RELOCATION ORDER
BY
COUNTY HIGHWAY COMMITTEE OF GRANT COUNTY, WISCONSIN

THE GRANT COUNTY HIGHWAY COMMITTEE FINDS AND DETERMINES THAT:

The proper establishment, laying out, widening, enlarging, extending, constructing, improving, or maintaining a portion of highway currently designated as County Trunk Highway "B" from a point 25 feet east of the west quarter-corner of Section 13, Township 3 North, Range 3 West, thence extending easterly to a point 30 feet west and 1280 feet north of the south quarter-corner of Section 10, Township 3 North, Range 2 West, and from a point 30 feet west and 1280 feet north of the south quarter-corner of Section 10, Township 3 North, Range 2 West; thence extending easterly to a point 470 feet south and 430 feet east of the northwest corner of Section 16, Township 3 North, Range 1 West, and on roads or lands in and about and along and leading to the same, requires certain relocations or change and the acquisition of lands or interests in lands as shown on the map or copy thereof, marked, PLAT OF RIGHT OF WAY REQUIRED, PROJECT S 0205(4 & 5), PROJECT IDENTIFICATION NUMBER 5945-1-00, United States Highway 61 - Platteville Road, County Trunk Highway "B", Grant County, dated November 16, 1972, the same being sheet no. 4 through sheet no. 4.20 inclusive and

Pursuant to its authority under Section 83.08, Wisconsin Statutes, THE GRANT COUNTY HIGHWAY COMMITTEE ORDERS THAT:

(1) The said highway is hereby laid out and established to the lines and widths as shown on this plat.

(2) The required lands and interests in lands as shown on the plat shall be acquired by the County Highway Committee.

(3) This order supersedes and amends the previous order issued by the county on September 14, 1972.

The foregoing order was issued by the County Highway Committee and entered in the minutes of its meeting on Dec. 14, 1972.

Chas. A. Becker
Wendell Butham
Bernard Thiele
Clarence J Schauff
Nelson J Hieske

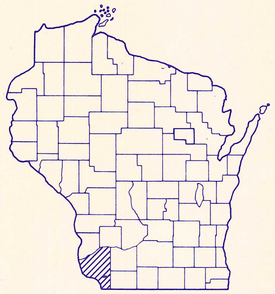
Grant County Highway Committee

SHEET NUMBER	TOTAL SHEETS
4	

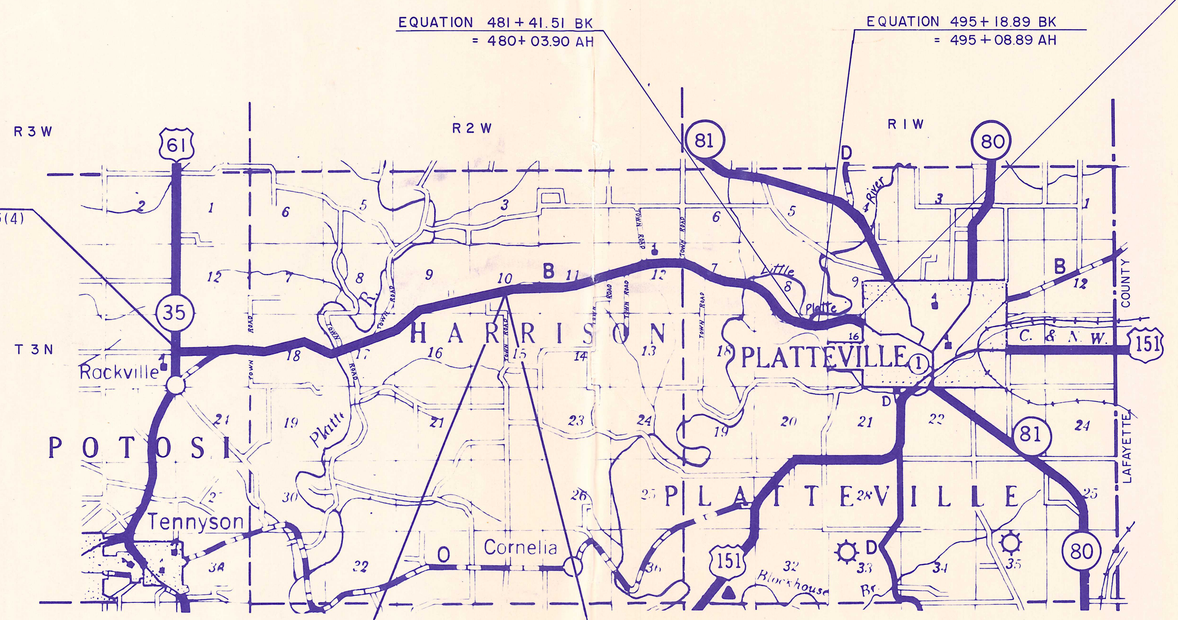
GRANT COUNTY

U. S. H. 61 – PLATTEVILLE ROAD

(C. T. H. "B")



PROJECT IDENTIFICATION NUMBER	FEDERAL PROJECT DESIGNATION
5945-1-00	S 0205 (4,5)



BEGIN RELOCATION ORDER – SECTION 1
PROJECT IDENTIFICATION NUMBER 5945-1-00/PROJECT S 0205(4)
STA. 0+00 = STA. 984+19, F. A. P. 3765
25' E. of the W 1/4 Cor., Sec. 13, T 3 N, R 3 W.

END RELOCATION ORDER – SECTION 1
PROJECT IDENTIFICATION NUMBER 5945-1-00/PROJECT S 0205(4)
STA. 252+00
30' W. & 1280' N. of the S 1/4 Cor., Sec. 10, T 3 N, R 2 W.

BEGIN RELOCATION ORDER – SECTION 2
PROJECT IDENTIFICATION NUMBER 5945-1-00/PROJECT S 0205(5)
STA. 252+00
30' W. & 1280' N. of the S 1/4 Cor., Sec. 10, T 3 N, R 2 W.

END RELOCATION ORDER – SECTION 2
PROJECT IDENTIFICATION NUMBER 5945-1-00/PROJECT S 0205(5)
STA. 511 + 88.86
470' S. & 430' E. OF THE NW. COR., SEC. 16, T 3 N, R 1 W.

LAYOUT
SCALE
0 2
MILES

TOTAL NET LENGTH OF CENTERLINE = 9.722 MILES

REVISION DATE
5/13/71
6/7/72
8/24/72
11/16/72

STATE OF WISCONSIN
COUNTY OF GRANT

GRANT COUNTY HIGHWAY COMMITTEE
PLAT OF RIGHT OF WAY REQUIRED

DATED MARCH 11, 1971

CONVENTIONAL SIGNS

STATE LINE
COUNTY LINE
TOWNSHIP AND RANGE LINES
SECTION LINE
QUARTER LINE
SIXTEENTH LINE
NEW CENTERLINE
NEW R.W. LINE
OLD R.W. LINE
PROPERTY LINE — P.L. +00.0
CORPORATE LIMITS — (NAME)
SLOPE INTERCEPTS — slope intercept
LOT, TIE AND OTHER MINOR DASHED LINES
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) — (Name or Type)
NO ACCESS
*LIMITED HIGHWAY EASEMENT
*(Shading omitted on Aerial Halftones)

*HIGHWAY HIGHWAY SEPARATION
HIGHWAY OVERPASS
*RAIL LINE OVERPASS
ALL OTHER BRIDGES
STREAM OR RIVER — (name)
LAKE — (name)
CATTLE PASS
RELOCATED STREAM OR RIVER
*TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)

CEMETERY — Cem.
FOUNDATION — Fdn.
GAS PUMP ISLAND — Gas Pump
BUILDING — type
IRON PIN — I.P.
POWER POLE
TELEPHONE POLE
RAIL LINE
TRANSMISSION TOWER AND LINE
UNDERGROUND CABLE MARKER
WELL
STONE MONUMENT
SEPTIC TANK
WINDMILL

STANDARD ABBREVIATIONS

ACRE	AC.
ABANDON	ABDN.
BARN	B.
CONCRETE	CONC.
CORN CRIB	C. C.
GARAGE	G.
HOUSE	H.
LIMITED HIGHWAY EASEMENT	L. H. E.
PROPERTY LINE	P. L.
REMAINING	REM.
SHED	S.
TANGENT	TAN.
TEMPORARY	TEMP.

REVISION DATE		PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
5/13/71		5945 – 1 – 00		
6/7/72		FEDERAL PROJECT DESIGNATION	4.1	
8/24/72				
11/16/72				
		U.S.H. 61 – PLATTEVILLE ROAD		
		C.T.H. "B" GRANT COUNTY		
		DATE MARCH 11, 1971		
CONST. PROJECT				

SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	OPERATIONS PROJECT I.D.
1	4.2	JESSIE WOLF EST.	FEE	1.95	
2	4.2	CARLYLE J. KUSTER	FEE	1.62	
3	4.2	WISCONSIN POWER & LIGHT CO.	RELEASE OF RIGHTS	-	
4	4.2 4.3	KENNETH R. MORSEHEAD	FEE	2.51	
5					
6	4.2 4.3	NICKSON P. WUNDERLIN, VENDOR VINCENT W. KLEIN, VENDEE	FEE	5.95	
7	4.3	ISABELLE WHITE, VENDOR WALTER A. KEENE, VENDEE	FEE	1.54	
8	4.3, 4.4 & 4.5	FARMERS TELEPHONE CO.	RELEASE OF RIGHTS	-	
9	4.3, 4.4, 4.5, 4.9 & 4.10	GRANT ELECTRIC CO-OP.	RELEASE OF RIGHTS	-	
10					
11					
12	4.4	ARCHIE WOLF, VENDOR ROBERT BROGLEY, VENDEE	FEE	1.71	
13	4.4 4.5	WILLIAM WEBER	FEE & L.H.E.	4.19	
14	4.5	WESLEY HOOKS		0.01	
15					
16	4.5 4.6	RUDOLPH E. CRAPP	FEE & L.H.E.	0.88	
17	4.5 4.6	PAUL R. KLEIN	FEE	0.22	
18	4.6	CLEO I. FRIEDRICH	FEE	0.08	
19					
20					
21					
22		HAROLD BROGLEY, VENDOR ROBERT V. BROGLEY, VENDEE	FEE & L.H.E.	3.36	
23	4.6 4.7	CASPER FISHNICK	FEE	2.52	
24	4.7, 4.8, 4.9 & 4.10	PLATTEVILLE TELEPHONE CO.	RELEASE OF RIGHTS	-	
25					
26					
27	4.7	WILLIAM EDWARD BELL	FEE & L.H.E.	2.09	
28					
29	4.8	GEORGE STANTON	FEE	1.37	
30					
31	4.8	NICHOLAS F. BRUNTON, ET AL	FEE & L.H.E.	1.21	
32					
33					
34	4.8	WILLIAM MARGAN	FEE & L.H.E.	0.08	
35					

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES	OPERATIONS PROJECT I.D.
36					
37	4.9	RALPH EASTLICK	FEE & L.H.E.	1.42	
38	4.9 4.10	JOSEPH KLEIN, ET AL, VENDOR FRANCIS KLEIN, VENDEE	FEE & L.H.E.	3.28	
39	4.10	EVA H. WEINBERGEN, ET AL, VENDOR JOHN HUNTINGTON, VENDEE	FEE	1.13	
40	4.11, 4.12, 4.13, 4.14, 4.16, 4.17, 4.19	GRANT ELECTRIC CO-OP.	RELEASE OF RIGHTS	-	
41	4.11, 4.12, 4.13, 4.14, 4.15, 4.16, 4.17 & 4.18	PLATTEVILLE TELEPHONE CO.	RELEASE OF RIGHTS	-	
42	4.11	EVA H. WEINBERGEN, ET AL, VENDOR JOHN HUNTINGTON, VENDEE	FEE	1.56	
43	4.11 4.12	MAPLEWOOD, INC.	FEE & L.H.E.	6.99	
44	4.13	EDWARD J. NOEL	FEE	0.71	
45	4.13	DOUGLAS A. STEINBACH	FEE	0.64	
46	4.13 4.14	LESTER A. WEINBERGEN, ET AL, VENDOR NICHOLAS F. BRUNTON, VENDEE	FEE	1.03	
47	4.14	ROBERT S. MC FALL	FEE	1.00	
48					
49	4.14 4.15	CHRIS W. HEER, ET AL	FEE & L.H.E.	4.37	
50	4.11	DAIRYLAND POWER CO-OP	RELEASE OF RIGHTS	——	
51	4.15	DEXTER LEROY STEINBACH	FEE & L.H.E.	1.60	
52					
53	4.15 4.16	KENNETH OLSON	FEE	2.24	
54	4.16	BEN C. CAMPBELL	FEE	0.11	
55	4.16	RICHARD HUEHNE, VENDOR JOHN W. HUEHNE, VENDEE	FEE & L.H.E.	0.42	
56	4.17	ANTHONY H. HYING, VENDOR LEO P. HYING, VENDEE	FEE	1.38	
57	4.17	HOMER J. DIETZMAN	FEE	0.44	
58	4.17	STANLEY E. EWING	FEE	0.14	
59	4.17	JOHN H. RISIC	FEE	0.21	
60	4.18	NORTHERN NATURAL GAS CO.	RELEASE OF RIGHTS	——	
61	4.18	ERVIN JOHNSEN	FEE	0.53	
62	4.18	DONALD N. MILES	FEE	2.25	
63	4.18 4.19	BLANCHE B. SHEPARD	FEE	2.83	
64	4.19	BURTON NODORFT	FEE	0.72	
65	4.19	WILFRED B. SOWLS	FEE	0.23	
66	4.20	REZA REZAZADEH	FEE	0.25	
67	4.20	BLANCHE E. KARRMAN TRUST	FEE	0.14	
68					
69					
70					



REVISION DATE		PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
5/13/71				
6/7/72		FEDERAL PROJECT DESIGNATION	4.2	
8/24/72				
11/16/72				

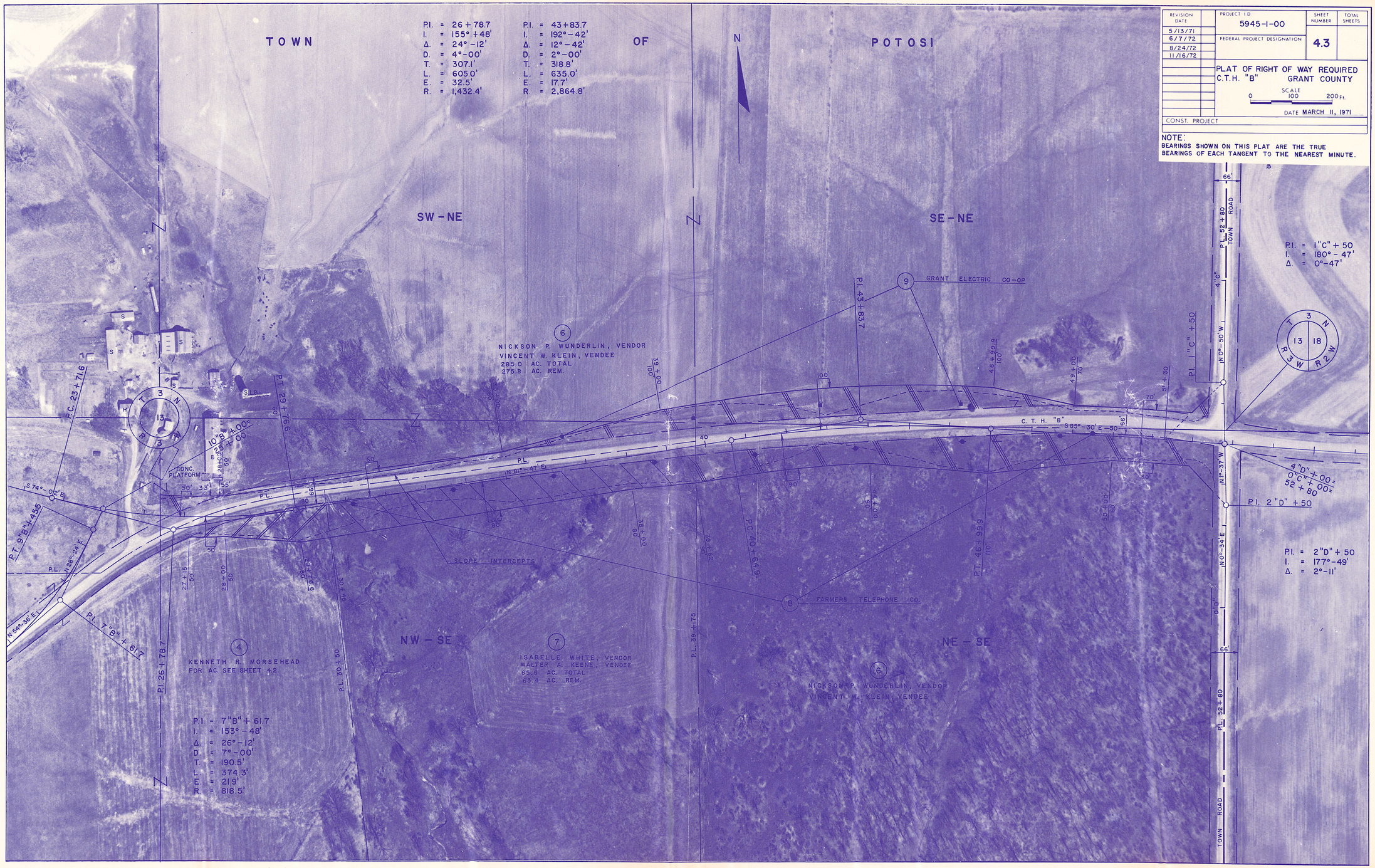
PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 11, 1971

CONST. PROJECT

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
5/13/71	5945-1-00	4.3	
6/7/72	FEDERAL PROJECT DESIGNATION		
8/24/72			
11/16/72			

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C.T.H. "B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 11, 1971

CONST. PROJECT

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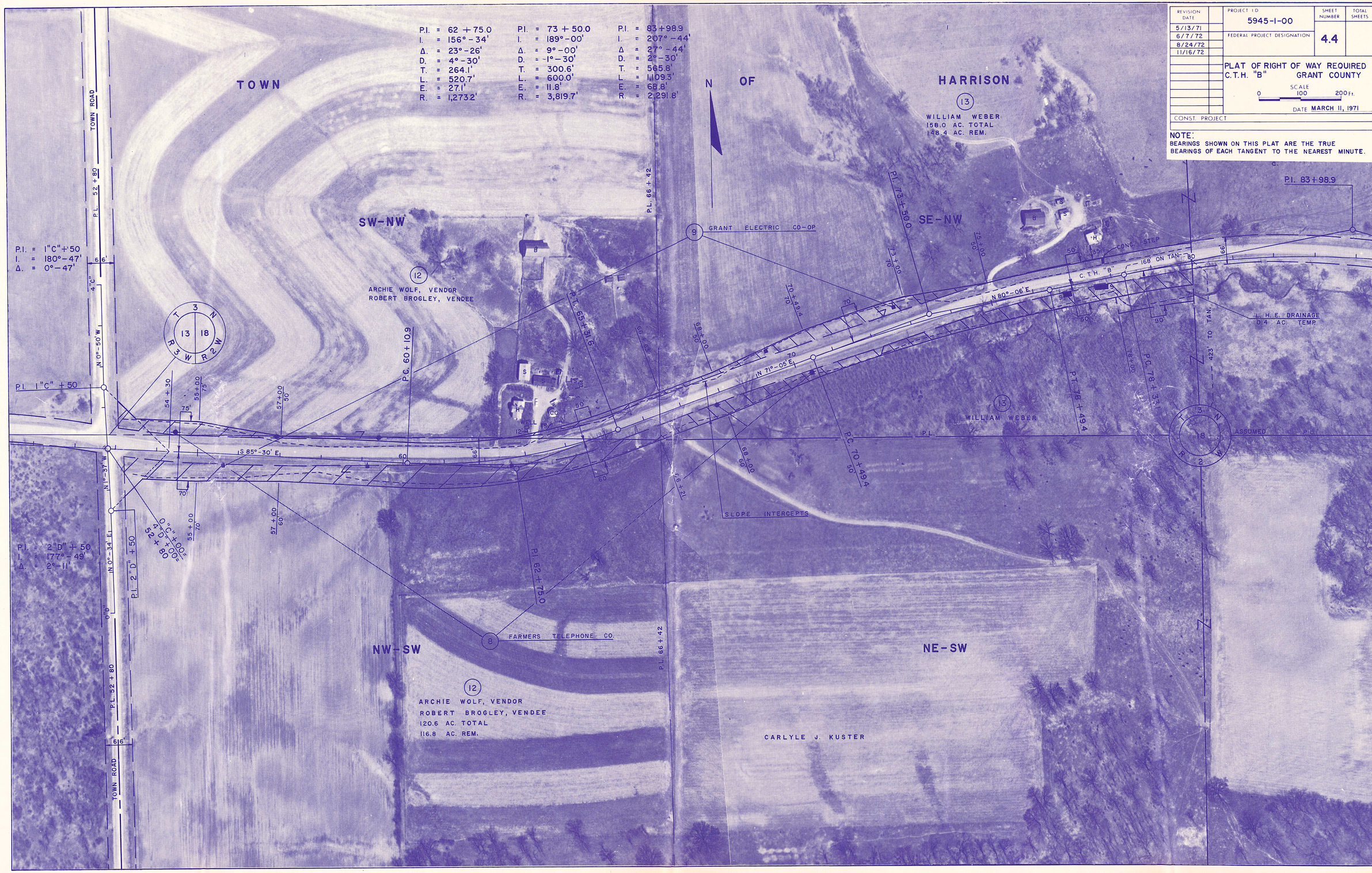

REVISION DATE		PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
5/13/71		5945-1-00	4.4	
6/7/72		FEDERAL PROJECT DESIGNATION		
8/24/72				
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 11, 1971

CONST. PROJECT

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REVISION DATE		PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
5/13/71		5945-1-00	4.5	
6/7/72		FEDERAL PROJECT DESIGNATION		
8/24/72				
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 11, 1971

CONST. PROJECT

NOTE:
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TOWN OF HARRISON

P.I. = 83+98.9
I. = 207°-44'
Δ. = 27°-44'
D. = 2°-30'
T. = 565.8'
L. = 1,109.3'
E. = 68.8'
R. = 2,291.8'

P.I. = 100+15.0
I. = 200°-35'
Δ. = 20°-35'
D. = 3°-30'
T. = 297.3'
L. = 588.1'
E. = 26.8'
R. = 1,637.0'

P.I. = 108+98.1
I. = 136°-43'
Δ. = 43°-17'
D. = 6°-00'
T. = 378.9'
L. = 721.4'
E. = 72.4'
R. = 954.9'

N

P.I. 83+98.9

397.8 ON TAN

IN 80°-06' E

80

50'

66'

50

90'

90

82+00

87+00 50

89+42.4 75

SLOPE INTERCEPTS

SW-NE

SE-NE

13 WILLIAM WEBER

WILLIAM WEBER

9 GRANT ELECTRIC CO-OP

95+00 75

97+17.7 60

P.I. 100+15.0

75'

P.I.

S 72°-09' E

66'

C.T.H. "B"

WELL 9

92+41 33

93+33 33

14 WESLEY HOOKS 0.5 AC. TOTAL 0.4 AC. REM.

L.H.E. DRAINAGE FOR AC. SEE SHEET 4.4

L.H.E. DRAINAGE 0.5 AC. TEMP.

P.C. 78+33.1

423' TO TAN

T 3 N R 2 W 18

ASSUMED

P.I. 89+42.4

P.I. 92+38.6

P.I. 93+63.4

P.L.

P.L. 100+29

8 FARMERS TELEPHONE CO.

94+05 217

17 PAUL R. KLEIN FOR AC. SEE SHEET 4.6

T 3 N R 2 W 18 17

P.C. 105+19.2

P.C. 97+17.7

98+70

S 31°-33' E

100'

50'

P.I. 103+25

103+34

P.T. 103+05.8

16 RUDOLPH E. CRAPP 74.0 AC. TOTAL 71.9 AC. REM.

NW-SE

NE-SE

CARLYLE J. KUSTER

L.H.E. DRAINAGE 0.2 AC. TEMP.

105+98

108+00

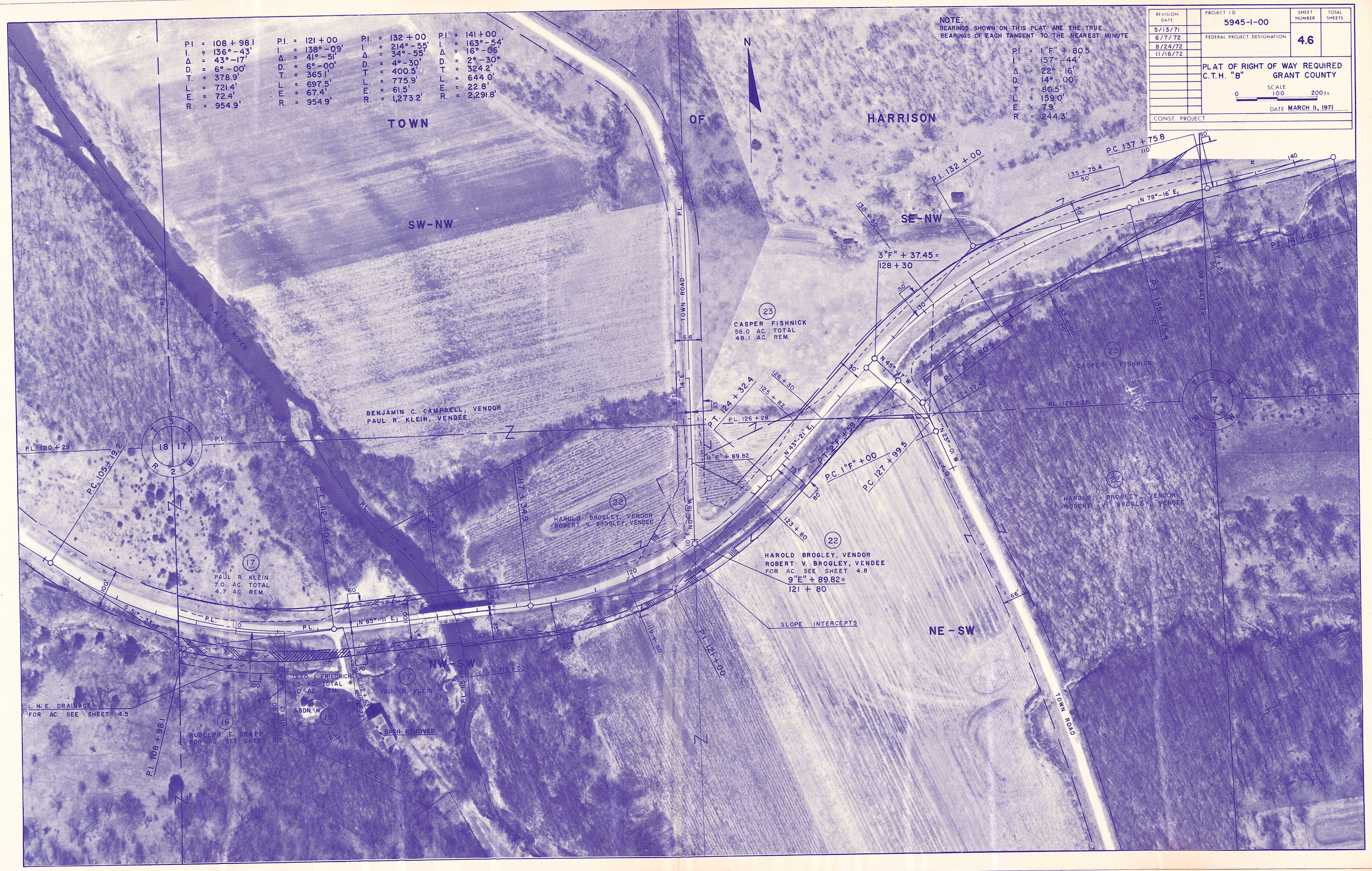
P.I. 108+98.1

110

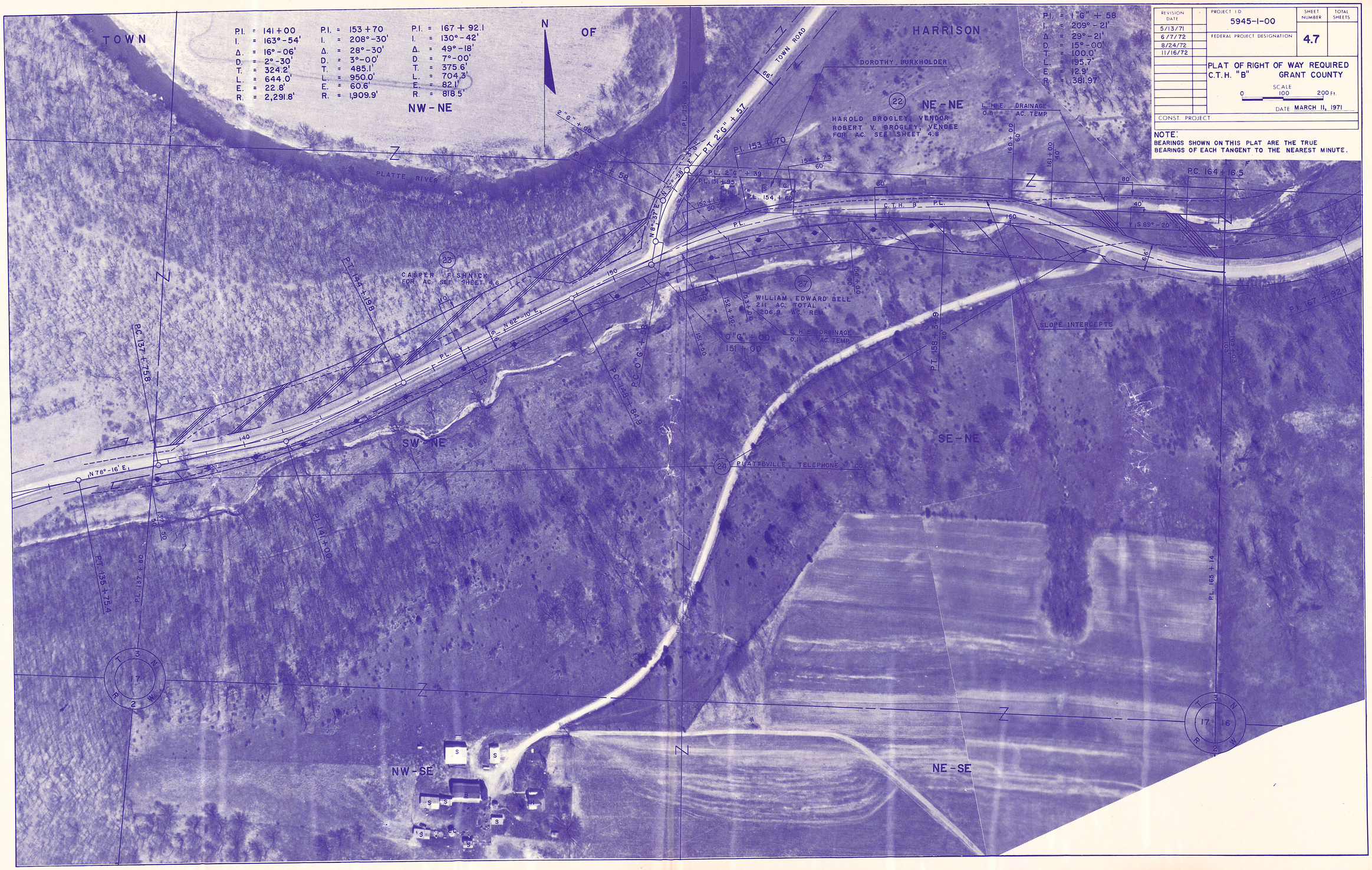
N 85°-11 E

100

PLATTE RIVER



P.I. = 108 + 98.1
I. = 136° - 43'
Δ. = 43° - 17'
D. = 6° - 00'
T. = 378.9'
L. = 721.4'
E. = 72.4'
R. = 954.9'
P.I. = 121 + 00
I. = 138° - 09'
Δ. = 41° - 51'
D. = 6° - 00'
T. = 365.1'
L. = 697.5'
E. = 67.4'
R. = 954.9'
P.I. = 132 + 00
I. = 214° - 55'
Δ. = 34° - 55'
D. = 4° - 30'
T. = 400.5'
L. = 775.9'
E. = 61.5'
R. = 1,273.2'
P.I. = 141 + 00
I. = 163° - 54'
Δ. = 16° - 06'
D. = 2° - 30°
T. = 324.2'
L. = 644.0'
E. = 22.8'
R. = 2,291.8'
NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.
P.I. = 1"F" + 80.5
I. = 157° - 44'
Δ. = 22° - 16'
D. = 14° - 00'
T. = 80.5'
L. = 159.0'
E. = 7.9'
R. = 244.3'
REVISION DATE
5/13/71
6/7/72
8/24/72
11/16/72
PROJECT I.D.
5945-1-00
FEDERAL PROJECT DESIGNATION
SHEET NUMBER
4.6
TOTAL SHEETS
PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY
SCALE
0 100 200 Ft.
DATE MARCH 11, 1971
CONST. PROJECT
TOWN OF HARRISON
SW-NW
SE-NW
NW-SW
NE-SW
N
PLATTE RIVER
TOWN ROAD
BENJAMIN C. CAMPBELL, VENDOR
PAUL R. KLEIN, VENDEE
CASPER FISHNICK
56.0 AC. TOTAL
48.1 AC. REM.
HAROLD BROGLEY, VENDOR
ROBERT V. BROGLEY, VENDEE
PAUL R. KLEIN
7.0 AC. TOTAL
4.7 AC. REM.
HAROLD BROGLEY, VENDOR
ROBERT V. BROGLEY, VENDEE
FOR AC. SEE SHEET 4.8
9"E" + 89.82 =
121 + 80
SLOPE INTERCEPTS
CLEO I. FRIEDRICH
1.3 AC. TOTAL
1.0 AC. REM.
ABDN. H
BARN REMOVED
L. H. E. DRAINAGE
FOR AC. SEE SHEET 4.5
RUDOLPH E. CRAPP
FOR AC. SEE SHEET 4.5
P.I. 108 + 98.1
P.C. 105 + 19.2
P.L. 100 + 29
P.C. 117 + 34.9
P.T. 112 + 40.6
P.T. 124 + 32.4
P.L. 126 + 28
P.C. 1"F" + 00
P.C. 127 + 99.5
P.I. 121 + 00
P.I. 132 + 00
P.C. 137 + 75.8
P.I. 141 + 00
3"F" + 37.45 =
128 + 30



REVISION DATE		PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
5/13/71				
6/7/72		FEDERAL PROJECT DESIGNATION	4.7	
8/24/72				
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 11, 1971

CONST. PROJECT

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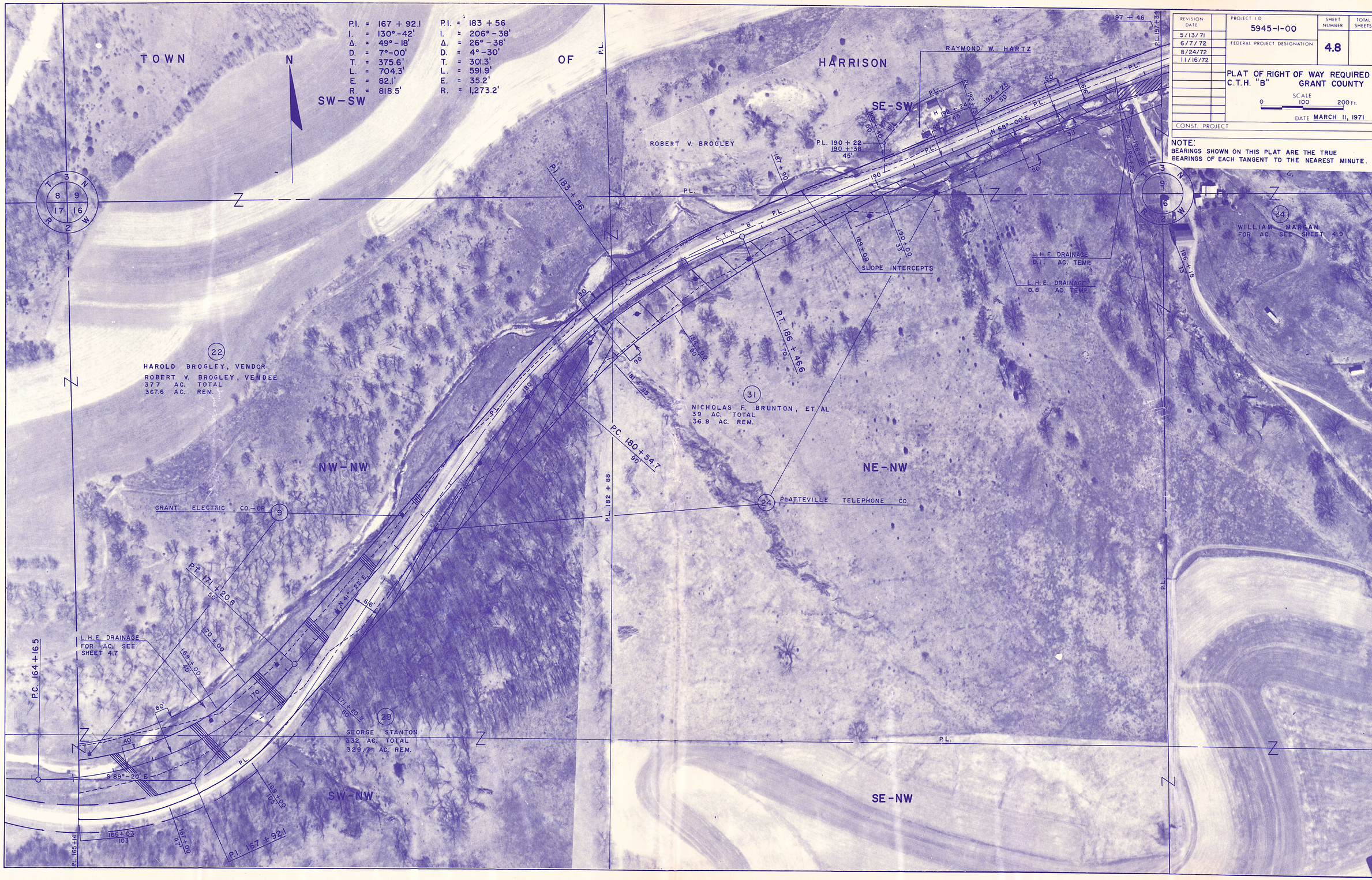

REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
5/13/71	5945-1-00	4.8	
6/7/72	FEDERAL PROJECT DESIGNATION		
8/24/72			
11/16/72			

PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 11, 1971

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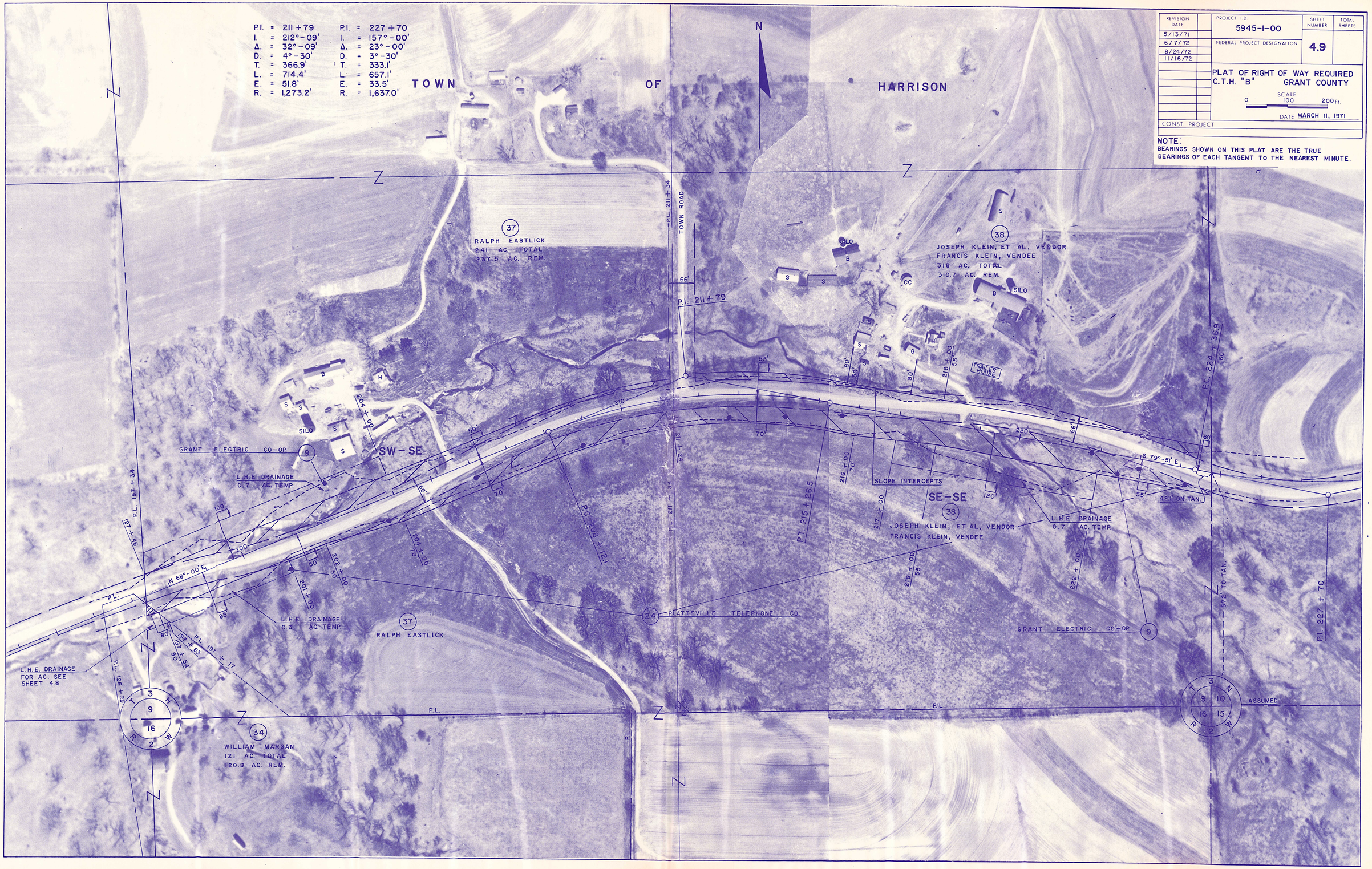

REVISION DATE		PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
5/13/71		5945-1-00	4.9	
6/7/72		FEDERAL PROJECT DESIGNATION		
8/24/72				
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 11, 1971

CONST. PROJECT

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REVISION DATE		PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
5/13/71		5945-1-00		
6/7/72		FEDERAL PROJECT DESIGNATION	4.10	
8/24/72				
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE MARCH 11, 1971

CONST. PROJECT

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TOWN OF HARRISON

NW-SW

NE-SW

SW-SW

SE-SW

N

P.I.	= 227 + 70	P.I.	= 242 + 43.8
I.	= 157°-00'	I.	= 164°-52'
Δ.	= 23°-00'	Δ.	= 15°-08'
D.	= 3°-30'	D.	= 1°-00'
T.	= 333.1'	T.	= 761.1'
L.	= 657.1'	L.	= 1,513.3'
E.	= 33.5'	E.	= 50.3'
R.	= 1,637.0'	R.	= 5,729.6'

PLATTEVILLE TELEPHONE CO. (24)

(38) JOSEPH KLEIN, ET AL, VENDOR
FRANCIS KLEIN, VENDEE
FOR AC. SEE SHEET 4.9

(39) EVA H. WIENBERGEN, ET AL, VENDOR
JOHN HUNTINGTON, VENDEE
240 AC. TOTAL
236.7 AC. REM.

(38) JOSEPH KLEIN, ET AL, VENDOR
FRANCIS KLEIN, VENDEE

(39) EVA H. WIENBERGEN, ET AL, VENDOR
JOHN HUNTINGTON, VENDEE

(9) GRANT ELECTRIC CO-OP

P.C. 224 + 36.9

P.T. 230 + 94.0

P.C. 234 + 82.7

P.I. 227 + 70

P.I. 236 + 10

P.I. 238 + 10

P.I. 242 + 43.8

P.T. 249 + 96.0

3"I" + 50 = 238 + 10

S 79°-51' E.

42.1' ON TAN.

372' TO TAN.

N 77°-09' E.

N 1°-07' W.

N 62°-01' E.

230

228 + 00

230 + 94.0

235 + 60

236 + 28

239 + 50

240

252 + 00

253 + 50

55'

50'

60'

66'

250

616.

C.T.H. "B"

TO PLATTEVILLE ± 5.2 MILES

I S

S

B

H

SILO

S

END RELOCATION ORDER
PROJECT IDENTIFICATION NUMBER
5945-1-00 STA. 252 + 00

SLOPE INTERCEPTS

T 3 N
R 2 W
9 10
16 15

T 3 N
R 2 W
10
15

REVISION DATE	PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
8/24/72	FEDERAL PROJECT DESIGNATION	4.11	
11/16/72			

PLAT OF RIGHT OF WAY REQUIRED

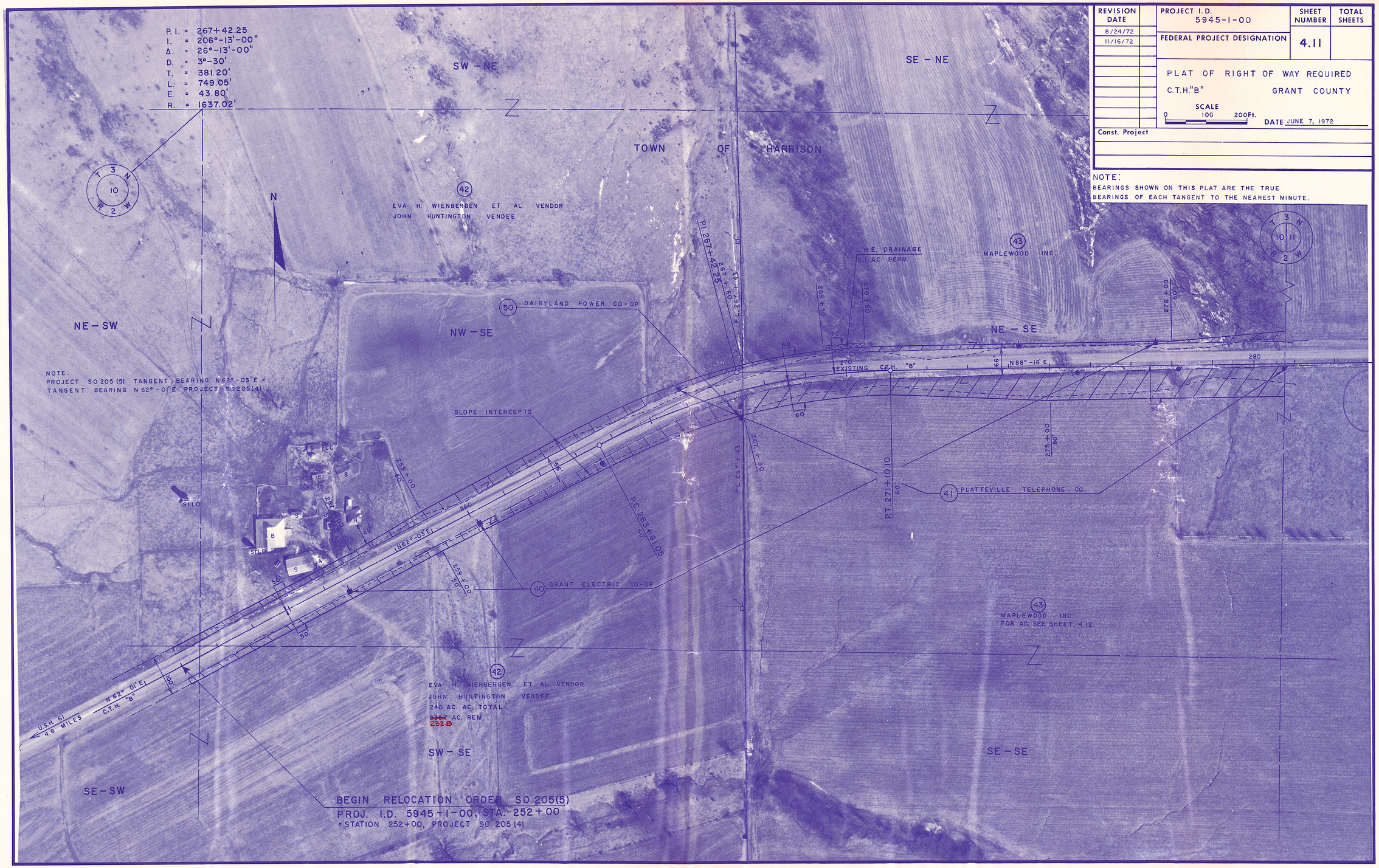
C.T.H."B" GRANT COUNTY

SCALE 0 100 200Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



Catalog No. 2130-D175

REVISION DATE		PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
8/24/72				
11/16/72		FEDERAL PROJECT DESIGNATION	4.12	

PLAT OF RIGHT OF WAY REQUIRED

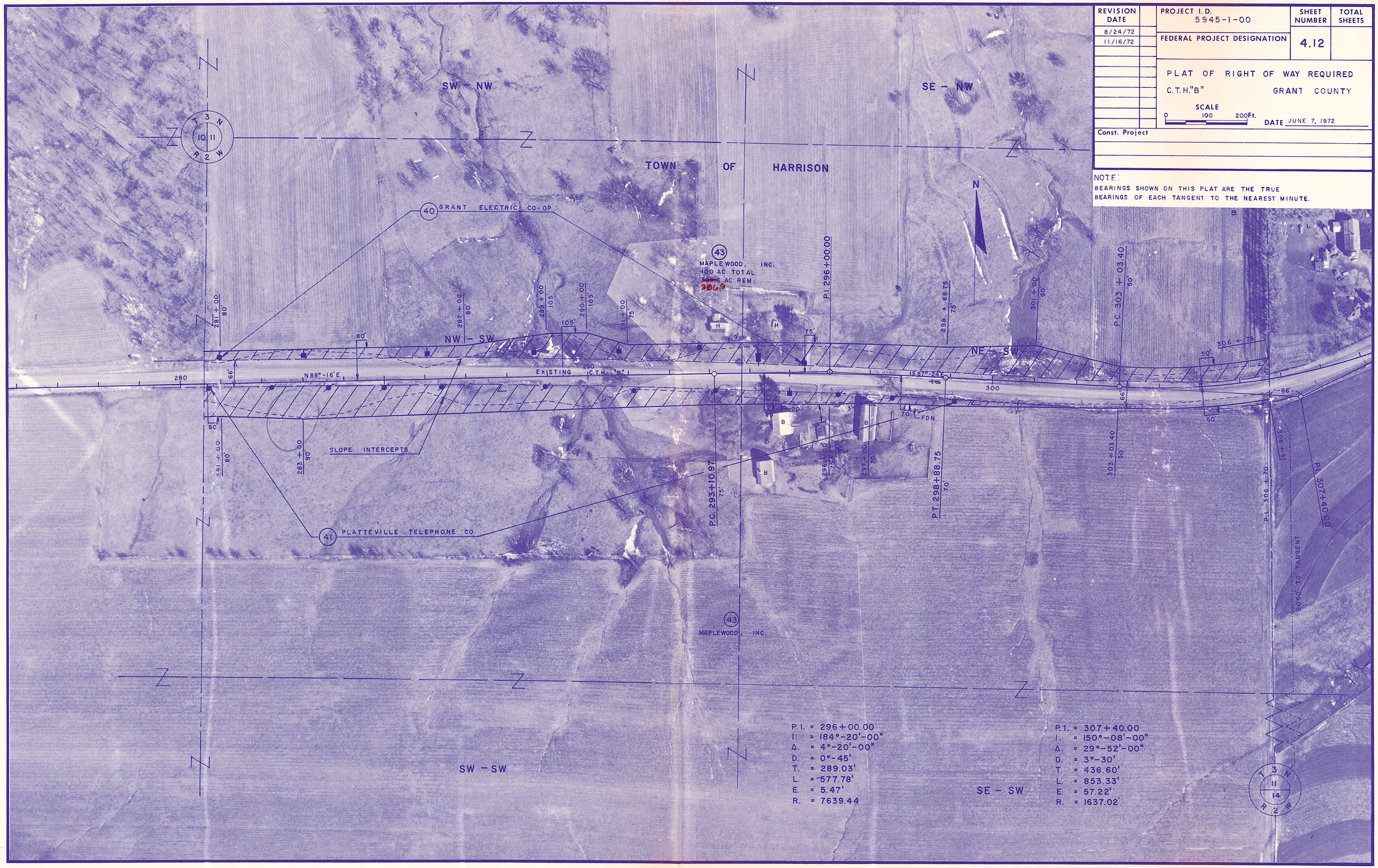
C.T.H."B" GRANT COUNTY

SCALE 0 100 200Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



P.I. = 296+00.00
I. = 184°-20'-00"
Δ. = 4°-20'-00"
D. = 0°-45'
T. = 289.03'
L. = 577.78'
E. = 5.47'
R. = 7639.44

P.I. = 307+40.00
I. = 150°-08'-00"
Δ. = 29°-52'-00"
D. = 3°-30'
T. = 436.60'
L. = 853.33'
E. = 57.22'
R. = 1637.02'

T 3 N
11 14
R 2 W

REVISION DATE		PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
8/24/72		FEDERAL PROJECT DESIGNATION	4.13	
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED
C.T.H."B" GRANT COUNTY

SCALE 0 100 200Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

TOWN OF HARRISON

N

SW – NE

(44) EDWARD J. NOEL
88.8 AC. TOTAL
87.2 AC. REM.

(40) GRANT ELECTRIC CO-OP

(46) LESTER A. WEINBERGEN ET AL VENDOR
NICHOLAS F. BRUNTON, VENDEE
143.3 AC. TOTAL
139.6 AC. REM.

SE-NE

P.I. = 307+40.90
I. = 150°-08'-00"
Δ = 29°-52'-00"
D = 3°-30'
T. = 436.60'
L. = 853.33'
E. = 57.22'
R. = 1637.02'

P.I. = 325 + 50.00
I. = 208°-29'
Δ = 28°-29'
D = 3°-30'
T. = 415.50'
L. = 813.81'
E. = 51.91'
R. = 1637.02'

P.I. = 334+44.35
I. = 161°-48'
Δ = 18°-12'
D = 3°-30'
T. = 262.21'
L. = 520.00'
E. = 20.87'
R. = 1637.02'

P.T. 311+56.73
P.C. 331+82.14
P.T. 329+48.31
P.C. 321+34.50
P.I. 306+40
P.I. 307+40.00
P.I. 325+50.00
P.I. 334+44.35
P.I. 325+59
P.I. 320+97
P.I. 321+32
P.I. 325+49
P.I. 306+79
P.I. 2"J"+58
5"J"+00 334+45
3.3°+50

S 89° 46' E 330
N 62° 44' E
N 73° 08' E
N 2° 30' W

SLOPE INTERCEPTS

C.T.H. "B"

(45) DOUGLAS A. STEINBACH
111.2 AC. TOTAL
108.7 AC. REM.

(41) PLATTEVILLE TELEPHONE CO.

NW – SE

NE – SE

TOWN ROAD

19.9° 90E
2050 TO TANG.

T 3 N
R 2 W
11 12
14

T 3 N
R 2 W
11 12
2

REVISION DATE		PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
8/24/72		FEDERAL PROJECT DESIGNATION	4.14	
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED

C.T.H."B" GRANT COUNTY

SCALE 0 100 200Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

NW – NW

NE – NW

SW – NW

SE – NW

NW – SW

NE – SW

TOWN OF HARRISON

P.I. = 6"L"+44.4
I. = 204° 04'
Δ = 24° 04'
D. = 12° 00'
T. = 101.8'
L. = 200.6'
E. = 10.7'
R. = 477.5'

P.I. = 334 + 44.35
I. = 161° – 48'
Δ = 18° – 12'
D. = 3° – 30'
T. = 262.21'
L. = 520.00'
E. = 20.87'
R. = 1637.02'

(46) LESTER A. WEINBERGEN, ET AL VENDOR
NICHOLAS F. BRUNTON, VENDEE
FOR AC. SEE SHEET 4.13

(49) CHRIS W. HEER, ET AL
280.3 AC. TOTAL
273.2 AC. REM.

(41) PLATTEVILLE TELEPHONE CO.

L.H.E. FOR DRAIN
0.3 AC. TEMP.

WHIG BR.

P.I. 6"L"+44.4

P.I. 361+45.45

P.T. 7"L"+43.2

P.C. 5"L"+42.6

5"L"+00 = 362+00

5"K"+00 = 348+32

(40) GRANT ELECTRIC CO-OP

L.H.E. FOR DRAIN
0.2 AC. TEMP.

C.T.H. "B"

LONE PINE CHEESE AND PRODUCE CO.

CHEESE HOUSE

WELL

SLOPE INTERCEPTS

5"J"+00 = 334+43

P.C. 331+82.14

P.I. = 334+44.35

3"J"+50

3"K"+50

P.C. 354+32.83

(49) CHRIS W. HEER, ET AL

(47) ROBERT S. MCFALL
153 AC. TOTAL
150.8 AC. REM.

TOWN ROAD

P.I. = 350 + 00.00
I. = 168° – 48' – 20"
Δ = 11° – 11' – 40"
D. = 2° – 00'
T. = 280.75'
L. = 559.72'
E. = 13.72'
R. = 2864.79'

P.I. = 361 + 45.45
I. = 207° – 54'
Δ = 27° – 54'
D. = 2° – 00'
T. = 711.62'
L. = 1395.00'
E. = 87.06'
R. = 2864.79'

T 13 N R 12 W

T 13 N R 12 W

Sta warped chart from 355-360
Sta warped long from 360-365 Accord of P.P.

REVISION DATE	
8/24/72	
11/16/72	

PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
5945-1-00	4.15	

FEDERAL PROJECT DESIGNATION

PLAT OF RIGHT OF WAY REQUIRED

C.T.H."B" GRANT COUNTY

SCALE 0 100 200 Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

P.I. = 361+45.45
I. = 207°-54'
Δ = 27°-54'
D. = 2°-00'
T. = 711.62'
L. = 1395.00'
E. = 87.06'
R. = 2864.79'

P.I. = 6"L"+44.4
I. = 204° 04'
Δ = 24°04'
D. = 12° 00'
T. = 101.8'
L. = 200.6'
E. = 10.7'
R. = 477.5'

P.I. = 391+15.00
I. = 215°-29'
Δ = 35°-29'
D = 3°-30'
T = 523.75'
L = 1013.81'
E = 81.74'
R. = 1637.02'

N

TOWN OF HARRISON

NW-NE

NE-NE

SW-NE

SE-NE

C. W. HEER

(53) KENNETH OLSON
194.1 AC. TOTAL
187.6 AC. REM.

(49) CHRIS HEER ET AL
FOR AC. SEE SHEET 4.14

(51) DEXTER LEROY STEINBACH
132 AC. TOTAL
128.9 AC. REM.

(41) PLATTEVILLE TELEPHONE CO.

JT. SCHOOL DIST. NO. 1
TOWNS OF HARRISON,
ELLENBORO, LIMA AND
PLATTEVILLE

SCH.

TOWN ROAD

N 13°-25' W

P.T. 7"L"+43.2

362+80

122'

5"L"+42.6

P.I. 6"L"+44.4

P.I. 361+45.45

N 61° 52' E

N 13° 25' W

N 89° 47' E

C.T.H. "B"

P.L.

P.L. 362+59

P.L. 372+42

P.L. 377+66

P.I. 391+15.00

5"M"

1"M"+50

307+36

0"M"+00
=389+06

389+19

P.C. 385+91.25

P.L. 389+06

395' TO TANGENT

SLOPE INTERCEPTS

L.H.E.

C.T.H. SLOPE

C.T.H. TEMP.

TRAILER

H.H.G. BR.

5"L"+00
=362+00

365+00

367+92

369+28.83

373+00

380+50

382+50

385+00

390

T 13 N
R 12 W
12

T 13 N
R 12 W
7

REVISION DATE		PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
8/24/72		FEDERAL PROJECT DESIGNATION	4.16	
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED
C.T.H. "B" GRANT COUNTY

SCALE 0 100 200Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

P.I. = 391 + 15.00
I. = 215° - 29'
Δ. = 35° - 29'
D. = 3° - 30'
T. = 523.75'
L. = 1013.81'
E. = 81.74'
R. = 1637.02'

P.I. = 404 + 27.80
I. = 167° - 17'
Δ. = 12° - 43'
D. = 2° - 00'
T. = 319.23'
L. = 635.83'
E. = 17.73'
R. = 2864.79'

P.I. = 423 + 77.00
I. = 169° - 40' - 40"
Δ. = 10° - 19' - 20"
D. = 1° - 00'
T. = 517.51'
L. = 1032.22'
E. = 23.32'
R. = 5729.58'

TOWN OF PLATTEVILLE

NW - NW | NE - NW | SW - NW | SE - NW | NW - SW | NE - SW

1"M" + 50
0"M" + 00 = 389 + 06
3"M"
66'
N 1° 12' W
TOWN RD.
P.I. 391 + 15.00
RESERVOIR
H
B
211'
60'
50'
S.C.
N 89° 47' E
390
HOG HOUSE
66'
389 + 19
390 + 56
P.C. 385 + 91.25
P.I. 389 + 06
1195' TO TANGENT
50'
S 54° 43' E
C.T.H. "B"
400
P.T. 396 + 05.06
P.C. 401 + 08.57
401 + 94
SLOPE INTERCEPTS
401 + 08.57
55'
53
KENNETH OLSON
N
3"N" + 50
P.I. 404 + 27.80
40
GRANT ELECTRIC CO-OP
T 13 N R 2 W 12
P.L. 0"N" + 28
P.L. 0"N" + 09
P.L.
N 0° 01' E
10'
66
TOWN ROAD
NW - SW
41
PLATTEVILLE TELEPHONE CO.
5"N" + 00 = 403 + 44
P.C. 401 + 08.57
P.T. 407 + 44.40
404 + 94
50'
24.75
H
F
54
BEN C. CAMPBELL
1.7 AC. TOTAL
1.6 AC. REM.
407 + 32
P.I. 407 + 22
1P
410
S 67° 26' E
P.L.
50'
66'
55
RICHARD HUEHNE, VENDOR
JOHN W. HUEHNE, VENDEE
221.2 AC. TOTAL
219.6 AC. REM.
414 + 30
L.H.E. SLOPE
0.1 AC. TEMP.
50'
416 + 06
420
P.I.
T 13 N R 1 W 7
N 23° W
TOWN ROAD
P.C. 418 + 59.49
P.L. 1"R" + 06
P.I. 417 + 66
F

REVISION DATE		PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
8/24/72		FEDERAL PROJECT DESIGNATION	4.17	
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED

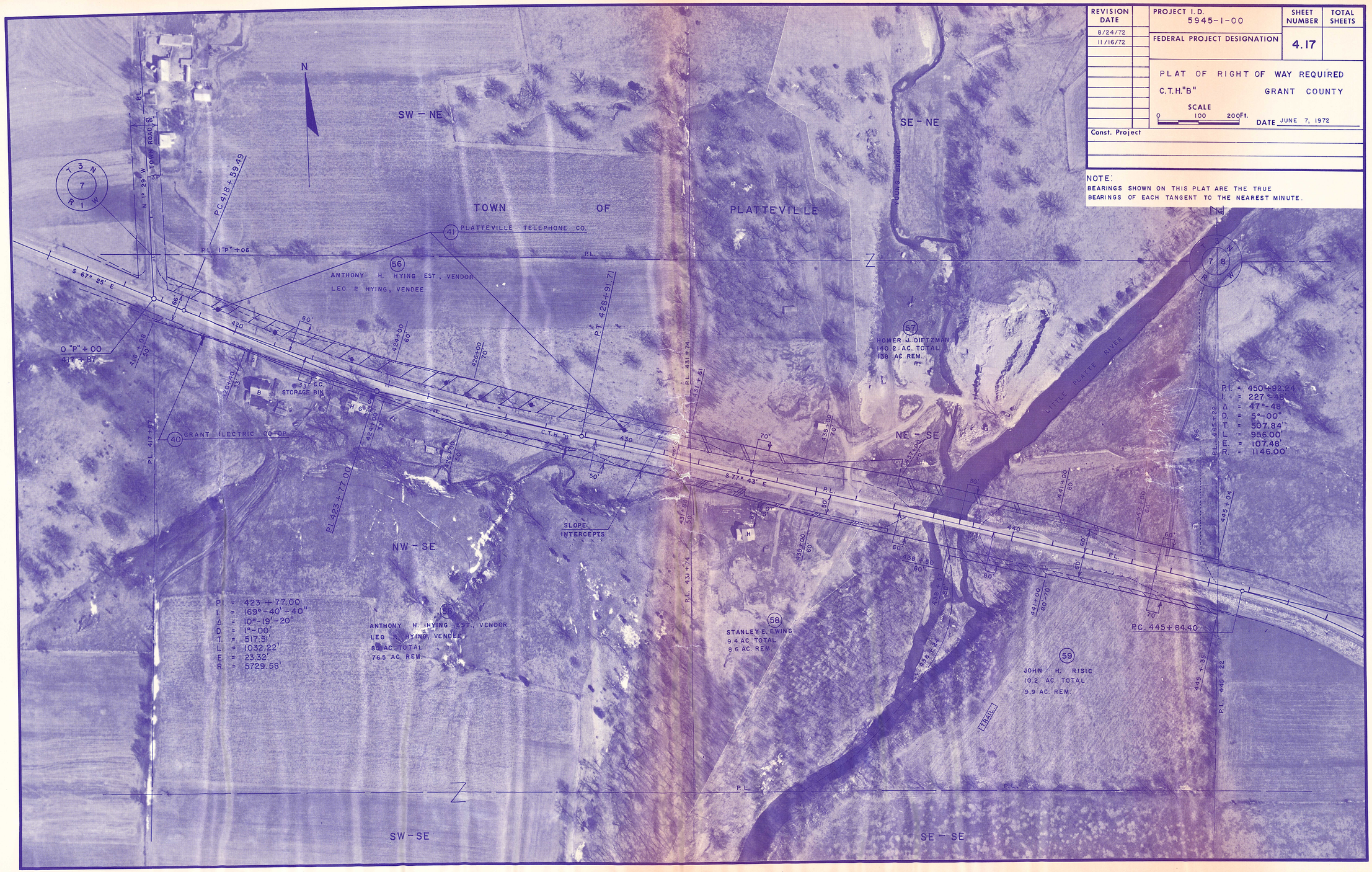
C.T.H."B" GRANT COUNTY

SCALE 0 100 200Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



REVISION DATE		PROJECT I.D. 5945-1-00	SHEET NUMBER	TOTAL SHEETS
8/24/72		FEDERAL PROJECT DESIGNATION	4.18	
11/16/72				

PLAT OF RIGHT OF WAY REQUIRED

C.T.H."B" GRANT COUNTY

SCALE 0 100 200Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

NW-SW

S 77° 43' E

P.I. 445+04

445

60'

70'

P.I. 450+92.24

P.I. = 450+92.24
I. = 227°-48'
Δ. = 47°-48
D. = 5°-00'
T. = 507.84'
L. = 956.00'
E. = 107.48'
R. = 1146.00'

SLOPE INTERCEPTS

445+35

P.C. 445+84.40

448+00 70'

450

451+00 60'

454+00 60'

454+96 51.6'

50'

60'

8'

P.L. 445+22

P.L. 454+66

454+23 60'

455+40.4 50'

P.T. 455+40.40

50'

66'

460

S 25° 55' E

TOWN OF PLATTEVILLE

N

Z

61

ERVIN JOHNSON
106.5 AC. TOTAL
103.2 AC. REM.

61

ERVIN JOHNSON

62

DONALD N. MILES
51 AC. TOTAL
45.9 AC. REM.

SW-SW

1851'

P.L.

P.L.

P.L.

REVISION DATE		PROJECT I. D.	SHEET NUMBER	TOTAL SHEETS
8/24/72		5945-1-00		
11/16/72		FEDERAL PROJECT DESIGNATION	4.19	

PLAT OF RIGHT OF WAY REQUIRED

C.T.H."B" GRANT COUNTY

SCALE 0 100 200Ft.

DATE JUNE 7, 1972

Const. Project

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

(61) ERVIN JOHNSEN

LOREN A. GIPP

T 3 N R 1 W 8 17

SW - SE

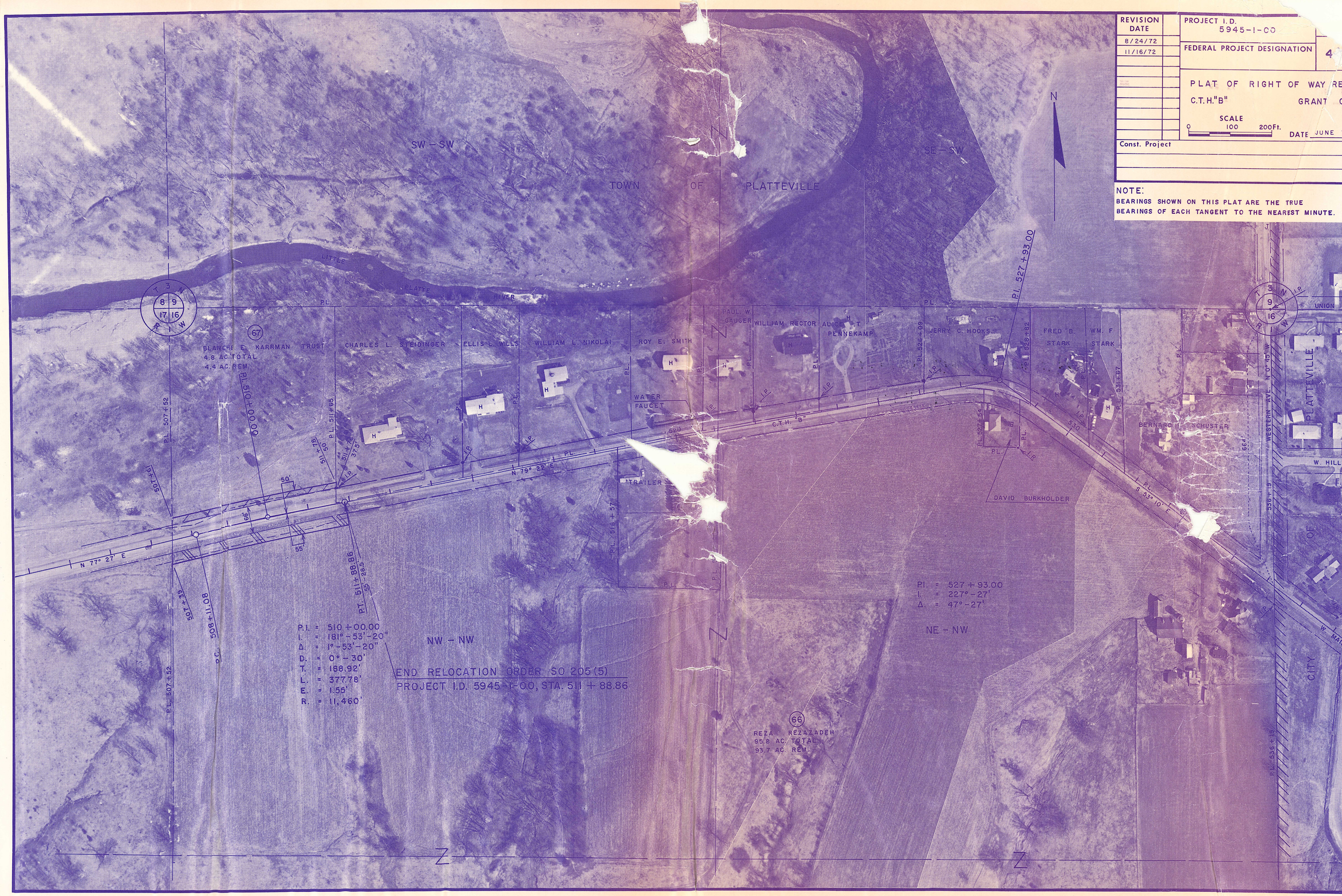
TOWN OF PLATTEVILLE

SE - SE

N

P.I. = 490 + 40.00
I. = 128°-17'-20"
Δ. = 51°-42'-40"
D. = 5°-00'
T. = 555.33'
L. = 1034.22'
E. = 127.47'
R. = 1145.92'

P.I. = 478+10.41
P.L. 479+82
P.L. 480+82
479 + 23
100'
160
112'
P.L.
P.L.
P.L.



REVISION DATE
8/24/72
11/16/72
PROJECT I.D.
5945-1-00
FEDERAL PROJECT DESIGNATION
4
PLAT OF RIGHT OF WAY RE
C.T.H."B"
GRANT C
SCALE
0 100 200Ft.
DATE JUNE
Const. Project
NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.
SW - SW
SE - SW
TOWN OF PLATTEVILLE
N
LITTLE PLATTE RIVER
BLANCHE E. KARRMAN TRUST
4.8 AC. TOTAL
4.4 AC. REM.
CHARLES L. STEIDINGER
ELLIS L. WILLS
WILLIAM L. NIKOLAI
ROY E. SMITH
PAUL W. GAUGER
WILLIAM RECTOR
ALICE T. PENNEKAMP
JERRY C. HOOKS
FRED B. STARK
WM. F STARK
WATER FAUCET
TRAILER
C.T.H. "B"
BERNARD J. SCHUSTER
DAVID BURKHOLDER
UNION
WESTERN AVE.
PLATTEVILLE
CITY OF
P.I. = 510 + 00.00
I. = 181° - 53' - 20"
Δ. = 1° - 53' - 20"
D. = 0° - 30'
T. = 188.92'
L. = 377.78'
E. = 1.55'
R. = 11,460'
END RELOCATION ORDER SO 205(5)
PROJECT I.D. 5945-1-00, STA. 511 + 88.86
NW - NW
P.I. = 527 + 93.00
I. = 227° - 27'
Δ. = 47° - 27'
NE - NW
REZA REZAZADEH
95.8 AC. TOTAL
93.7 AC. REM.
N 77° 27' E
N 79° 22' E
S 53° 10' E
P.L. 507 + 52
P.L. 510 + 00.00
P.L. 511 + 65
P.L. 511 + 88.86
P.L. 518 + 57
P.L. 527 + 93.00
P.L. 536 + 19