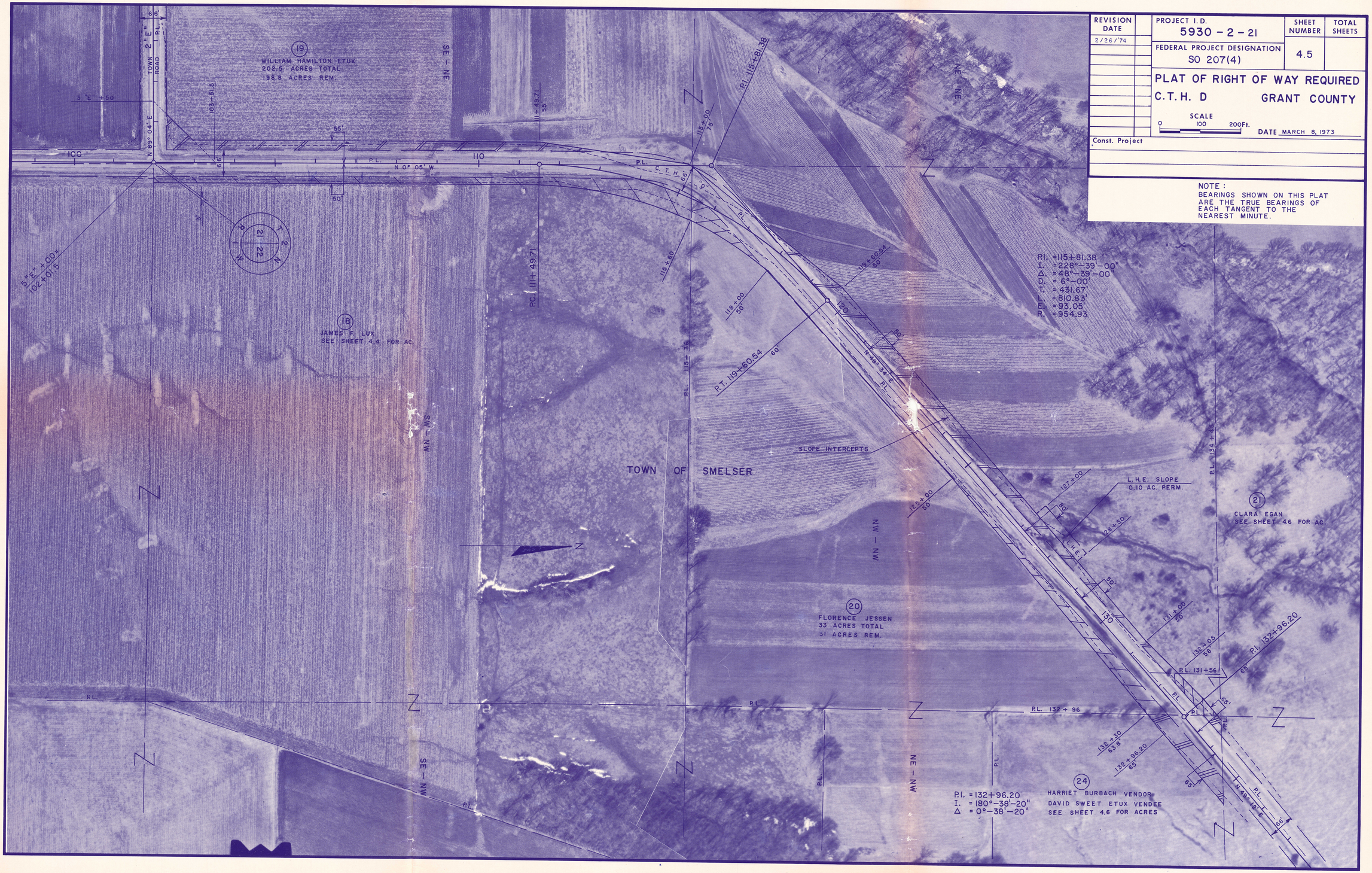
TOWN ROAD
P.L.
66'
TOWN OF SMELSER
ROBERT TERRY ETUX
RICHARD CARL
GEORGE WEBBER
SE - SE
(17)
MINNIE BURBACH VENDOR
ROBERT BURBACH ETUX VENDEE
126.5 ACRES TOTAL
125.8 ACRES REM.
(14)
LUVERNE HAMILTON ETUX
0.92 AC. TOTAL
0.75 AC. REM.
(15)
PHOEBE VAN DE WIEL
0.96 AC. TOTAL
0.93 AC. REM.
(16)
WILLIAM TIMMERMAN ETUX
0.54 AC. TOT.
0.44 AC. REM.
(18)
JAMES F LUX
N
NE - SE
L.H.E. FOR DRAINAGE
0.12 AC. TEMP.
L.H.E.
C. T. H. "D"
N 0° 05' W
N 89° 04' E
3"E" + 50
100 + 51.5
5"D" + 00 = 75 + 34
8"D" N 89° 40' E
5"E" + 00 = 102 + 01.5
SLOPE INTERCEPTS
FREDERICK SPIELMAN ETUX
SW - SW
NW - SW
JAMES F. LUX
206.75 ACRES TOTAL
199.9 ACRES REM.
TOWN OF SMELSER




| REVISION DATE | PROJECT I.D. | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|
| 2/26/'74 | 5930 - 2 - 21 | 4.5 | |
| | FEDERAL PROJECT DESIGNATION SO 207(4) | | |

# PLAT OF RIGHT OF WAY REQUIRED

C.T.H. D GRANT COUNTY

SCALE 0 100 200Ft.

DATE MARCH 8, 1973

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

| REVISION DATE | | PROJECT I.D. | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|---|
| 2/26/'74 | | 5930 – 2 – 21 | | |
| | | FEDERAL PROJECT DESIGNATION | 4.6 | |
| | | SO 207(4) | | |

# PLAT OF RIGHT OF WAY REQUIRED

C.T.H. D GRANT COUNTY

SCALE 0 100 200Ft.

DATE MARCH 8, 1973

Const. Project

NOTE :
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

P.I. = 132+96.20
I. = 180°–38'–20"
Δ. = 0°–38'–20"

P.I. = 150+54.88
I. = 130°–43'–40"
Δ. = 49°–16'–20"
D. = 4°–30'
T. = 583.91'
L. = 1094.94'
E. = 127.52'
R. = 1273.24'

(21) CLARA EGAN
45.25 AC. TOTAL
42 ACRES REM.

(24) HARRIET BURBACH VENDOR
DAVID SWEET ETUX VENDEE
176.75 ACRES TOTAL
174.6 ACRES REM.

(25) RONALD VOSBERG ETUX
237.75 ACRES TOTAL
235.4 ACRES REM.

TOWN OF SMELSER

SLOPE INTERCEPTS

L.H.E. FOR DRAINAGE
0.29 AC. TEMP.

P.C. 144+70.97

P.T. 155+65.91

P.I. 150+54.88

P.I. 132+96.20

P.L. 134+85

P.L. 131+56

P.L. 132+96

P.L. 152+26

N 46° 34' E

N 49° 12' E

N 0° 04' W

S 83° 41' E

SW – SW

SE – SW

NW – SW

NE – SW

SW – SE

NW – SE

FRENCH CREEK

TOWN ROAD

C. T. H. "D"

T. 22 N. R. 15 W.

T. 2 N. R. 15 W.

| REVISION DATE | | PROJECT I.D. 5930 – 2 – 21 | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|---|
| 2/26/'74 | | FEDERAL PROJECT DESIGNATION SO 207(4) | 4.7 | |

# PLAT OF RIGHT OF WAY REQUIRED

## C.T.H. D GRANT COUNTY

SCALE 0 100 200Ft.

DATE MARCH 8, 1973

Const. Project

NOTE :
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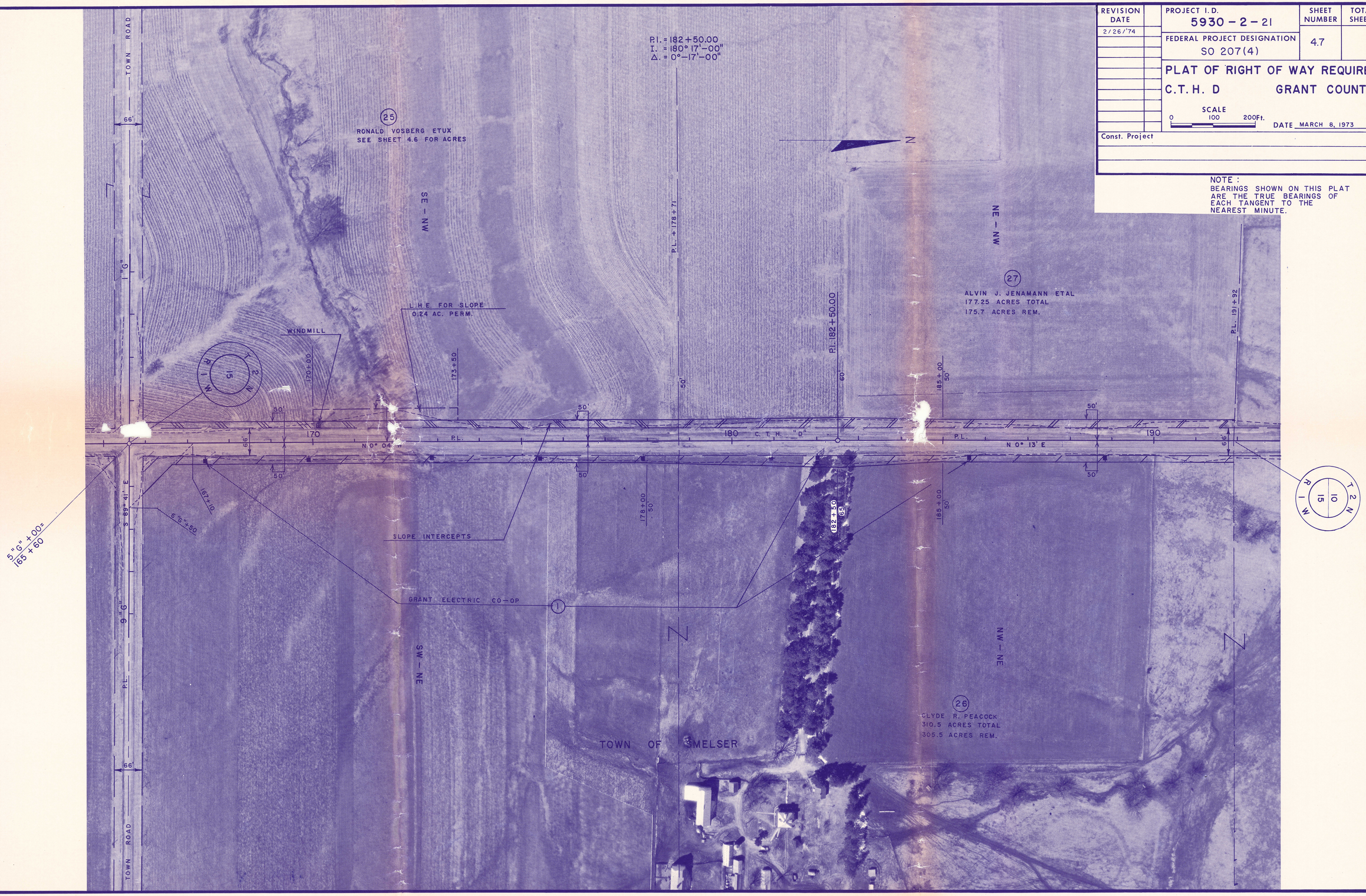


| REVISION DATE | PROJECT I.D. | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|
| 2/26/'74 | 5930 - 2 - 21 | 4.8 | |
| | FEDERAL PROJECT DESIGNATION S0207(4) | | |

# PLAT OF RIGHT OF WAY REQUIRED

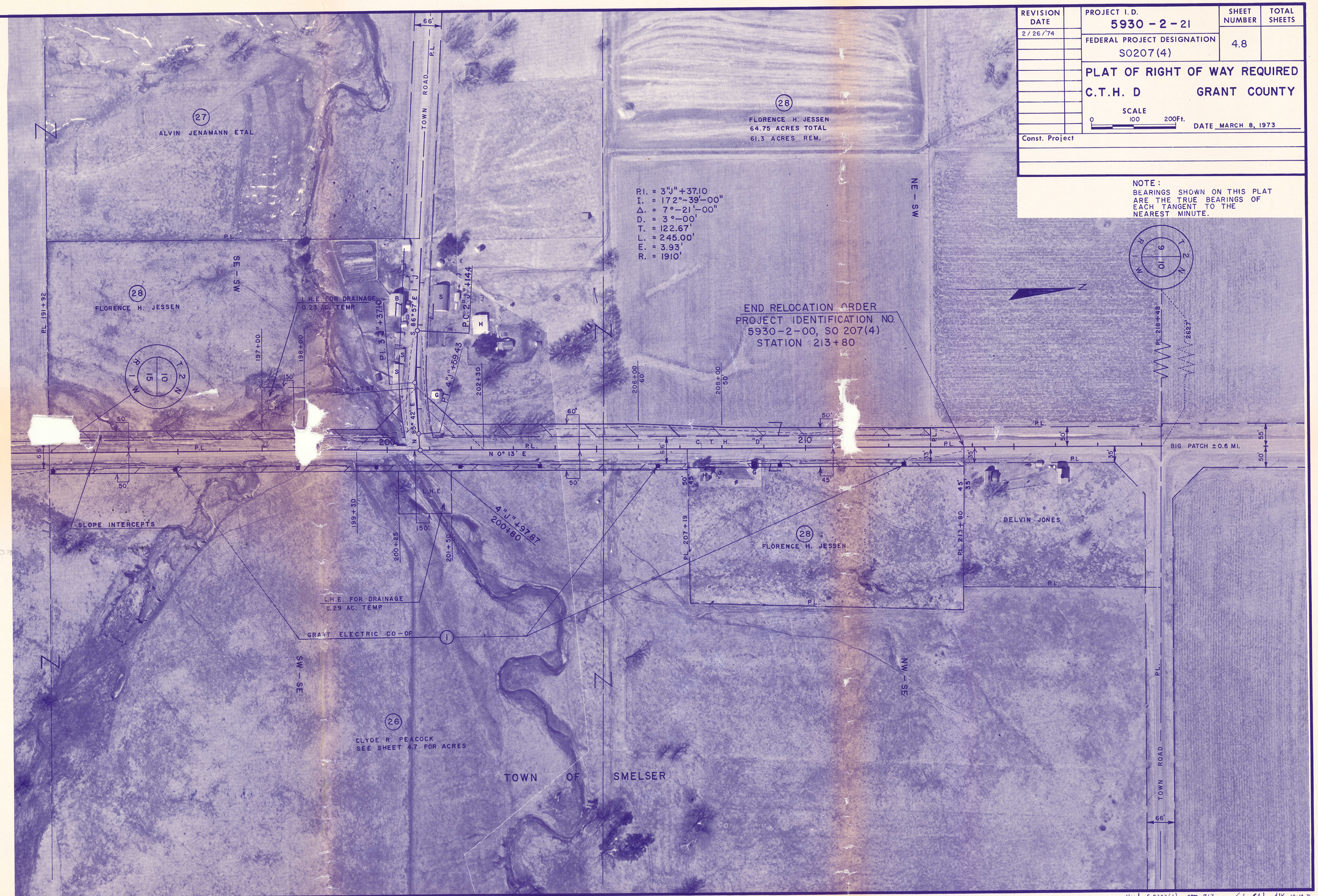
C.T.H. D GRANT COUNTY

SCALE 0 100 200Ft.

DATE MARCH 8, 1973

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.




Used S0207(2) from 213 on, ✓ by RJD, JJK 10-18-71