

ORDER BY COUNTY HIGHWAY COMMITTEE
FOR
RELOCATION AND ACQUISITION OF RIGHTS-OF-WAY
ON
COUNTY TRUNK HIGHWAY

Grant County, Project No. 5693-0-00, C.T.H. "C"

WHEREAS, the County Highway Committee of Grant County finds that the proper improvement or maintenance of the above County Aid Highway in the Town of Woodman, Grant County, from a point:

Beginning at a point 2,813.76 feet South and 2,846.57 feet West of the NE Section Corner of Section 29, T7N, R4W, Town of Woodman, said point being at the centerline of the existing C.T.H. "C" and also being known as Station 11+00; thence S67°-47'E, 163.00 feet to a point of curvature to the left; thence Easterly 395.83 feet along the arc of a curve with a radius of 477.46 feet to a point of tangency; thence N64°-43'E, 164.99 feet to a point of curvature to the right; thence Easterly 128.10 feet along the arc of a curve with a radius of 818.51 feet to a point of tangency; thence N73°-41'E, 506.46 feet to a point of curvature to the right; thence Easterly 251.19 feet along the arc of a curve with a radius of 818.51 feet to a point of tangency; thence S88°-44'E, 414.70 feet to a point of curvature to the left; thence Easterly 223.44 feet along the arc of a curve with a radius of 477.46 feet to a point of tangency; thence N64°-27'E, 1,046.56 feet to a point also known as Station 44+00, said point being at the centerline of the existing County Trunk Highway "C" and being 2,085.36 feet South and 267.05 feet East of the NE Section Corner of said Section 29.

requires certain relocations or changes, and the acquisition of certain Rights-of-Way as shown on the attached plat marked "Plat of Right-of-Way Required", Millville - S.T.H. 133 Road, Little Green River Bridge and Approaches, Project No. 5693-0-00, Grant County, dated January 27, 1984.

IT IS HEREBY ORDERED, under authority granted by Section 83.08, Wisconsin Statutes, that said Highway be and is hereby changed or relocated and that Rights-of-Way be acquired in accordance with said plat.

ORDERED by the County Highway Committee of the County of Grant and entered in the minutes of its meeting on February 9, 1984,

Clarence J. Schauff

Edward Splinter

Silbert Wood

W. Lee Hies

Highway Committee Members

Conventional Signs and Abbreviations

STATE LINE	---	SECTION	5	CEMETERY	⊕
COUNTY LINE	---	CORNER	5 4 3 2 1	FOUNDATION OR RUINS	⊕
TOWNSHIP AND RANGE LINES	---			GAS PUMPS	G.P.
SECTION LINE	---	NOTATION FOR COMBUSTIBLE FLUIDS	CAUTION	BUILDING	type
QUARTER LINE	---			IRON PIN	I.P. OR I.P.
SIXTEENTH LINE	---			POWER POLE	⊕ OR ⊕
NEW CENTERLINE	---	BRIDGE	⊕	TELEPHONE POLE	⊕ OR ⊕
NEW R/W LINE	---	STREAM OR RIVER	(name)	VALVE	⊕
EXISTING R/W LINE	---	LAKE	(name)	TRANSMISSION TOWER AND LINE	⊕
PROPERTY LINE	---	CULVERT (BOX, PIPE OR CATTLE)	---	UNDERGROUND CABLE MARKER	---
CORPORATE LIMITS	---	CHANNEL CHANGE	---	GAS	---
SLOPE INTERCEPTS	---			R/W POINT	⊕
LOT, TIE AND OTHER MINOR DASHED LINES	---			R/W MONUMENT	⊕
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, ETC.)	---	RAIL LINE	---	WINDMILL	⊕
NO ACCESS (BY ACQUISITION)	---			SIGN	⊕ OR ⊕
LIMITED HIGHWAY EASEMENT	---	NO ACCESS (BY STATUTORY AUTHORITY)	---	SILO, MANHOLE, WELL, VENT, SEPTIC TANK, ETC.	⊕

BEGIN RELOCATION ORDER PROJECT

5693-0-00, STATION 11+00

LOCATED 2813.76 FEET SOUTH AND 2846.57 FEET WEST OF THE NORTHEAST CORNER OF SECTION 29, T.7N, R.4W.

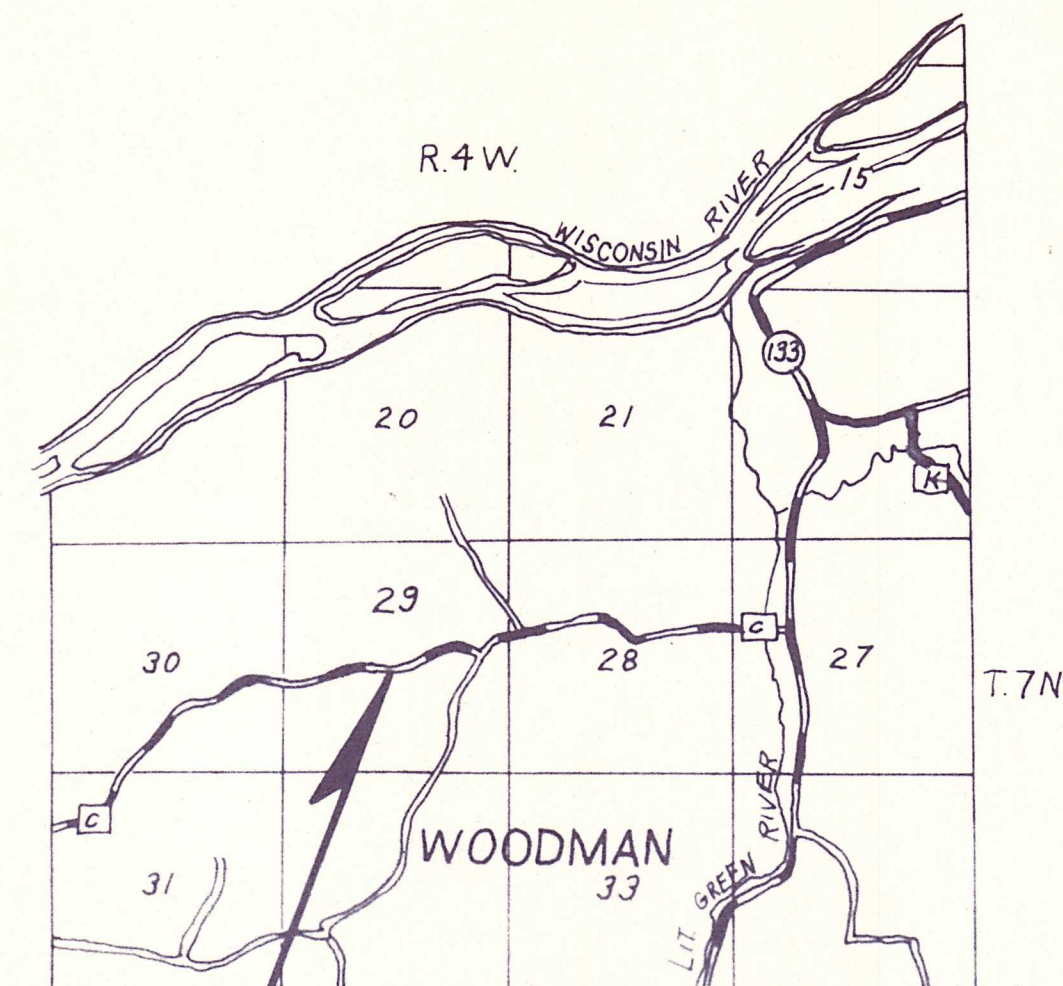
N = 385,260 (± 200')
E = 1,766,460 (± 200')

NE-SW
29

PHILLIP M. BURGUS

JAMES & CHARLENE J. INGEBRITSEN (L.C.)

Total Net Length of Centerline = 0.624 Mi.



NOTES

BEARINGS ARE TRUE AND REFERENCED TO POLARIS.

ALL COORDINATES SHOWN ON THIS PLAT ARE REFERENCED TO THE WISCONSIN COORDINATES SYSTEM, SOUTH ZONE, AND ARE SCALED FROM THE WAUZEKA 15' QUAD FOR IDENTIFICATION PURPOSES ONLY.

R/W PROJECT NUMBER 5693-0-00	SHEET NUMBER	TOTAL SHEETS
FEDERAL PROJECT NUMBER BRS 0216 (006)		
PLAT OF RIGHT OF WAY REQUIRED FOR MILLVILLE-S.T.H. 133 ROAD LITTLE GREEN RIVER BRIDGE & APPROACHES GRANT COUNTY CTH 'C' JAN. 27, 1984		
CONSTRUCTION PROJECT NUMBER		

CLEMENT FRIAR

SE-NE
29

SW-NE
29

NW-SE
29

NE-SE
29

ε CURVE DATA

CURVE #	1	2	3	4	A
PI STA =	14+73.09	18+88.00	25+84.97	32+43.81	84+30.62
Δ =	41°30'	8°58'	17°35'	26°49'	30°36'
R =	477.46'	818.51'	818.51'	477.46'	477.46'
L =	395.83'	128.10'	251.19'	223.44'	255.00'
T =	210.09'	64.18'	126.59'	113.81'	130.62'
E =	44.18'	2.51'	9.73'	13.38'	17.54'
D =	12°	7°	7°	12°	12°

R/W CURVE DATA

CURVE #	1	2	3	4	5
L.C. =	269.28'	424.87'	356.89'	265.49'	198.25'
L.C.B. =	5.86°09'E	5.88°28'W	5.81°21'E	5.82°28'E	5.75°20'E
R. =	427.46'	527.46'	577.46'	868.91'	427.46'
L. =	273.95'	437.28'	362.83'	266.53'	200.07'

Layout

Scale 0 1 2 MILES

APPROVED FOR
GRANT COUNTY BY

Jul 9, 1984 (Date) *Nelson J. Shanks* (Signature of Official)

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

Correct:

Date _____ District Engineer

Recommended for Approval:

Date _____ Chief of Facilities Development

Approved:

Date _____ Director, Bureau of Right of Way

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
REGION 5 WISCONSIN DIVISION

Approved:

Date _____ Division Engineer

SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	L.H.E. ACRES		R/W ACRES REQ'D.			TOTAL ACRES REM.	OPERATION PROJECT I.D.
				TEMP.	PERM.	NEW	EXISTING	TOTAL		
1	1	JAMES AND CHARLENE J. INGEBRITSEN (L.C.)	FEE	0.40	—	1.21	1.22	2.43	154.57	
2	1	PHILLIP M. BURGUS	FEE	—	—	1.04	1.27	2.31	24.69	
3	2	CLEMENT FRIAR	FEE	—	—	0.90	1.67	2.57	658.01	
4	2	STEPHEN E. SEIDEL	FEE	—	1.01	2.09	2.51	4.60	659.40	
10	18-2	PEOPLES TELEPHONE CO.	AGREEMENT & RELEASE OF RIGHT	—	—	—	—	—	—	

REVISION DATE	R/W PROJECT NUMBER 5693-0-00	SHEET NUMBER
	FEDERAL PROJECT NUMBER BRS 0216 (006)	
PLAT OF RIGHT OF WAY REQUIRED FOR MILLVILLE — S.T.H. 133 ROAD LITTLE GREEN RIVER BRIDGE & APPROACHES		
SCALE 1" = 100' 200 Ft. DATE  JAN. 27, 1984		
CONSTRUCTION PROJECT NUMBER		

END RELOCATION ORDER PROJECT
5693-0-00 , STATION 44+00

LOCATED 2085.36 FEET SOUTH AND 267.05 FEET EAST
OF THE NORTHEAST CORNER OF SECTION 29, T7N, R4W.

N = 385,990 ($\pm 200'$)
E = 1,765,830 ($\pm 200'$)

