

GRANT ELECTRIC

COOPERATIVE

SYSTEM MAP

LEGEND

Application for Allotment 43M

3 PHASE	_____
2 PHASE	_____
1 PHASE	_____
UTILITY LINES	_____
TELEPHONE LINES	_____
CUT-OUTS	—○—
TRANSFORMERS	▲
FIXTURE POLES	●

ALL WIRE SIZES ARE AS INDICATED.

ALL TRANSFORMERS ARE 1-1/2 K.V.A.
UNLESS INDICATED.

FARM	○	⊗
SCHOOL	□	⊗
STORE OR TAVERN	△	△
GARAGE OR FILLING STA.	□	⊗
CHEESE FACTORY	△	△
TOWN HALL	□	⊗
INDUSTRY	⊞	⊞
CHURCH	⊞	⊞

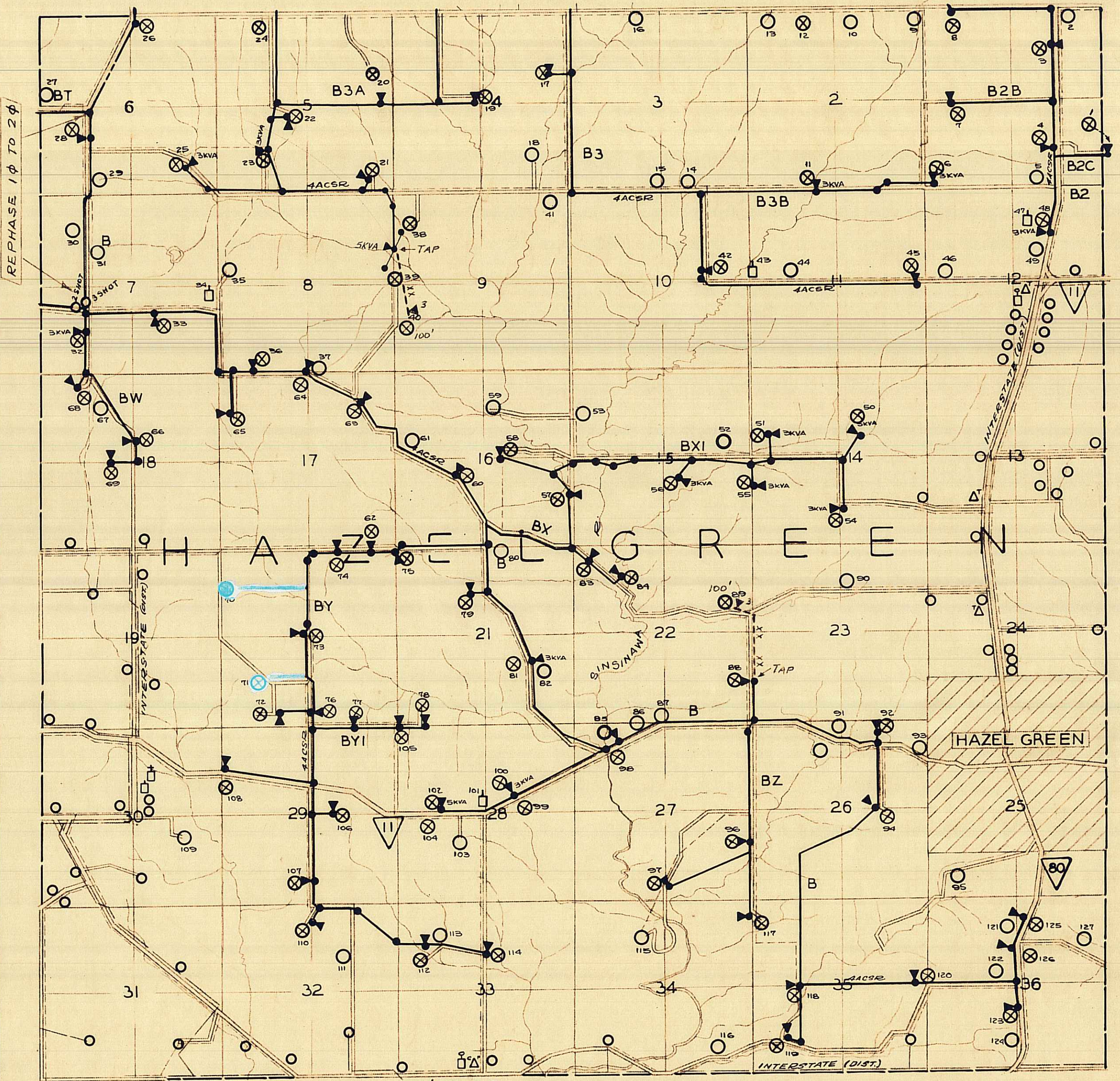
POTENTIAL

SERVED

—PREPARED BY—

WISCONSIN ELECTRIC COOPERATIVE

1942



- LEGEND -

— PROJECT E5 - ALL LINES SINGLE PHASE EXCEPT NOTED - LINE CONVERSION AS NOTED.

--- AMENDMENT #2 - LINES ADDED.

XXXXXX RIGHT-OF-WAY CLEARING.

SCALE - 2" = 1 MILE

LEGEND		POTENTIAL SERVED	
3 PHASE	=====	FARM	○ ⊗
2 PHASE	=====	SCHOOL	□ ⊗
1 PHASE	=====	TOWN HALL	□ ⊗
UTILITY LINES	-----	GARAGE OR FILLING STA	□ ⊗
TELEPHONE LINES	-----	STORE OR TAVERN	△ ⊗
FIXTURE POLE TRANSFORMER	●	CHURCH	□ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE FACTORY	△ ⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	# ⊗

GRANT ELECTRIC COOPERATIVE

SYSTEM MAP

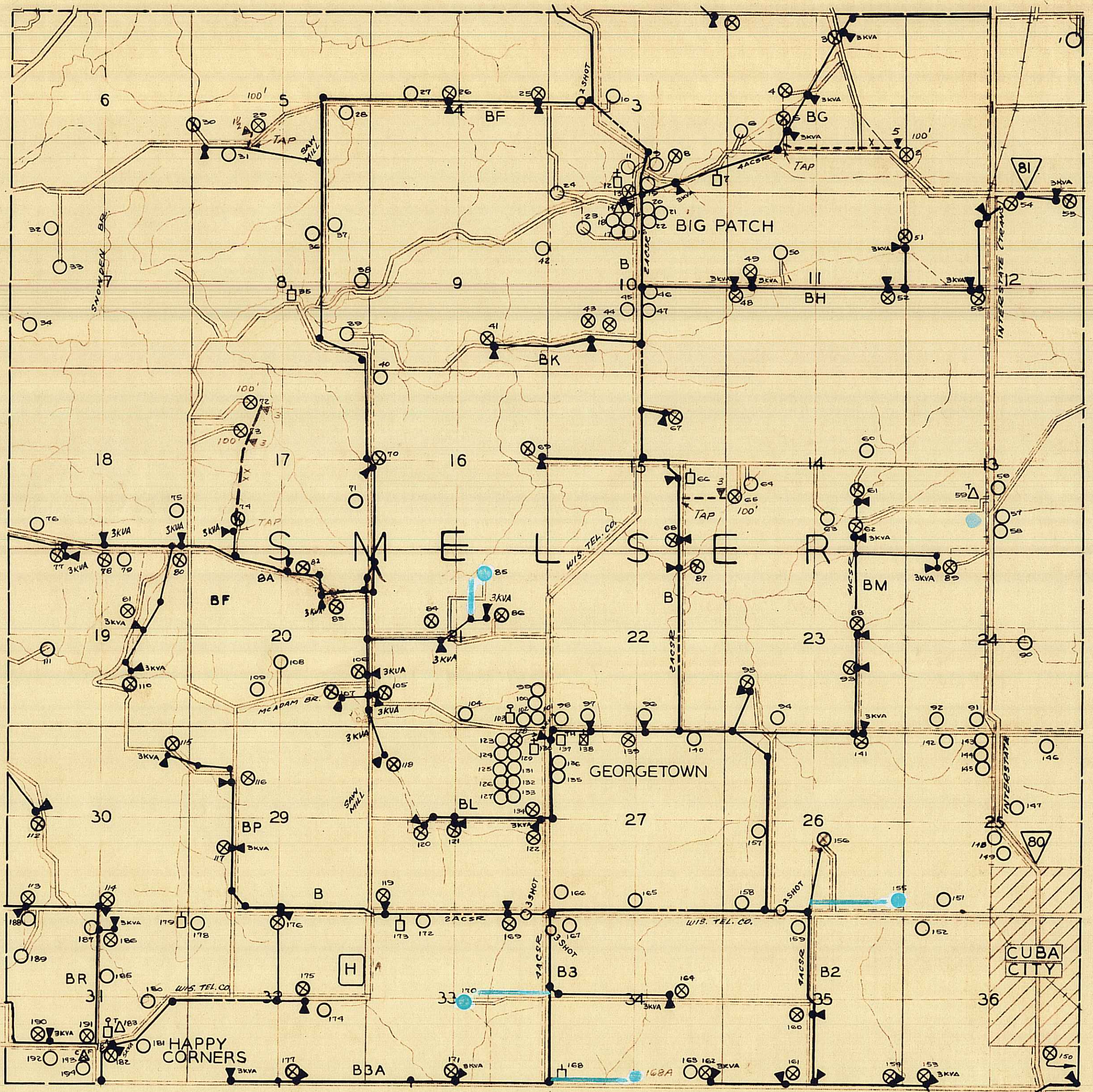
T.1N - R.1W.
HAZEL GREEN
TOWNSHIP

GRANT
COUNTY

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WISCONSIN ELECTRIC COOPERATIVE

REVISED 4-10-46

DRAWN L.R.E.
1-7-41



SCALE - 2" = 1 MILE

LEGEND

3 PHASE	---	FARM	○	⊗
2 PHASE	- - -	SCHOOL	□	⊗
1 PHASE	...	TOWN HALL	□	⊗
UTILITY LINES	---	GARAGE OR FILLING STA.	□	⊗
TELEPHONE LINES	---	STORE OR TAVERN	△	⊗
FIXTURE POLE	●	CHURCH	⊕	⊗
TRANSFORMER	▲	CHEESE FACTORY	△	⊗
ALL WIRE SIZES ARE AS INDICATED		INDUSTRY	⊞	⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED				

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

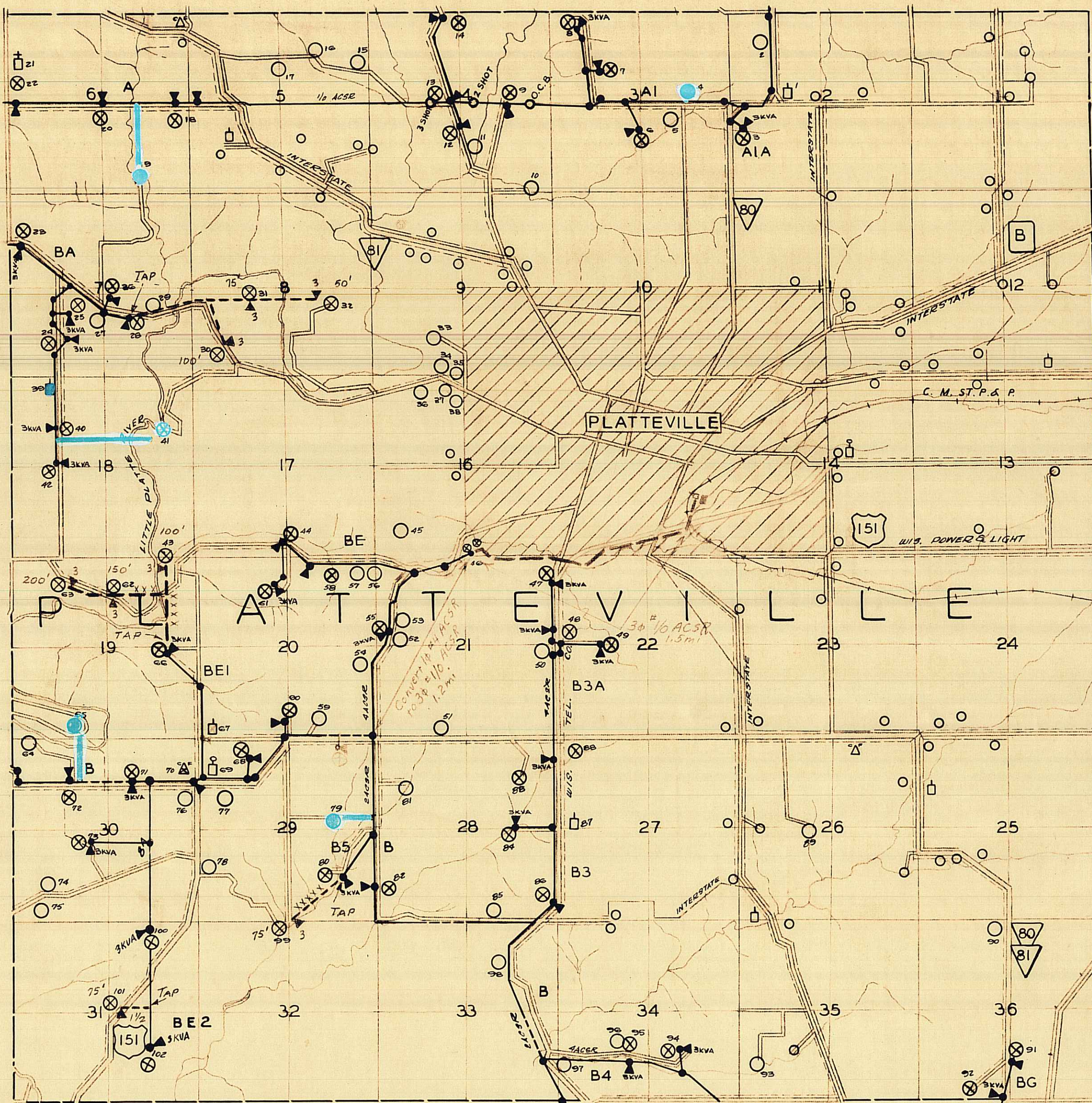
T.2N. - R.1.W.
SMELSER
TOWNSHIP

GRANT
COUNTY

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WISCONSIN ELECTRIC COOPERATIVE

REVISED 4-10-46

DRAWN L.R.E.
12-22-40



SCALE - 2" = 1 MILE

LEGEND		POTENTIAL SERVED	
3 PHASE	—	FARM	○ ⊗
2 PHASE	—	SCHOOL	□ ⊗
1 PHASE	—	TOWN HALL	□ ⊗
UTILITY LINES	—	GARAGE OR FILLING STA	○ ⊗
TELEPHONE LINES	—	STORE OR TAVERN	△ ⊗
FIXTURE POLE TRANSFORMER	▲	CHURCH	⊕ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE FACTORY	△ ^F ⊗ ^F
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	⊞ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

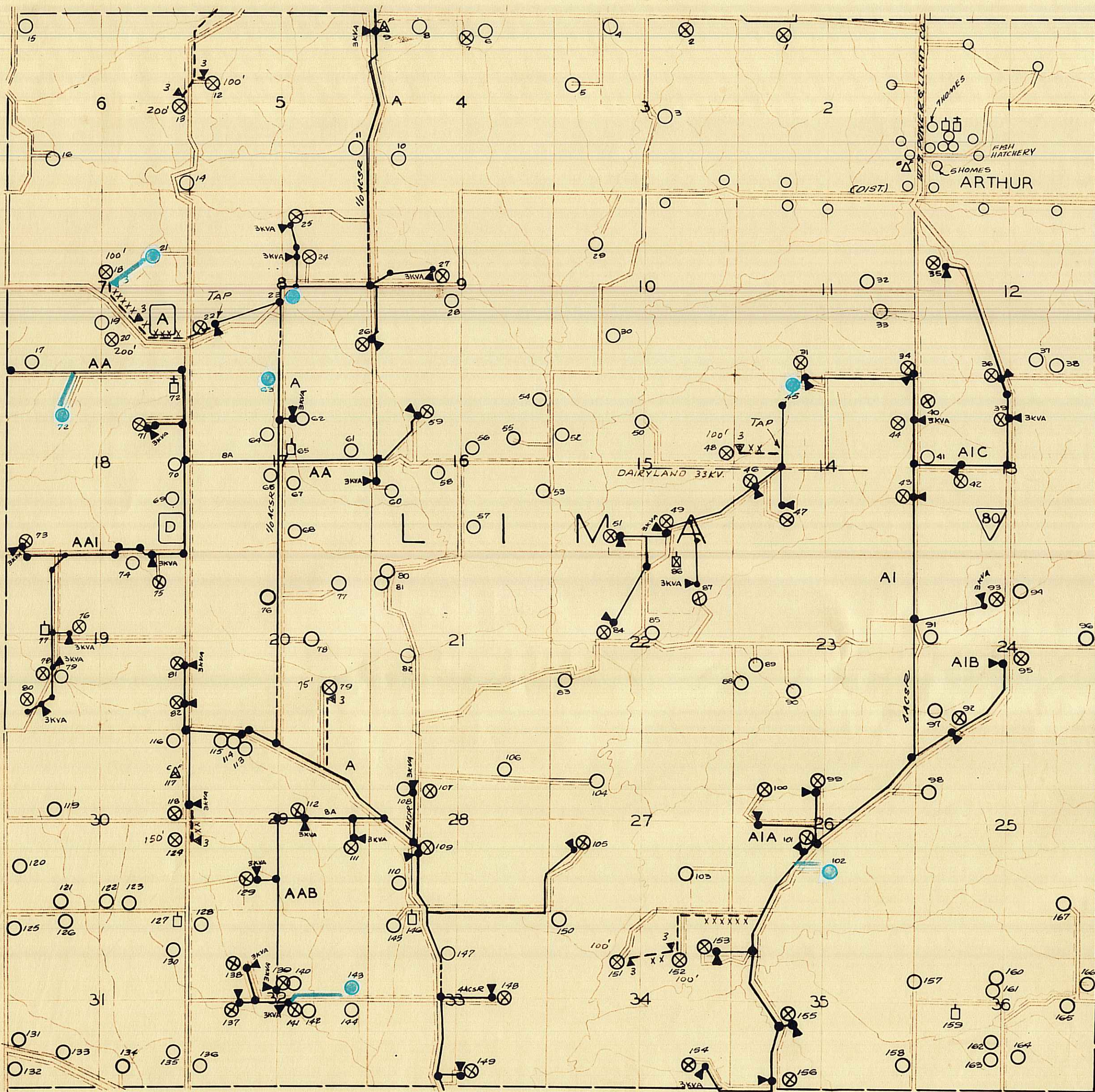
T.3N.-R.1W.
PLATTEVILLE
TOWNSHIP

GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
11-15-40



SCALE - 2" = 1 MILE

LEGEND

3 PHASE
2 PHASE
1 PHASE

UTILITY LINES
TELEPHONE LINES

FIXTURE POLE-TRANSFORMER

ALL WIRE SIZES ARE AS INDICATED

ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED

	POTENTIAL	SERVED
FARM	○	⊗
SCHOOL	□	⊗
TOWN HALL	□	⊗
GARAGE OR FILLING STA.	□	⊗
STORE OR TAVERN	△	⊗
CHURCH	⊕	⊗
CHEESE-FACTORY	⊕	⊗
INDUSTRY	⊕	⊗

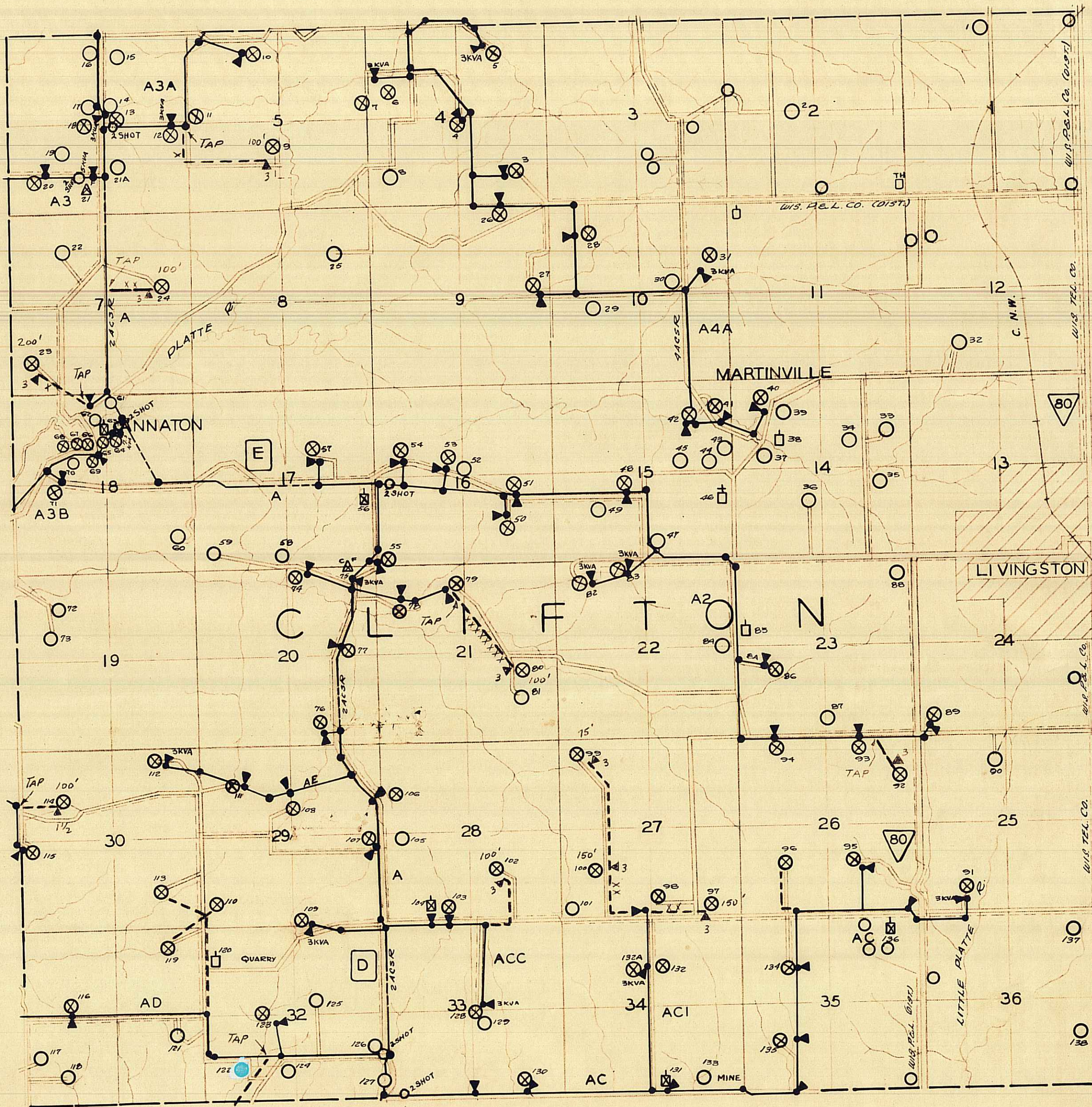
GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T. 4N. - R. 1W.
LIMA
TOWNSHIP
GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
10/19/40



SCALE - 2" = 1 MILE

LEGEND		POTENTIAL SERVED	
3 PHASE	———	FARM	○ ⊗
2 PHASE	———	SCHOOL	□ ⊗
1 PHASE	———	TOWNHALL	□ ⊗
UTILITY LINES	———	GARAGE OR FILLING STA.	□ ⊗
TELEPHONE LINES	———	STORE OR TAVERN	△ ⊗
FIXTURE POLE TRANSFORMER	▲	CHURCH	⊕ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE FACTORY	△ ^F ⊗ ^F
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	⊞ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

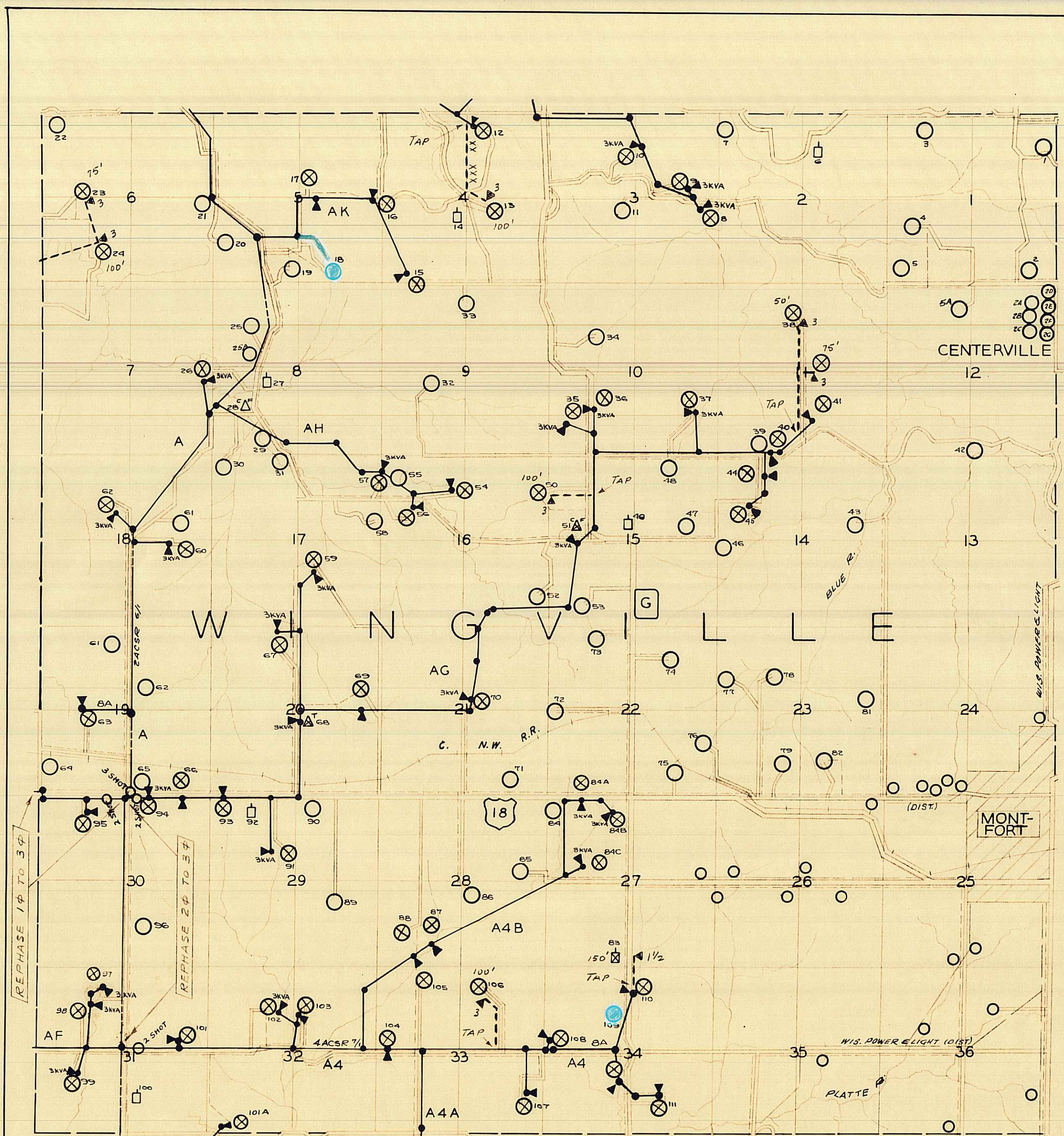
T. 5N. - R. 1W.
CLIFTON
TOWNSHIP

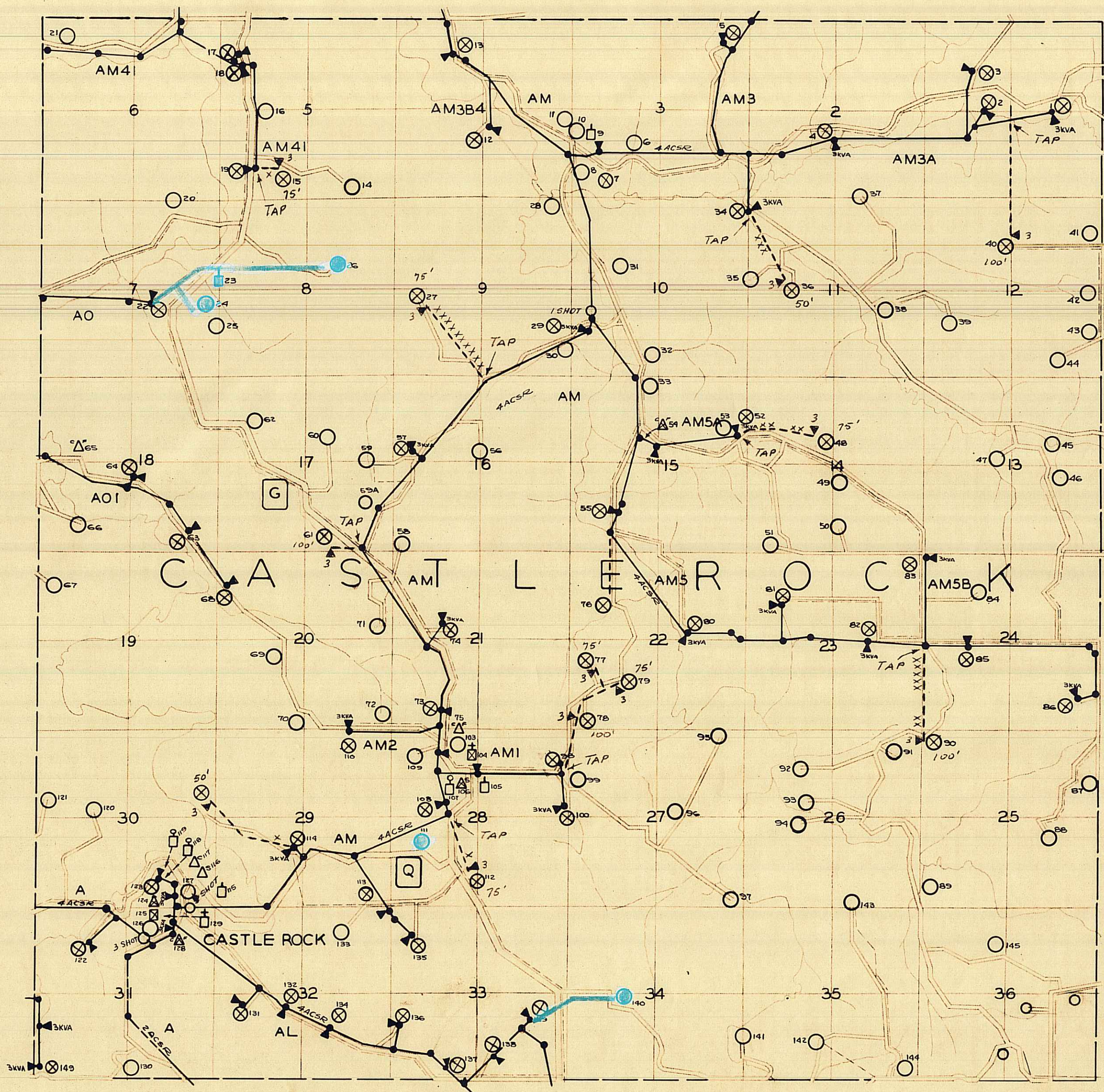
GRANT
COUNTY

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REVISED 4-10-46

DRAWN I.R.E.
9-22-40





SCALE - 2" = 1 MILE

LEGEND

3 PHASE	---	POTENTIAL-SERVED	
2 PHASE	---	FARM	○ ⊗
1 PHASE	---	SCHOOL	□ ⊗
UTILITY LINES	---	TOWN HALL	□ ⊗
TELEPHONE LINES	---	GARAGE OR FILLING STA.	○ ⊗
FIXTURE POLE	●	STORE OR TAVERN	△ ⊗
TRANSFORMER	▲	CHURCH	⊞ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE FACTORY	△ ⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	⊞ ⊗

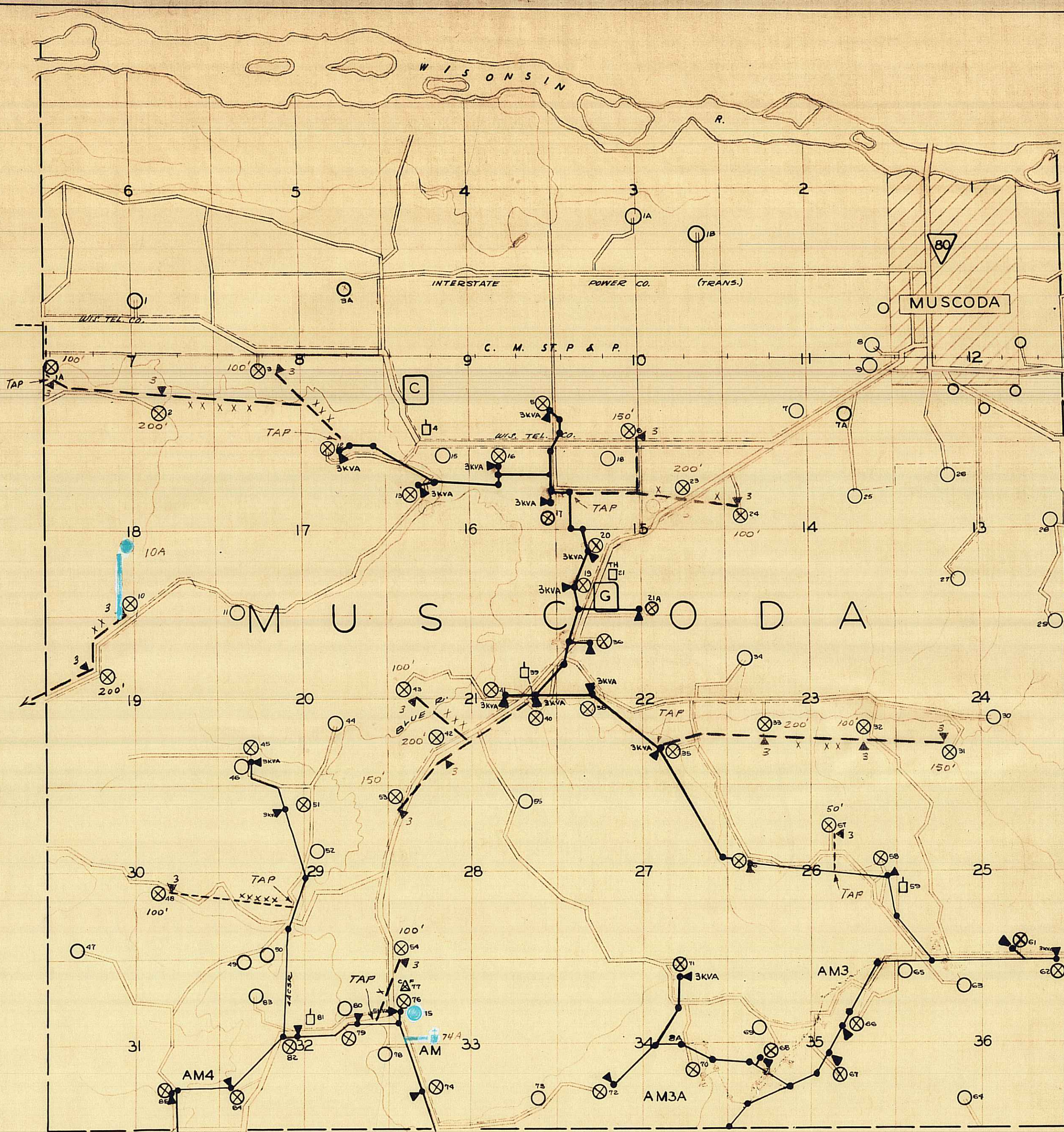
GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T. 7N. - R. 1W.
CASTLE ROCK
TOWNSHIP
GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
8/7/40



SCALE-2"=1 MILE

LEGEND

	POTENTIAL	SERVED
3 PHASE	○	⊗
2 PHASE	○	⊗
1 PHASE	○	⊗
UTILITY LINES	—	—
TELEPHONE LINES	- - -	- - -
FIXTURE POLE TRANSFORMER	▲	▲
FARM	○	⊗
SCHOOL	□	⊗
TOWN HALL	□	⊗
GARAGE OR FILLING STA.	□	⊗
STORE OR TAVERN	△	⊗
CHURCH	□	⊗
CHEESE-FACTORY	△	⊗
INDUSTRY	⊞	⊞

ALL WIRE SIZES ARE AS INDICATED
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED

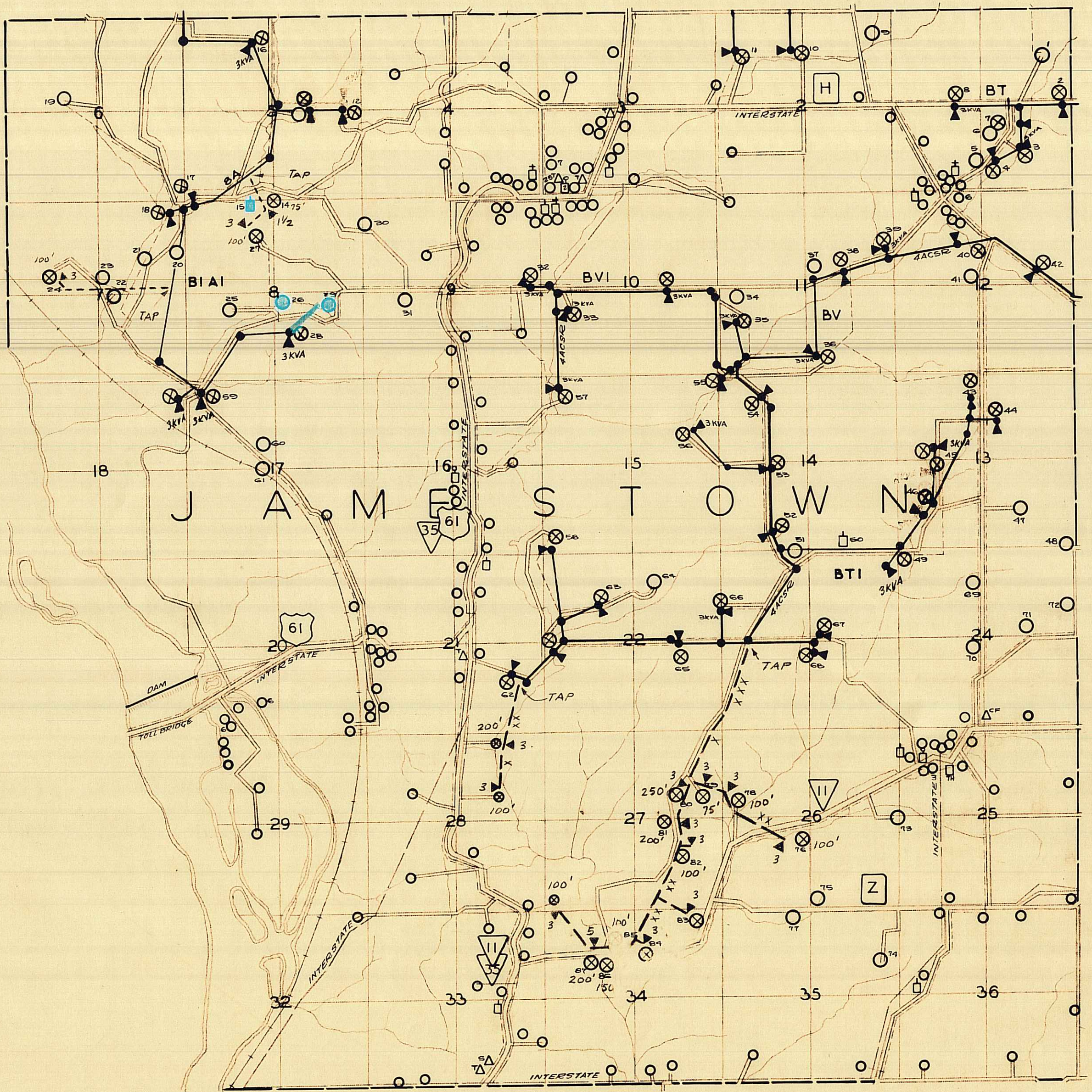
GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T. 8 N. — R. 1 W.
MUSCODA
TOWNSHIP
GRANT
COUNTY

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REVISED 4-10-46

DRAWN



SCALE - 2" = 1 MILE

T. 1N - R. 2W.
JAMESTOWN
TOWNSHIP

GRANT
COUNTY

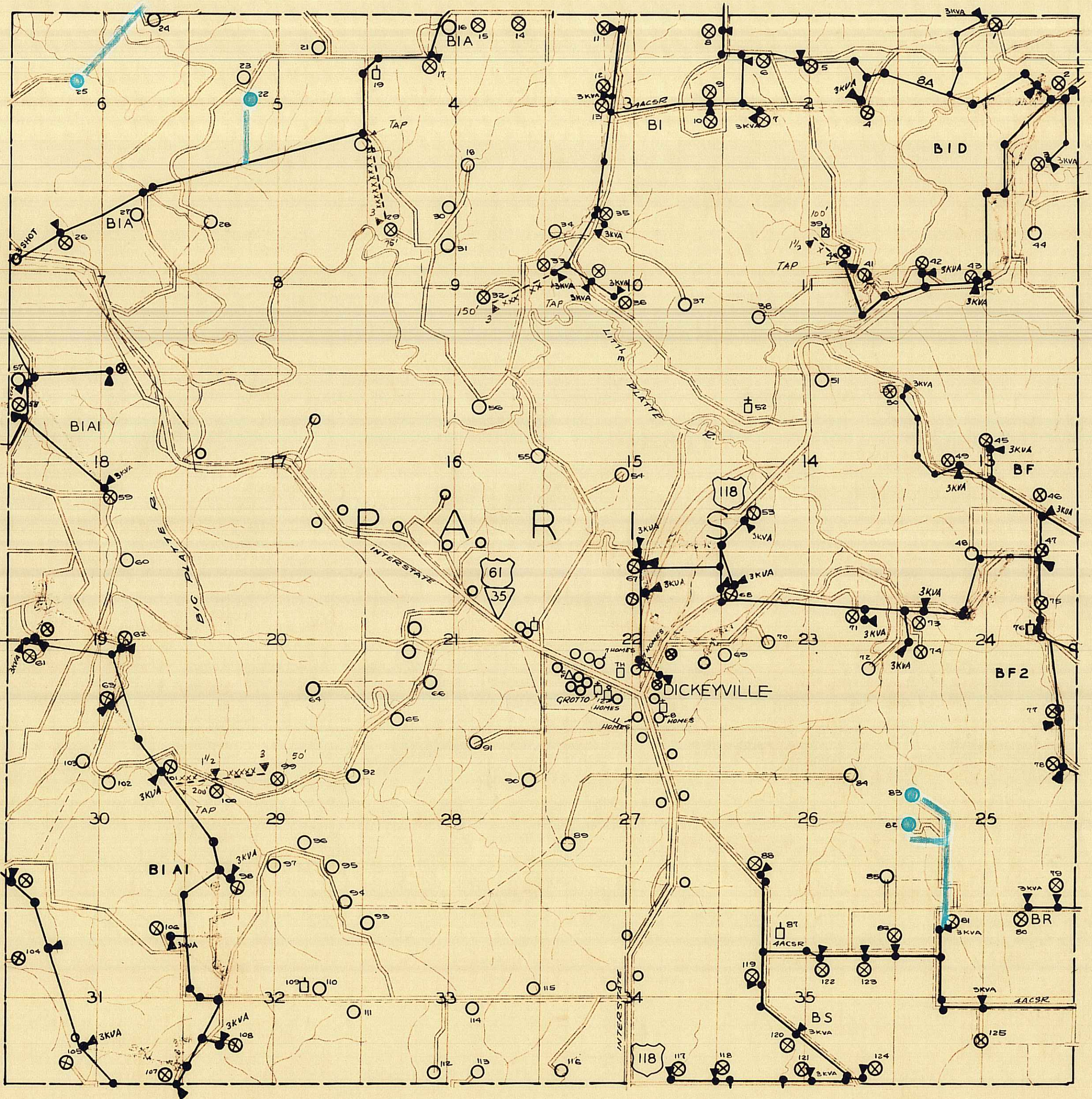
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REVISED 4-10-46 DRAWN L.R.E. 1-14-41

LEGEND

3 PHASE	=====	FARM	○	⊗
2 PHASE	=====	SCHOOL	□	⊗
1 PHASE	=====	TOWN HALL	□	⊗
UTILITY LINES	-----	GARAGE OR FILLING STA.	○	⊗
TELEPHONE LINES	-----	STORE OR TAVERN	△	⊗
FIXTURE POLE	●	CHURCH	□	⊗
TRANSFORMER	▲	CHEESE FACTORY	△	⊗
ALL WIRE SIZES ARE AS INDICATED		INDUSTRY	⊞	⊞
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED				

GRANT ELECTRIC COOPERATIVE SYSTEM MAP



LEGEND

3 PHASE	---	POTENTIAL-SERVED	
2 PHASE	---	FARM	○ ⊗
1 PHASE	---	SCHOOL	□ ⊗
UTILITY LINES	---	TOWN HALL	□ ⊗
TELEPHONE LINES	---	GARAGE OR	□ ⊗
FIXTURE POLE	●	FILLING STA.	□ ⊗
TRANSFORMER	▲	STORE OR	△ ⊗
ALL WIRE SIZES ARE AS INDICATED		TAVERN	△ ⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		CHURCH	△ ⊗
		CHEESE FACTORY	△ ⊗
		INDUSTRY	⊞ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

SCALE - 2" = 1 MILE

T.2 N.- R.2 W.

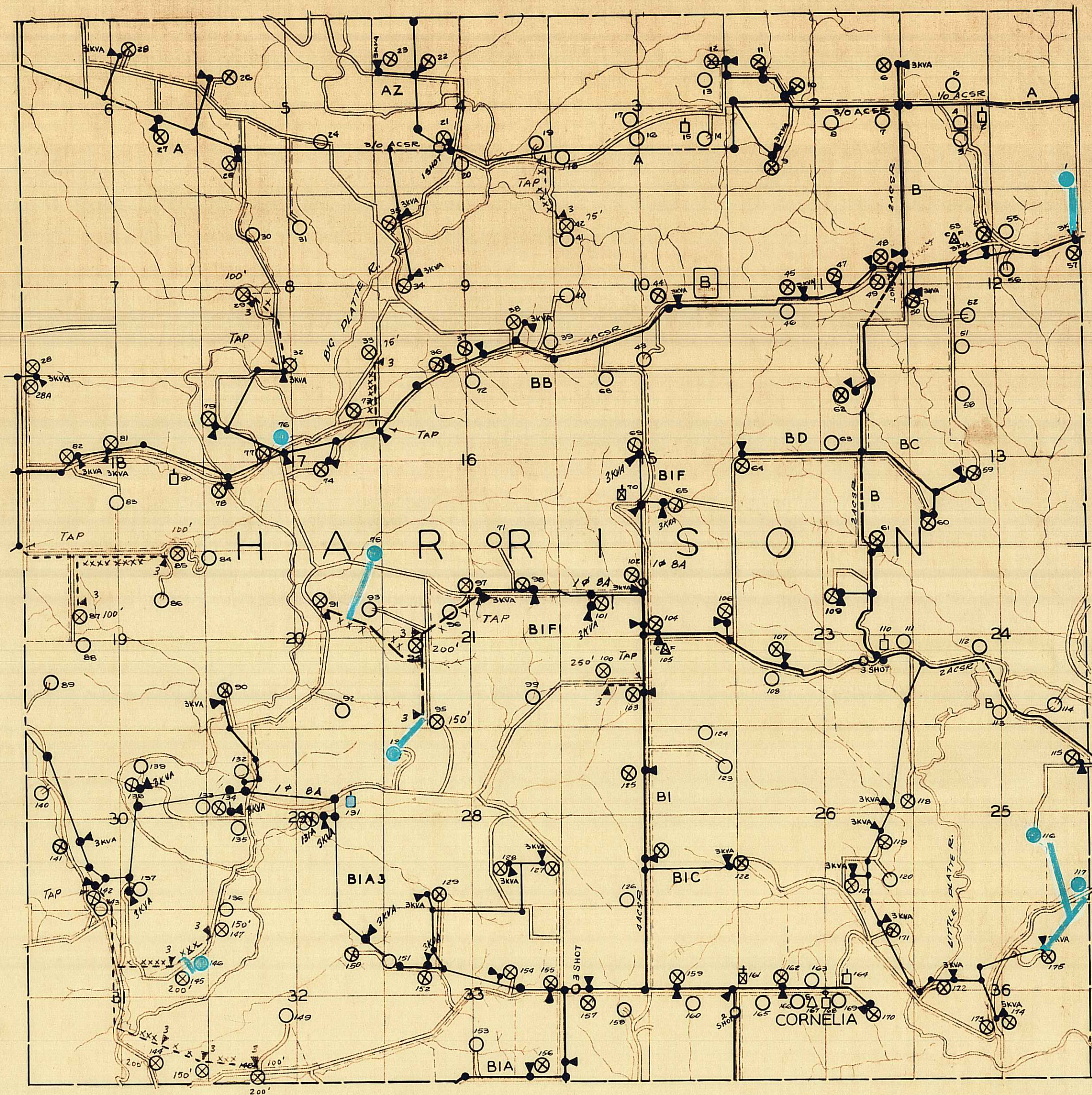
PARIS
TOWNSHIP

GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
12-27-40



SCALE - 2" = 1 MILE

LEGEND		POTENTIAL-SERVED	
3 PHASE	---	FARM	○ ⊗
2 PHASE	---	SCHOOL	□ ⊗
1 PHASE	---	TOWN HALL	□ ⊗
UTILITY LINES	---	GARAGE OR FILLING STA.	○ ⊗
TELEPHONE LINES	---	STORE OR TAVERN	△ ⊗
FIXTURE POLE-TRANSFORMER	● ▲	CHURCH	⊕ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE-FACTORY	△ ^F ⊗ ^F
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	⊞ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

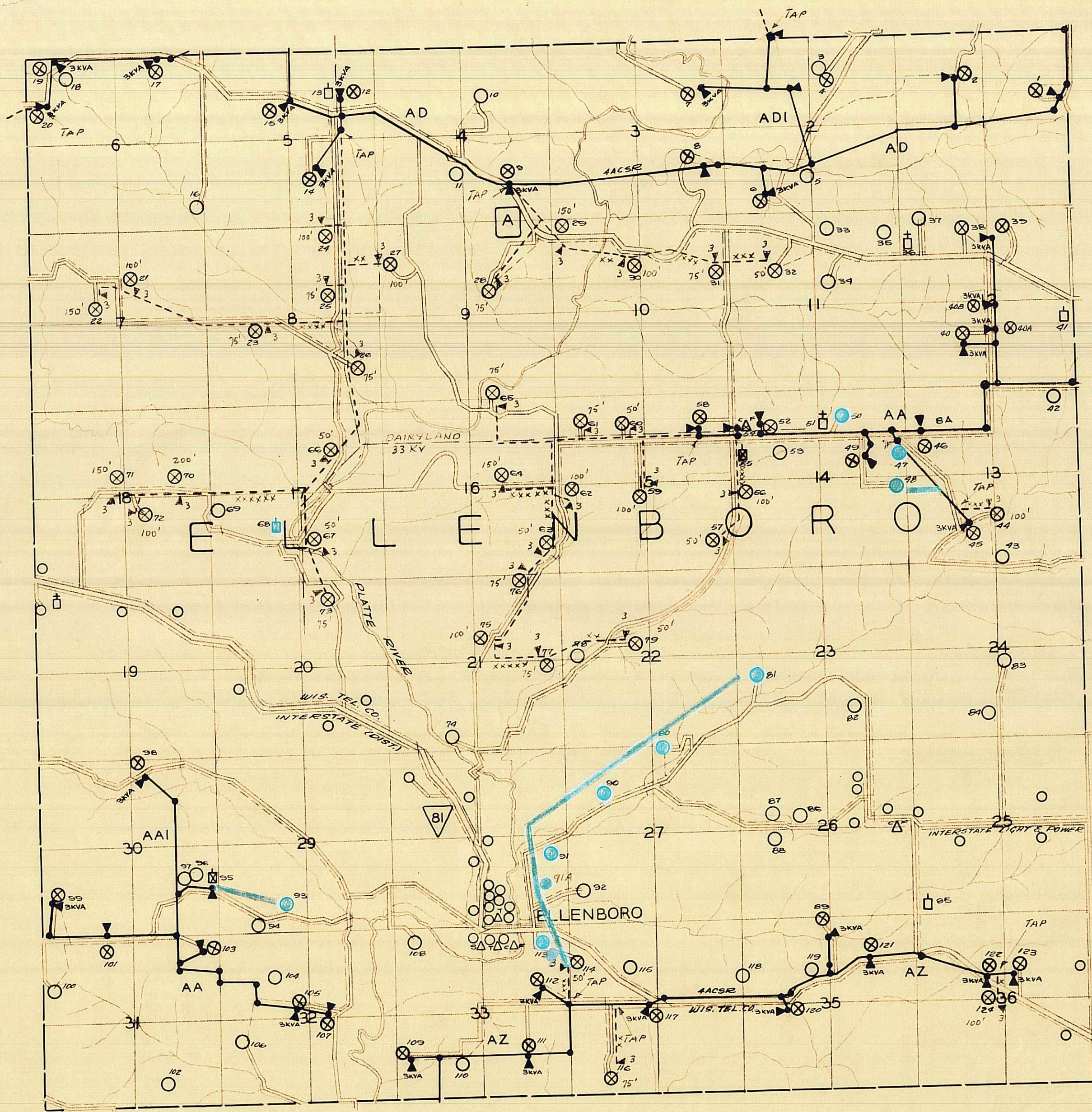
T.3N.-R.2W.
HARRISON
TOWNSHIP

GRANT
COUNTY

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REVISED 4-10-46

DRAWN
L.R.E.
11-22-40



SCALE - 2" = 1 MILE

LEGEND		POTENTIAL SERVED	
3 PHASE	———	FARM	○ ⊗
2 PHASE	———	SCHOOL	□ ⊗
1 PHASE	———	TOWN HALL	□ ⊗
UTILITY LINES	———	GARAGE OR FILLING STA.	□ ⊗
TELEPHONE LINES	———	STORE OR TAVERN	△ ⊗
FIXTURE POLE-TRANSFORMER	● ▲	CHURCH	⊕ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE-FACTORY	△ ⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	⊞ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

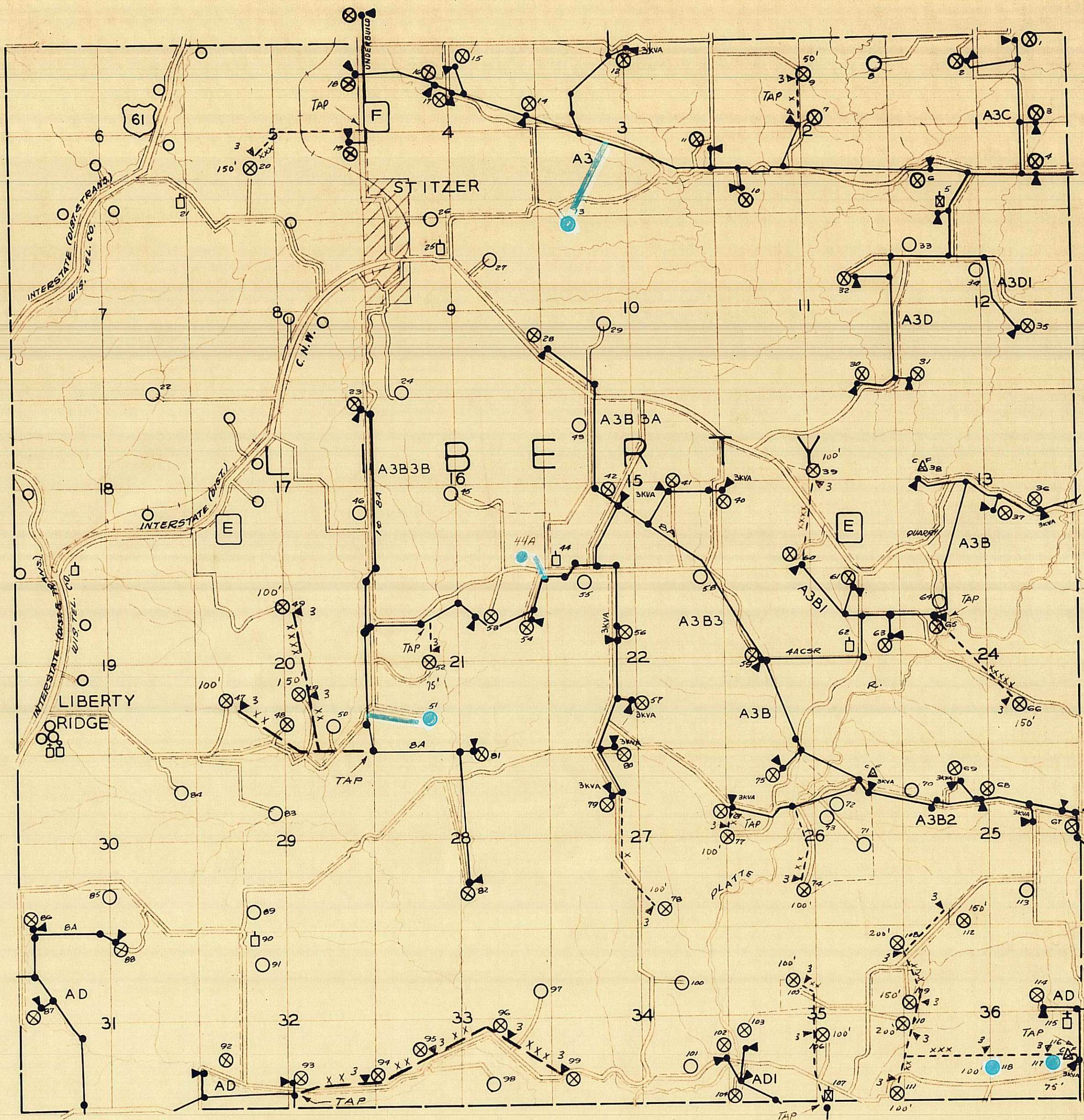
T.4N - R.2W.
ELLENBORO
TOWNSHIP

GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
10-23-40



LEGEND

3 PHASE	---	POTENTIAL SERVED	○	⊗
2 PHASE	---	FARM	○	⊗
1 PHASE	---	SCHOOL	□	⊗
UTILITY LINES	---	TOWN HALL	□	⊗
TELEPHONE LINES	---	GARAGE OR FILLING STA.	□	⊗
FIXTURE POLE TRANSFORMER	●	STORE OR TAVERN	△	⊗
ALL WIRE SIZES ARE AS INDICATED		CHURCH	□	⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		CHEESE FACTORY	△	⊗
		INDUSTRY	⊕	⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

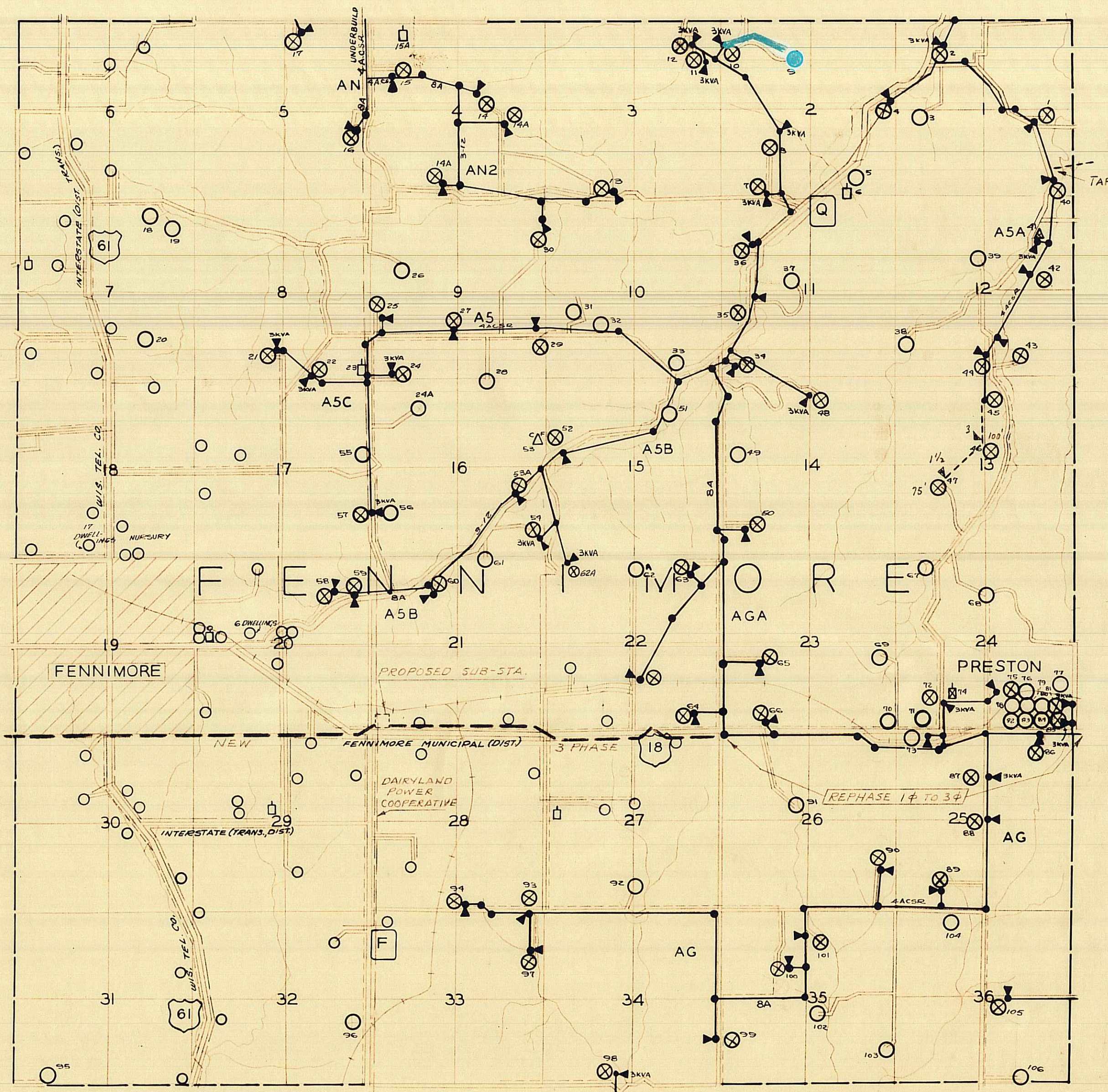
SCALE - 2 1/2 MILE

T.5N. - R.2W.
LIBERTY
TOWNSHIP

GRANT
COUNTY

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REVISED 4-10-46 DRAWN 9-29-40



SCALE-2"=MILE

LEGEND

	POTENTIAL	SERVED
3 PHASE		⊗
2 PHASE		⊗
1 PHASE		⊗
UTILITY LINES		
TELEPHONE LINES		
FIXTURE POLE-TRANSFORMER	●	▲
ALL WIRE SIZES ARE AS INDICATED		
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		
FARM	○	⊗
SCHOOL	□	⊗
TOWN HALL	□	⊗
GARAGE OR FILLING STA	⊞	⊞
STORE OR TAVERN	△	△
CHURCH	⊞	⊞
CHEESE-FACTORY	△	△
INDUSTRY	⊞	⊞

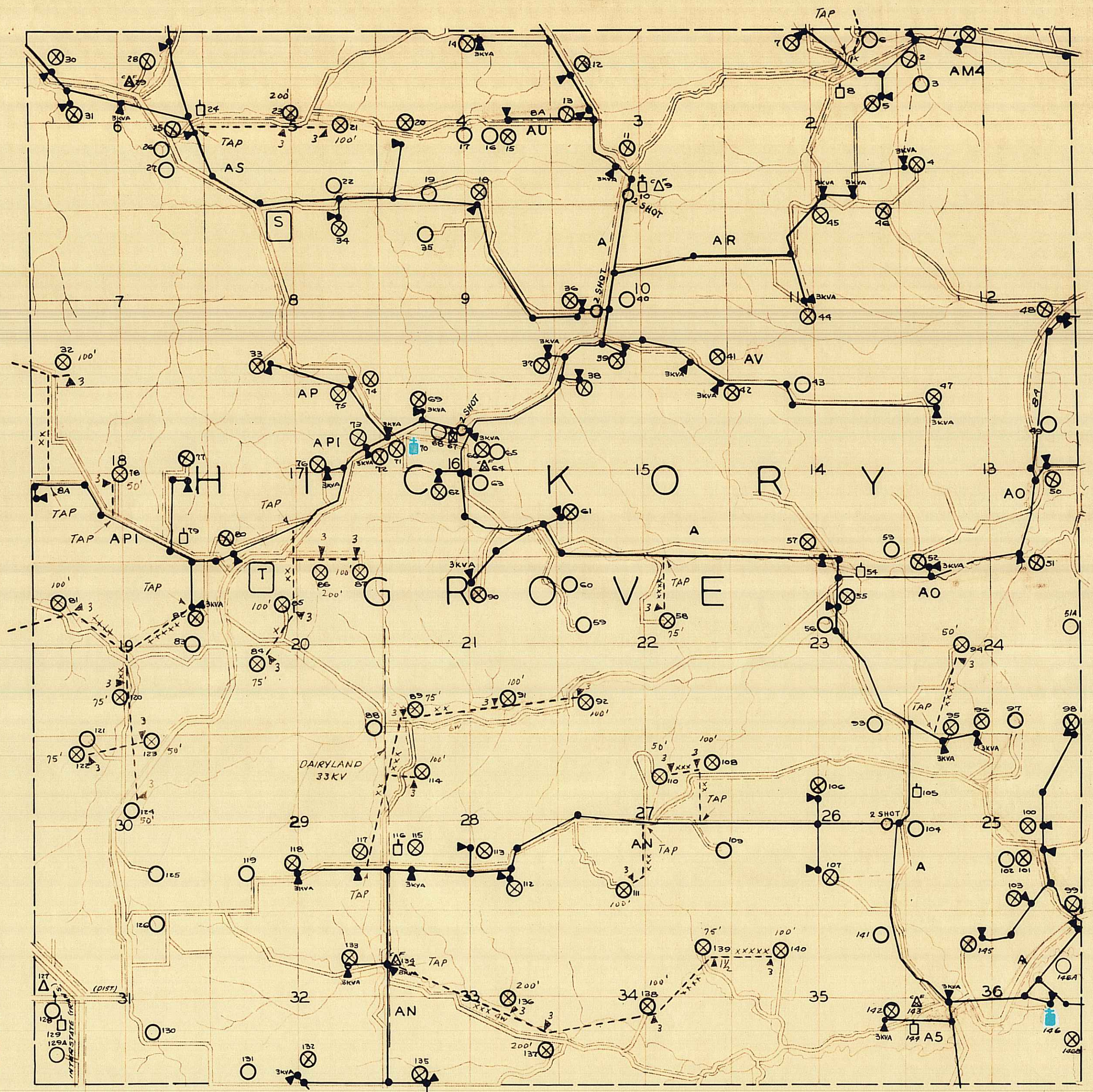
GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.6N.-R.2W.
FENNIMORE
TOWNSHIP
GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
5/28/46



SCALE—2"=1 MILE—

LEGEND

3 PHASE ———
 2 PHASE ———
 1 PHASE ———
 UTILITY LINES ———
 TELEPHONE LINES ———
 FIXTURE POLE TRANSFORMER ●
 ALL WIRE SIZES ARE AS INDICATED
 ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED

POTENTIAL SERVED

FARM ○ ⊗
 SCHOOL □ ⊗
 TOWN HALL □ ⊗
 GARAGE OR FILLING STA. ⊗
 STORE OR TAVERN △ ⊗
 CHURCH ⊕ ⊗
 CHEESE FACTORY ⊕ ⊗
 INDUSTRY ⊕ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

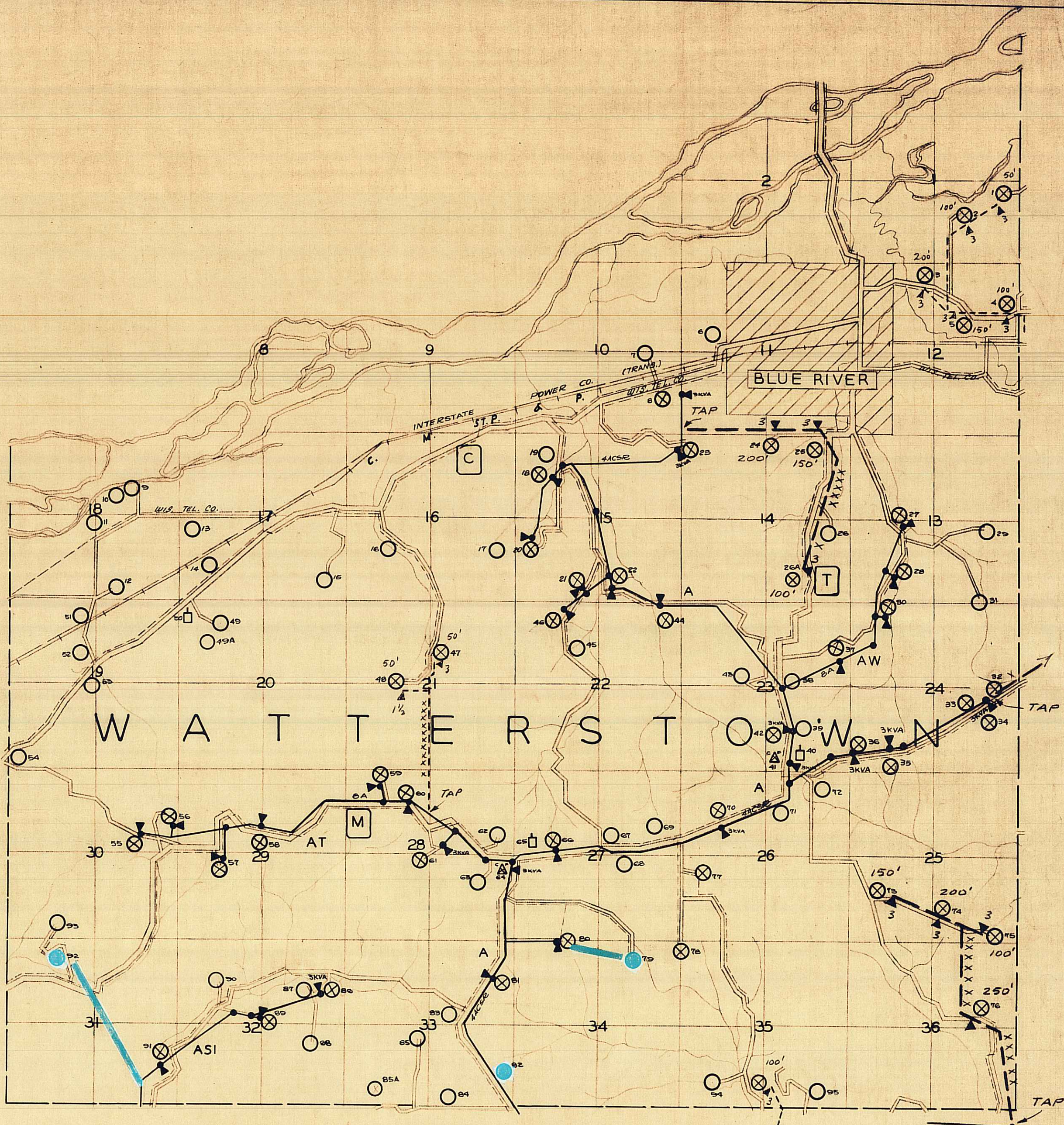
T.7N.—R.2W.
 HICKORY GROVE
 TOWNSHIP

GRANT
 COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
 2/14/40



SCALE-2"=1 MILE

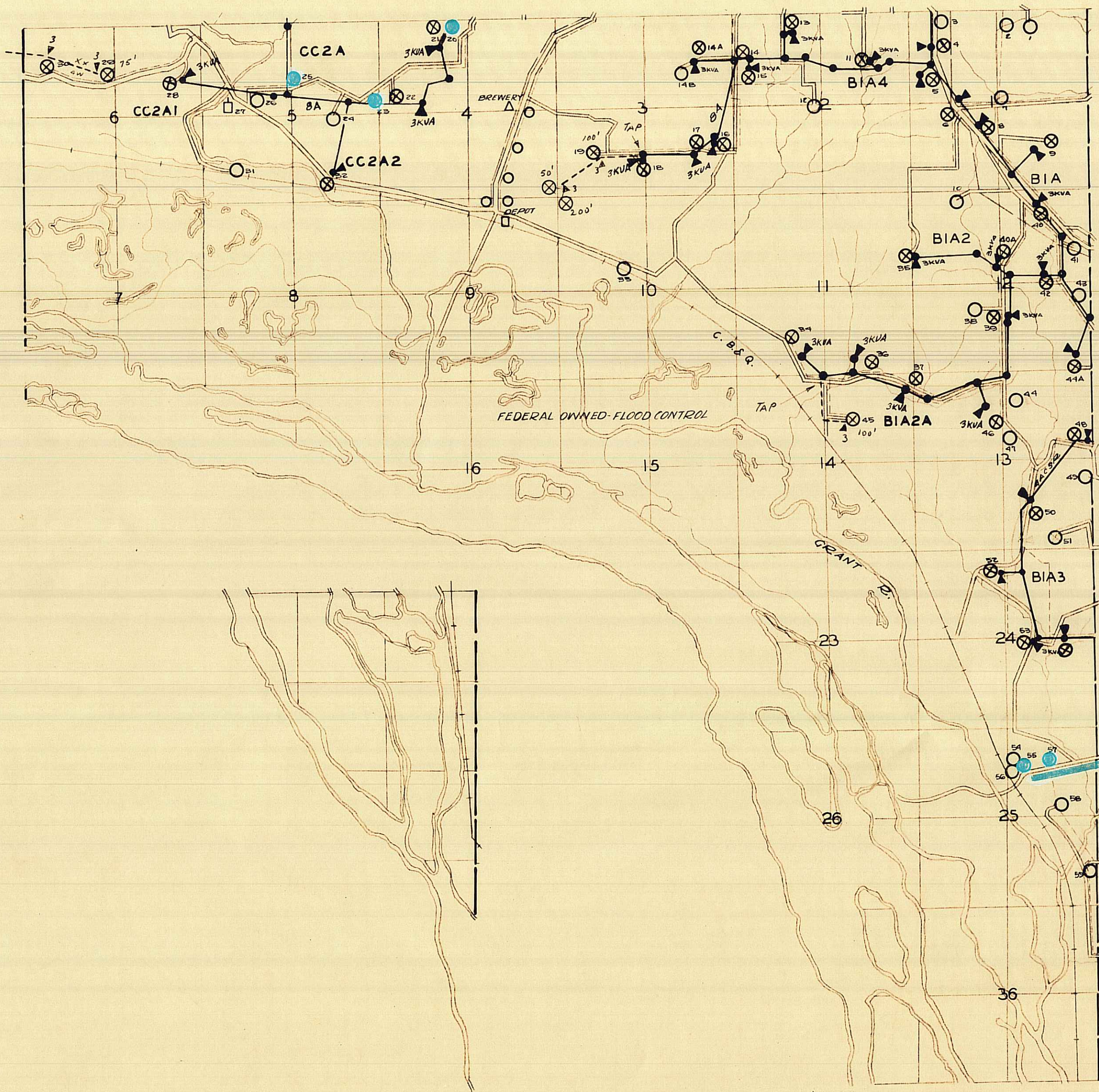
LEGEND		POTENTIAL SERVED	
3 PHASE	---	FARM	○ ⊗
2 PHASE	---	SCHOOL	□ ⊗
1 PHASE	---	TOWN HALL	□ ⊗
UTILITY LINES	---	GARAGE OR FILLING STA.	□ ⊗
TELEPHONE LINES	---	STORE OR TAVERN	△ ⊗
FIXTURE POLE TRANSFORMER	● ▲	CHURCH	⊞ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE FACTORY	△ ⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	⊞ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.8N.-R.2W.
WATERSTOWN
TOWNSHIP
GRANT
COUNTY

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REVISED 4-10-46 DRAWN L.R.E. 7/25/40



LEGEND

3 PHASE ———
 2 PHASE - - - -
 1 PHASE
 UTILITY LINES ———
 TELEPHONE LINES - - - -
 FIXTURE POLE TRANSFORMER ● ▲
 ALL WIRE SIZES ARE AS INDICATED
 ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED

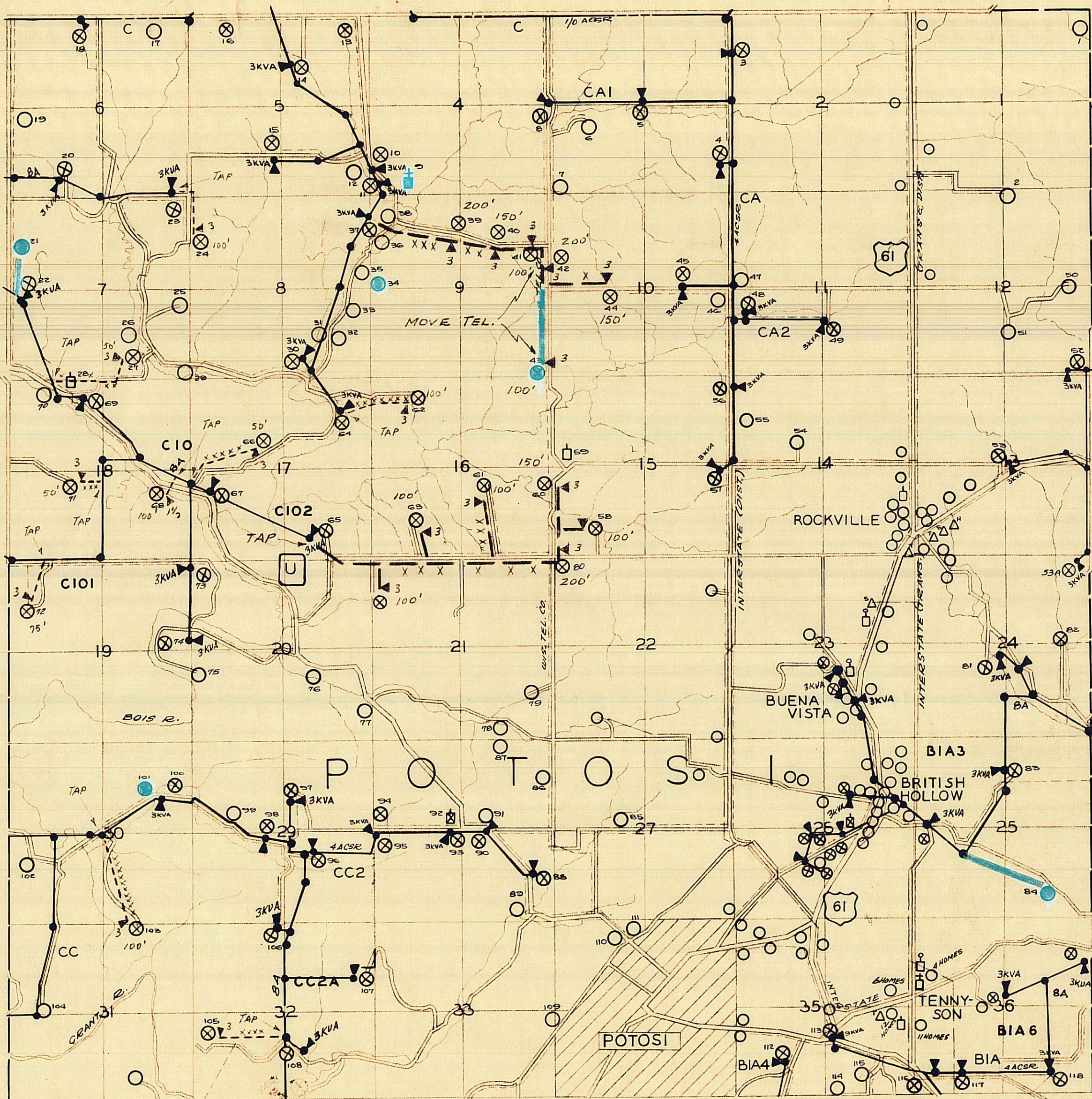
	POTENTIAL-SERVED	
FARM	○	⊗
SCHOOL	□	⊠
TOWN HALL	□	⊠
GARAGE OR FILLING STA	○	⊗
STORE OR TAVERN	△	⊠
CHURCH	□	⊠
CHEESE FACTORY	△	⊠
INDUSTRY	⊠	⊠

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.2N. - R.3W.
 POTOSI
 TOWNSHIP
 GRANT
 COUNTY

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 WISCONSIN ELECTRIC COOPERATIVE—

REVISED _____ DRAWN L.R.E.
1-2-41



SCALE—2"=1 MILE—

T.3N. — R.3W.
POTOSI
TOWNSHIP

GRANT
COUNTY

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

LEGEND

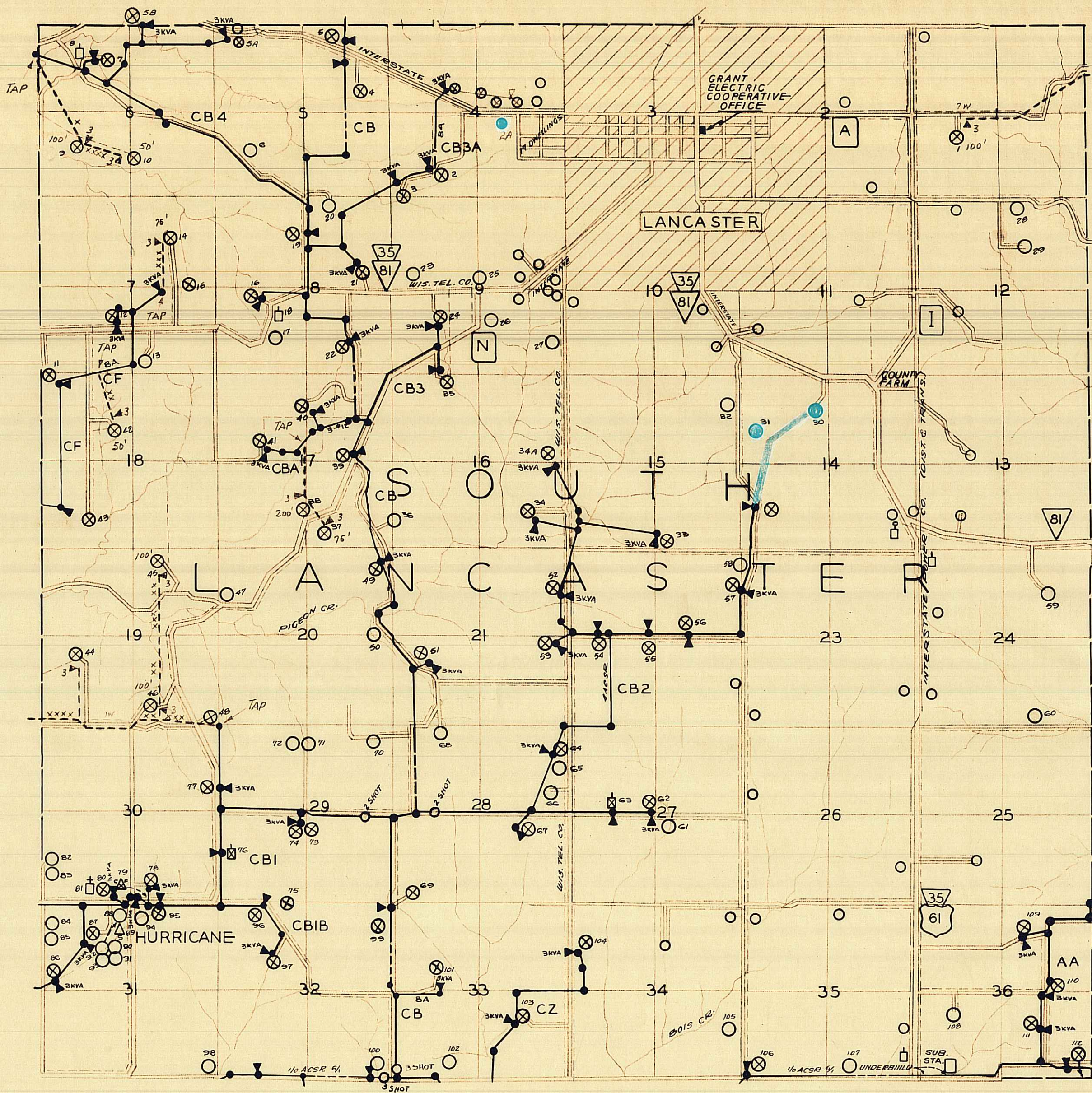
3 PHASE ———
2 PHASE ———
1 PHASE ———
UTILITY
LINES ———
TELEPHONE-
LINES - - - - -
FIXTURE POLE-
TRANSFORMER ● ▲

ALL WIRE SIZES
ARE AS INDICATED
ALL TRANSFORMERS
1-1/2 KVA UNLESS
INDICATED

	POTENTIAL-SERVED	
FARM	○	⊗
SCHOOL	□	⊠
TOWN HALL	□	⊠
GARAGE OR FILLING STA.	○	⊗
STORE OR TAVERN	△	⊠
CHURCH	⊠	⊠
CHEESE- FACTORY	△	⊠
INDUSTRY	⊠	⊠

PREPARED BY
WISCONSIN ELECTRIC COOPERATIVE—

REVISED 4-10-46 DRAWN L.R.E.
11-27-40



SCALE - 2" = 1 MILE -

LEGEND

	POTENTIAL SERVED	
3 PHASE	FARM	⊗
2 PHASE	SCHOOL	⊠
1 PHASE	TOWNHALL	⊡
UTILITY LINES	GARAGE OR FILLING STA.	⊙
TELEPHONE LINES	STORE OR TAVERN	△
FIXTURE POLE TRANSFORMER	CHURCH	⊞
ALL WIRE SIZES ARE AS INDICATED	CHEESE FACTORY	⊠
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED	INDUSTRY	⊞

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

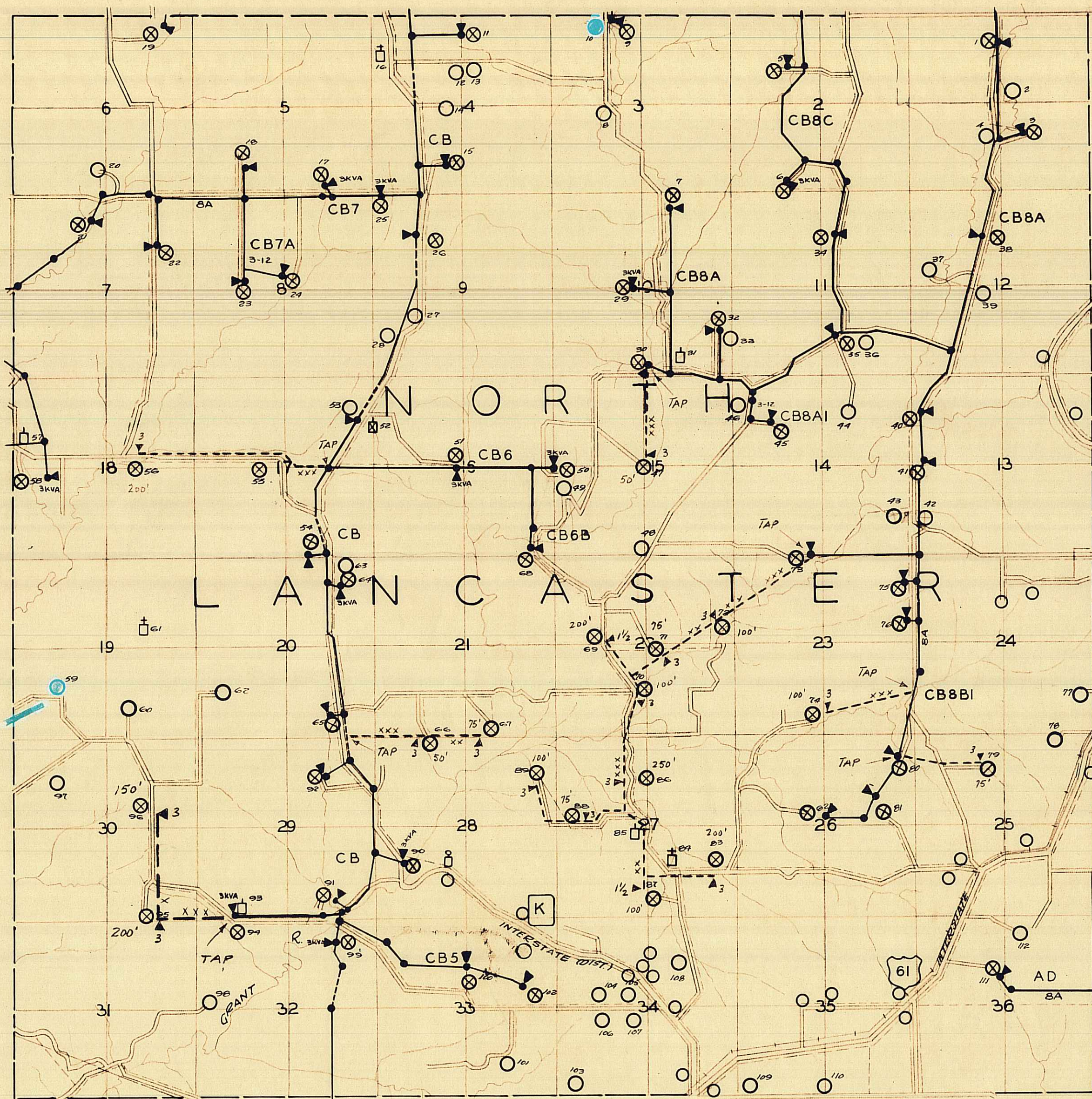
T.4N.-R.3W
SOUTH LANCASTER
TOWNSHIP

GRANT
COUNTY

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WISCONSIN ELECTRIC COOPERATIVE

REVISED 4-10-46

DRAWN L.R.E.
10-30-40



SCALE - 2" = 1 MILE -

LEGEND

3 PHASE	---	POTENTIAL - SERVED	
2 PHASE	---	FARM	○ ⊗
1 PHASE	---	SCHOOL	□ ⊗
UTILITY LINES	---	TOWN HALL	□ ⊗
TELEPHONE LINES	---	GARAGE OR FILLING STA	○ ⊗
FIXTURE POLE TRANSFORMER	▲	STORE OR TAVERN	△ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHURCH	□ ⊗
ALL TRANSFORMER 1-1/2 KVA UNLESS INDICATED		CHEESE FACTORY	△ ⊗
		INDUSTRY	⊞ ⊗

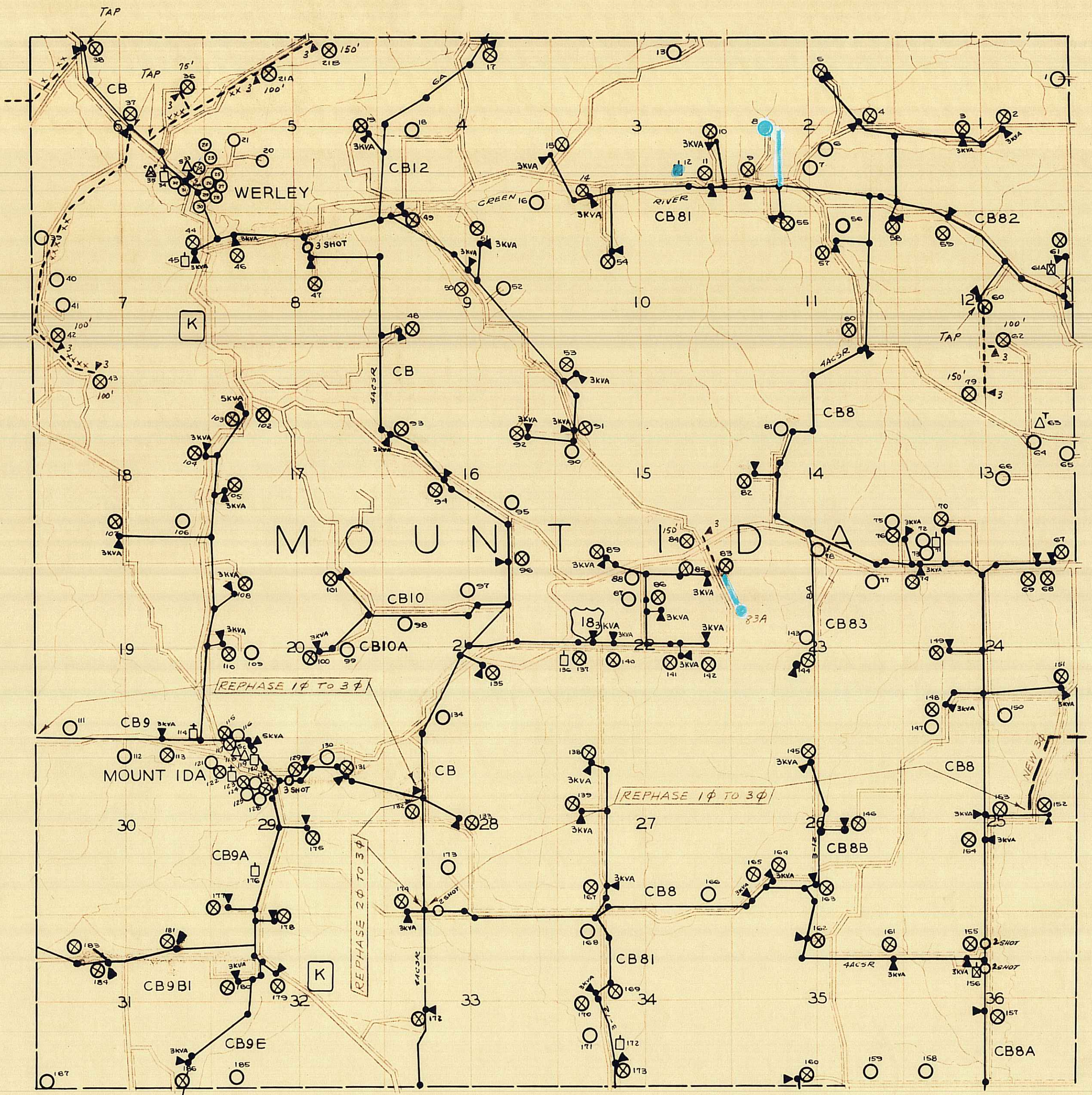
GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.5N.-R.3W.
NORTH LANCASTER
TOWNSHIP
GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
9-27-40



SCALE - 2" = 1 MILE

LEGEND

3 PHASE	---	POTENTIAL SERVED	○	⊗
2 PHASE	---	FARM	○	⊗
1 PHASE	---	SCHOOL	□	⊗
UTILITY LINES	---	TOWN HALL	□	⊗
TELEPHONE LINES	---	GARAGE OR FILLING STA.	□	⊗
FIXTURE POLE TRANSFORMERS	●	STORE OR TAVERN	△	⊗
ALL WIRE SIZES ARE AS INDICATED		CHURCH	⊞	⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		CHEESE FACTORY	△	⊗
		INDUSTRY	⊞	⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

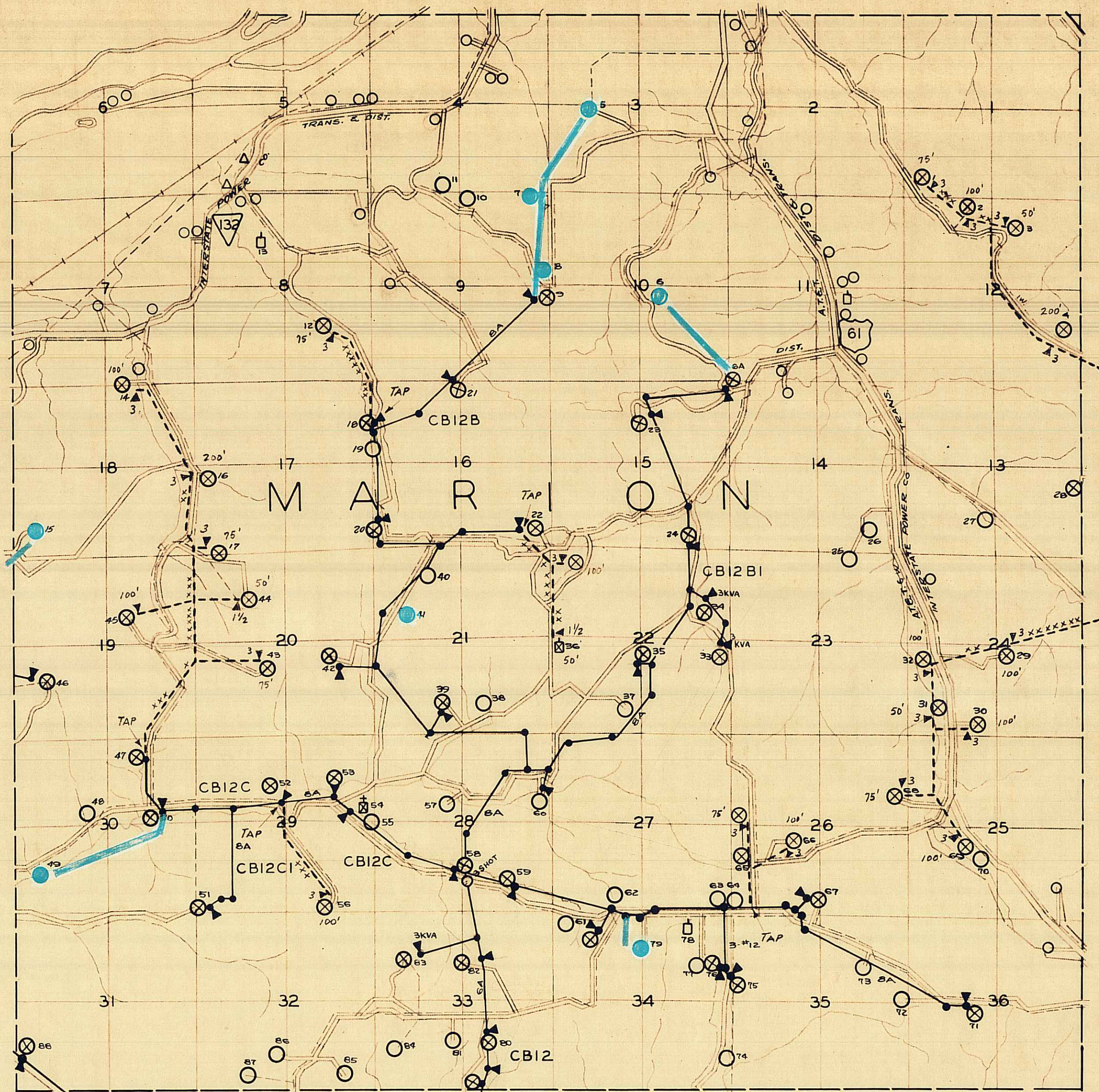
T. 6 N. - R. 3 W.
MOUNT IDA
TOWNSHIP

GRANT
COUNTY

PREPARED BY
WISCONSIN ELECTRIC COOPERATIVE

REVISED 4-10-46

DRAWN L.R.E.
8/31/40



SCALE - 2" = 1 MILE

LEGEND		POTENTIAL SERVED	
3 PHASE	---	FARM	○
2 PHASE	---	SCHOOL	□
1 PHASE	---	TOWN HALL	□
UTILITY LINES	---	GARAGE OR FILLING STA.	□
TELEPHONE LINES	---	STORE OR TAVERN	△
FIXTURE POLE	●	CHURCH	⊕
TRANSFORMER	▲	CHEESE FACTORY	△
ALL WIRE SIZES ARE AS INDICATED		INDUSTRY	⊞
ALL TRANSFORMERS 1-1 1/2 KVA UNLESS INDICATED			

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

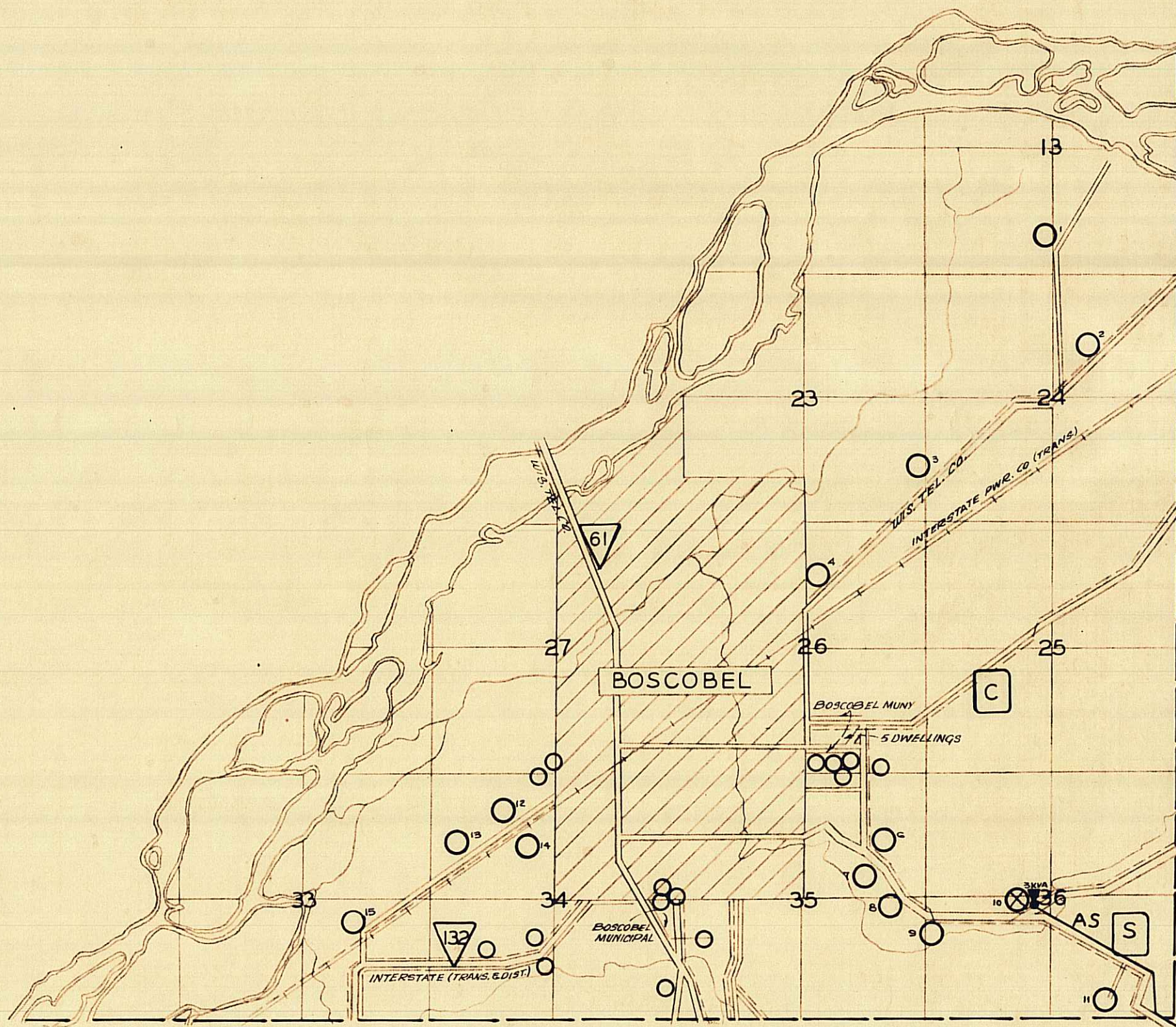
T. 7N. - R. 3W.
MARION
TOWNSHIP
GRANT
COUNTY

PREPARED BY
WISCONSIN ELECTRIC COOPERATIVE

REVISED 4-10-46

DRAWN

L.R.E.
8/16/40



SCALE - 2" = 1 MILE

LEGEND

		POTENTIAL	SERVED
3 PHASE	———	FARM	○
2 PHASE	- - - - -	SCHOOL	□
1 PHASE	· · · · ·	TOWN HALL	□
UTILITY LINES	———	GARAGE OR FILLING STA.	□
TELEPHONE LINES	———	STORE OR TAVERN	△
FIXTURE POLE	●	CHURCH	□
TRANSFORMER	▲	CHEESE FACTORY	△
ALL WIRE SIZES ARE AS INDICATED		INDUSTRY	✕
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED			

GRANT ELECTRIC COOPERATIVE

SYSTEM MAP

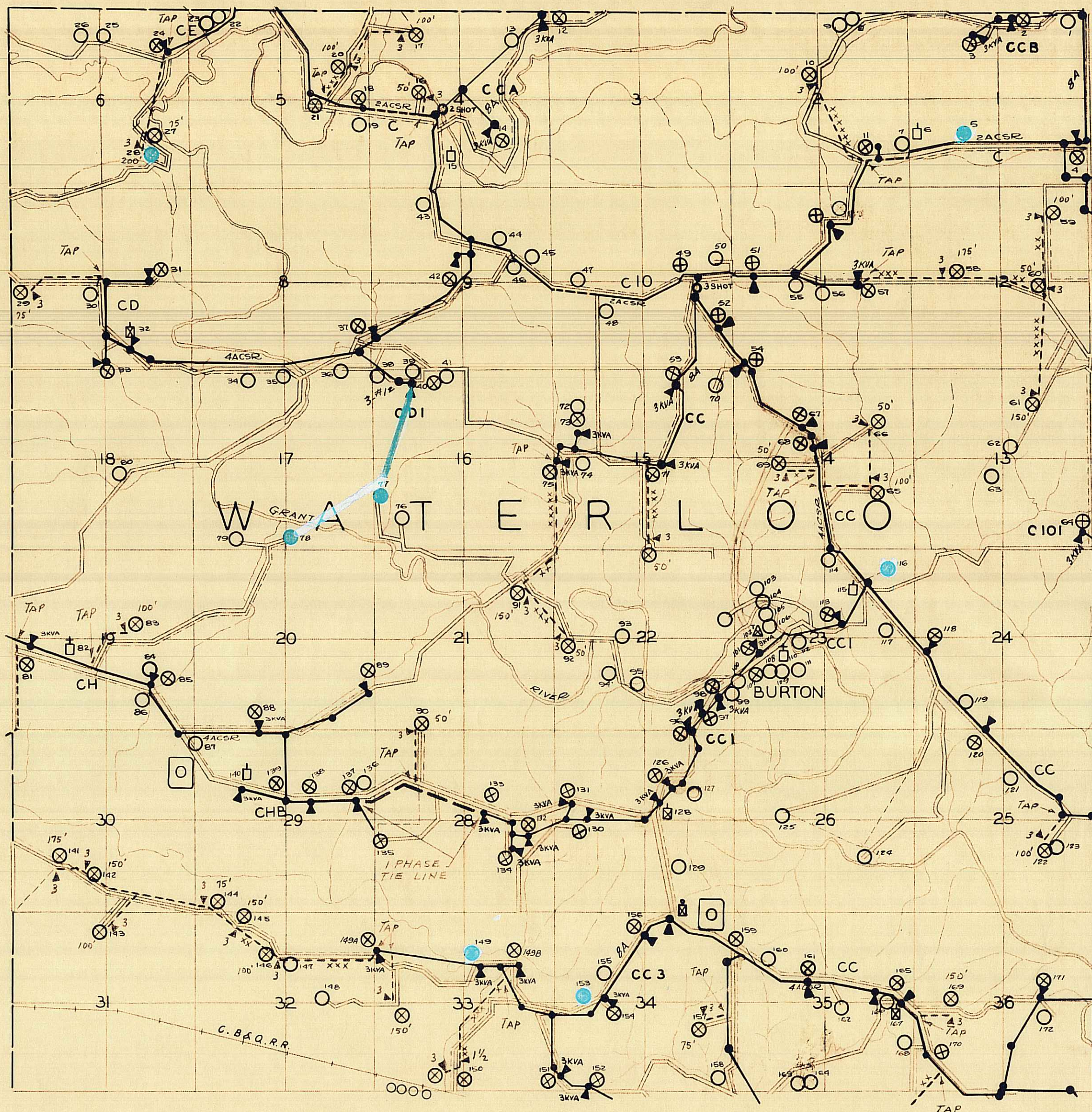
T.8N.-R.3W.
BOSCOBEL
TOWNSHIP
GRANT
COUNTY

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REVISED

DRAWN

L.R.F.
7/26/40



LEGEND

3 PHASE ———
2 PHASE ———
1 PHASE ———
UTILITY
LINES
TELEPHONE—
LINES
FIXTURE POLE—
TRANSFORMER
ALL WIRE SIZES
ARE AS INDICATED
ALL TRANSFORMERS
1-1/2 KVA UNLESS
INDICATED

POTENTIAL-SERVED
FARM ○ ⊗
SCHOOL □ ⊗
TOWN HALL □ ⊗
GARAGE OR
FILLING STA □ ⊗
STORE OR
TAVERN △ ⊗
CHURCH ⊕ ⊗
CHEESE-
FACTORY △ ⊗
INDUSTRY ⊞ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

SCALE—2"=1 MILE—

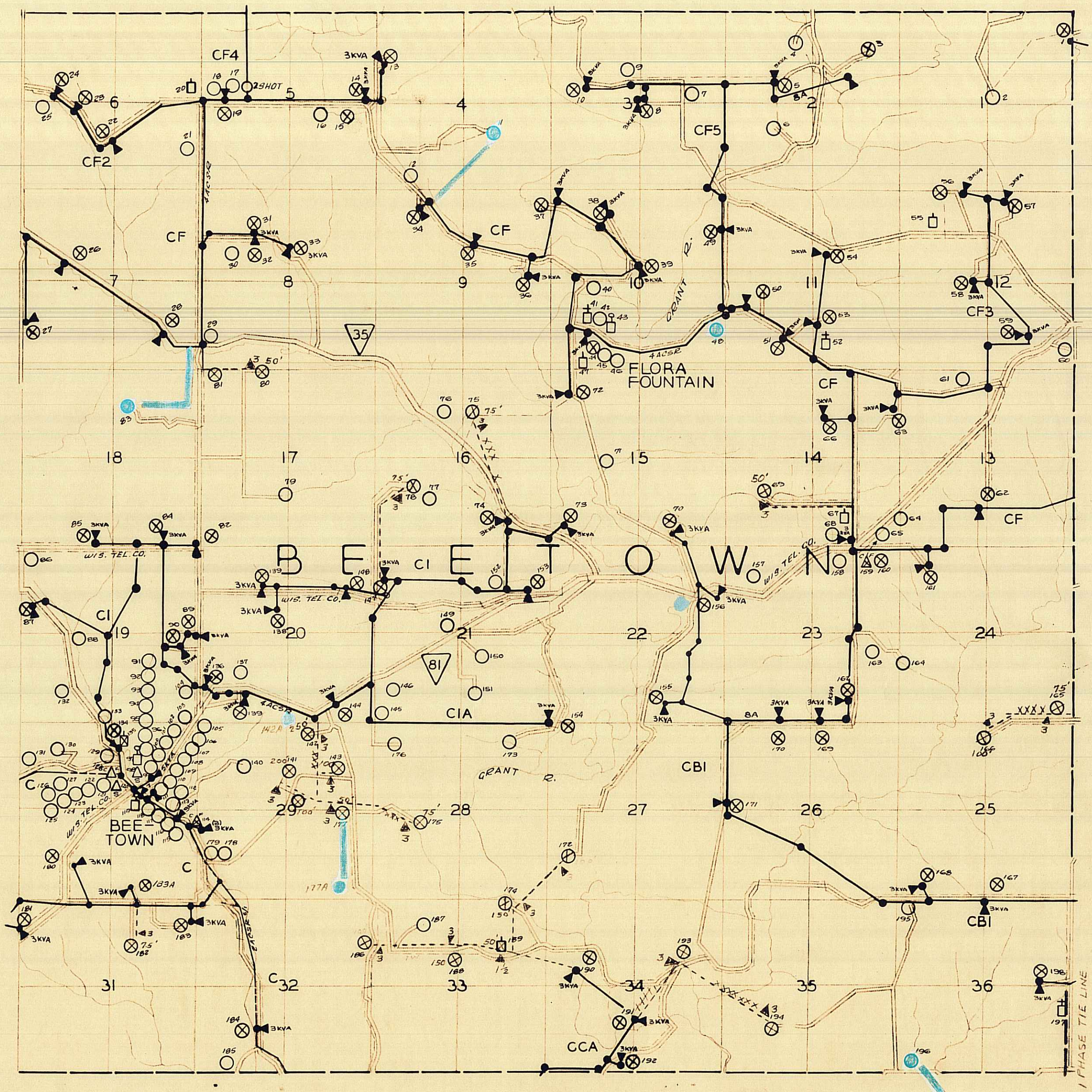
T.3N. — R.4W.
WATERLOO
TOWNSHIP

GRANT
COUNTY

PREPARED BY
WISCONSIN ELECTRIC COOPERATIVE—

REVISED 4-10-46

DRAWN L.R.E.
12-4-40



SCALE-2"=1 MILE

LEGEND

POTENTIAL-SERVED

3 PHASE	---	FARM	○	⊗
2 PHASE	---	SCHOOL	□	⊗
1 PHASE	---	TOWN HALL	□	⊗
UTILITY LINES	---	GARAGE OR FILLING STA.	□	⊗
TELEPHONE LINES	---	STORE OR TAVERN	△	△
FIXTURE POLE TRANSFORMER	●	CHURCH	⊕	⊕
ALL WIRE SIZES ARE AS INDICATED		CHEESE FACTORY	△	△
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	⊕	⊕

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

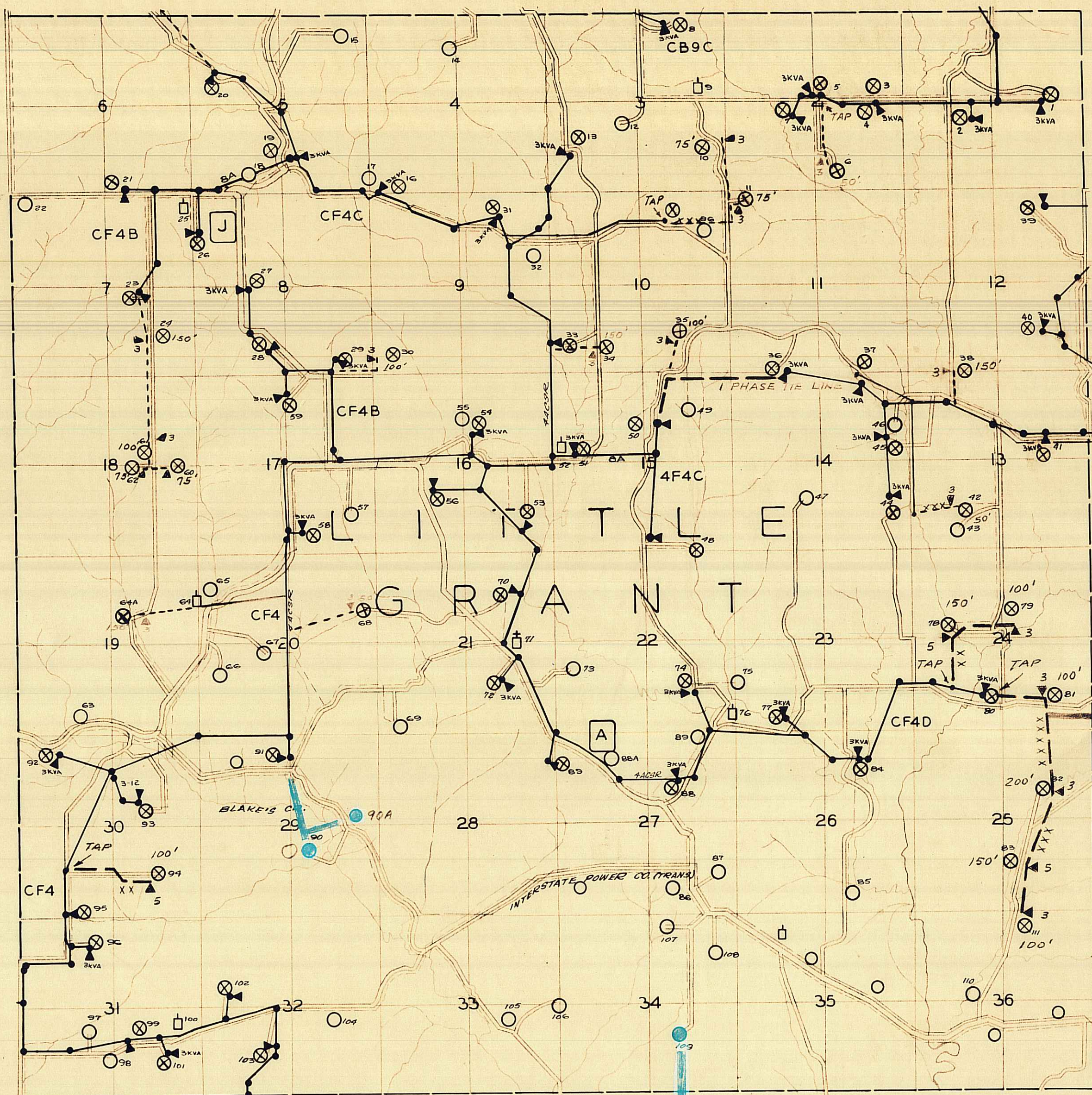
T.4N. - R.4W.
BEETOWN
TOWNSHIP

GRANT
COUNTY

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WISCONSIN ELECTRIC COOPERATIVE

REVISED 4-10-46

DRAWN I.R.E.
11-4-40



SCALE - 2" = 1 MILE

T. 5 N. - R. 4 W.
LITTLE GRANT
TOWNSHIP
GRANT
COUNTY

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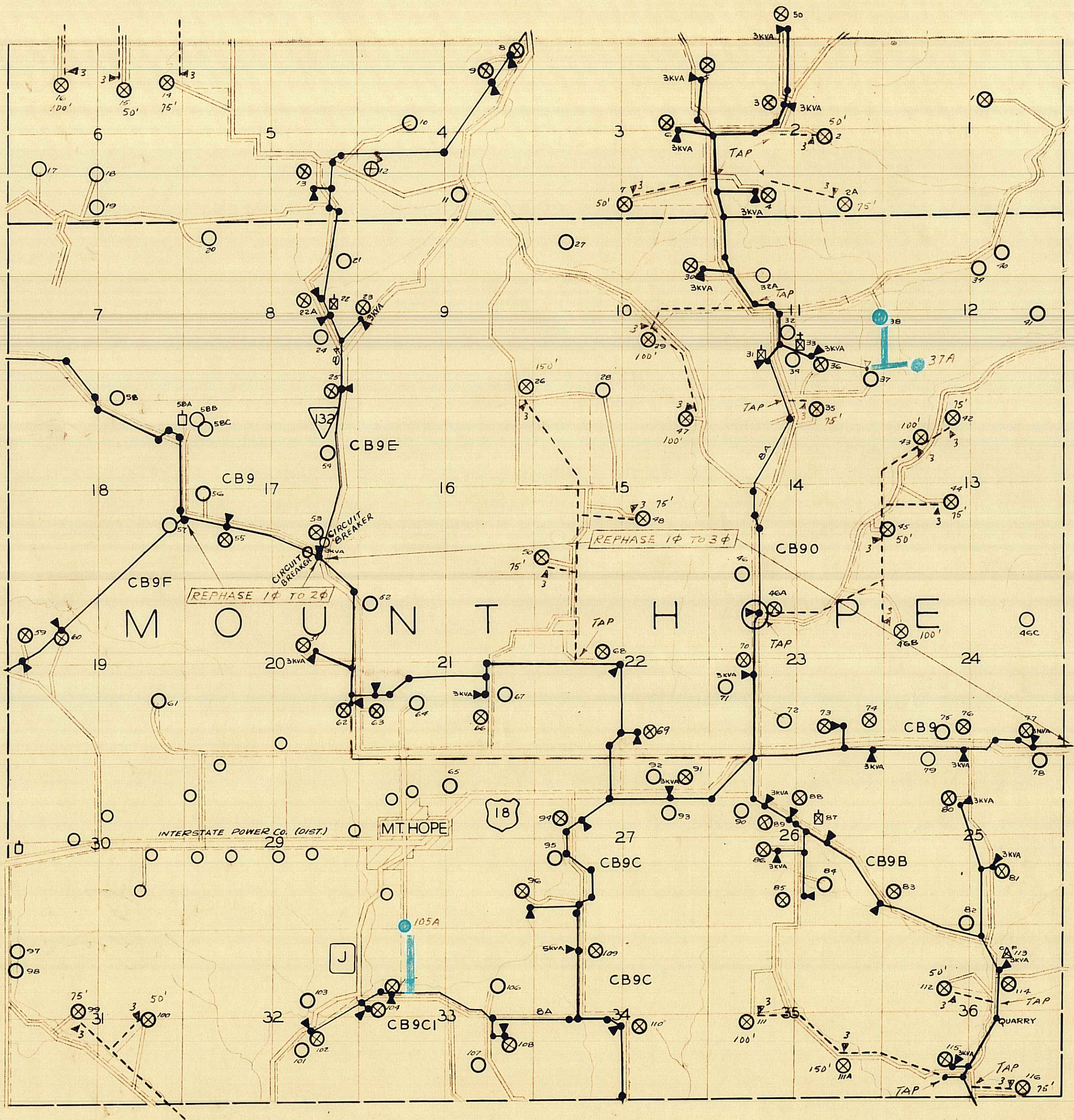
REVISED 4-10-46

DRAWN L.R.E.
10-9-40

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

LEGEND

	POTENTIAL	SERVED
3 PHASE		
2 PHASE		
1 PHASE		
UTILITY LINES		
TELEPHONE LINES		
FIXTURE POLE		
TRANSFORMER		
ALL WIRE SIZES ARE AS INDICATED		
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		
FARM		
SCHOOL		
TOWNHALL		
GARAGE OR FILLING STA		
STORE OR TAVERN		
CHURCH		
CHEESE FACTORY		
INDUSTRY		



SCALE-2"=1MILE

LEGEND		POTENTIAL	SERVED
3 PHASE	—	○	⊗
2 PHASE	- - -	□	⊠
1 PHASE	...	□	⊡
UTILITY LINES	—	□	⊠
TELEPHONE LINES	...	□	⊡
FIXTURE POLE TRANSFORMER	▲	△	⊠
ALL WIRE SIZES ARE AS INDICATED		CHURCH	⊠
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		CHEESE FACTORY	⊠
		INDUSTRY	⊠
		FARM	○
		SCHOOL	□
		TOWN HALL	□
		GARAGE OR FILLING STA	□
		STORE OR TAVERN	△

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.6N.-R.4W.

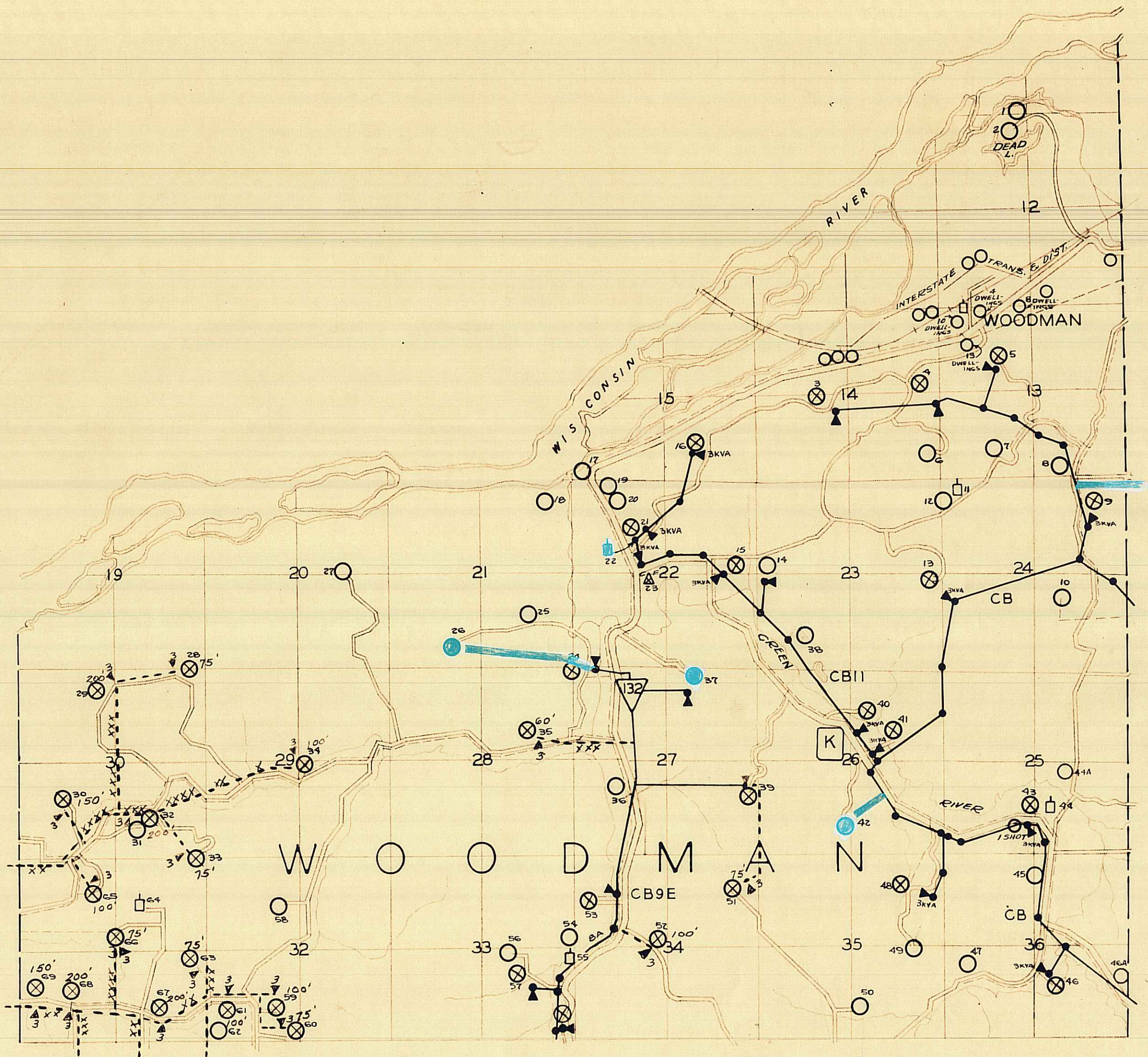
MT. HOPE
TOWNSHIP

GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
9-10-40
4-10-46



SCALE - 2" = 1 MILE

LEGEND

	POTENTIAL	SERVED
3 PHASE	—	—
2 PHASE	- - -	- - -
1 PHASE	...	...
UTILITY LINES		
TELEPHONE LINES		
FIXTURE POLE TRANSFORMER	▲	▲
ALL WIRE SIZES ARE AS INDICATED		
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		
FARM	○	⊗
SCHOOL	□	⊗
TOWN HALL	□	⊗
GARAGE FILLING STA.	⊙	⊗
STORE OR TAVERN	△	⊗
CHURCH	⊠	⊗
CHEESE FACTORY	⊠	⊗
INDUSTRY	⊠	⊗

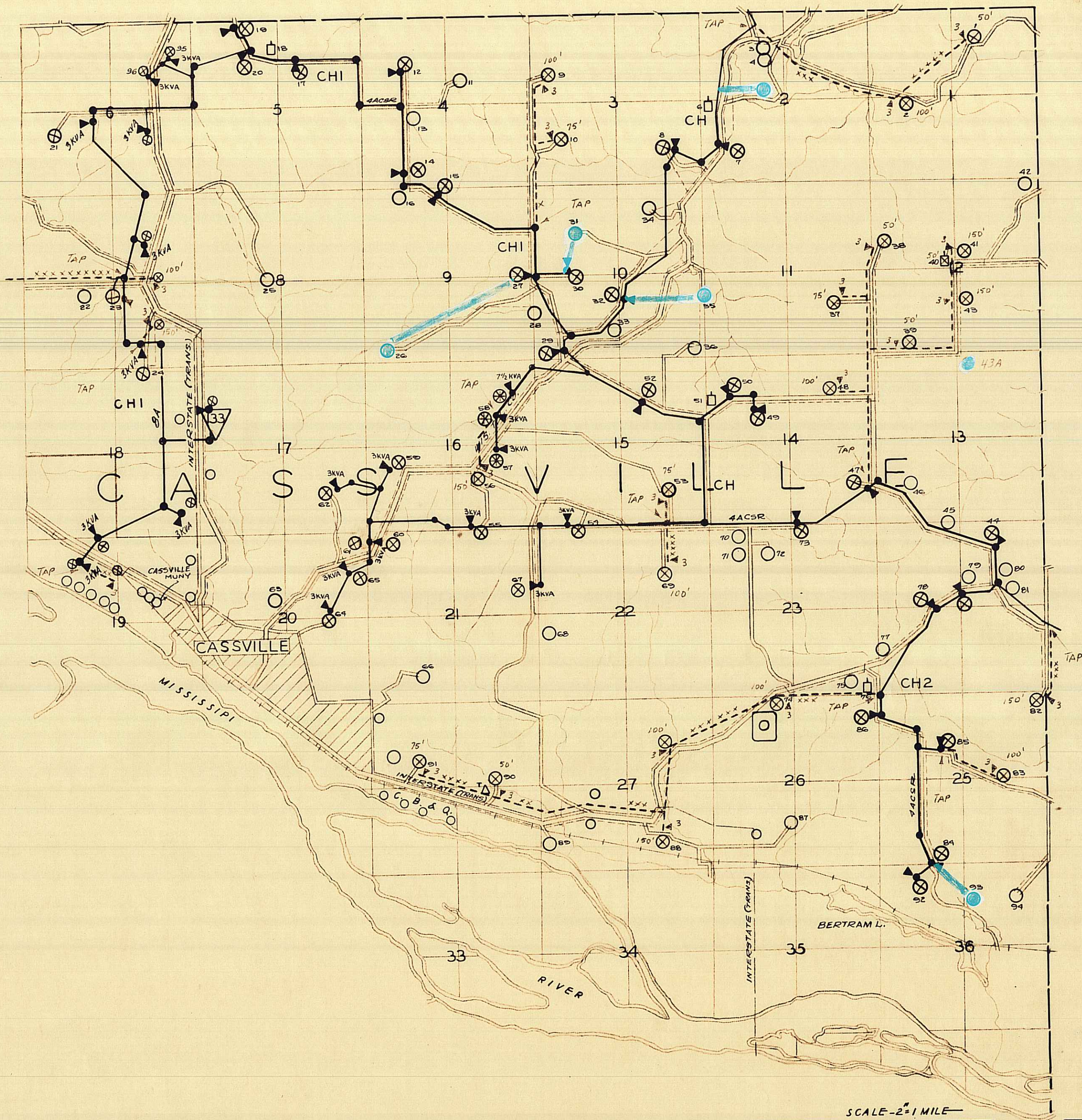
GRANT ELECTRIC COOPERATIVE SYSTEM MAP.

T.7N.-R.4W.
WOODMAN
TOWNSHIP
GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.E.E.
8/21/40



LEGEND

	POTENTIAL	SERVED
3 PHASE	○	⊗
2 PHASE	□	⊠
1 PHASE	□	⊡
UTILITY LINES	—	—
TELEPHONE LINES	- - -	- - -
FIXTURE POLE	●	●
TRANSFORMER	⊗	⊗
ALL WIRE SIZES ARE AS INDICATED		
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		
FARM	○	⊗
SCHOOL	□	⊠
TOWN HALL	□	⊡
GARAGE OR FILLING STA.	□	⊠
STORE OR TAVERN	△	⊠
CHURCH	⊠	⊠
CHEESE FACTORY	⊠	⊠
INDUSTRY	⊠	⊠

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

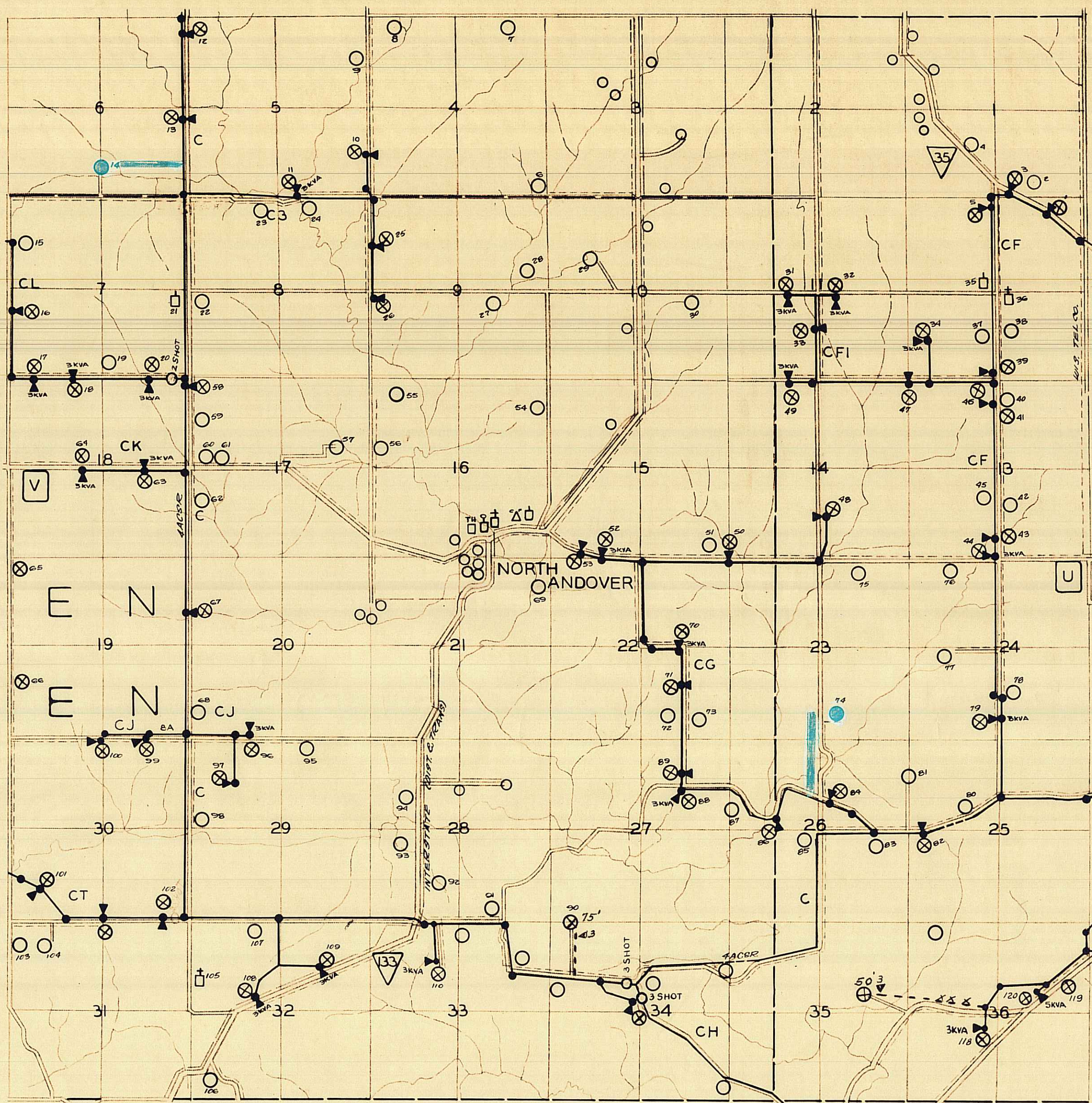
T.3N. - R.5W.
CASSVILLE
TOWNSHIP

GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
12-6-40



SCALE-2 1/2 MILE

LEGEND

POTENTIAL-SERVED

3 PHASE	---	FARM	○	⊗
2 PHASE	---	SCHOOL	□	⊗
1 PHASE	---	TOWN HALL	□	⊗
UTILITY LINES	---	GARAGE OR FILLING STA.	□	⊗
TELEPHONE LINES	---	STORE OR TAVERN	△	⊗
FIXTURE POLE-TRANSFORMER	●	CHURCH	⊕	⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE FACTORY	△	⊗
ALL TRANSFORMERS 1-1 1/2 KVA UNLESS INDICATED		INDUSTRY	⊕	⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

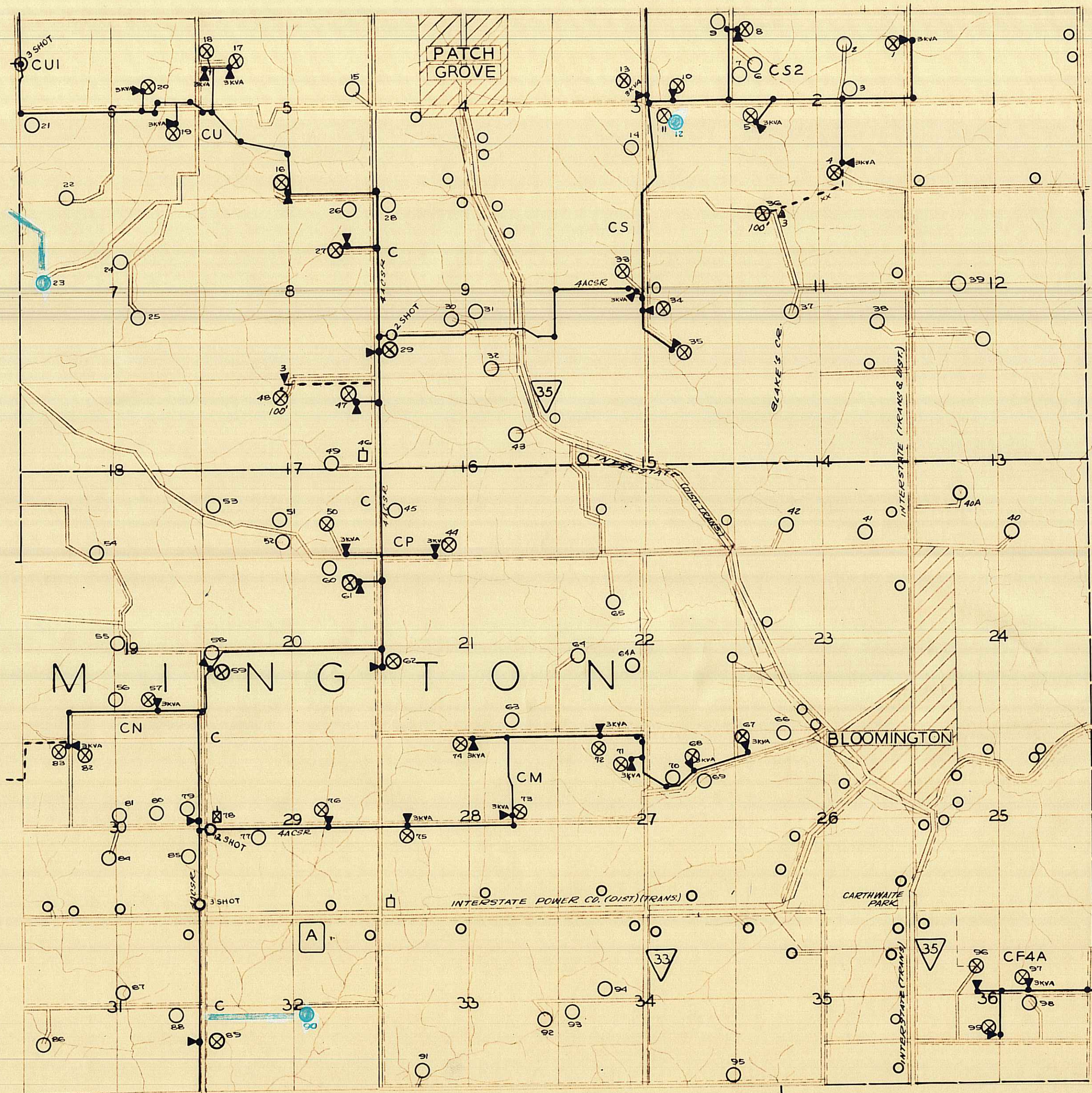
T.4N.-R.5 W.
BEETOWN-BLOOMINGTON-GLEN HAVEN
TOWNSHIP

GRANT
COUNTY

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REVISED 4-10-46

DRAWN L.R.E.
11-12-40



SCALE - 2" = 1 MILE -

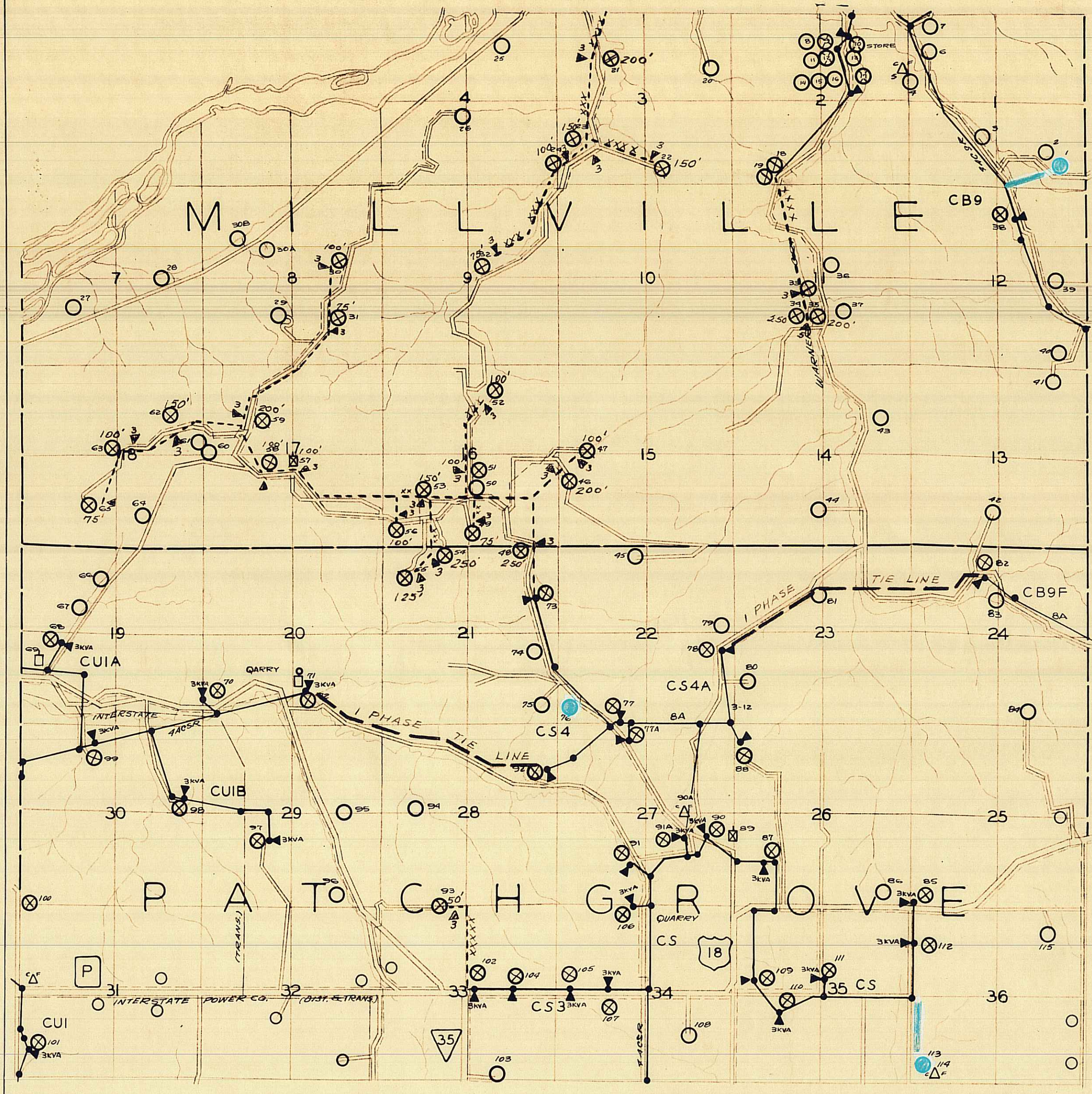
LEGEND		POTENTIAL	SERVED
3 PHASE	———	FARM	○ ⊗
2 PHASE	———	SCHOOL	□ ⊗
1 PHASE	———	TOWN HALL	□ ⊗
UTILITY LINES	———	GARAGE OR FILLING STA.	□ ⊗
TELEPHONE LINES	———	STORE OR TAVERN	△ ⊗
FIXTURE POLE TRANSFORMER	●	CHURCH	⊥ ⊗
ALL WIRE SIZES ARE AS INDICATED		CHEESE FACTORY	△ ⊗
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		INDUSTRY	⊥ ⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.5N. - R.5W
PATCH GROVE-BLOOMINGTON
TOWNSHIP
GRANT
COUNTY

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10-11-90



SCALE-2"=1 MILE

LEGEND

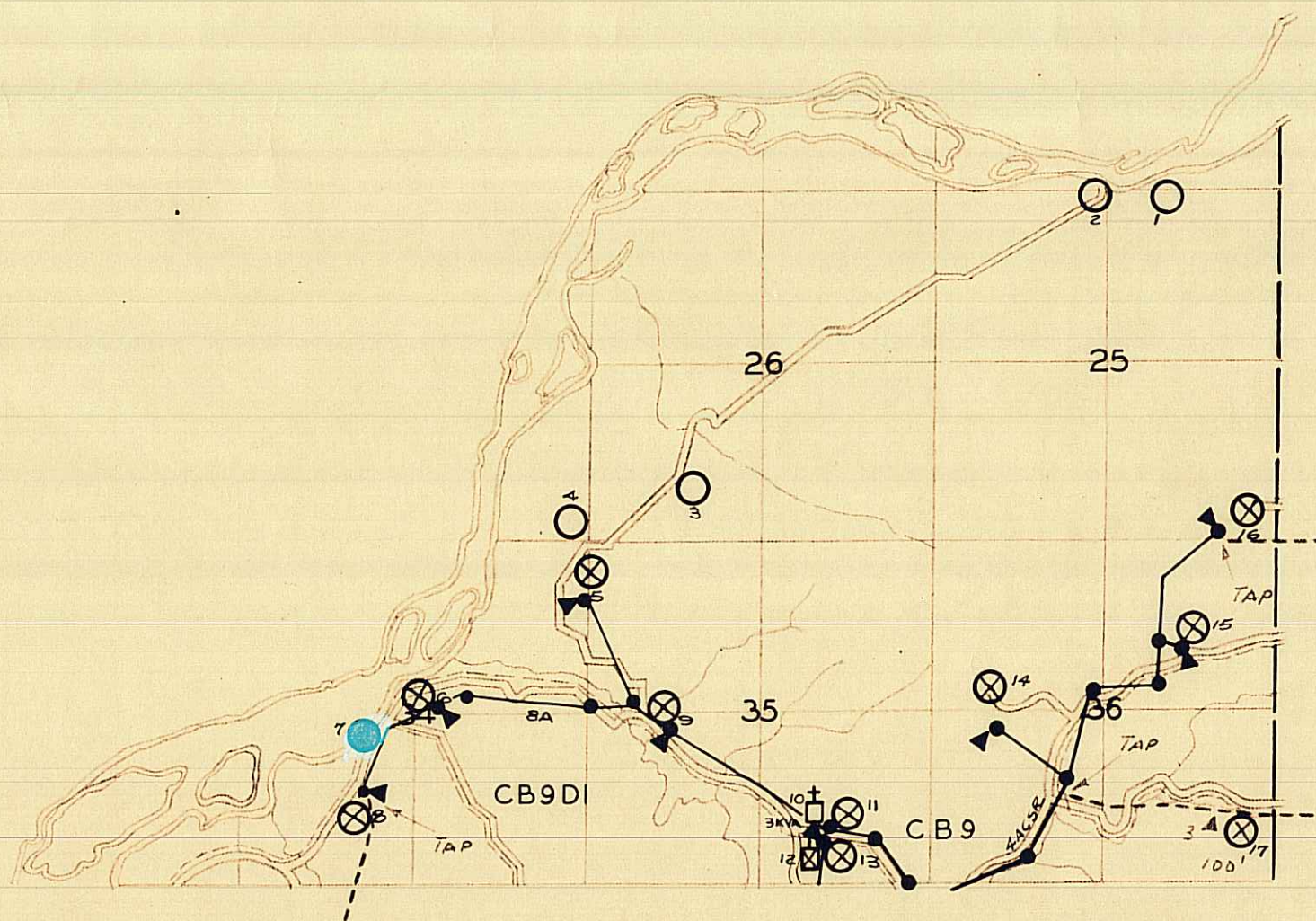
	POTENTIAL	SERVED
3 PHASE	—	⊗
2 PHASE	—	⊗
1 PHASE	—	⊗
UTILITY LINES	—	—
TELEPHONE LINES	—	—
FIXTURE POLE	●	●
TRANSFORMER	▲	▲
ALL WIRE SIZES ARE AS INDICATED		
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		
FARM	○	⊗
SCHOOL	□	⊗
TOWN HALL	□	⊗
GARAGE OR FILLING STA.	⊠	⊗
STORE OR TAVERN	△	⊗
CHURCH	⊠	⊗
CHEESE-FACTORY	△	⊗
INDUSTRY	⊠	⊗

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.6N. - R.5W.
PATCH GROVE-MILLVILLE
TOWNSHIP
GRANT
COUNTY

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REVISED _____ DRAWN L.R.E.
9-12-40



SCALE - 2" = 1 MILE

LEGEND

	POTENTIAL	SERVED
3 PHASE	○	⊗
2 PHASE	□	⊠
1 PHASE	□	⊠
UTILITY LINES	—	—
TELEPHONE LINES	—	—
FIXTURE POLE	●	▲
TRANSFORMER	▲	▲
ALL WIRE SIZES ARE AS INDICATED		
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		
FARM	○	⊗
SCHOOL	□	⊠
TOWN HALL	□	⊠
GARAGE FILLING STA.	○	⊗
STORE OR TAVERN	△	▲
CHURCH	⊠	⊠
CHEESE FACTORY	△	▲
INDUSTRY	⊠	⊠

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

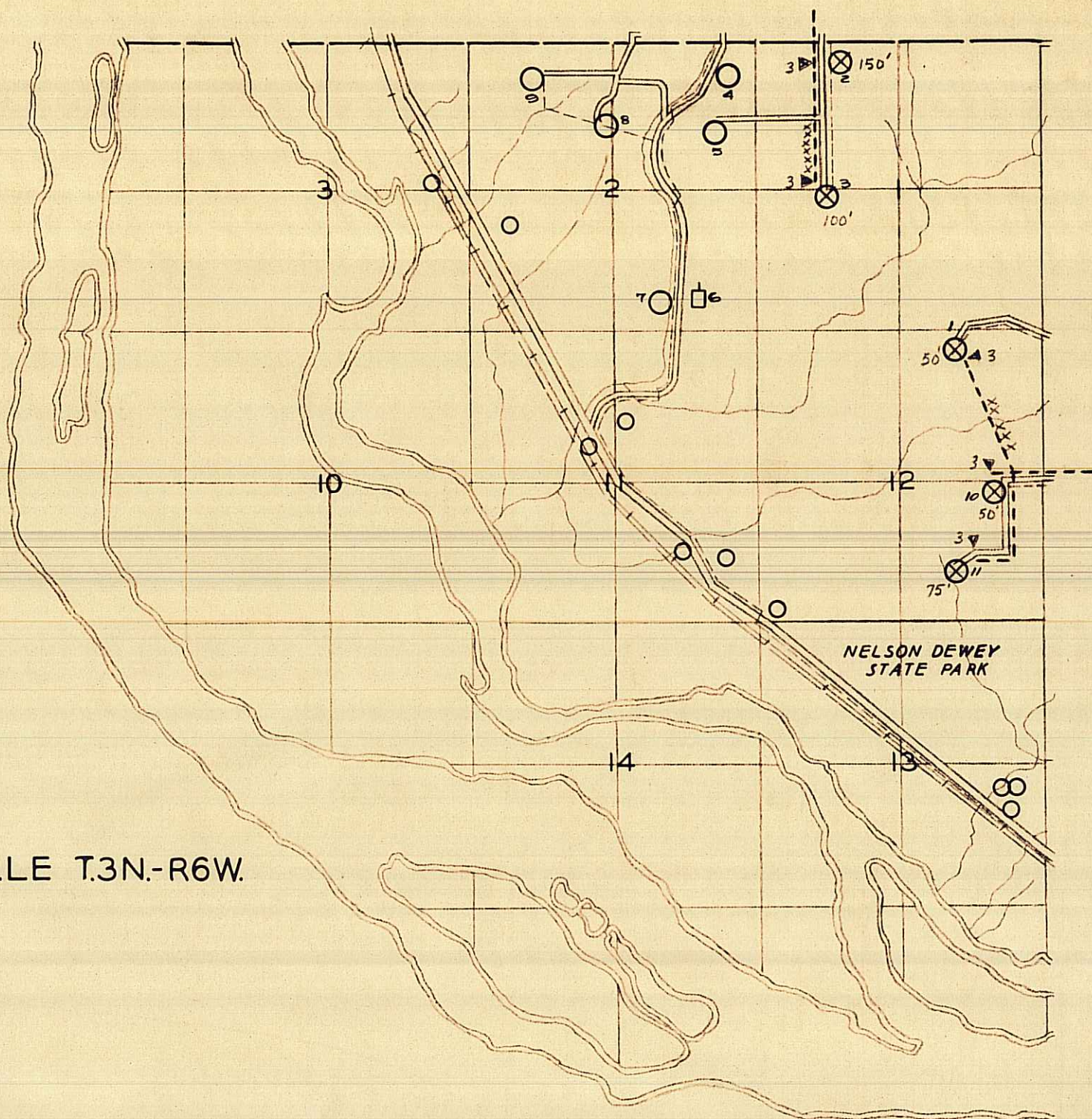
T. 7N. - R. 5 W.
PART OF
MILLVILLE
TOWNSHIP
GRANT
COUNTY

PREPARED BY
WISCONSIN ELECTRIC COOPERATIVE

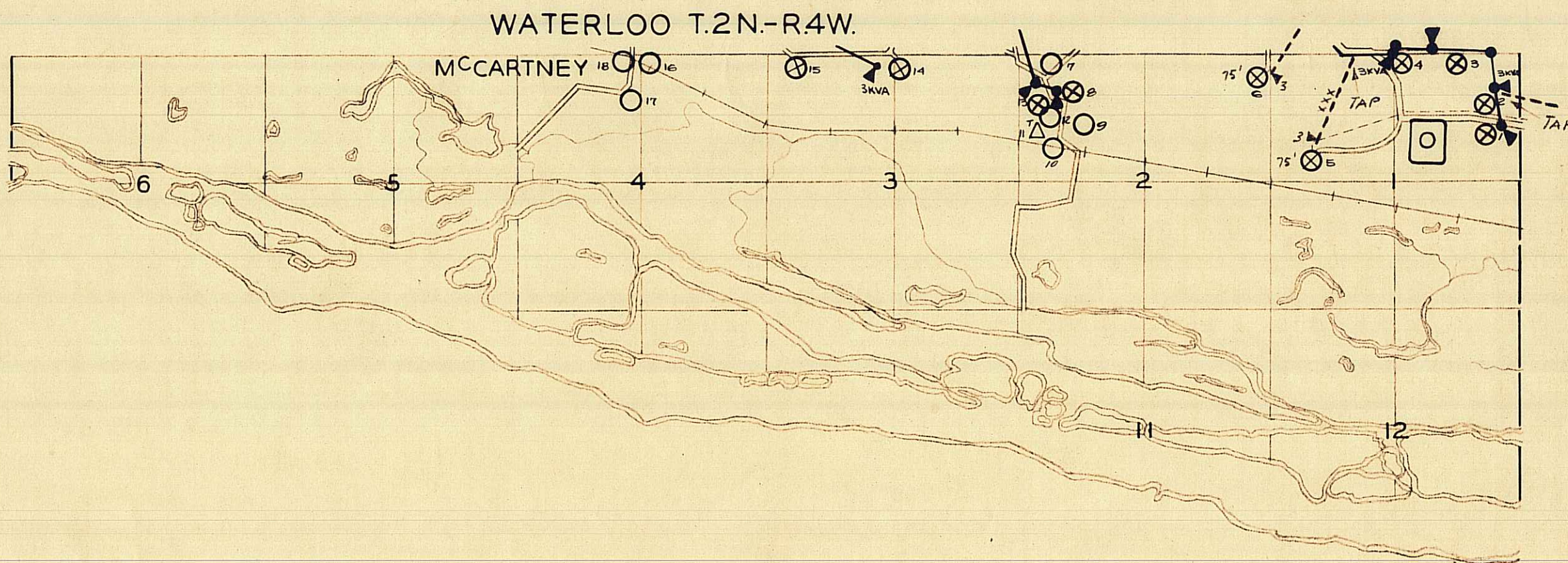
REVISED

DRAWN

L.R.E.
8/23/40



CASSVILLE T.3N.-R6W.



WATERLOO T.2N.-R4W.

MCCARTNEY

SCALE - 2" = 1 MILE

LEGEND		POTENTIAL- SERVED	
3 PHASE	———	FARM	○ ⊗
2 PHASE	———	SCHOOL	□ ⊗
1 PHASE	———	TOWNHALL	□ ⊗
UTILITY	———	GARAGE OR	○ ⊗
LINES	———	FILLING STA	□ ⊗
TELEPHONE-	———	STORE OR	△ ⊗
LINES	———	TAVERN	△ ⊗
FIXTURE POLE-	●	CHURCH	⊞ ⊗
TRANSFORMER	▲	CHEESE	△ ⊗
ALL WIRE SIZES		FACTORY	△ ⊗
ARE AS INDICATED		INDUSTRY	⊞ ⊗
ALL TRANSFORMERS			
1-1/2 KVA UNLESS			
INDICATED			

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.3N. R.6W.-T.2N.-R4W
CASSVILLE-WATERLOO
TOWNSHIP
GRANT
COUNTY

PREPARED BY
WISCONSIN ELECTRIC COOPERATIVE

REVISED 4-10-46

DRAWN L.R.E.
12-11-40

LEGEND		POTENTIAL-SERVED
3 PHASE	○	FARM
2 PHASE	□	SCHOOL
1 PHASE	□	TOWN HALL
UTILITY	—	GARAGE
TELEPHONE	—	FILLING STA.
LINES	—	STORE
FIXTURE POLE	▲	TAVERN
TRANSFORMER	●	CHURCH
ALL WIRE SIZES	—	CHEESE
ARE AS INDICATED	—	FACTORY
ALL TRANSFORMERS	—	INDUSTRY #
1 - 1/2 KVA UNLESS	—	#
INDICATED	—	

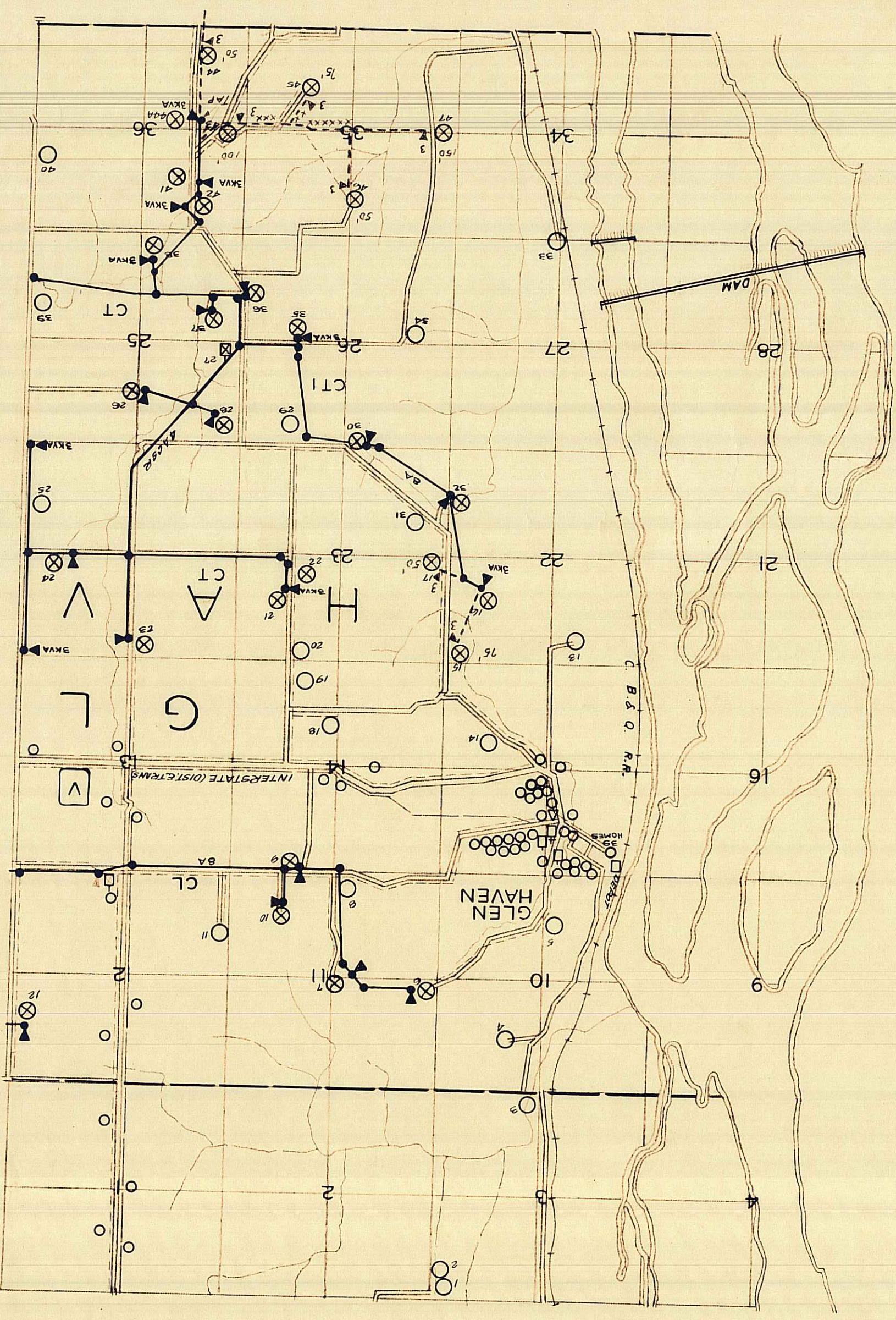
GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.4N.-R.6W.
BLOOMINGTON-GLEN HAVEN
TOWNSHIP
GRANT
COUNTY

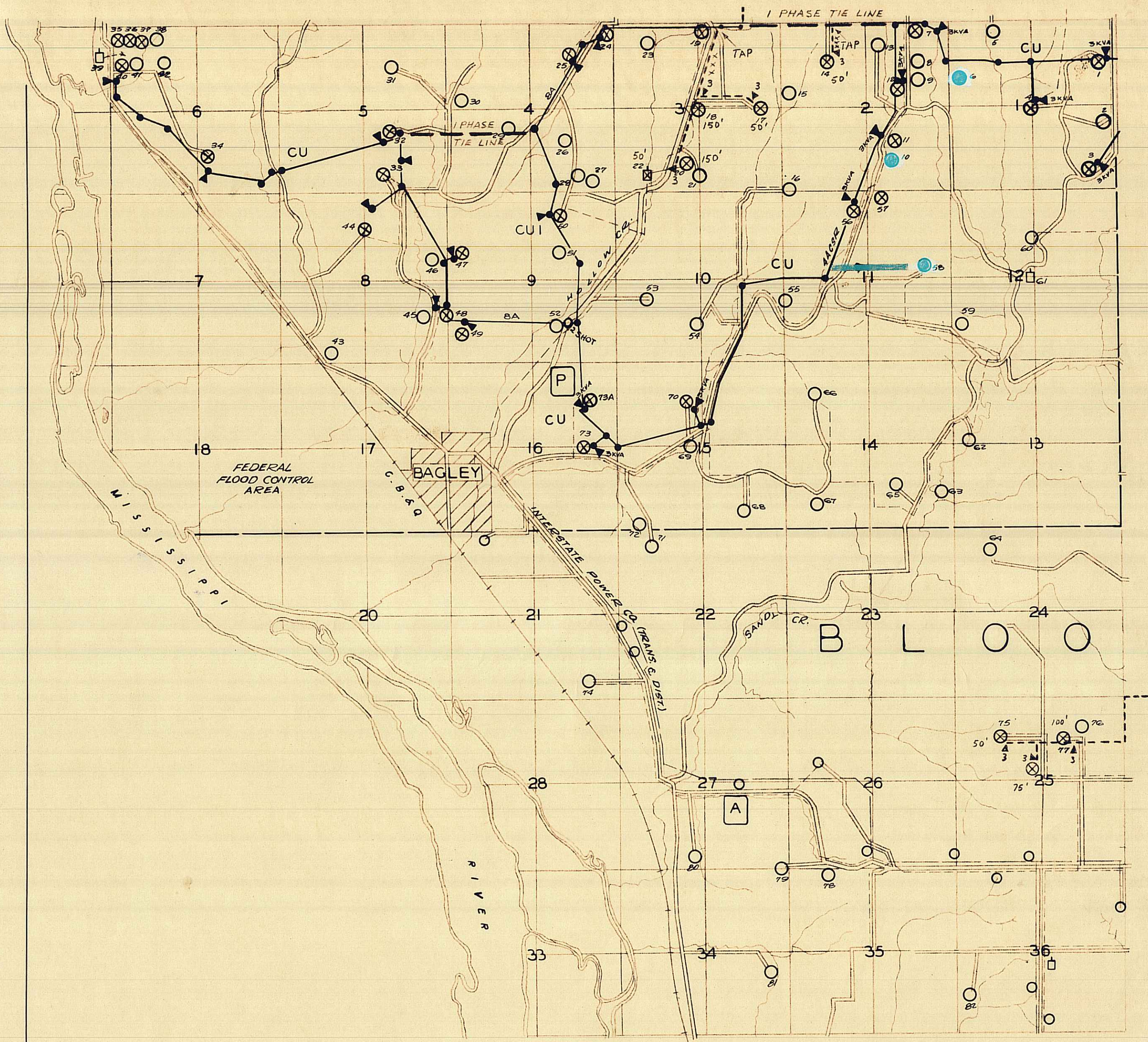
WISCONSIN ELECTRIC COOPERATIVE
PREPARED BY

REVISED 4-10-46

DRAWN 11-15-40
L.E.E.



SCALE-2=1 MILE



SCALE - 2" = 1 MILE

LEGEND

3 PHASE	---	FARM	○	⊗
2 PHASE	---	SCHOOL	□	⊗
1 PHASE	---	TOWNHALL	□	⊗
UTILITY	---	GARAGE OR	□	⊗
LINES	---	FILLING STA.	□	⊗
TELEPHONE	---	STORE OR	△	⊗
LINES	---	TAVERN	△	⊗
FIXTURE POLE	●	CHURCH	⊞	⊗
TRANSFORMER	▲	CHEESE	△ ^F	△ ^F
ALL WIRE SIZES		FACTORY	⊞	⊞
ARE AS INDICATED		INDUSTRY	⊞	⊞
ALL TRANSFORMERS				
1-1/2 KVA UNLESS				
INDICATED				

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.5N. - R.6N.W
BLOOMINGTON-WYALUSLING
TOWNSHIP

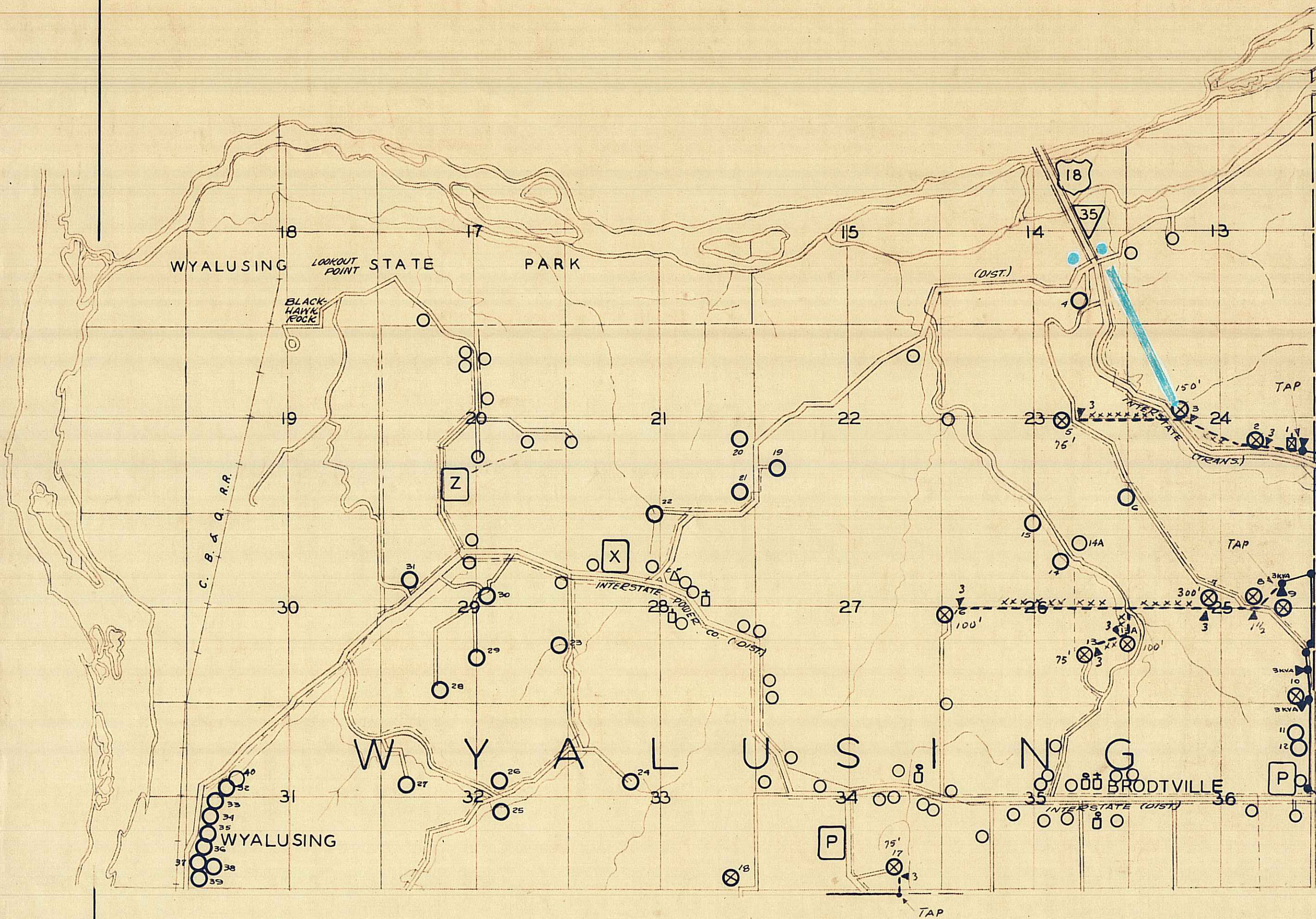
GRANT
COUNTY

PREPARED BY
WISCONSIN ELECTRIC COOPERATIVE

REVISED

DRAWN

L.R.E.
10/12/40



SCALE - 2" = 1 MILE

LEGEND

	POTENTIAL	SERVED
3 PHASE	○	⊗
2 PHASE	□	⊠
1 PHASE	□	⊠
UTILITY LINES	—	—
TELEPHONE LINES	- - -	- - -
FIXTURE POLE	●	●
TRANSFORMER	▲	▲
ALL WIRE SIZES ARE AS INDICATED		
ALL TRANSFORMERS 1-1/2 KVA UNLESS INDICATED		
FARM	○	⊗
SCHOOL	□	⊠
TOWN HALL	□	⊠
GARAGE OR FILLING STA.	□	⊠
STORE OR TAVERN	△	⊠
CHURCH	⊠	⊠
CHEESE FACTORY	△	⊠
INDUSTRY	⊠	⊠

GRANT ELECTRIC COOPERATIVE SYSTEM MAP

T.6N. - R.6W.
PART OF
WYALUSING
TOWNSHIP.

GRANT
COUNTY

PREPARED BY
WISCONSIN ELECTRIC COOPERATIVE

REVISED

DRAWN

L.R.E.
9-14-40